

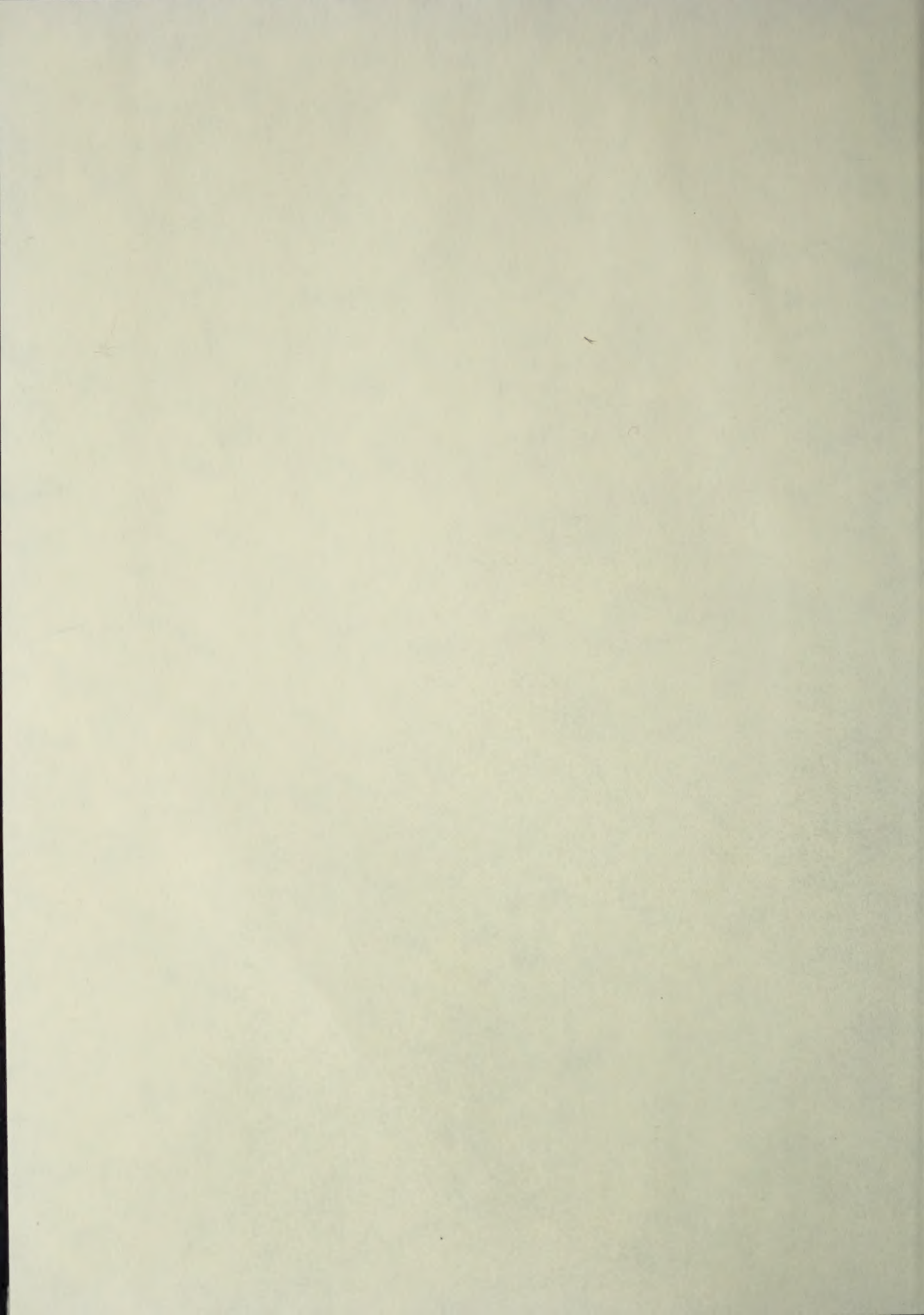
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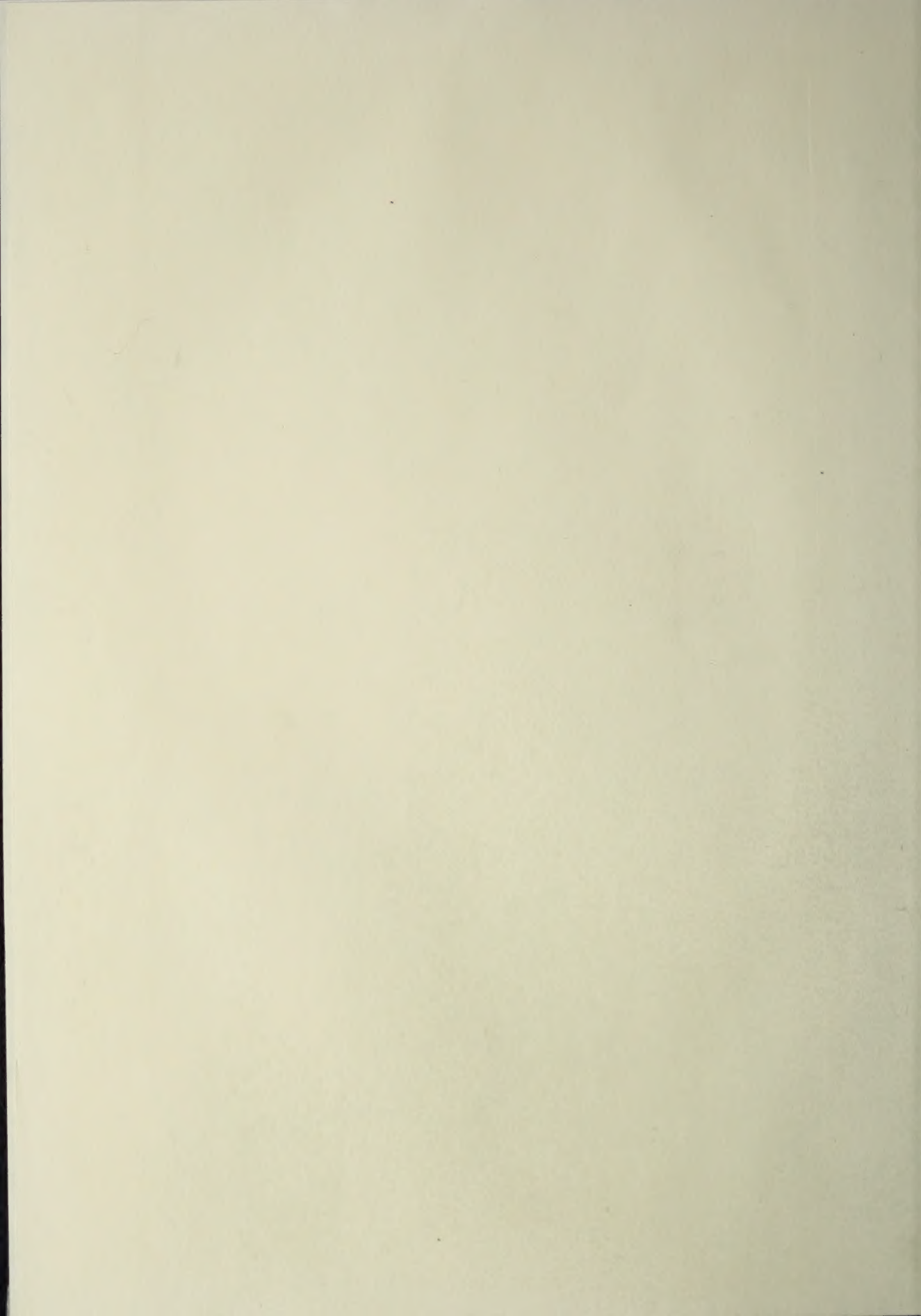






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City Record

Grp

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, JANUARY 7, 1991

NO. 1

HISTORIC BURYING GROUNDS INITIATIVE

The Massachusetts Historical Commission commends the Historic Burying Grounds Initiative, a project that has become a national paradigm for cemetery preservation, for the progress made in restoration and rehabilitation of these significant resources.
MHC, March 6, 1990

Dorchester North Burying Ground Slated for Repairs

The Dorchester North Burying Ground at Upham's Corner is scheduled for substantial gravemarker conservation and repair, beginning in October.

Topped monuments and broken slate gravestones will be repaired as part of the Historic Burying Grounds Master Plan. Grants from the Edward Ingersoll Browne Fund and the George B. Henderson Foundation, totalling \$125,000 will be used to rehabilitate over 800 gravemarkers, and install security lighting in the rear of the cemetery.

The Boston Parks and Recreation Department has worked closely over the past five years with the Dorchester Historical Society, the Friends of Dorchester Cemeteries and other neighbors to the site to seek support and promote interest in the burying ground. Since 1985, the Columbia Road wall has been replaced with fencing, and the historic Egyptian Revival entry rebuilt. Last year, with a grant from the Boston Globe Foundation, the Parks Department carried out \$10,000 in emergency gravemarker conservation.

The Dorchester North Burying Ground dates to 1633 and was Dorchester's only cemetery for two centuries. Among the prominent individuals buried there are John Foster, Boston's first printer, and William Stoughton, a judge at the Salem Witch Trials and Harvard College benefactor.

Pathway Rehab Under Way At Old Granary

The Parks Department estimates that over 300,000 people visited the historic Granary Burying Ground (1660) last summer to pay homage to Paul Revere, John Hancock, Mother Goose, Samuel Adams and their compatriots.

Circulation for visitors will be improved with new pathways in the Granary. Funded with a \$100,000 donation from Leggat McCall Properties, developers of next-door 73

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850

(Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: SOLDIERS MONUMENT

LOCATION: Dorchester

Dorchester Common,
Meeting House Hill

ARTIST: Benjamin Franklin Dwight
(?-1893)

DATE OF FABRICATION: 1867

MATERIAL: Red granite

BACKGROUND: In honor of the citizen soldiers of Dorchester who fell in the Civil War.

CONDITION: The surface is streaked and stained, with some cracks.

REQUIRED: RESTORATION AND MAINTENANCE.

Burying Grounds . . .

(Continued from front page)

Tremont, the new pathways will be installed fall 1990-spring 1991.

The Boston Parks Department and the Friends of Granary Burying Ground (an organization of abutters spearheaded by Leggat McCall) are pleased to announce that with the new pathways, the Granary will also become wheelchair accessible. Assistance has been provided by Nathan Miller Properties, the Massachusetts Architectural Access Board, the Beacon Hill Architectural Commission, the Massachusetts Historical Commission and the City of Boston Commission for Persons with Disabilities.

Massachusetts Cultural Council Funds Gravestone Repair

The Historic Burying Grounds Initiative is the proud recipient of a \$12,000 matching grant from the Massachusetts Cultural Council (nee Council for the Arts and Humanities) over two fiscal years for slate gravestone conservation and repair at the Central Burying Ground on Boston Common.

Central Burying Ground dates to 1756 and is the burial place of Gilbert Stuart (1755-1828), famed portrait painter of George Washington, and William Billings (1746-1800), America's first composer.

The first year of the Cultural Council's grant was matched with \$6,000 from the George B. Henderson Foundation, and repaired 31 broken slate gravestones and reset 40 tilted markers. Although Fiscal Year 1991 state budget constraints will decrease the funds for the second phase of construction to \$3,400 (plus an equal match), all gravestone repairs and immediate gravemarker resetting needs will be completed.

Families and Friends

* In 1973, Betty Brandenburg of Rochester, New York, was distressed to find the 1694 gravestone of Joanna Clap, her ancestor and matriarch of the Clapp family in America, missing from the King's Chapel Burying Ground (1630). Armed with

photographs of the stone and lots of energy, Betty organized a mailing to all the Clapp descendents known to her, and requested that funds be sent to the Fund for Parks and Recreation. Sure enough, over 25 individuals have responded from all over the United States with contributions totalling \$1,500. Local sculptor, Carol Driscoll, who is also well-versed in gravestone conservation, is carving the stone, and it should be ready for a family dedication in the spring of 1991. A success story indeed!

* The Historic Burying Grounds Initiative is grateful to Henry Lee of Boston for his generous contribution toward the restoration of the 1766 Thomas and Deborah Lee tomb marker in Copp's Hill Burying Ground in the North End.

* Old City Hall Landmarks Corporation removed three blighted sycamore trees from the King's Chapel Burying Ground (1630) this summer. The Parks Department is grateful for Old City Hall's ongoing support of the King's Chapel site.

* In 1790, John Foster Williams of Boston, founded the United States Revenue Cutter Service which be-

came the U.S. Coast Guard. In honor of the 200th anniversary of its founding, the Coast Guard funded the rehabilitation of the Foster Williams tomb marker in the Granary Burying Grounds. Demolition of the tomb marker's base revealed two layers of slate gravestones, all of which date prior to 1750. On July 30th, the Coast Guard honored John Foster Williams with an impressive rededication ceremony in the Granary.

Mayor Flynn's Capital Program on Schedule

Substantial repair of parks and open spaces has been the Boston Parks Department's mandate since 1985 when Mayor Raymond L. Flynn initiated a five-year, \$1.01 billion capital improvement plan. Called "Rebuilding Boston" this program committed \$1.4 million to the historic cemeteries, and since 1985, \$1 million of that funding has been devoted to wall, tomb, fence and gate repairs at the South End Copp's Hill, Eliot, King's Chapel Central, Hawes/Union and Granary Burying Grounds.

In the 1990 and 1991 fiscal years capital improvement projects are underway in several historic burying grounds:

* The gates at Granary and King's Chapel Burying Grounds were completely rehabilitated with missing finials and pickets replaced, and the bronze interpretive plaques cleaned and repatinated.

* The masonry wall at Market Street Burying Ground in Brighton was partially rebuilt in the summer of 1990.

* Steel picket fencing is currently being installed at Bennington Street Cemetery in East Boston to replace dilapidated chain-link fencing along the Swift Terrace side of the site.

* At Copp's Hill Burying Ground in the North End, construction is underway to rebuild the historic granite entryway and gate, both of which were rapidly deteriorating. This work will also include rebuilding a portion of the granite wall to the right of the entry and general cleaning and repointing of the granite masonry.

CITY RECORD

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Advertising

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PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Spring Programs Highlight Environment

In April of 1990, two local chapters of the Telephone Pioneers of America, a service organization made up of long-term telephone company employees, planted trees and bulbs at two historic cemeteries in honor of Earth Day 1990. The Sherwin Chapter of the TPA planted two trees and many bulbs at Phillips Street Burying Ground (1630) in Charlestown. A large crew of hard-working individuals worked with neighborhood children to rake up lawns, trim overgrowth, and plant new greenery for the site.

A chapter of TPA, whose members are from South Boston, Dorchester and Roxbury, planted a lovely dogwood tree and lots of bulbs at the Dorchester North Burying Ground in April in honor of Earth Day.

Arbor Day was celebrated this year at Hawes/Union Cemetery (1816/41) in South Boston with students from the nearby Tynan Public School. Tree warden Brian Gilbert helped the students plant a honeylocust tree at the site and introduced them to the importance of trees in our urban environment. Boston Park Rangers also led the students on a "Haunt Jaunt," a special tour for young people through the cemetery.

For the third consecutive year, Boston Park Rangers conducted regular tours through the Granary Burying Ground. According to the Rangers, visitation remains at about 3,000 people daily in the summer months at this historic site.

Active Cemeteries Update

Evergreen (1848), and Mount Hope (1852), and Fairview (1892) Cemeteries, the City of Boston's three active garden-style cemeteries have been the focus of rehabilitation and expansion in the past several months.

At Fairview Cemetery in Hyde Park, the Parks Department has constructed 50 new burial spaces since Memorial Day and at Mount Hope Cemetery, the newly dedicated Frank R. Kelly Memorial Veteran's Section has been expanded with 300 additional veteran's burial spaces.

Memorial Day Services were held this year at the refurbished Veteran's

Memorial at Mount Hope Cemetery. Designed by Boston architect Emilius R. Ciampa, the Art-Deco style bronze and granite monument had deteriorated significantly. With a grant from the George Robert White Fund, the Parks and Recreation Department fully restored the memorial in time for annual services there.

A dialogue has begun between the Parks Department and Boston's Chinese community over improvements and repairs to three Chinese sections of Mount Hope Cemetery. Begun in the 1920s as a holding area for Chinese immigrants until their remains could be returned to their native land, these three sites with a ceremonial altar and hundreds of marble markers with Chinese character carving are an important historical link to Boston's early Chinese residents, and this city's cultural diversity.

PUBLICATIONS

The Boston Experience: A Manual for Historic Burying Grounds Preservation. Summary of Historic Burying Grounds Initiative planning and preservation methods. 100 pp. \$7.50 (postage included). Send check to Fund for Parks and Recreation in Boston.

NEW! *Tour de Graves: A Self-Guiding Bicycle Tour of Boston's 19 Historic Cemeteries.* Guidebook to the City of Boston's historic cemeteries with maps and appropriate commentary. 20 pp. \$5.00 (postage included). Make checks payable to Fund for Parks and Recreation in Boston.

Here Lies an Important Part of America's Past: Boston's Historic Burying Grounds. Brochure. Free.

Places to Remember; Places to Enjoy: Boston's Evergreen, Fairview and Mt. Hope Cemeteries. Brochure. Free. **NEW!** *Boston Parks Department Annual Report, 1989.* Free.

"LOVELY TO LOOK AT"— A FILM TRIBUTE TO IRENE DUNNE AT BPL

"Lovely To Look At," a film tribute to the late Irene Dunne, will be held during January at the Boston Public Li-

brary in Copley Square. Miss Dunne, who died in September of this year at the age of 85, was one of Hollywood's most beautiful, regal, and dignified film stars of the 1930s, 40s, and 50s.

The five-part series begins on January 7th with "Sweet Adeline," an old-fashioned operetta set during the gay nineties which has a number of Jerome Kern and Oscar Hammerstein songs including "Why Was I Born," "Here I Am," and "Don't Ever Leave Me." The series continues on January 14th with the 1936 American classic "Showboat," which includes Paul Robeson's definitive version of "Ol' Man River" and Helen Morgan's "Can't Help Lovin' That Man."

"Theodora Goes Wild," Miss Dunne's first comedy role for which she earned a 1936 Academy Award nomination, will be shown on January 22nd. In the 1935 film "Roberta," which will be screened on January 24th, Miss Dunne is somewhat overwhelmed by her dancing costars Ginger Rogers and Fred Astaire, but manages a solid performance with her noteworthy singing of three Jerome Kern and Oscar Hammerstein songs, "Smoke Gets In Your Eyes," "Yesterdays," and "Lovely To Look At."

The series concludes on January 28th with the 1950 British film "The Mudlark." The next to last film of her career, a heavily padded Miss Dunne plays Queen Victoria and costars with Alec Guinness, who is magnificent in the role of Disraeli.

The 6 p.m. performances are free and open to the public. Seating in the Rabb Lecture Hall is limited. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

COMPUTER-GENERATED ART EXHIBIT BEGINS JANUARY 7TH AT BPL

An exhibition of 40 computer-generated drawings by artist Chris Wayne will be on display from January 7th through 30th in the Great Hall of the Boston Public Library in Copley Square. The artist combines photogra-

(Continued on next page)

(Continued from previous page)

phy, painting, drawing, and computer mathematics to create his colorful abstract designs which have been generated from original computer programs.

In explaining how his art evolved, Mr. Wayne said, "I used to wonder how photographers got involved with computers. I didn't know what an electronic tool could add to the great achievements already attained with lens and shutter. It wasn't until I become fascinated with mathematical relationships that the computer's potential in photography was slowly revealed to me." *Computer Pictures* magazine says Wayne's work "ably demonstrates the computer's capacity to produce painterly forms and use photography to render them in crisp, brilliant colors."

To create his drawings, which have appeared in a number of one-man, group, and juried exhibits. Wayne uses numbers to construct geometric shapes and algebra to reassign their positions, proportions, and contours, causing them to overlap. As images emerge they are rapidly examined and modified until a satisfactory composition is created.

The exhibit is free and open to the public from 9 a.m. to 9 p.m., Monday through Thursday, and from 9 a.m. to 5 p.m. on Friday and Saturday.

ADMINISTRATIVE SERVICES

Budget & Program Evaluation

Appointment

Walter H. Flynn, management analyst, \$592.25 a week.

OPBE Division

Compensation Adjustments

I. Bishop, senior administrative assistant, from \$538.98 to \$569.47 a week.

J. Cronin, data processing coordinator, from \$485.60 to \$513.55 a week.

D. DeLeo, administrative secretary, from \$508.19 to \$528.52 a week.

B. Fadden, principal budget analyst, from \$978.81 to \$1,027.75 a week.

A. Guarino, administrative secretary, from \$434.41 to \$451.78 a week.

Denise Jordan, principal personnel officer, from \$658.47 to \$691.53 a week.

A. Iantosca, student intern, from \$6.60 to \$7.00 per hour.

G. DeFlumeri, head clerk, from \$451.78 to \$469.85 a week.

N. Hernandez, administrative secretary, from \$594.51 to \$618.30 a week.

J. Kennedy, principal administrative clerk, from \$946.58 to \$975.66 a week.

G. Carchedi, management analyst, from \$653.07 to \$684.81 a week.

A. Carnegie, management analyst, from \$684.81 to \$719.19 a week.

F. Dominguez, management analyst, from \$592.25 to \$621.36 a week.

M. Donovan, management analyst, from \$785.27 to \$824.55 a week.

D. O'Brien, management analyst, from \$785.27 to \$824.55 a week.

J. Picard, head clerk, from \$434.41 to \$451.78 a week.

T. Snyder, executive assistant, from \$1,102.59 to \$1,157.70 a week.

W. Flynn, management analyst, from \$592.26 to \$653.07 a week.

Status Change

Diane M. MacDonald, principal administrative assistant, \$831.36 a week.

Cable Communications

Compensation Adjustments

Emily Ingram, senior research analyst, from \$560.54 to \$621.87 a week.

Thomas Cohan, executive assistant, from \$1,019.40 to \$1,070.31 a week.

Health Benefit Division

Appointments

Diane C. Hill, administrative secretary, \$417.70 a week.

Theodosia Isaac, senior administrative assistant, \$569.47 a week.

Joann M. Kelly, principal clerk, \$317.42 a week.

Compensation Adjustments

Andrea Peracchi, head clerk, from \$371.33 to \$386.19 a week.

Jenny F. Larm, senior administrative assistant, from \$538.98 to \$592.25 a week.

Eugene J. Pastore, assistant health insurance coordinator, from \$978.81 to \$1,027.75 a week.

Patti McDermott, head clerk, from \$357.05 to \$371.33 a week.

Theodosia Jefferson, senior administrative assistant, from \$569.47 to \$597.46 a week.

Diane Lisker, head clerk, from \$371.33 to \$386.19 a week.

Intergovernmental Relations

Appointment

Sarah M. Holtz, contract manager, \$658.47 a week.

Compensation Adjustments

Sarah M. Holtz, management analyst, from \$603.80 to \$658.47 a week.

Robert C. Finneran, executive assistant, from \$1,060.18 to \$1,113.20 a week.

Aremis Valverde, head administrative clerk, from \$488.65 to \$508.19 a week.

Mary E. Reardon, management analyst, from \$684.81 to \$719.19 a week.

Labor Relations

Compensation Adjustments

Vivian Leonard, labor relations analyst, from \$466.25 to \$485.60 a week.

David Achenbach, special assistant corporation counsel, from \$719.19 to \$745.62 a week.

Susan Whalen, special assistant corporation counsel, from \$745.62 to \$785.27 a week.

David Ryan, special assistant corporation counsel, from \$719.19 to \$745.62 a week.

Status Change

Marlene Russo, administrative assistant, \$685.73 a week.

Data Processing Unit

Appointments

Keith Nicholson, senior computer operator, \$386.19 a week.

Glenn Nadeau, data processing equipment technician, \$469.85 a week.

Douglas W. Coutts, assistant supervisor, statistical machine operators, \$357.05 a week.

Carla D. Johnson, assistant supervisor, statistical machine operators, \$357.05 a week.

Robert K. Sullivan, data processing equipment technician, \$469.85 a week.

Dawn R. Foster, director, planning and systems development, \$716.94 a week.

Karen M. Doherty, assistant manager, data processing, \$560.54 a week.

Patrick T. Lally, data processing system analyst, \$592.25 a week.

Christopher J. Graham, data processing system analyst, \$592.25 a week.

M.I.S. Division

Compensation Adjustments

Frank Alexopoulos, systems analyst, from \$691.53 to \$716.94 a week.

Omar S. Ali, senior computer operator, from \$386.19 to \$401.63 a week.

Jonathan D. Randy, senior systems analyst, from \$1,016.94 to \$1,060.18 a week.

Edward J. Murphy, senior computer operator, from \$469.85 to \$488.65 a week.

Cynthia M. Napoli, data equipment technician, from \$571.65 to \$594.51 a week.

Manual S. Pina, senior computer operator, from \$386.19 to \$401.63 a week.

Nancy E. Steiner, senior computer operator, from \$451.78 to \$469.85 a week.

Gerard Turner, supervisor of statistical machine operators, from \$469.85 to \$528.52 a week.

Ann B. Roper, data processing systems analyst, from \$691.53 to \$716.94 a week.

Scott Salzman, engineer, input-output specialist, from \$597.46 to \$627.95 a week.

Frederick Loochiavo, management analyst, from \$528.52 to \$549.66 a week.

Carol A. Hillman, statistical machine operator, from \$469.85 to \$488.65 a week.

Roger M. Jackman, systems analyst, from \$755.07 to \$792.84 a week.

Susan J. Lanzillo, equipment technician, from \$571.65 to \$594.51 a week.

Michelle L. Reilly, equipment technician, from \$549.66 to \$571.65 a week.

Albert J. Wallace, senior systems analyst, from \$1,016.94 to \$1,060.18 a week.

Cabot P. Raymond, assistant supervisor, from \$386.19 to \$401.63 a week.

Robert K. Sullivan, equipment technician, from \$469.85 to \$528.52 a week.

Karen M. Doherty, assistant manager, from \$560.54 to \$592.25 a week.

Thomas Fitzgerald, senior systems analyst, from \$864.61 to \$904.26 a week.

Edward Maldonado, senior programmer, from \$488.65 to \$508.19 a week.

Walter T. Sims, data processing project manager, from \$975.66 to \$1,017.96 a week.

Marie F. Donovan, program administrative assistant, from \$864.61 to \$904.26 a week.

Francine Giuffre, assistant supervisor, from \$401.63 to \$417.70 a week.

Geraldine A. Joyce, data processing system analyst, from \$785.27 to \$824.55 a week.

Jeannette Y. Leung, data processing equipment technician, from \$594.51 to \$618.30 a week.

da Seda, assistant supervisor, from \$451.78 to \$469.85 a week.
Richard F. Wyse Jr., data processing systems analyst, from \$686.81 to \$719.19 a week.
Andrea Capone, senior data processing systems analyst, from \$904.26 to \$946.58 a week.
Jacob A. Bernstein, data processing systems analyst, from \$785.27 to \$824.55 a week.
John E. Dahlstrom, senior data processing systems analyst, from \$946.58 to \$993.91 a week.
Eileen M. O'Hara, senior data processing systems analyst, from \$864.61 to \$904.26 a week.
Deverly S. Norton, head administrative clerk, from \$451.78 to \$469.85 a week.

Status Change

Catalie Burke-Canty, manager, statistical maintenance operations, \$755.14 a week.
John F. Flanagan, executive assistant (S.S.), \$1,400.08 a week.
Norma Wilson, head administrative clerk, \$519 a week.

Compensation Adjustments

Debbie Taylor, administrative assistant, from \$506.66 to \$571.65 a week.
Amela Coakley, administrative analyst, from \$908.85 to \$488.65 a week.
Karen L. Nebar, senior research analyst, from \$507.07 to \$792.84 a week.

Personnel

Appointments

Therine E. Eastment, management development coordinator/MPDP, \$785.27 a week.
Bernard Keogh, alcoholism coordinator, \$562 a week.
Patrizia Stratter-Zegarra, administrative assistant, \$528.52 a week.

Compensation Adjustments

Therine E. Eastment, management development coordinator, from \$592.25 to \$785.27 a week.
Bernard Keogh, alcoholism coordinator, from \$745.62 to \$785.27 a week.
Ramona Easteri, principal personnel analyst, from \$869.48 to \$910.17 a week.
Sara Sue Demaio, administrative secretary, from \$505.02 to \$534.09 a week.
Richard Driscoll, principal administrative assistant, from \$1,131.66 to \$1,171.31 a week.
Anthony Abbatesa, personnel analyst, from \$545.54 to \$592.25 a week.
Anthony Adario, personnel analyst, from \$545.54 to \$592.25 a week.
Anna Lee, personnel analyst, from \$560.54 to \$592.25 a week.
Patricia Michel, personnel analyst, from \$545.54 to \$592.25 a week.
Joseph Walsh, alcoholism coordinator, from \$575.57 to \$618.30 a week.
Patrizia Z. Stratter, administrative secretary, from \$488.65 to \$508.19 a week.
Brother D. LaFontant, senior personnel officer, from \$538.99 to \$569.47 a week.
Anna Webber, employee development coordinator, from \$658.47 to \$691.33 a week.
John Cushing, head clerk, from \$417.70 to \$441 a week.

Purchasing

Appointments

Vincent Fry, senior clerk, \$305.21 a week.

Compensation Adjustments

Marie Pee-Long, buyer, from \$508.19 to \$530 a week.

Geraldine Peterson, head clerk, from \$451.78 to \$469.85 a week.

Patricia Dietel, principal clerk and typist, from \$357.05 to \$371.33 a week.

Vincent Fry, senior clerk, from \$305.21 to \$317.42 a week.

Francis P. Duggan, principal administrative assistant, from \$755.07 to \$793.23 a week.

Jian Huang, principal account clerk, from \$343.32 to \$357.05 a week.

Workers' Compensation

Appointments

Casey Canavan, principal clerk typist \$317.42 a week.

Sheila M. Fournier, claims investigator, \$343.32 a week.

Robert J. Sullivan, supervising claims agent, \$528.52 a week.

Rosemarie S. Quinn, head clerk secretary, \$488.65 a week.

Winnie Lee, claims investigator, \$386.19 a week.

Maryellen T. Lee, administrative assistant, \$618.30 a week.

Alyson R. Naley, workers' compensation agent, \$978.81 a week.

Kathleen Cully, administrative secretary, \$528.52 a week.

Rosemarie S. Quinn, head clerk secretary, \$488.65 a week.

Louise J. Odoardi, administrative assistant, \$668.75 a week.

Xing-Bing Gee, claims investigator, \$417.70 a week.

Christine Cavaleri, principal clerk typist, \$317.42 a week.

Deanna M. Smith, principal clerk typist, \$317.42 a week.

Edward Rubis, senior data processing systems analyst, from \$904.26 to \$946.58 a week.

Naomi Byson, senior clerk, from \$317.42 to \$330.11 a week.

ASSESSING

Status Changes

Christine Dysi (Lynch), assistant assessor trainee I, \$401.63 a week.

CITY CLERK

Compensation Adjustments

Marie Loudhon, administrative secretary, from \$434.41 to \$451.78 a week.

ELECTION

Appointments

Paulette A. Dobbins, assistant registrar of voters, \$7 an hour.

Patricia Coleman, assistant registrar of voters, \$7 an hour.

Noreen M. Whitla, assistant registrar of voters, \$7 an hour.

Bruce Marks, assistant registrar of voters, \$7 an hour.

Joanne M. McDonald, assistant registrar of voters, \$7 an hour.

Thomas J. Burke, Jr., assistant registrar of voters, \$7 an hour.

Kelly A. Shea, assistant registrar of voters, \$7 an hour.

Jerry J. Works, assistant registrar of voters, \$7 an hour.

James P. Kelley, assistant registrar of voters, \$7 an hour.

Laurie L. Boudreau, assistant registrar of voters, \$7 an hour.

James Casaleto, assistant registrar of voters, \$7 an hour.

Stacey J. Kelly (Reynolds), assistant registrar of voters, \$7 an hour.

Helen V. Conley, assistant registrar of voters, \$7 an hour.

Ruth L. Costello, assistant registrar of voters, \$7 an hour.

Stephen Elwell, assistant registrar of voters, \$7 an hour.

Helen Giannopoulos, assistant registrar of voters, \$7 an hour.

Roland R. Milton, assistant registrar of voters, \$7 an hour.

Registry Division

Appointments

Joseph A. Jacksina, assistant registrar of voters, \$7 an hour.

Kara A. Powderly, assistant registrar of voters, \$7 an hour.

Stephen J. Powderly, assistant registrar of voters, \$7 an hour.

Charlene Poliskey, assistant registrar of voters, \$7 an hour.

Michael D. Scales, assistant registrar of voters, \$7 an hour.

Robert Smith, assistant registrar of voters, \$7 an hour.

Walter R. Washington, Jr., assistant registrar of voters, \$7 an hour.

Brenda Chandler, assistant registrar of voters, \$7 an hour.

John P. Clougherty, assistant registrar of voters, \$7 an hour.

Marion West, listing officer, \$8 an hour.

Ramona D. Killings, assistant registrar of voters, \$7 an hour.

Claire J. Pettingell, listing officer, \$8 an hour.

Frank McKinnon, assistant registrar of voters, \$7 an hour.

Pauline Latson, assistant registrar of voters, \$7 an hour.

Duane L. Snow, assistant registrar of voters, \$7 an hour.

Carlo Abraham, assistant registrar of voters, \$7 an hour.

Marie McKinnon, assistant registrar of voters, \$7 an hour.

Donna M. Baker, assistant registrar of voters, \$7 an hour.

Miguel Tejada, assistant registrar of voters, \$7 an hour.

Sapaleto J. Murphy, assistant registrar of voters, \$7 an hour.

Richard McCormick, assistant registrar of voters, \$7 an hour.

Janeen L. Rivers, assistant registrar of voters, \$7 an hour.

Robert F. Cushman, assistant registrar of voters, \$7 an hour.

Jane E. Murphy, assistant registrar of voters, \$7 an hour.

Brenda Chandler, assistant registrar of voters, \$7 an hour.

Alexander DePeiza, assistant registrar of voters, \$7 an hour.

Lynda Trainor, (listing officer) assistant registrar of voters, \$8 an hour.

(Continued on next page)

Compensation Adjustments

Martin J. Connolly, senior personnel officer, from \$592.25 to \$621.36 a week.

Anthony O. Curley, voting machine custodian, from \$401.63 to \$417.70 a week.

Aundrea Latson, assistant registrar of voters, from \$343.32 to \$357.05 a week.

FIRE

Fire Prevention

Appointment

Edward C. O'Donnell, data processing systems analyst, \$824.55 a week.

Compensation Adjustments

Linda M. Cleary, administrative assistant, from \$594.51 to \$618.30 a week.

Louis Amichetti, general foreman, motor equipment repair, from \$604.51 to \$628.30 a week.

Catherine P. Costello, senior administrative assistant, from \$719.19 to \$755.14 a week.

Jennifer A. Salman, clerk and stenographer, from \$343.32 to \$357.05 a week.

Joseph M. Adduci, fire fighter, from \$687.16 to \$712.21 a week.

Daniel K. Boyd, fire fighter, from \$687.16 to \$712.21 a week.

Martin Fernandes, fire fighter, from \$687.16 to \$712.21 a week.

Francis X. Flynn, fire fighter, from \$687.16 to \$712.21 a week.

Marcus Hale, fire fighter, from \$687.16 to \$712.21 a week.

Charles T. Khoury, fire fighter, from \$687.16 to \$712.21 a week.

Kevin M. McCarthy, fire fighter, from \$687.16 to \$712.21 a week.

Val Piazza, fire fighter, from \$687.16 to \$712.21 a week.

Timothy P. O'Callaghan, fire fighter, from \$687.16 to \$712.21 a week.

Michael T. Farnham, lineman, from \$687.16 to \$712.21 a week.

Alexander A. Campbell, Jr., district fire chief (asst. to chief in charge of personnel), from \$1,223.99 to \$1,267.70 a week.

Judy A. Feeley, clerk and stenographer, from \$357.05 to \$371.33 a week.

Janice M. Boyle, senior administrative assistant, from \$684.81 to \$719.19 a week.

Patricia Smiddy, senior administrative assistant, from \$684.81 to \$719.19 a week.

Linda M. Short, senior programmer, from \$508.19 to \$528.52 a week.

Patricia Fiasconaro, senior cashier, from \$371.33 to \$386.19 a week.

Karen LaCortiglia, principal clerk, from \$317.42 to \$330.11 a week.

Thomas H. Gagin, storekeeper, from \$317.42 to \$330.11 a week.

Status Changes

Charles E. Mitchell, fire captain, \$1,001.52 a week.

Robert F. Buckley, fire captain, \$1,001.52 a week.

Robert J. Calobrisi, fire lieutenant, \$859.86 a week.

Patrick D. Murphy, fire lieutenant, \$859.86 a week.

William M. Gaylord, fire lieutenant, \$859.86 a week.

Edward J. White, III, fire lieutenant, \$859.86 a week.

Robert Dunderdale, district fire chief, \$1,166.52 a week.

Richard L. Hartnett, fire captain (medal), \$1,002 a week.

David R. Granara, fire captain, \$1,001.52 a week.

Reinstatements

Bernard D. Walker, fire fighter, \$717.95 a week.

Frank E. Hawe, fire fighter, \$721.79 a week.

HEALTH & HOSPITALS

Appointment

Dhaneshwar Goolcharan, senior hospital medical worker, \$357.05 a week.

Donna L. Lewis, senior clerk, \$317.42 a week.

Sonji Justice, principal clerk&typist, part time, \$9.43 an hour.

Bessie Overshown, senior statistical machine operator, \$293.47 a week.

Judy James, head clerk, \$386.19 a week.

Gilbert Burden, hospital medical worker, \$293.47 a week.

Nerlande Boubert, principal clerk typist, \$317.42 a week.

Debra Thompson, power machine operator, \$386.19 a week.

Derrick Lane, cafeteria helper (part-time), twenty hours, \$8.58 an hour.

Elizabeth Lambert, telephone operator (part-time), ten hours, \$9.06 an hour.

Joan Butler, respiratory therapist, (part-time), \$11.74 an hour.

Patricia S. Smith, senior clerk, (ACC Clinic), \$317.42 a week.

Lalldhar Balgobin, cafeteria helper, \$305.21 a week.

Chhone Lachman, principal cafeteria helper, \$371.33 a week.

Jean Alexandre, head account clerk, \$401.63 a week.

Charlie Marshall, cafeteria helper, \$305.21 a week.

Robert Hogan, pharmacy technician, \$343.32 a week.

Milton A. Spencer, maintenance mechanic steamfitter, \$401.63 a week.

Krisann Gentile, senior programmer, \$469.85 a week.

Sarah Willoughby, nutritionist, \$618.30 a week.

Ana Bautista, hospital house worker medical, \$7.93 an hour.

Sheila M. Mathis-Irby, principal clerk/typist, \$317.42 a week.

Charlie Marshall, cafeteria helper, \$305.21 a week.

Gilbert Rivera, hospital medical worker, \$293.47 a week.

Jameed Khan, clerk messenger, \$282.18 a week.

Georgina McKinley, head clerk, \$357.05 a week.

Sherine Miller, principal accountant, \$508.19 a week.

June Jordan, administrative secretary, \$417.70 a week.

Susan Taylor, physical therapist, \$618.30 a week.

Alvery Hall, power machine operator, \$330.11 a week.

Helen A. Gillen, principal clerk, part time, \$9.06 an hour.

Newton Bailey, cafeteria helper, \$305.21 a week.

Joseph L. Mazzarella, storekeeper, \$401.63 a week.

Louise Bouchie, student x-ray technician, \$220.00 a week.

Michele Cedrone, student x-ray technician, \$220.00 a week.

Neree Themistocle, principal clerk, \$317.42 a week.

Joseph Cook, Jr., laborer (hospital), \$386.19 a week.

Tamara M. Turner, head clerk secretary, \$371.33 a week.

Ralph Judd, admitting assistant, \$343.32 a week.

Cynthia Scott, principal clerk, \$317.42 a week.

Susan Griffen, accountant, \$357.05 a week.

Christine Kilborn, medical social worker, \$618.30 a week.

Willie E. Barker, Jr., hospital guard, \$357.05 a week.

Michael King, storekeeper, \$317.42 a week.

Justo Rodriguez, community relations specialist (aids), \$549.66 a week.

Johnnie Mae Ryles, telephone operator, \$330.11 a week.

Jeanie Oliver, principal clerk, \$309.97 a week.

Paul G. Logan, second class stationary engineer, \$534.91 a week.

Karen Johnson, administrative secretary, \$417.70 a week.

Jeanie Oliver, principal clerk, from \$309.97 to \$357.05 a week.

Paul G. Logan, second class stationary engineer, from \$534.91 to \$616.31 a week.

Catherine O'Brien, assistant corporation counsel, from \$653.07 to \$785.27 a week.

Denise A. Ferdinand, senior administrative assistant, from \$534.09 to \$653.07 a week.

Status Changes

Joseph Cook, Jr., laborer, \$386.19 a week.

Wanda Vasquez, principal clerk typist, \$343.32 a week.

Justine Healey, telephone operator, \$330.10 a week.

Sharon Chauharjasingh, head clerk, \$371.33 a week.

Kathleen Doherty, senior EEG technician, \$12.21 an hour.

Paul McGillivray, emergency medical technician/paramedic, \$723.32 a week.

Kettie O. Milien, attendant nurse, \$305.21 a week.

Carolyn Green, hospital medical worker, \$330.11 a week.

Lorraine Galley, licensed practical nurse, \$557.76 a week.

Joyce Hannah, principal clerk/typist, \$401.63 a week.

Corliss Dorsey, principal clerk stenographer, \$417.70 a week.

Michelle Dennison, medical social worker, \$752.25 a week.

Edward Regan, maintenance mechanic, steamfitter, \$488.64 a week.

Mary E. Cheverie, attendant nurse, \$7.63 an hour.

Laurie Campana, occupational therapist, part time, \$16.07 an hour.

Renita Brodie, senior clerk (x-ray file room), \$401.63 a week.

Jane M. Hodge, supervisor, medical technologist, \$782.34 a week.

Reinstatement

Oscar Soto, hospital medical worker, \$317.42 a week.
Way Weaver, emergency medical technician, \$451.51 a week.
Kenneth Hartford, emergency medical technician, \$594.51 a week.
Merle Cudjoe, hospital medical worker, \$1.63 a week.
Wesley M. Clerveaux, attendant nurse, \$317.42 a week.
German Lopez, laboratory assistant, \$343.32 a week.
Roman Gunatay, assistant director of operations, \$867.36 a week.
Leonard Shubitowski, emergency medical technician/paramedic, \$752.25 a week.
Anthony J. Babbitt, senior cafeteria helper, \$6.19 a week.
Richard Tobin, clerk typist, \$317.42 a week.
Barbara Brown, head clerk and secretary, \$1.78 a week.
Robert Cuddyer, senior buyer, \$571.65 a week.
Mary Nee, chief telephone operator, \$451.78 a week.
Elizabeth Vista, senior hospital houseworker, \$7.70 a week.
Luis Perez, senior buyer, \$618.30 a week.
Dorothy R. Ingemi, dietary service representative, \$434.41 a week.
Patricia Morris, hospital house worker, \$6.18 a week.
Kenneth Hartford, emergency medical technician, \$594.51 a week.
Paul McGilivray, emergency medical technician/paramedic, \$723.32 a week.

INSPECTIONAL SERVICES

Appointments

Catherine Cunningham, head clerk, \$357.05 a week.
Margaret Lee, principal clerk and typist, \$7.42 a week.
Richard Luccio, principal legal assistant, \$9.19 a week.

Compensation Adjustments

Richard Luccio, principal legal assistant, from \$9.19 to \$904.26 a week.
Charles DiStefano, chief deputy sealer, from \$8.75 to \$705.50 a week.
Trigrid Kenny, head administrative clerk, from \$8.65 to \$508.19 a week.
David Nannan, principal clerk, from \$343.32 to \$357.05 a week.
Kevin Pender, plumbing and gas inspector, from \$559.66 to \$581.65 a week.
Robert Megna, title examiner, from \$417.70 to \$451.78 a week.
Jacqueline Gaine, head administrative clerk, from \$451.78 to \$469.85 a week.
Julia Barton, principal clerk and typist, from \$3.32 to \$357.05 a week.
Raoul Jacques, housing inspector, from \$3.19 to \$538.52 a week.
Jane Young, head clerk, from \$386.19 to \$1.63 a week.
Virginia Luscinski, principal clerk and typist, from \$343.32 to \$357.05 a week.
Catherine Farrell, principal clerk and typist, from \$386.19 to \$401.63 a week.
Nancy Scott, principal clerk and typist, from \$3.32 to \$357.05 a week.

Status Changes

Thomas Keogh, senior housing inspector, \$705.50 a week.
Alfred Holland, senior housing inspector, \$705.50 a week.

Reinstatement

Jacqueline Gaine, head administrative clerk, \$451.78 a week.

LAW

Appointment

Donna M. DeLeo, principal clerk typist, \$317.42 a week.

Status Change

Gerald Pugsley, administrative corporation counsel, \$975.66 a week.

PARKS AND RECREATION

Appointments

Marshall Hardaway, motor equipment operator and laborer (Park), \$343.32 a week.
David M. Curtis, motor equipment operator and laborer (Park), \$357.05 a week.
Glen Deloney, motor equipment operator and laborer (Park), \$343.32 a week.
Roger Olivera, laborer (Park), \$317.42 a week.
James Banks, park keeper, \$357.05 a week.
Joseph M. Young, park keeper, \$357.05 a week.
Teresa Dean, head clerk, \$371.33 a week.

Compensation Adjustments

Al Lee, junior civil engineer, from \$571.65 to \$594.51 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew & Marie Porter, seeking with reference to the premises at 29 Durant Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct 15' x 9'6" Deck at Side of One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 15, 1991, a Public Hearing will be

held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bay Cove Human Services, Inc., seeking with reference to the premises at 44 Moseley Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-7B).

Erect Building for Proposed Occupancy as Group Care Residence for Eight Residents.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Benjamin Theodore, seeking with reference to the premises at 101 Willowood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Women's Institute for New Growth and Support (W.I.N.G.S.), approximately 2,451 square feet of land with the building(s) thereon, located at 9 Valentine Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Esposito, seeking with reference to the premises at 36 Beachview Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Sub-Divide This Lot with Three-Family Dwelling from Lot with One-Family Dwelling at 36R Beachview Road.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pal-Oil Corporation, seeking with reference to the premises at 24-26 Hichborn Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Change in a Non-Conforming Use & IPOD Permit.

Article(s): 8(8-7-8) 9(9-2) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 27(27F-5).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel J. Sullivan, seeking with reference to the premises at 3 Hollywood Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 10' x 17' Enclosed Porch at Rear of One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anna Dugan, seeking with reference to the premises at 72 Nonantum Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Create Parking Space at Front of Lot.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul L. & Claire L. Sullivan, seeking with reference to the premises at 8 Sherwood Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Non-Conforming Use.

Article(s): 8(8-7-8) 9(9-2) 14(14-1) 14(14-3) 15(15-1) 16(16-1) 18(18-1).

Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Annemarie McCarthy, seeking with reference to the premises at 705 Beechmont Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-19(19-1) 23(23-1).
Erect One-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ABCI Pompeii 747 Company, seeking with reference to the premises at 24 Ferndale Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance Conditional Use.

Article(s): 8(8-7-71) 10(10-1).

Allow Premises to be Used as Ancillary Parking Lot for Six Vehicles (for Residents on Ferndale Street).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

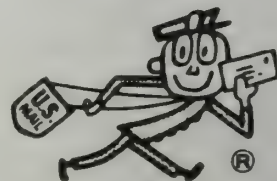
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE



It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Magrio, seeking with reference to the premises at 66 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance. Article(s): 8(8-736A) 14(14-1) 14(14-2) 14(14-3) 14(4) 15(15-1) 16(16-8) 17(17-1) 20(20-1) 21(21-23)(23-1).

Erect Six-Story Building for Proposed Occupancy as Fifteen Apartments, Retail Store & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Posito, seeking with reference to the premises at 36 Beachview Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 14(14-1) 14(14-4).

Sub-Divide This Lot with One-Family Dwelling and Lot with Three-Family Dwelling at 36 Beachview Road.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Cedar Hill Associates, approximately 22,787 square feet of land located at 379 Geneva Avenue, Rossetter Street, 10 Rossetter Street, 37 Melwold Street, 17 Millet Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any

regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Proposal to Provide Professional Services for
the Administration and Documentation of
Expenditures of Boston Public School
Grants Program for FY 91-93.**

The School Committee of the City of Boston invites bids to provide professional services for the administration and documentation of expenditures of Boston Public School Grants Program for FY 91-93 in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, January 7, 1991 to Wednesday, January 30, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Professional Services for the Administration and Documentation of Expenditures of Boston Public Schools Grants Program for FY 91-93, Boston Public Schools. Bid Date: Wednesday, January 30, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, January 30, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, January 30, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Long Island Embankment Study - Project No.
5395**

Under Massachusetts General Laws C. 7, s. 38A-1/2—38 O, the Public Facilities Department is requesting proposals for design work including study, development of plans, and cost estimates for Long Island Embankment study.

Scope of work includes:

Study of sloped embankment on Long Island and Moon Island for future slope stabilization work. Includes site (including sub-surface) investigation and preparation of schematic design.

Project fees will follow the schedule as stated in the proposal form. Completion shall be six (6) months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business January 23, 1991.

LISA G. CHAPNICK,
Director.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Manuel Tavares, an individual located at 520 Pleasant Street, Winthrop, MA, approximately 5,500 square feet of land located at 36 Gleason Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Magario, seeking with reference to the premises at 46 Gray Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8(8-78A) 17(17-1).

Change Legal Occupancy from Lodging House to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**CITY OF BOSTON
BOSTON RENT EQUITY BOARD**

NOTICE

December 21, 1990.

Mr. Patrick McDonough
City Clerk.

Dear Mr. McDonough:

The schedule of Rent Equity Board meetings is enclosed for posting.

The Board will adhere to this schedule as closely as possible. If, for any reason, a change is necessary you will be notified.

Thank you for your cooperation.

Sincerely,

CONSTANCE J. DOTY,
Administrator.

**RENT EQUITY BOARD
MEETING SCHEDULE FOR 1991**

TIME: 10:00 A.M.

LOCATION: ROOM 709 BOSTON CITY HALL

JANUARY: 3, 10, 17, 24, 31
FEBRUARY: 7, 14, 21, 28
MARCH: 7, 14, 21, 28
APRIL: 4, 11, 18, 25
MAY: 2, 9, 16, 23, 30
JUNE: 6, 13, 20, 27
JULY: 11, 18, 25
AUGUST: 1, 8, 15, 22, 29
SEPTEMBER: 5, 12, 19, 26
OCTOBER: 3, 10, 17, 24, 31
NOVEMBER: 7, 14, 21, 28
DECEMBER: 5, 12, 19, 26

**CITY OF BOSTON
BOSTON RENT EQUITY BOARD**

NOTICE

December 20, 1990.

Mr. Patrick McDonough
City Clerk.

Dear Mr. McDonough:

This is to inform you that the next Rent Equity Board meeting has been rescheduled to Thursday, January 3, 1991, at 10:00 a.m.

The meeting will be held in the offices of the Rent Equity Board, Room 709.

Sincerely,

CONSTANCE J. DOTY,
Administrator.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

XEROX LASER PRINTER MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Xerox 4045 with Sheet Feed Option Laser Printers, Low Volume Printing.

Sealed proposals for the provision of routine and emergency maintenance and repair to Xerox 4045 Laser Printers with Sheet Feed Option will be re-

ceived at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 4:00 p.m., Tuesday, January 22, 1991, at which time they will be opened. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Xerox Laser Printer Maintenance and Repair — bid date: Tuesday, January 22, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 7-14.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court Street,
Office of the Business Manager

Proposal to Provide Professional Services to the BPS, Office of School Based Management/Shared Decision Making, for the Training of School Site Councils Who Are Participating in Cycle I and Cycle II.

The School Committee of the City of Boston invites bids to provide professional services to the BPS, Office of School Based Management/Shared Decision Making, for the training of School Site Councils who are participating in Cycle I and Cycle II in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, January 7, 1991 to Thursday, January 31, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Professional Services to the BPS, Office of School Based Management/Shared Decision Making, for the Training of School Site Councils Who Are Participating in Cycle I and Cycle II, Boston Public Schools. Bid Date: Thursday, January 31, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, January 31, 1991. Copies filed with the Business Manager will be publicly opened and

read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Thursday, January 31, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Willow Realty Trust, approximately 10,700 square feet of land located at 30 and 38 Clarke Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to HAB Realty Development Trust approximately 18,710 square feet of land located at 40 Washington Street and 41 Wheatland Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T4CN17, Rehabilitation of Ten Subway Pump Rooms, Boston and Cambridge, Massachusetts (Class 7 — Buildings, Project Value 23.00), will be received by the Assistant Director of Construction at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on January 31, 1991. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of rehabilitation of ten subway pump rooms including demolition, site preparation, reinforced concrete, mechanical and electrical equipment, controls, valves and other related appurtenances.

This contract is subject to a financial assistance contract between the MBTA and the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 2, 1991, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 General Requirements, dated November, 1983, available from the Contract Administration Office at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Donald J. Burns, Construction Trailer No. 2, 275 Dorchester Avenue, South Boston, MA 02127, Telephone No. (617) 722-5656. A prebid conference will be held on January 17, 1991, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.**

(Jan. 7.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

Proposal to Purchase and Repair of Microcomputer Hardware, Software, Printers and Associated Peripherals.

The School Committee of the City of Boston invites bids to purchase and repair of microcomputer hardware, software, printers and associated peripherals in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, January 7, 1991 to Tuesday, January 29, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Purchase and Repair of Microcomputer Hardware, Software, Printers and Associated Peripherals, Boston Public Schools. Bid Date: Tuesday, January 29, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, January 29, 1991. Copies filed with the Business Manager will be publicly opened

and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, January 29, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 7.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 8, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Leon Stephens, Guardian of Elnora M. Stephens, Scoba E. Stephens, Helen F. Stephens, Anthony J. Stephens, Vincent H. Stephens and Loretta M. Stephens, approximately 4,050 square feet of land, located at 95 Geneva Avenue in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Dec. 31, Jan. 7)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Losordo Corporation, approximately 24,981 square feet of land with the building(s) thereon located at 30 Wentworth Terrace, 34 Wentworth Terrace, 85-91 Theford Avenue, 23 Wentworth Street, 27 Wentworth Street, and 15 Whitman Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Dec. 31, Jan. 7)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 26, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Jesus Martinez, Providencia Martinez, Nicola Gangemi and Cuterina Gangemi, approximately 1,800 square feet of land, located at 54 Mozart Street in the Roxbury Parker Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to James Walton d/b/a Walton's Contracting Company, approximately 25,967 square feet of land with the building(s) thereon located at 536 Harvard Street, 33 Courtland Road, 22-24 Greendale Road, 11 Hosmer Street, and 18 Hosmer Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 129 Columbus Avenue Realty Trust (by Columbus Food Systems, Inc., dba Baldini's), seeking with reference to the premises at 129-133 Columbus Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change Legal Occupancy from One Apartment,

Offices & Store to One Apartment, Offices & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Star Enterprises, seeking with reference to the premises at 525 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Erect 15' x 31' Addition for Proposed Occupancy as Convenience Store & Attendant Booth for Gasoline Service Station.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Modification of Cooling Towers at Boston City Hall - Project No. 5742

Under Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Modification of Cooling Towers at Boston City Hall with associated construction cost estimates of \$200,000.00.

Scope of work includes:

Structural repairs to supporting framework, cost evaluation of replacement or restoration of towers, miscellaneous repairs and modifications, re-roofing of the cooling tower roof, coordination of controls with future DDC system.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Architects or Engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be

mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business January 23, 1991.

LISA G. CHAPNICK,
Director.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Project Family Independence, Inc., seeking with reference to the premises at 11 Mt. Pleasant Avenue, Ward 8 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 10(10-1) 23(23-9).

Re-Locate Three Parking Spaces (accessory to dwelling units & day-care center).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 15, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earlcl Herbert, seeking with reference to the premises at 87 Waldeck Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 17(17-1) 23(23-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 7.)

BAD
BOSTON AGAINST DRUGS

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**ation for Bids for the Leasing and Cleaning
of Uniforms for the Operations Unit of the
Transportation Department.**

The City of Boston, acting by its Transportation
Commissioner (the Official), invites sealed bids for
Leasing and Cleaning of Uniforms and provid-
ing Storage Lockers as described below and in
Contract Documents.

Bids shall be submitted in duplicate on forms
available at the office of the Official, Transportation
Commissioner, Room 721, City Hall, Boston, MA
02108, on or after December 31, 1990, subject to
applicable provisions of the law and in accord-
ance with the terms and conditions of the contract
documents.

SCOPE OF WORK includes the furnishing of all
supplies and services necessary for attaching insignia
and the timely delivery of clean uniforms in good
condition in quantities sufficient to meet staffing levels
subject to annual forecasts, and provision of se-
curity lockers at the work site.

The term of this contract is 36 months (3 years).
Prices shall be in 12-month (1-year) increments
per service item.

SAMPLE OF FABRIC must be submitted prior to
January 9, 1991, at 112 Southampton Street at the
office of the Director of Operations, Chester
Phillips, and must be identified as to content, color,
weight, subject to evaluation as to durability,
color, warmth and wear characteristics.

Bids shall be filed no later than 12 noon,
on time, January 9, 1991, at the office of the
Auditor, Room M4, City Hall, Boston, and at
the office of the Official, Transportation Commis-
sioner, at which time and place they shall be pub-
licly opened and read aloud. Bids may not be with-
drawn, modified, or corrected unless sealed.
When requests are filed prior to the filing deadline,
bidders are hereby notified that Bid Deposits are
required, equal to 5 percent of the Bid, in the form
of Bid Bond, or treasurer's or cashier's check is-
sued by a responsible bank or trust company pay-
able to the City of Boston.

Successful bidders will be evaluated on past
performance by confirmation of references as re-
quired in the contract documents.

The Official reserves the right to reject any or all
bids and part or parts thereof, as the Official deems
in the best interest of the City, and to award the
contract subject to the availability of funds.

RICHARD A. DIMINO,
Commissioner.

(Dec. 31, Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on
November 13, 1990, the Commission voted and
the Mayor subsequently approved their intent to
sell to Lena Park Community Development Corpo-
ration, a Massachusetts non-profit corporation of
the American Legion Highway, Dorchester, MA
01944, approximately 125,536 square feet of land
located at:

Address	Parcel Number	Square Feet
50 Nightingale Street	2094	4,097
53 Nightingale Street	2059	5,577
85-87 Nightingale Street	2020	4,328
88 Nightingale Street	2076	4,447
89 Nightingale Street	2021	4,219
90 Nightingale Street	2075	4,385
92 Nightingale Street	2074	4,323
96 Nightingale Street	2072	3,325
98 Nightingale Street	2071	3,420
83 Wales Street	2080	4,303
87 Wales Street	2081	4,259
106 Wales Street	2162	5,355
6-8 Browning Avenue	2177	4,578
12 Browning Avenue	2176	4,238
16 Browning Avenue	2175	4,209
17 Browning Avenue	2150	3,900
18 Browning Avenue	2174	4,186
19 Browning Avenue	2151	3,900
23 Browning Avenue	2153	4,300
32 Browning Avenue	4649	4,649
34 Browning Avenue	2166	4,575
36 Browning Avenue	2165	4,272
43-45 Browning Avenue	2159	4,600
47 Browning Avenue	2160	2,160
71 Kingsdale Street	2119	4,800
73 Kingsdale Street	2120	4,800
75 Kingsdale Street	2121	4,800
77 Kingsdale Street	2122	5,393
78 Kingsdale Street	2129	4,138

Ward 14, in the Dorchester/Franklin Field district
of the City of Boston.

Written details of this proposal may be examined
at the Office of the Public Facilities Department, 26
Court Street, sixth floor, Boston, MA 02108, on any
regular work day between the hours of 9 a.m. and 5
p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on
December 13, 1990, the Commission voted and
the Mayor subsequently approved their intent to
sell to Back of the Hill Development Corporation of
100 S. Huntington Avenue, Jamaica Plain, MA
02130 and Mission Hill Neighborhood Housing
Services, Inc. of 1530 Tremont Street, Boston, MA
02120, Massachusetts, non-profit corporations,
Joint Venture, approximately 52,723 square feet of
land located at:

Address	Parcel Number	Square Feet
1 Bickford Avenue	1263	3,744
1A Bickford Avenue	1262	7,060
5-9 Bickford Avenue	1264	14,241
22 Wensley Avenue	1268	4,372
26 Wensley Avenue	1267	3,672
187-189A Heath Street	1518	3,040
Lot 12 Heath Street	1520	5,320
Lot 63 Heath Street	1521	5,577
Lot 65 Heath Street	1523	5,697

Ward 10, in the Roxbury-Mission Hill district of
the City of Boston.

Written details of this proposal may be examined
at the Office of the Public Facilities Department, 26
Court Street, sixth floor, Boston, MA 02108, on any
regular work day between the hours of 9 a.m. and 5
p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on
November 15, 1990, the Commission voted and
the Mayor subsequently approved their intent to
sell to Renwood-CCCBWSH Limited Partnership,
approximately 15,480 square feet of land located at
4 Kane Street, 45 Richfield Street, and 51 Richfield
Street in the Dorchester district of the City of
Boston.

Written details of this proposal may be examined
at the Office of the Public Facilities Department, 26
Court Street, sixth floor, Boston, MA 02108, on any
regular work day between the hours of 9 a.m. and 5
p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

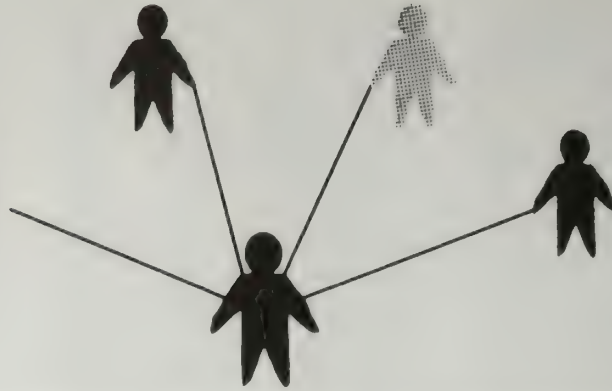
PUBLIC NOTICE

At the Public Facilities Commission meeting on
November 15, 1990, the Commission voted and
the Mayor subsequently approved their intent to
sell to ABCD/Pompeii 747 Company, a Joint Ven-
ture between ABCD Low Cost Housing Inc. (ABCD)
and Mark H. Stewart, Trustee of Pompeii Realty
Trust under a Declaration of Trust dated August 20,
1984 and recorded with the Suffolk registry of Deed
in Book 11615 at page 229, approximately 9,540
square feet of land located at 29 Athelwold Street
and 103-105 Glenway Street, in the Dorchester dis-
trict of the City of Boston.

Written details of this proposal may be examined
at the Office of the Public Facilities Department, 26
Court Street, sixth floor, Boston, MA 02108, on any
regular work day between the hours of 9 a.m. and 5
p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 31, Jan. 7.)



You're the *Lifeblood* of the City!

**The City of Boston
Blood Donor
Center
at
City Hall**

**Open Thursdays, 8:00 a.m. to 3:00 p.m.
Room 115**

**For more information, call
Gerry Wyse, R.N.**

725-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

MOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

COE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARA GOTTSCHALK, *Director*, Room 812, 725-3870

CABLE

OMAS COHAN, *Executive Director*, 43 Hawkins St., 725-4700, Ext. 460

CONTRACT MANAGEMENT

E K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

NE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

ANTHIA DENTON, *Supervisor*, Room 624, 725-4525

MIS

AN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

ELA HUBBARD, *Director*, Room 808, 725-4054

PERSONNEL MANAGEMENT

IX ARROYO, *Director*, Room 612, 725-4698

PRINTING

LIAM HANNON, *Superintendent*, 174 North Street, 725-3700

PURCHASING

ANK F. CHIN, *Purchasing Agent*, Room 808, 725-4564

ARSON COMMISSION

CHAE MOORE, *Acting Director*, Room 113, 725-3609

ARTS AND HUMANITIES

CE ROSSLEY, *Commissioner*, Room 803, 725-3245

ART COMMISSION

RY SHANNON, *Executive Secretary*, Room 803, 725-3850

ASSESSING

D JANKOWSKI, *Commissioner*, Room 301, 725-4264

AUDITING

LY DEGAN, *City Auditor*, Room M-4, 725-4671

BOARD OF APPEALS

ROI. McDONOUGH, *Executive Secretary*, Room 04, 725-4775

BOSTON HOUSING AUTHORITY

RIS BUNTE, *Administrator*, 52 Chauncy Street, 725-41250

BOSTON REDEVELOPMENT AUTHORITY

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

L. 83

MONDAY, JANUARY 14, 1991

NO. 2

DUDLEY SQUARE RECONSTRUCTION PROJECTS

Mayor Raymond L. Flynn today joined State and City officials in hailing signing of an agreement which ratifies community support for reconstruction of the Dudley MBTA station and related economic development projects in the Dudley Square area.

The agreement is the culmination of an 18-month planning process involving representatives of the MBTA, staff from the Boston Redevelopment Authority, the Boston Transportation Department, the Mass. Department of Public Works and the Dudley Square Task Force, a broad-based coalition representing residents and businesses in the Dudley Square neighborhood. Signing of the agreement by all parties will allow construction to begin in the near future on a \$9 million new Dudley terminal by the MBTA.

Mayor Flynn said, "The rebuilding of the Dudley MBTA Station will serve as a symbol of rebirth and revitalization for this entire area. But even more important, through this agreement the people of this neighborhood are guaranteed a role in the rejuvenation of their community.

"On behalf of the City, I want to thank Governor Dukakis and the MBTA and the State DPW for the commitments they have made to carrying out the extensive transportation improvements needed to promote economic growth in the neighborhoods surrounding Dudley Square. I can assure you that the City, through the MBTA and the Transportation Department, will work closely with the State and with the Dudley Square Task Force to see these plans through to completion."

Highlights of the MBTA/State/City agreement are as follows:

MBTA to construct and/or renovate temporary parking lot during Dudley station reconstruction.

MBTA agrees that 30 percent of workforce on station construction will be residents of the greater Roxbury community and that five percent of the contracts are directed towards women-owned businesses.

The MBTA will carry out street reconstruction south and north of Dudley Square.

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: WILLIAM LLOYD GARRISON

(1805-1897)

LOCATION: Commonwealth Avenue Mall
Dartmouth and Exeter Streets

ARTIST: Olin Levi Warner (1844-1896)

DATE OF FABRICATION: 1886

MATERIAL: Bronze on granite base

BACKGROUND: William Lloyd Garrison, emancipator, abolitionist and editor of the *Liberator*. In 1832, he and his friends formed the New England Anti-Slavery Society.

CONDITION: Restored in 1984, by the City of Boston Environment Department.

REQUIRED: MAINTENANCE ENDOWMENT.

Reconstruction Projects . . .

(Continued from previous page)

- Mass. DPW will fund reconstruction of Washington Street from Forest Hills to Mass. Turnpike and fund the completion of New Dudley Street Phase II, which will extend Shawmut Avenue to connect with Washington Street.
- BRA and Boston Transportation Department to coordinate City approvals for all public improvements and oversee implementation of City capital improvements in Dudley Square area.

BRA Director Stephen Coyle said that the Dudley station reconstruction complements other significant public and private investment recently completed or about to begin in Roxbury.

Coyle, said, "Near Parcel 18, or the Ruggles MBTA station, we have seen the construction of a new parking garage by Northeastern University and the completion of Douglass Plaza, which is a mixed-income housing project of 120 units. In April, the State will begin construction of the new schoolboy track in that same area.

"On Washington Street in Roxbury the United States Postal Service is building a new post office and just last week the BRA approved new zoning guidelines for Roxbury to protect residential areas from intrusion by developers. That same zoning provides incentives for developers to locate new businesses on the Southwest Corridor parcels and in the Dudley Square business district.

"In addition, the City has been working with the Dudley Neighborhood Initiative, a group granted eminent domain power to assemble sites for housing, on a variety of new housing projects in the Dudley triangle area."

MBTA General Manager, Thomas P. Glynn, remarked: "The T is happy to participate in such an important project which will mean jobs for area residents and a key transportation neighborhood."

COMPUTER-GENERATED ART EXHIBIT BEGINS JANUARY 7TH AT BPL

An exhibition of 40 computer-generated drawings by artist Chris Wayne will be on display from January 7th through 30th in the Great Hall of the Boston Public Library in Copley Square. The artist combines photography, painting, drawing, and computer mathematics to create his colorful abstract designs which have been generated from original computer programs.

In explaining how his art evolved, Mr. Wayne said, "I used to wonder how photographers got involved with computers. I didn't know what an electronic tool could add to the great achievements already attained with lens and shutter. It wasn't until I became fascinated with mathematical relationships that the computer's potential in photography was slowly revealed to me." *Computer Pictures* magazine says Wayne's work "ably demonstrates the computer's capacity to produce painterly forms and use photography to render them in crisp, brilliant colors."

To create his drawings, which have appeared in a number of one-man, group, and juried exhibits, Wayne uses

numbers to construct geometric shapes and algebra to reassign their positions, proportions, and contours, causing them to overlap. As images emerge they are rapidly examined and modified until a satisfactory composition is created.

The exhibit is free and open to the public from 9 a.m. to 9 p.m., Monday through Thursday, and from 9 a.m. to 5 p.m. on Friday and Saturday.

CITY OF BOSTON OFFICE OF THE MAYOR CITY HALL

Mayor Raymond L. Flynn announced that bids will be received January 17, 1991, for the HIGHWAY CONSTRUCTION AND HIGHWAY RECONSTRUCTION in the following DISTRICTS at an estimated cost of \$1,600,000.

Highway Construction Dorchester District

BISPHAM STREET from Gibson Street to Park Street

HARBELL TERRACE from Leonard Street to approximately 11 feet Southwesterly

West Roxbury District

NEW HAVEN STREET from Stirrison Street to approximately 120 feet Southwest of Fairlane Road

Highway Reconstruction Dorchester District

AUCKLAND STREET from Baile Street to Saint Williams Street

BLANCHE STREET from Victor Road to Everdean Street

GREEN HILL from Mill Street to Blanche Street

LEONARD STREET from Adam Street to Clayton Street

NARRAGANSETT STREET from Chickatawbut Street to Minot Street

ROWLEY STREET from Houghton Street to Worrell Street

SAGAMORE STREET from Savin Hill Avenue to Belford Street

SAVIN HILL COURT from Savin Hill Avenue to End

TUTTLE STREET from Savin Hill Avenue to Hartland Street

Hyde Park District

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Boston, MA 02201. Tel. 725-4188

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

IMBARO ROAD from Neponset Valley Parkway to approximately 400 feet Southwest of Norton Street
SKYLINE ROAD from Prospect Street to End

West Roxbury District

PARK STREET from Centre Street to Woodard Road

BEGINS DESIGN OF NEW LOW-FLOOR STREETCAR FOR THE GREENLINE

New Design Makes Boarding Easier for Customers and Provides Access for Passengers with Disabilities

A long-term project to make the Green Line accessible for passengers with disabilities and easier to use for customers began today when the Board of Directors approved a contract for the conceptual design of new generation of low-floor streetcars.

The new cars are being designed to operate with the current Green Line fleet and will allow the T to phase out the unreliable Boeing-Vertol LRVs (streetcars) which will be nearly 20 years old by the time the new cars are put into service.

The new cars will be the eighth streetcar designed specifically for Boston's unique needs since trolleys began operating on local streets in 1891.

The T Board of Directors accepted a feasibility study on September 5 which called for the use of low-floor cars and modifications to platforms and stations and surface stops as the best way to make the Green Line accessible for passengers with disabilities. Green Line cars now require passengers to climb three high steps to get on board.

T General Manager Thomas P. Glynn said, "Access for all is an important civil rights goal, and we've made a great start. Low-floor cars will make getting in and out possible for the first time for some, and easier and faster for everyone. This will

shorten the time we spend at a station stop and give folks a quicker trip. It is a important improvement in customer service."

Glynn added, "The T is living up to its commitment to make the transit system accessible to all."

Denise Karuth, Executive Director of Self Help, Inc. and Chairperson of the former Governor's Commission on Accessible Transportation said, "This is the best holiday present possible for Green Line riders and people with disabilities. Low floor cars will make the Green Line better for everyone."

Larry Braman, Chairman of the East Boston Coalition of Citizens with Disabilities said, "For many years providing access to the Green Line had been considered an impossible feat. This shows what can happen when a state agency is committed to accessibility and backs up that commitment with actions."

The T will be assisted in the design of the new car by LTK Engineering Services of Philadelphia under a contract not to exceed \$650,640. LTK worked under a similar contract to help the T design the highly reliable Type 7 streetcar built by Kinki Sharyo of Osaka, Japan. T customers and members of the disabled community will be called upon to help the T design the best car possible.

The feasibility study of Green Line accessibility, which set the stage for today's decision to start design work, was carried out for the T by Parsons, Brinckerhoff, Inc. It included an investigation of vehicle and construction requirements and related costs, and the impact on operations and schedules of improving access to the Green Line's 95 underground, elevated, and surface stations as well as the line's 200 vehicle fleet.

Major recommendations of the study include:

- the best approach to achieving accessibility is through the use of cars with low floors;
- elevators or ramps to station platforms with intermediate

level platforms and other modifications required at stations and stops;

- the total time for implementation is estimated at six to ten years, depending on finances and community cooperation;
- supplemental accessible bus service paralleling the Green Line should *not* be considered as a systemwide alternative to providing accessible light rail vehicles because of the duplication of service, extremely high costs, and run times significantly longer than those for light rail;
- a diversion of bus route #55 via Kenmore as a supplemental service between Kenmore and Park Street stations should be considered.
- the long-term cost of Green Line improvements is \$400 million, of which \$100 million is to improve access, including the cost of 100 new cars which is estimated at \$160 to \$190 million.

The Arborway branch which travel on crowded and often cramped city streets, does not have separate reservation, and, in the case of the BC line, has steep street elevations at some stops, make building ramps and providing room on platforms for wheelchairs a tricky engineering problem.

One solution to these problems the T will explore is a system of "key stations," which would offer access at certain key stations along the surface trolley route. This will be explored in conjunction with the city of Boston and community groups.

The schedule for the new car calls for the development of final specifications by the end of 1991, seeking proposals from car builders worldwide in 1992, and assuming the availability of funding, delivery of the first cars for service by the end of 1994.

**CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112**

January 1991

City Beat Snapshots (thru 1/13) highlights stories from The City Beat over the past year, including: Volunteers and the Homeless, Streetworkers, Mentoring, and Adolescent Services at Boston City Hospital. **State of the City Address by Mayor Raymond L. Flynn** beginning 1/14.

*See below for details in **Program Information**.

NOTE: Programs will not play as scheduled January 1 and 21, due to holidays.

MONDAYS

P.M.

Noon Gabriel Garcia Marquez*
1:00 Buenos Dias (live)*
1:30 Safe Neighborhoods Plan
5:00 After School Program
5:30 **City Beat Snapshots** (thru 1/13)
5:30 (beginning 1/14) State of the City Address: Mayor Raymond Flynn
6:00 Safe Neighborhoods Plan
6:30 GED: H.S. Equivalency
7:00 World War II: Propaganda Battle
8:00 A Nation of Immigrants
9:00 Justice and the Law Series*
9:30 **City Beat Snapshots** (thru 1/13)
9:30 (beginning 1/14) State of the City Address: Mayor Raymond Flynn

TUESDAYS

P.M.

Noon A Nation of Immigrants
1:00 Buenos Dias (live)*
1:30 Gateway Cities
5:00 After School Program
5:30 "ICE": The Chilling Facts
6:00 We the People*
6:30 Gabriel Garcia Marquez*
7:30 International Conference for Gay and Lesbian Elected or Appointed Officials: Opening Session*
8:30 The Image Makers (thru 1/8)
8:30 (beginning 1/15) International Conference for Gay and Lesbian Elected or Appointed Officials: AIDS in the 90's*
9:30 **City Beat Snapshots** (thru 1/13)
9:30 (beginning 1/14) State of the City Address: Mayor Raymond Flynn

WEDNESDAYS

P.M.

Noon Elder Times
1:00 Buenos Dias (live)*
5:00 Elder Times
6:00 **City Beat Snapshots** (thru 1/13)
6:00 (beginning 1/14) State of the City Address: Mayor Raymond Flynn
6:30 Straight Talk About Disabilities
7:00 Paul Robeson (thru 1/16)
7:00 International Conference for Gay and Lesbian Elected or Appointed Officials:

Response to Violence*
8:00 Looking at School Reform From the Inside Out*
9:00 Justice and the Law Series*
9:30 **City Beat Snapshots** (thru 1/13)
9:30 (beginning 1/14) State of the City Address: Mayor Raymond Flynn

THURSDAYS

P.M.

Noon Looking at School Reform from the Inside Out*
1:00 Buenos Dias (live)* (beginning 1/7)
1:00 GED: H.S. Equivalency
5:00 Junior Critics*
5:30 Link 4*
6:00 GED: H.S. Equivalency
6:30 "Ice": The Chilling Facts
6:30 (1/31 only) Together English*
7:00 (1/31 only) Together Spanish*
7:00 Infant Survival Summit: Part I Statements of the Problem*
8:30 Infant Survival Summit: Part II Workshop Recommendations*
9:30 **City Beat Snapshots** (thru 1/13)
9:30 (beginning 1/14) State of the City Address: Mayor Raymond Flynn

FRIDAYS

P.M.

Noon Thomas A. Edison
1:00 Buenos Dias (live)* (beginning 1/7)
5:00 Kids and Race: Working it Out*
6:00 Sheila the Great
6:30 We the People*
7:00 Emily Bronte
7:30 Personally Speaking
8:00 Marcus Garvey
9:00 Justice and the Law Series*
9:30 **City Beat Snapshots** (thru 1/13)
9:30 (beginning 1/14) State of the City Address: Mayor Raymond Flynn

SATURDAYS - A.M.

9:30 Line Blaster*
10:00 Kids and Race: Working it Out*
11:00 Junior Critics*
11:30 Link 4*

P.M.

Noon The Constitution*
1:00 **City Beat Snapshots** (thru 1/13)
1:00 (beginning 1/14) State of the City Address: Mayor Raymond Flynn
1:30 Emily Bronte
7:00 **City Beat Snapshots** (thru 1/13)
7:00 (beginning 1/14) State of the City Address: Mayor Raymond Flynn
7:30 Dadi's Family
8:30 In Remembrance of Martin*
9:30 **City Beat Snapshots** (thru 1/13)
9:30 (beginning 1/14) State of the City Address: Mayor Raymond Flynn

SUNDAYS - A.M.

10:00 Elder Times
11:00 Dadi's Family
P.M.
Noon In Remembrance of Martin*
1:00 Junior Critics*
1:30 Link 4*
2:00 Line Blaster*

7:00 Personally Speaking
7:30 Thomas A. Edison
8:00 Marcus Garvey
9:30 **City Beat Snapshots** (thru 1/13)
9:30 (beginning 1/14) State of the City Address: Mayor Raymond Flynn
10:00 In Remembrance of Martin*

PROGRAM INFORMATION

NOTE: Programs will not play as scheduled on January 1 or January 21.

BUENOS DIAS

Mon.-Fri., 1:00-1:30 p.m.
Live call-in program targeted to public school 4th and 5th graders studying Beginning Spanish. Others welcome to call-in with suitable questions.

THE CONSTITUTION

Sat., Noon
12/31 Wk: Freedom of the Press
1/7 Wk: School Prayer; Gun Control
1/14 Wk: Right to live; Right to die
1/21 Wk: Immigration Reform
1/28 Wk: Affirmative Action/Reverse Discrimination

GABRIEL GARCIA MARQUEZ

Mon., noon, / Tues., 6:30 p.m.
Portrait of the Nobel Prize-winning author of "One Hundred Years of Solitude," and the forces that have engendered his style of magical realism.

INFANT SURVIVAL SUMMIT

Thurs., 7:00 p.m. - Part I
8:30 p.m. - Part II
A recent conference to establish priorities and commitments to reduce the city's infant mortality rate.
Part I: Statement of the Problem and Commitments by Mayor Raymond L. Flynn; Phil Johnston, Massachusetts Secretary of Human Services; and others.
Part II: Workshop Recommendations - Summaries from workshops on Capacity, Outreach Access, and Substance Abuse.

IN REMEMBRANCE OF MARTIN

Sat., 8:30 p.m. & Sun., noon & 10:00 p.m.
Follows the extraordinary career of Martin Luther King, Jr., with comments from his closest friends, family, and advisors.

INTERNATIONAL CONFERENCE FOR GAY AND LESBIAN ELECTED OR APPOINTED OFFICIALS

Boston hosted this annual conference addressing concerns of the gay & lesbian population. AIDS in the 90s (beginning 1/15) — Tues., 8:30 p.m. Experts in the field speak on treatment concerns, civil rights issues, & effects on the community.
Opening Session — Tues., 7:30 p.m. — Include addresses by Urvashi Vaid, President, National Gay & Lesbian Task Force; and Eduard Stape, Director, Gay Union of Germany.
Response to Violence (beginning 1/23) — Wednesday, 7:00 p.m. — Workshop focusing on effective responses to curb violence & hate crime.

SENIOR CRITICS

Student Book Reviews

Thurs., 5:00 p.m.; Sat., 11:00 a.m. & Sun., 1:00 p.m.

2/31 Wk: Mason School (Roxbury)

1/7 Wk: Mason School

1/14 Wk: Blackstone School (So. End)

1/21 Wk: Tobin School (Roxbury)

1/28 Wk: Boston Tech H.S. (Roxbury)

JUSTICE AND THE LAW SERIES

Mon., Wed., & Fri., 9:00 p.m.

Series debating issues of law, law enforcement, and citizen rights.

2/31 Wk: Insanity Defense

1/7 Wk: Inside Prisons

1/14 Wk: TV and Violence

1/21 Wk: Search and Seizure

1/28 Wk: Drug Education

GENDS AND RACE: WORKING IT OUT

Fri., 5:00 p.m. & Sat., 10:00 a.m.

Presents a weekend encounter group in which young people of varied backgrounds explore painful feelings about stereotype and prejudices.

THE BLASTER

Student game show

Sat., 9:30 a.m. & Sun., 2:00 p.m.

2/26 Wk: Boston Tech H.S. (Roxbury)

1/7 Wk: Ohrenberger (West Roxbury)

1/14 Wk: Murphy (Dorchester)

1/21 Wk: Burke High (Dorchester)

SNK 4

Student Game Show

Thurs., 5:30 p.m., Sat., 11:30 a.m.,

Sun., 1:30 p.m.

2/31 Wk: Lewenberg Middle (Mattapan)

1/7 Wk: Everett School (Dorchester)

1/14 Wk: Blackstone School (So. End)

1/21 Wk: King Middle (Roxbury)

1/28 Wk: Everett School (Roxbury)

LOOKING AT SCHOOL REFORM FROM THE INSIDE OUT

Wed., 8:00 p.m.; Thurs., noon

Panel of six outstanding Boston Public School teachers discuss revitalizing the classroom at the annual meeting of the Citywide Educational Coalition.

MEET THE PEOPLE

Tues., 6:00 p.m. & Fri., 6:30 p.m.

2/31 Wk: Who Runs Congress

1/7 Wk: Who Serves in Congress

1/14 Wk: Congressional Elections

1/21 Wk: And if Elected . . .

1/28 Wk: Congress in Committee

For more information or to offer suggestions and comments, call 725-4700, extension 460 (Monday-Friday, 9:00 a.m. - 5:00 p.m.) or write:

Office of Cable Communications

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Boston, MA 02114

Mayor Raymond L. Flynn Presents a City of Boston Tribute to Dr. Martin Luther King, Jr.

THE CITY OF BOSTON TRIBUTE DR. MARTIN LUTHER KING, JR.

Friday, January 18, 1991

Award Recipients

Master of Ceremonies

Scheduled Time: (8:30 p.m. -
11:00 p.m.)

Advanced Tickets: Berklee Performance Center All Ticketmasters
(617) 266-7455 (617) 931-2000

For Special Ticket and Program Information Call (617) 725-3140

Saturday, January 7-31, 1991

Saturday, January 12, 1991

Sunday, January 13, 1991

Scheduled Time: (2:00 p.m.)

Saturday, January 19, 1991

Schedule Time: (2:00 p.m.)

Saturday, January 19, 1991

Schedule Time: (2:00 p.m.)

Monday, January 21, 1991

Keynote Address:

Scheduled Time: (1:00 p.m.)

Berklee Performance Center — Concert

**LIONEL HAMPTON AND ORCHESTRA
with DIANE REEVES, PATRICK
RUSHEN, GERALD ALBRIGHT AND
TERRI LYNE CARRINGTON.**

**TERRI LYNE CARRINGTON
HERB REED
MAURICE STARR
STAN STRICKLAND
JIMMY SLYDE
MAURICE LEWIS**

TICKETS: \$50.00 and \$25.00

**BOSTON CITY HALL - 5TH FLOOR
LOBBY**

Art Exhibit - Northeastern University -
AAMARP

NEW ENGLAND LIFE HALL

Black Folks Theater Company presents "The
Meeting"

OPEN TO PUBLIC FREE OF CHARGE

**BOSTON PUBLIC LIBRARY COPLEY
SQUARE**

Boston Youth Campaign Program and Com-
munity Schools.

OPEN TO PUBLIC FREE OF CHARGE

BOSTON PUBLIC LIBRARY DUDLEY

Poetry Reading - local poets and youth read
their tributes to Dr. King.

OPEN TO PUBLIC FREE OF CHARGE

**BOSTON TRIBUTE TO DR. MARTIN
LUTHER KING, JR. at STATE HOUSE**

**GOVERNOR WILLIAM WELD AND
MAYOR RAYMOND L. FLYNN**

OPEN TO PUBLIC FREE OF CHARGE

FIRE DEPARTMENT ORDERS

December 26, 1990.

General Order No. 50

I. FIRE FIGHTER JOHN F. MAC ALEESE, ENGINE COMPANY 2

It is with deep regret that the Fire Commissioner announces the death on December 20, 1990 of Fire Fighter John F. Mac Aleese, Engine Company 2. Fire Fighter Mac Aleese was appointed to the department on September 4, 1963.

The funeral was held from the McDonald Funeral Home, 809 Main Street, Route 18 (opposite South Shore Hospital), South Weymouth, at 0900 hours, December 22, 1990, followed by a Funeral Mass in St. Jerome's Church, 628 Bridge Street, Route 3A, North Weymouth, at 1000.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 2, Headquarters Division, Personnel Division, Fire Prevention Division, Training, Maintenance and Research Division, Special Services Division and the Rifle Honor Guard attended the services.

II. RETIREMENT

The retirement of the following named member, in accordance with the provisions of S7, C32, G.L., became effective at 1700 hours, May 24, 1990:

Fire Fighter Michael G. Marengi, Engine Company 7.

Fire Fighter Marengi was appointed to the department on October 19, 1983.

Fire Fighter Marengi leaves the department with the best wishes of his associates.

III. TRANSFER AND CHANGE IN ASSIGNMENT

The following transfer and assignment change will become effective at 0800 hours, Saturday, December 29, 1990:

Deputy Fire Chief Gerald P. Hart, Division I to Deputy Fire Chief, Chief of Operations, Headquarters Division.

IV. TRANSFERS

The transfers of the following named members will become effective 0800 hours, Saturday, December 29, 1990:

District Fire Chief Gerard F. Lucas, from Headquarters to District 3

Fire Captain Edward J. Callahan, from Ladder Co. 10 to Ladder Co. 21

Fire Captain John P. Kenney, from Headquarters to Engine Co. 4

Fire Lieutenant James E. Welsh, from Headquarters to Engine Co. 29

Fire Lieutenant Robert T. Kavanagh, from Engine Co. 32 to Ladder Co. 1

Fire Lieutenant Michael J. Doherty, from Headquarters to Ladder Co. 21

Fire Lieutenant Michael E. Tierney, from Headquarters to Ladder Co. 25

Fire Lieutenant Ralph Larato, from Ladder Co. 19 to Personnel/Medical

Fire Lieutenant Paul F. O'Brien, from T.M.R. Div. to Personnel/Medical

Fire Lieutenant Francis L. McLaughlin, from Engine Co. 42 to Personnel/Medical

Fire Fighter George R. Kelley, from Engine Co. 4 to Engine Co. 50

Fire Fighter Frederick T. Murphy, from Engine Co. 17 to Engine Co. 2

Fire Fighter Richard K. Lynch, from Ladder Co. 15 to Engine Co. 2

Fire Fighter Joseph P. Langan, Jr., from Ladder Co. 9 to Engine Co. 4

Fire Fighter Kenneth A. Jones, from Engine Co. 37 to Engine Co. 30

Fire Fighter Mark A. McLean, from Engine Co. 16 to Engine Co. 42

Fire Fighter Dwight H. Brown, from Engine Co. 37 to Ladder Co. 26

Fire Fighter Robert M. Staunton, from Engine Co. 21 to Fire Prevention Division

Fire Fighter Ralph J. Bruno, from Engine Co. 2 to Personnel/Medical

Fire Fighter John M. Carroll, from Engine Co. 32 to Personnel/Medical

Fire Fighter Thomas G. Slyman, from Ladder Co. 23 to Personnel/Medical

V. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following numbered fire alarm boxes to read as follows:

12-1322 Government Center Garage/Office Building, One Congress Street

2619 Washington Street & Whipple Avenue
3661 Rector Road at 41

33-7138 MBTA Broadway Station, West Broadway at Dorchester Avenue

13-7281 MBTA Service and Inspection Facility, 110 Widett Circle

751 Allied Plywood Co., 3 Black Falcon Avenue

7515 Boston Marine Industrial Park, Main Gate, Dry Dock Avenue near Summer Street

7518 Boston Marine Industrial Park, Gate House 2, Northern Avenue, near 300

752 8 Black Falcon Avenue, Rear Section D

VI. FIRE ALARM BOXES ESTABLISHED

The following numbered fire alarm boxes will be established effective 1800 hours, December 28, 1990. Company commanders shall insert the running cards issued with this order in their proper sequence.

12-1221 Boston Public Library, North End Branch, 25 Parmenter Street

15-1263 Boston Public Library, Kirstein Business Branch, 20 City Hall Avenue

14-1272 Old South Building, 294 Washington Street (High-Rise Response)

14-1525 Boston Police District D4 Station, 7 Warren Avenue

12-1783 Brooks School Housing, 5 Perth Street

12-2132 Project Family Independence Housing, 11 Mt. Pleasant Avenue

12-3165 IBEW Local 103, Training Center, 194 Freeport Street

13-3743 Boston Police District E18 Station, 1243 Hyde Park Avenue

13-537 Boston College, Science Building, 2605 Beacon Street

12-542 Boston Police District D14 Station, 301 Washington Street

12-549 Boston Public Library, Oak Square Branch, 419 Faneuil Street

13-6173 Boston Public Library, East Boston Branch, 276 Meridian Street

13-7127 Massport Building 5, 233-237 Northern Avenue (enter 233 Northern Avenue)

7274 Newmarket Square

12-7312 Boston Public Library, South Boston Branch, 646 East Broadway

VII. REPLACEMENT RUNNING CARDS

Replacement running cards for Box 13-7281, 751, 7515, 7518, 752 are issued with this order.

Company commanders shall remove and discard the original cards.

VIII. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Fighter Andrew J. Rotondo, Personnel Division, for his actions while off duty on discovering and extinguishing a fire at 54 Cedarcrest Road, November 6, 1990, District 10, before the arrival of the department and makes this commendation a part of his personnel folder.

The Fire Commissioner is pleased to commend Fire Fighter Edward L. Mables, Ladder Company 26, for his actions at Box 3614, Incident No. 42229 on December 4, 1990, while off duty in an attempt to rescue a trapped child before the arrival of apparatus and assisting members in resuscitation efforts on the rescued child and make this commendation a part of his personnel folder.

On December 15, 1990, at 0020 hours, Fire Alarm Operator Barry F. Stafford received an emergency call from a woman at 248 D Street, District 6, reporting a neighbor had collapsed with no evidence of breathing. Operator Stafford immediately relayed the information to other operators to effect dispatch to the scene. He stayed in communication with the caller, calming her and instructing her in CPR. Ladder 18 continued CPR upon their arrival.

The Fire Commissioner is pleased to commend Fire Alarm Operator Barry F. Stafford of the Special Services Division for his actions and makes this commendation a part of his personnel folder.

REGISTRY DIVISION

Appointments

Cindy M. Spellman, senior clerk typist \$282.18 a week.

Compensation Adjustment

Nancy O'Donnell, deposition clerk, from \$451.78 to \$469.85 a week.

RETIREMENT BOARD

Appointment

Sabrina DelloRusso, principal account clerk \$317.42 a week.

Compensation Adjustments

John H. Krauss, senior claims investigator from \$594.61 to \$618.30 a week.

Dale Moore, administrative assistant, from \$528.52 to \$549.66 a week.

Joseph DiBona, principal clerk typist, from \$330.11 to \$357.05 a week.

Leslie Tucker, principal clerk typist, from \$330.11 to \$357.05 a week.

Sandra Colombani, head clerk, from \$371. to \$401.63 a week.

TRANSPORTATION

Appointments

Christine M. Pagliuca, data processing coordinator, \$538.98 a week.

Juan Carlos Muniz, principal clerk, \$317.4 a week.

Jacquelynne A. O'Toole, principal clerk \$317.42 a week.

Michael L. D'Agostino, administrative secretary, \$417.70 a week.

Anthony Longo, parking meter supervisor, \$401.63 a week.

André Lassus, parking meter supervisor, \$401.63 a week.

Thelene Doucette, parking meter supervisor, \$401.63 a week.

Audi Akhar, parking meter supervisor, \$401.63 a week.

Patricia Granara, parking meter supervisor, \$401.63 a week.

James Hanley, senior traffic investigator, \$401.63 a week.

João Sobrado, data processing coordinator, \$465.25 a week.

John R. Curran, chief claims investigator, \$401.63 a week.

John Corsi, senior claims investigator, \$401.63 a week.

John Dyer, senior claims investigator, \$401.63 a week.

Michael F. Connery, senior claims investigator, \$401.63 a week.

Maria J. Figueira, senior claims investigator, \$401.63 a week.

Nicole M. Maiullo, senior claims investigator, \$469.85 a week.

Margaret M. Buckley, chief claims investigator, \$488.65 a week.

Mary G. Johnson, chief claims investigator, \$401.63 a week.

Richard Giglio, junior engineering aide, \$401.63 a week.

John A. McDonough, junior engineering aide, \$305.21 a week.

John Franklin, traffic signal repairman, \$401.63 a week.

John McCrary, senior traffic signal repairman, \$386.19 a week.

Patricia McCluskey, data entry operator, \$401.63 a week.

Compensation Adjustments

John C. Corsi, senior claims investigator, \$401.63 to \$434.41 a week.

Richard Harris, traffic signal supervisor, \$831.36 to \$869.48 a week.

Anda Vasquez, claims investigator, from \$401.63 to \$371.33 a week.

Mark LaCarr, claims investigator, from \$371.33 to \$386.19 a week.

Heila Tweed, claims investigator, from \$371.33 to \$386.19 a week.

Nicole Fournier, claims investigator, from \$371.33 to \$386.19 a week.

Francesca D'Agostino, claims investigator, \$371.33 to \$386.19 a week.

Margaret Buckley, senior claims investigator, from \$451.78 to \$469.85 a week.

John Curran, senior claims investigator, \$508.19 to \$528.52 a week.

John DeBole, chief claims investigator, \$618.30 to \$643.03 a week.

Frederic Lauria, claims investigator, \$434.41 to \$451.78 a week.

Nicole Maiullo, claims investigator, from \$401.63 to \$451.78 a week.

Guadalupe Perez, chief claims investigator, \$466 to \$571.65 a week.

Philip Roy, chief claims investigator, from \$466 to \$594.51 a week.

Joseph Tevenan, senior claims investigator, \$469.85 to \$488.66 a week.

Patricia Colon, parking meter supervisor, \$451.78 to \$469.85 a week.

John Grillo, parking meter supervisor, \$451.78 to \$469.85 a week.

Irene Landry, assistant supervisor parking enforcement, from \$594.41 to \$618.30 a week.

Cynthia Lynch, parking meter supervisor, from \$451.78 to \$469.85 a week.

Janice Wightman, parking meter supervisor, from \$451.78 to \$469.85 a week.

Howard Foreman, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

James Gallagher, heavy motor equipment operator and laborer, from \$451.79 to \$469.85 a week.

David Humphrey, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

Frederick Jenness, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Paul Nugent, assistant supervisor parking enforcement, from \$549.66 to \$571.65 a week.

Ignazio Soriano, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

George Wall, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Carl Williams, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Karen Anderson, senior administrative assistant, from \$946.58 to \$993.91 a week.

Joseph Beggan, senior administrative assistant, from \$904.26 to \$946.58 a week.

Maureen Downs, principal research analyst, from \$719.19 to \$745.62 a week.

Edward Geary, parking meter operator, foreman, from \$451.78 to \$469.85 a week.

James Mansfield, principal research analyst, from \$621.36 to \$653.07 a week.

Daniel Pino, principal research analyst, from \$621.36 to \$653.07 a week.

Maureen Carmody, parking meter supervisor, from \$434.41 to \$451.78 a week.

Hector Alvarez, student intern, from \$6.00 to \$6.50 an hour.

Status Changes

Elaine Dignan Jackson, parking meter supervisor, \$434.41 a week.

Daniel Young, parking meter supervisor, \$417.70 a week.

Vaughnda L. Payen, parking meter supervisor, \$488.65 a week.

Edward McClean, senior parking meter supervisor, \$451.78 a week.

William Cushman, assistant supervisor parking enforcement, \$528.52 a week.

TREASURY

Compensation Adjustments

John F. Barker, deputy collector, from \$401.63 to \$417.70 a week.

Edward F. Collins, deputy collector, from \$401.63 to \$417.70 a week.

Cheryl L. Holt, teller, from \$401.63 to \$417.70 a week.

Michael J. Hutchinson, junior deputy collector, from \$371.33 to \$386.19 a week.

Ellen A. Bentivegna, teller, from \$451.78 to \$469.85 a week.

Steven F. Widronak, junior deputy collector, from \$371.33 to \$386.19 a week.

Chantal Duchard, senior administrative assistant, from \$653.07 to \$684.81 a week.

Joan McCarthy, head administrative clerk, from \$417.70 to \$434.41 a week.

Kenneth Niles, supervisor of accounts, from \$905.26 to \$946.58 a week.

Ellen B. Higginbottom, senior programmer, from \$594.51 to \$618.30 a week.

Reinstatement

Qi Ping Zhu, senior accountant, \$417.70 a week.

VETERANS' SERVICES

Appointments

Julie B. Horgan, head clerk and secretary, \$371.33 a week.

Compensation Adjustments

Joseph F. Cushing, administrative assistant, from \$571.65 to \$594.51 a week.

Norman B. Wu, senior administrative assistant, from \$719.19 to \$755.14 a week.

Reinstatement

Angela M. Diperrì, principal clerk and typist, \$401.63 a week.

PARKS AND RECREATION

Compensation Adjustment

Joseph Spaziani, Jr., motor equipment operator and laborer (Park), from \$343.32 to \$357.05 a week.

Jackie W. Cooper, principal administrative assistant, from \$785.27 to \$824.55 a week.

Joseph Delgado, park keeper, from \$371.33 to \$386.19 a week.

Vineet Gupta, principal administrative assistant, from \$719.19 to \$745.62 a week.

Charleen Brantley, head clerk, from \$357.05 to \$371.33 a week.

Clifford Amerson, heavy motor equipment operator and laborer (Park), from \$401.63 to \$417.70 a week.

Sandra Devereaux, laborer (Park), from \$330.11 to \$343.32 a week.

Geoffrey Horan, laborer (Park), from \$317.42 to \$325.43 a week.

Paul J. Hamm, grave digger, from \$401.63 to \$417.70 a week.

Maurice Donovan, laborer (Park), from \$330.11 to \$343.32 a week.

Joseph C. Evans, laborer (Park), from \$371.33 to \$386.19 a week.

Millie L. Furtado, laborer (Park), from \$343.32 to \$357.05 a week.

John E. Slayter, superintendent of horticulture, from \$653.07 to \$684.81 a week.

Robert Stewart, laborer (Park), from \$343.32 to \$357.05 a week.

Roger W. Anderson, laborer (Park), from \$330.11 to \$343.32 a week.

Natale Finocchiaro, general park maintenance foreman, from \$571.65 to \$594.51 a week.

Clarence Frederick, general park maintenance foreman, from \$594.51 to \$618.30 a week.

Thomas P. Kilday, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.

Edmond K. Mencey, general park maintenance foreman, from \$571.65 to \$594.51 a week.

Daniel J. Sullivan, laborer (Park), from \$330.11 to \$343.32 a week.

Janet M. Kruse, greenhouse gardener, from \$434.41 to \$451.78 a week.

William P. Linehan, executive secretary parks and recreation, from \$904.26 to \$946.58 a week.

Jose Ruiz, community relations specialist, from \$621.36 to \$653.07 a week.

Donna M. Albano, head clerk, from \$401.63 to \$417.70 a week.

Christopher Cassino, laborer (Park), from \$317.42 to \$325.42 a week.

PENAL INSTITUTIONS

Appointments

Jeffrey S. Vandersip, senior administrative assistant, \$508.19 a week.

Karkilie Atkins, institution school teacher, \$455.00 a week.

Jason McGrane, correction officer, \$428.17 a week.

Kenneth J. Nobile, Jr., correction officer, \$428.17 a week.

Joseph G. Perry, correction officer, \$428.17 a week.

Mark S. Vaughn, correction officer, \$428.17 a week.

George M. Twombly, correction officer, \$428.17 a week.

Thomas J. Westmoreland, correction officer, \$428.17 a week.

Daniel R. Napolitano, correction officer, \$428.17 a week.

Frank Rivera, correction officer, \$428.17 a week.

Roseanne Barrows, correction officer, \$428.17 a week.

Barry Brophy, correction officer, \$428.17 a week.

Thomas M. Casey, correction officer, \$428.17 a week.

Renee Cole, correction officer, \$428.17 a week.

Robert G. Delaney, correction officer, \$428.17 a week.

Mark Doherty, correction officer, \$428.17 a week.

Robert C. Duxbury, correction officer, \$428.17 a week.

Timothy S. Fistori, correction officer, \$428.17 a week.

Robert T. Griffin, correction officer, \$428.17 a week.

Bernard E. Malone, Jr., correction officer, \$428.17 a week.

Kevin E. Springer, correction officer, \$428.17 a week.

Lana Stewart, social worker, \$469.85 a week.

Richard Silkes, correction officer, \$428.17 a week.

Deuenira Feliz, correction officer, \$428.17 a week.

POLICE

Appointments

Barbara L. Schaeffer, police clerk, \$305.21 a week.

Pauline Wong, police clerk and typist, \$317.42 a week.

Christopher J. Tarantino, police clerk and typist, \$317.42 a week.

Michael R. O'Brien, police clerk, \$305.21 a week.

John F. Doherty, student intern, \$227.50 a week.

Carole A. Coyne, police clerk and typist, \$317.42 a week.

Leoutrah Tabb-Barrow, communications equipment operator, \$367.05 a week.

Wayne E. Abron, communications equipment operator, \$367.08 a week.

Denise M. Merlino, senior accountant, \$386.19 a week.

Darlene E. Gill, police clerk and typist, \$317.42 a week.

James Wood, deputy superintendent, \$1224.31 a week.

John Meade, deputy superintendent, \$1224.31 a week.

Kerryn M. Fernandez, police clerk and typist, \$317.42 a week.

Paul J. Fitzpatrick, custodial worker, \$386.19 a week.

Timothy Connolly, police clerk and typist, \$317.42 a week.

Elaine M. Doherty, school traffic supervisor, \$115.35 a week.

Loretta A. Murphy, school traffic supervisor, \$115.35 a week.

Michael F. Darche, student intern, \$227.50 a week.

Janis M. Baden, school traffic supervisor, \$115.35 a week.

Jacqueline L. Watts, school traffic supervisor, \$115.35 a week.

Regina M. Gayle, school traffic supervisor, \$115.35 a week.

Ellen Cawley, school traffic supervisor, \$115.35 a week.

Richard P. Gulino, student intern, \$227.50 a week.

Gabriela F. Mendes, communications equipment operator, \$367.05 a week.

Titina K. Johnson, school traffic supervisor, \$115.35 a week.

ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

XEROX LASER PRINTER MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Xerox 4045 with Sheet Feed Option Laser Printers, Low Volume Printing.

Sealed proposals for the provision of routine and emergency maintenance and repair to Xerox 4045 Laser Printers with Sheet Feed Option will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 4:00 p.m., Tuesday, January 22, 1991, at which time they will be opened. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Xerox Laser Printer Maintenance and Repair — bid date: Tuesday, January 22, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or

reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 7-14.)

ADVERTISEMENT THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR QUOTATION

The Boston Water and Sewer Commission invites quotations from qualified mail houses to provide services for 1991.

The quotation submitted must include providing the following services for 1991:

1. Pick Up bills at 425 Summer Street
2. Trim, Burst, Fold bill stock
3. Insert 2-3 pieces into a No. 10 envelope
4. Assemble "multi-clock" accounts
5. Insert 2-3 pieces into a No. 10 envelope
6. Presort, Meter, and deliver to Post Office

In addition to these basic services, please provide a quotation on the cost of storing at your facility a six month supply of No. 9 and No. 10 envelopes, plus any inserts to be used in a specific quarter. Also, please quote on the cost of imprinting the current water and sewer rates on the back of each bill in a space provided.

Quantity is approximately 90,000 bills per quarter.

Interested firms should contact Nora Ulatowski, Manager of Billings & Adjustments, for guidelines and samples. Quotations must be submitted no later than January 29, 1991 at 4 p.m. Address: quotations to Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210. Attention: John Flynn, Purchasing Manager.

Quotations should meet the following requirements:

- Must include prompt services and delivery post office.
- Must indicate three references for whom similar work has been performed.
- Must include total cost for above services on a quarterly basis.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESSES ENTERPRISES ARE ENCOURAGED TO APPLY (Jan. 14-21-28.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. COCN22, LAW 7 PARK, MYSTIC RIVER RESERVATION, Somerville, Massachusetts, will be received by the Assistant Director of Construction at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (p.m.) on February 7, 1991. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of clearing and grubbing, curbing, granite curb, timber guardrail, bituminous pavement, pavement markings, bike path, mulch, trees, shrubs, loam, seed, mulch, signs, signage, and other incidental items of work.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4:00 p.m., after January 1, 1991, Monday through Friday, at a charge of \$5.00 per set. The Authority's Standard Specifications, Bidding and Contract Requirements Division I — General Requirements, dated November 1983, as amended is available from the Contract Administration Office at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1990, is available from the Contract Administration Office at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post on request and receipt of an additional fee of ten Dollars per set, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. Some of these charges are refundable.

Bidders' attention is directed to Appendix 1, Plans and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirement of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make diligent reasonable efforts to meet the stated goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, national origin in consideration for an award. Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof. Authorization for the bidders to view the site and the work on the MBTA's property shall be obtained from the office of the Project Manager, Karen E. Arpino, MBTA, 21 Arlington Avenue, Charlestown, Massachusetts 02129, Telephone Number (617) 722-5544. A Prebid Conference will be held on January 24, 1991 at 10:00 a.m. at the office above. Any request for

interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.**

(Jan. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: to Provide Installation of Water, Sewage, Electric Hot Water Tank for 3 (three) Shower Trailers to be Located Within the Property of the Suffolk County House of Correction at Deer Island FY 92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after January 14, 1991.

All proposals shall be filed no later than 4 p.m., Boston time, January 25, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for the insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of five hundred dollars (\$500), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**By GEORGE ROMANOS,
Deputy Commissioner.**

(Jan 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Women's Institute for New Growth and Support (W.I.N.G.S.), approximately 2,451 square feet of land with the building(s) thereon, located at 9 Valentine Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 7-14.)

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Inquilinos Boricuas en Accion, Inc., or its nominee to be approved by the Director, at 405 Shawmut Avenue, Boston, MA 02118, approximately 2,062 square feet of land with the building thereon, located at 326 Shawmut Avenue, Boston, MA 02118, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 14-21.)

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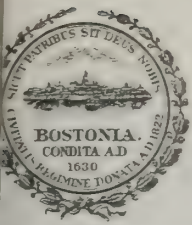
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City Record

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OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

DL 83

MONDAY, JANUARY 21, 1991

NO. 3

STATE OF THE CITY, JANUARY 9, 1991

Thank you Pat McDonough (City Clerk of Boston), Boston Latin School Classical Chorus, West Roxbury High School Naval ROTC Unit, Ernest Triplett, Father Joseph Diem (Saint Peter's Church of Dorchester), Martha Chumbiray, Jesse Greene, Hugo Solis, Cindy To (Mayor's Youth Leadership Corps), Michael Pantampasis (Headmaster, Boston Latin School), Tim Codrington (Senior Class President, Boston Latin School) and President Piedad Robertson (President, Bunker Hill Community College).

Reverend Clergy, members of the City Council, members of the School Committee, state legislators, neighborhood leaders, friends — thank you for joining me tonight in Boston Latin School's beautifully renovated auditorium. The work done in rehabilitating this historic school stands as testimony to what can be achieved when we all work together.

You know, being Mayor of a city isn't much different than being head of a family. You worry about the children and the bills. You try to keep the house tied up. You try to do the best you can for your kids. Sometimes you even accuse yourself of doing too much for them. And there are times when we get disappointed with them. But whether they are our children or someone else's, they need our help. And one thing's for sure — you can't ever give up on them.

Well, that's how it is in Boston today. We're trying to do what's best for our kids. But like any family, sometimes you run into tough times.

These days family budgets are strained and for the first time in a while, most of us know someone who has just lost a job. Many of us know someone who has been called up for active duty in a potential war zone.

Now in Boston, like cities across the country, we are facing some tough financial times. We're facing the reality of violence and guns, and we're trying to make sure that our children get a good education.

When times get tough for a family, a family comes together. That's true for Boston as well. And time after time in our city, when things have gone wrong, people have pulled together and made things right.

We all know that city government can't be all things to all people. But our priorities in Boston are clear. Government has a job to do. We're going to keep providing the basic city services that you need and deserve, like maintaining the parks, picking up the trash, and having dedicated fire fighters and EMTs there when you need them.

And as difficult as it may be, our number one priority is safe neighborhoods — safe from the deadly mix of guns, drugs and violence. And we can only do this with the cooperation of all levels of government, with parents, and all of us accepting our responsibility.

Now, violence in this country has reached epidemic proportions. Nothing erodes the quality of life like the fear of crime. Boston has nowhere near the problem that other major cities face. But that is no comfort to the victims of crime or their families.

Violence is not just an urban problem — it is an American problem. There are 60 million handguns in the United States and 120 million rifles, shotguns and assault weapons. Think about it — that's almost one firearm for every adult and teenager in this country.

According to the well respected London magazine, *The Economist*: "Americans are not necessarily more violent than other nationalities; it is just

that they are more armed." And these guns are killing Americans in record numbers. They are killing our young people. They are killing our police officers.

Now, last year alone, Boston police took a record number of firearms off the streets — 1,155 — that's like disarming a battalion of soldiers.

The Boston Police Department has conducted a thorough analysis of the patterns of violence in our city. When they looked at where the most serious violent crimes occurred, you know what they found? *That only 6 percent of the entire city — small, isolated pockets of larger neighborhoods — has over 60 percent of the street homicides, 37 percent of the gun assaults, and 25 percent of the outstanding warrants.*

Based upon this analysis, Commissioner Roache is meeting with a variety of community residents as he develops a new plan to sharpen his targeting efforts into those pockets of violence, and to complement a new city-wide community policing effort.

Overall, there were over 45,000 arrests made in Boston last year. What happened to those arrested? First, on average, it takes more than a year for a serious case to get through the court system. And then, only about 15 percent of those arrested for serious crimes ever serve a day in jail.

In 1989, a study by the Boston Bar Association charged that the single greatest obstacle to the effectiveness of the criminal justice system was the lack of prison space — and they were right. This year, 800 convicted criminals were paroled early and were sent back on our streets.

Simply put — there's no place to put a criminal once convicted.

(Continued on next page)

State of the City . . .

(Continued from front page)

Now, I have spoken with law enforcement officials at all levels of government about the violence in Boston. They are committed to help Boston end the violence. District Attorney Newman Flanagan will directly indict violent offenders, and he will utilize the power of the grand jury to bring them to swift justice. Attorney General Scott Harshbarger has committed to zero in on violent criminals and fast track prosecutions in Boston. U.S. Attorney Wayne Budd will prosecute and jail violent career criminals through the federal system.

In a meeting with me the other day, Special Agent Terance McCardle of the Bureau of Alcohol, Tobacco and Firearms committed new federal agents to help Boston police confiscate deadly firearms.

Now, on the day before he was inaugurated, Governor Bill Weld came to my office. He asked me how he could be helpful in dealing with the violence in Boston. I said: "Governor, the biggest problem that we have is that there's no place to put convicted violent criminals — whether juvenile or adult — period." And the governor committed his help.

But we must balance this approach by intervening in the cycle that leads to violence. Let's reach these young people the first time they get in trouble — and before they become violent. We need boot camps where we can send these young offenders to be disciplined and rehabilitated.

At the federal level, it is time to finally break the choke-hold that the powerful and wealthy National Rifle Association has on Congress. Let me ask you: Is it so unreasonable to want a consistent approach to control firearms that cuts across state lines? We need the Brady Bill — a seven day waiting period before a person can buy a gun, and we need a national ban to keep deadly assault weapons from coming into our city.

But we need more than police and more than new laws to stop this violence. In the final analysis, the long-term solution lies in economic justice

and opportunity. In Boston, we want a clear path out of poverty as an alternative to the dead end road of criminal activity.

And, as the hundreds of participants in the Safe Neighborhoods Plan told us — we need more than government alone. We must have personal and family responsibility.

This year, one of the most important efforts by the people of the neighborhoods was working together day after day after day, with more commitment than at any time in our City's history. And I want to acknowledge for the record the amount of concern, hard work, pride, and caring that you have shown. I also want to thank our new street workers who are reaching out to the young people in our neighborhoods.

The other day I was walking down Dorchester Ave. and a woman stopped me and said: "Boy do you have a tough job as Mayor of Boston." I thought about that later, and it occurred to me that the hardest job that I have is being a parent.

Kathy and I are raising six children whom we love and are very proud of. But even in my situation, it's difficult being a parent. And I can respect and imagine how much more difficult it

must be for many others. It's tough to get my kids to come home after school and study. It's difficult to get them to talk about their problems. It's like pulling teeth to get them to plan for their future. And it's even harder to know where they are all the time and to get them home at a reasonable hour.

You know, there is talk of imposing a curfew on young people in the City. But while we're still looking at that, I'd like to see parents set a curfew and standards of their own in every household. Wouldn't you?

Most of our young people try to be responsible. They're good kids — hard-working — go to church — go to school and study hard. They work and help out around the home. Let's tell them once in a while how proud we are of them.

But it is not only our young people who face challenges. Right now, we all face a time of serious economic uncertainty. It gets harder and harder for Boston and other major cities to deal with these economic challenges.

An out-of-touch federal government has forced the cities of our country to carry Washington's burden on pressing national problems — like homelessness, drug abuse, poverty and AIDS. Washington cannot cure the ills of this nation by amputating America's cities.

We know painfully well that the Massachusetts economy has stalled — unemployment is way up and local aid to our cities is way down. Boston lost over \$38 million dollars over the past year. And we know the federal government has walked away from the problems of urban America. As a result several major cities have sunk almost to bankruptcy. And for our City, federal support has been cut from \$150 million dollars ten years ago to \$79 million dollars today.

But in the City of Boston, we've worked hard and in a disciplined way to keep our financial house in order. We have spent when we could afford to. We cut back when we had to. It's our responsibility. In the last two years, we have had to cut spending in over forty city departments. Today, excluding the School Department, Boston has fewer city employees than we did when I took

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PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

office seven years ago.

It's tough to say no. But because we did, we've maintained a balanced budget while facing the potential of declining revenues. Wall Street has raised our bond rating five consecutive times to the highest point ever. And all the while, we've embarked on an unprecedented rebuilding of our parks, schools, health centers, streets and sidewalks.

We've been able to provide the essential services government should, and at the same time support the programs which reflect the values and priorities that we stand for.

- By keeping our promise to re-open all of our neighborhood police stations and building new ones; and by increasing the number of police officers on the streets to the highest level since proposition 2 1/2. As a result we have reduced police response time from eleven minutes to six.

- By increasing the number of fire fighters, providing them with the best new equipment available, and bringing the number of multiple alarm fires to its lowest point in forty years.

- By bringing together the City's world-class private hospitals and getting their unprecedented commitment to work with us to do more to fight infant mortality in poor and minority neighborhoods.

- By maintaining our guarantee to provide shelter, a bed, and a hot meal to each and every homeless person, while at the same time making progress on more permanent housing solutions like building more lodging houses.

- By doing the necessary work and taking the necessary risks to improve the racial climate in this city. The twenty-year struggle to desegregate public housing has moved forward without federal court receivership. And just this month, a 13 year lawsuit between HUD and the NAACP has been resolved in a way that brings additional housing resources to the City, yet requires suburban participation in fair housing efforts.

I will continue to work hard to maintain the unity and stability of the City every single day. I will not let people be pitted against one another.

And we will continue to remain true to our values by being a friend to those in need. We will never turn our backs on the elderly who need our support to remain independent, the homeless who need shelter, crack babies struggling to survive, children and adults with AIDS, the mentally ill who need a safe environment, and other needy people who have no where else to turn.

In short, despite tough financial times, we must be about caring — not just coping. In 1991 we will continue to get things done.

This year we are going to break ground on a new \$170 million dollar Boston City Hospital — so that poor and working people will have access to the quality health care they need and deserve.

Recently, we won a major uphill victory at the State House in finally getting the green light to develop Parcel 18 in Roxbury. And I'm going ahead with our plans to build a new \$40 million dollar police headquarters nearby to further stimulate long overdue economic development and jobs.

This year, we will push hard to get the same results at the Boston State Hospital grounds — nearly 200 acres of prime vacant land in the middle of the city. And we will continue to fight for Boston's fair share of the jobs that will come with the important megaprojects — the cleanup of the Boston Harbor, the construction of the third harbor tunnel, and the depression of the Central Artery. It's time to break ground and get some money as well as some traffic moving through the Boston area.

Now, the economy just doesn't mean big projects. Neighborhood businesses mean neighborhood jobs. This year, we will begin a new program called "Enterprising Neighborhoods" to direct new energy and resources to our small business districts. We want to make sure these main streets are a string of healthy, vibrant places to shop, to do business, and to work.

By the way, last summer with the business community, we provided a record 8,310 jobs for teenagers. I know it's going to be difficult, but we've got to fight hard to ensure that there are enough jobs for our young people again next summer.

If America is to compete in the new, global economy, we will be led — as we have always been led — by our cities. But if cities are to lead, the children of our cities need to learn. They must be prepared for the jobs of the future. And in today's world, preparation means education and training.

In Boston, it's not the children who are failing the schools — it's the system that's failing the children. It is estimated that nearly 60 percent of Boston's public high school students either drop out of school or graduate barely able to read.

Today, I signed the home rule petition passed by the City Council that would finally provide for clear responsibility for public education in Boston. There is something about responsibility — if it's not clear, it's not there. And the problem we have with public education in Boston today is that nobody is accountable.

Under this significant reform proposal, a strong superintendent would be chosen by the mayor and given the authority to run the schools. And that superintendent would be both fiscally and educationally accountable to the parents and school children of Boston.

Tonight, I am asking you — as parents, as taxpayers, as business leaders, as people who care about our young people and our city — to support sweeping educational reform and increased accountability for the Boston public schools. Let's give our kids the quality education that they deserve.

I see the petition before the legislature as the best chance for our schools. It's time for a change. In fact, it's long past time for a change. I'm going to push for this bill, but there are people who tell me that state receivership — or even a voucher system — are the next options if this fails. Is that what we really want for education in Boston?

You know, I'm out there every day and every night listening to what people have to say — from Gerard's in Adams Village to Ma Dixon's in Grove Hall to the Palace Spa in Brighton. I know people are worried about their jobs, their kids, what's happening in the city, and what's happening in the Persian Gulf. I know these are tough times, but we've come through tough times before. And

like a family, sometimes we come out even stronger because of it.

There are some out there who say that these are impossible times. Well, they don't understand our determination, and they underestimate our resolve. We'll be tough when we have to be — compassionate when we must be — that's what we're about.

We'll keep taking it one day at a time. We'll do what we can, and we'll try not to complain about what we can't change. Boston will continue to go forward. And we'll come out of this a better and stronger city.

Thank you.

MBTA AND PFD CLOSE OUT LOAN PROGRAM

The City of Boston's Public Facilities Department (PFD) and the MBTA closed out their joint small business loan program with low-interest loans to four small businesses in Jamaica Plain and the South End. The program, administered by PFD and funded by the MBTA, was launched in 1989 to assist small businesses affected by the MBTA's enhancement activities in the Southwest Corridor. A total of nine loans, totalling \$2.2 million, have been provided in the Southwest Corridor, resulting in \$5 million in physical improvements to neighborhood businesses located along the route of the old El in Roxbury, Jamaica Plain, and the South End.

"Administering this program with the T has been part of our long-time commitment to helping small businesses throughout the City keep up with the changing urban environment," said Lisa G. Chapnick, director of PFD. "We appreciate the participation of the Shawmut Bank and the Bank of Boston, who both helped in making this program a success."

In the South End, the Boston Center for the Arts on Tremont Street has received \$350,000 to help install a new heating and ventilation system so that its Cyclorama space can be rented out for special functions year-round, to allow the BCA to make the

space completely accessible to the handicapped, and to repair its roof.

The Jamaica Plain businesses that received loans include Yang's Martial Arts Association on Hyde Park Avenue (\$350,000 to renovate the existing building and construct a 4,000 square foot addition); Mello Fuel on Brookley Road (\$350,000 to acquire an adjacent property for an expansion, and to renovate the existing building for use as office space); and SOS Plumbing on Stanley Road (\$100,000 to upgrade office and work space).

As part of their administration of the program, PFD offered loan recipients financial counseling, architectural assistance with plans and services necessary to complete a project, help with any necessary expedition of IPOD and zoning variances, and assistance with the community review process.

Development costs for the four projects total \$1.725 million. The loans are being provided through the Shawmut Bank. Work on some of the facilities has already begun.

COMMITMENT AND COMPASSION

*Letter from
Mayor Raymond L. Flynn*

Dear Friends:

I am proud to present you with a status report describing the City's efforts to address the needs of the homeless population — including the Winter Plan 1990-91. Again this winter, the people of Boston have made the commitment that no homeless person will be denied a warm bed, a hot meal, access to quality health care and transportation to a shelter.

The homeless are a diverse group. The face of homelessness is the face of a child, of a person with mental illness, of a senior citizen, of a person addicted to drugs, of a person with AIDS, and of a wage earner whose wages are inadequate to pay for both rent and food. The diversity of their needs requires us to

craft a variety of solutions.

Shelter providers are very alarmed at the growing numbers of homeless, especially the increase in the number of mentally ill people who are in shelters and on the streets because of the lack of more appropriate settings. The holiday season brings homelessness into sharp focus, but its pain and deprivation last throughout the year. Addressing both the symptoms and the underlying causes of this national tragedy falls to all of us.

Our goal is not better shelters and soup kitchens, It's to eliminate the need for shelters and soup kitchens.

The numbers of people with severe mental illness, frequently complicated by addictions, are overwhelming our shelters. In the shelter, they may pose a danger to themselves and others. But left to the streets, they will surely die in the winter night. Their needs are desperate and compelling.

Cities alone do not have the resources to completely meet the housing, mental health, health care and other needs of poor and homeless people. But because of the commitment and concern of Boston's residents, we have stretched our limited resources and addressed the basic needs of our most vulnerable citizens. The state government is dumping its fiscal mess on the backs of the most needy. Programs that provided group homes for the mentally ill, rent subsidies for the poor, and housing search services for families have been severely cut.

The solution is not complicated. A segment of the mentally ill population needs humane professional care in a highly structured and secure environment. Others require a residence with trained staff in a medically supervised community setting. Some simply need an affordable apartment or rooming house with access to mental health services.

These mental health concerns demand an immediate response. If the homeless mentally ill are not taken off the streets and given the help to which they are legally entitled, our fragile system of providing help to all in need will disintegrate.

If we are going to really solve the problem, the federal government needs to return as a full partner with state, city and community organizations to assure every American a safe, decent, and affordable place to live. Without this partnership, we will continue to see homeless men, women and children sleeping in shelters and eating in soup kitchens.

As Chair of the United States Conference of Mayors Task Force on Hunger and Homelessness, I have worked closely with advocates and providers from across the country to change national policies, not only to meet the needs of the homeless, but — more importantly — to prevent people from becoming homeless in the first place. In October of this year, after a decade of steady cuts in housing assistance, Congress passed a comprehensive housing bill that actually increased federal housing funds. This legislation, modeled after our efforts in Boston, includes funds to protect the inventory of existing subsidized housing, to help first-time homebuyers, and to modernize public housing. I am particularly pleased that the bill incorporates the Community Housing Partnership Act, a program to provide federal funds to community-based non-profit housing developers.

But we cannot rest with this victory. This is a good first step. But it is hardly a solution. The bill provides a solid foundation for redirecting federal housing funds — but the level of resources authorized by the new legislation is a drop in the bucket compared to the level of need.

This year, the state's fiscal crisis adds an extra dimension to the crisis of homelessness. For over a decade, the federal government steadily slashed housing and social service programs that provided a "safety net" for the poor and vulnerable in our cities. Massachusetts has been one of the few states that, during the 1980s sought to fill some of that gap with its own housing and human service programs. Although the state lacked the resources to meet many of the obvious needs, its efforts did serve to cushion some of the

suffering created by the federal government's withdrawal.

Strong leadership by the new Governor and his administration, as well as by the incoming state legislature — working with advocates, providers and city officials — must resolve this issue and find the resources needed to stem this tide of misery. But many concerned citizens are growing impatient. Shelter providers have been discussing the possibility of taking legal action to force the Commonwealth to fulfill its responsibility toward the homeless mentally ill.

Additionally, we need to reorder our nation's priorities. We cannot continue to pour billions of dollars into bailing out the savings and loan industry, and providing indiscriminate tax breaks for the very rich, while proven cost-effective programs that improve the lives of poor and working class Americans go begging.

During the past year we lost one of our strongest allies in the struggle for social justice — Mitch Snyder. I worked closely with Mitch over the years on a number of fronts. He visited Boston often and I joined him at rallies, meetings as well as at Congressional hearings in Washington.

Mitch's talent was to help galvanize these fledgling grassroots efforts into a national political force — and to stir the consciences of millions of Americans to participate in the politics of homelessness. Let Mitch's legacy be our renewed dedication to reordering our nation's priorities, solving the problems of economic and social injustice, and waging peace.

There is more work to do — in Boston and else where — to progress toward these goals. Please join with me and the other people of Boston in this commitment.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

FIRE DEPARTMENT ORDERS

January 3, 1991.

General Order No. 1

I. RETIREMENT

The retirement of Fire Commissioner and Chief of Department Leo D. Stapleton, in accordance with the provisions of SS, C32, G.L., will become effective 1700 hours, Friday, January 4, 1991.

Fire Commissioner and Chief of Department Stapleton was appointed to the Department October 31, 1951, promoted to fire Lieutenant October 17, 1956, promoted to Fire Captain April 5, 1961, promoted to District Fire Chief September 15, 1965, promoted to Deputy Fire Chief May 22, 1968 and appointed Fire Commissioner and Chief of Department January 31, 1984.

Fire Commissioner and Chief of Department Stapleton leaves the department with the best wishes of his associates.

To All Members:

Since the day that Mayor Flynn appointed me as Fire Commissioner and Chief of Department, it has been an honor and a distinct privilege for me to serve with all of you throughout the ensuing years.

In the course of my administration I have had the opportunity to visit many cities and many fire departments throughout the country. All of these journeys were most beneficial to me because they allowed me to confirm the belief which I have always held that the Boston Fire Department is, without a doubt, the finest fire department in the United States.

To me, the people responsible for this conclusion are all of the members of this organization, both civilian and uniformed, who provide such outstanding fire protection and other emergency services to the City of Boston.

I know that each of you will continue your most essential cooperation to the new Fire Commissioner and Chief of Department, and I am certain that the department will, under his leadership, improve steadily in the quality of the protection and services delivered to all of our citizens and visitors.

I want to wish all of you and Commissioner Pierce successful and productive careers throughout the years ahead.

LEO D. STAPLETON
Fire Commissioner
Chief of Department

January 4, 1991.

General Order No. 2

The following is published for the information and guidance of members of the Boston Fire Department:

"Having been duly appointed as Fire Commissioner of the City of Boston by the Mayor, I hereby assume charge of the Fire Department of the City of Boston, effective 1700 hours, January 4, 1991."

January 7, 1991.

General Order No. 3

I. RESIGNATIONS/RETIREMENTS

The resignations/retirements of the following named members, in accordance with the provisions of SS, C32, G.L., will become effective at 1700 hours, January 9, 1991:

District Fire Chief John E. Campbell, District 8.

Fire Fighter Howard K. Lomas, Personnel/Medical.

District Fire Chief Campbell was appointed to the department on April 27, 1949, promoted to Fire Lieutenant on January 11, 1956, promoted to Fire Captain on August 3, 1966 and promoted to District Fire Chief on March 7, 1984. Fire Fighter Lomas was appointed July 16, 1958.

Both of these members leave the department with the best wishes of their associates.

II. RESIGNATION

The resignation of the following named member became effective 0800 hours, January 4, 1991:

Fire Fighter Albert Marshall, Engine Company 17.

III. TRANSFER

The transfer of the following named member will become effective 0800 hours, January 9, 1991:

Deputy Fire Chief, John A. Lockhead, Personnel Division to T.M.R. Division.

IV. PROMOTION TO DEPUTY FIRE CHIEF

The following named member will be promoted to Deputy Fire Chief and transferred to Personnel Division, effective 0800 hours, January 9, 1991:

District Fire Chief John F. Hasson, District 12.

V. PROMOTION TO DISTRICT FIRE CHIEF

The following named member will be promoted to District Fire Chief and transferred to Headquarters, effective 0800 hours, January 9, 1991:

Fire Captain Andrew O'Halloran, Ladder Company 11.

VI. PROMOTION TO FIRE CAPTAIN

The following named member will be promoted to Fire Captain and transferred to Headquarters, effective 0800 hours, January 9, 1991:

Fire Lieutenant John P. Joyce, Engine Company 37.

VII. PROMOTION TO FIRE LIEUTENANT

The following named member will be promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours, January 9, 1991:

Fire Fighter William A. Tobin, Engine Company 37.

VIII. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following named members are suspended without pay as follows:

Fire Fighter Thomas R. Wood, Engine Company 4, for four tours, commencing 0800 hours, January 1, 1991 and continuing to 0800 hours, January 6, 1991, for violation of Rule 18.44 (h) of the Rules and Regulations of the Boston Fire Department.

Fire Fighter David A. Glover, Engine Company 10, for one tour, commencing 0800 hours, January 2, 1991 and continuing to 1800 hours, January 2, 1991, for violation of Rule 18.17 (i) of the Rules and Regulations of the Boston Fire Department.

IX. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Fighters Jeffrey S. Riley of Ladder Company 7 and Alfred E. Smith of Engine Company 17, for responding to and working at a fire at 15 Gibson Street, District 7, working fire box 319, incident #44253, on December 22, 1990, while off duty, and makes these commendations a part of their personnel folder.



BOSTON PARKS DEPARTMENT HOSTS CONTRACTOR WORKSHOP

The Parks and Recreation Department held its second contract bidding workshop designed to inform all interested contractors about the process of submitting a successful bid to a city agency. Over 30 people attended this year's workshop according to Claudette Bailey, Parks Department Affirmative Action Manager.

The workshop, which included a presentation by Parks Department planning director Justine Liff, covered nine topics: an overview of design, capital project and service and maintenance contracts, the bidding process, payment procedures, Boston Residents Jobs Policy, Minority and Women Business Enterprise certification, joint venture bidding and bonding.

In addition to demystifying the bidding process, the Parks Department workshop was an opportunity to solicit more participation from general contractors on Park Department projects. The last workshop resulted in ten new contracts with the Park Department.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 12, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On April 11, 1990, Mr. Nezer Porter was appointed to the position of Principal Custodial Worker, Grade R-8L-(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Nezer Porter — Appointed April 11, 1990 to the position of Principal Custodial Worker. Mr. Porter currently is responsible for the upkeep of several floors of the Nashua Street Jail. Mr. Porter has had prior employment experience as a Maintenance Worker with the Boys and Girls Club for 5 years where he was responsible for cleaning, repairs and general upkeep of the building. He was also a Security Officer for 1st Security for 1 year. In addition to his prior experience in the Custodial field, Mr. Porter is a graduate of Charlestown High School and has taken courses in Electricity.

In view of his prior service and qualifications it is requested that his third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 12, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 12, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On May 9, 1990, Mr. Gerard Perreault was appointed to the position of Principal Custodial Worker, Grade R-8L-(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Gerard Perreault — Appointed May 9, 1990 to the position of Principal Custodial Worker. Mr. Perreault currently is responsible

the upkeep of several floors of the Nashua Street Jail. Mr. Perreault has had prior employment experience as a Custodian with Honeywell for 7 years where he was responsible for painting, repairs and general upkeep of the Corporate Headquarters. In addition to his prior experience in the Custodial field, Mr. Perreault is a graduate of West Roxbury High School.

In view of his prior service and qualifications, it is requested that his third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 12, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 12, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On April 11, 1990, Mr. Kevin O'Sullivan was appointed to the position of Principal Custodial Worker, Grade R-8L-(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Kevin O'Sullivan — Appointed April 11, 1990 to the position of Principal Custodial Worker. Mr. O'Sullivan currently is responsible for the upkeep of each section of the Nashua Street Jail. Mr. O'Sullivan has had prior employment experience as a Telephone and Wire Reirman with NEEDS for 3 years, a Maintenance man with the Parkway Nursing Home for 2 years where he was responsible for painting, cleaning and general upkeep and as a Clerk with the Family Tree for 1 year where he was responsible for the general upkeep of the store. In addition to his prior experience in the Custodial field, Mr. Sullivan is a graduate of West Roxbury High School.

In view of his prior service and qualifications, it is requested that his third, fourth, fifth, sixth, and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 12, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 12, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On June 6, 1990, Ms. Maria Sullivan was promoted to the position of Senior Administrative Assistant Jail Central Office, Grade R-19-(3), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the

provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Maria Sullivan — Promoted June 6, 1990 to the position of Senior Administrative Assistant Jail Central Office. Ms. Sullivan has been employed with the Sheriff's Department for 5 years working in the Budget Department as the Business Manager, in the General Counsel's Office as a Legal Assistant, and with the Legal Services Department as a Staff Attorney. Ms. Sullivan has had prior service as a Sanctions Officer with the Department of Public Works for 1 year, and as a Administrative Assistant with BayBanks for 5 years. In addition to her employment experience, Ms. Sullivan is a graduate of Suffolk Law School where she obtained her J.D. She is also a graduate of Clark University where she obtained a B.A. Degree in Business. Ms. Sullivan is a member of the Massachusetts Bar.

In view of her prior service and qualifications, it is requested that her third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 12, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 12, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On October 17, 1990, Ms. Melissa Garand was promoted to the position of Director of Social Services, Grade R-19-(4), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Melissa Garand — Appointed to the Suffolk County Sheriff's Department on October 11, 1989. Promoted on October 17, 1990 to the position of Director of Social Services. Ms. Garand is the Assistant General Counsel for the Sheriff's Department. She assists in representing the Department in all civil and criminal proceedings. Ms. Garand has had previous employment experience as a Legal Assistant with the Public Defender's Office for 1 year, a Law Clerk with Hamel Deshaies & Gagliardi for 1 year, a Law Clerk with Chambers Law Offices for 1 year, a Probation Aide with the Amesbury Probation Office for 9 months, and a Law Clerk with the North Shore Children's Law Project for 1 year. Ms. Garand was also a Paralegal for Fine & Ambrogne for 6 months and worked for the Governor's Anti-Crime Council for 1 year. In addition to her employment experience, Ms. Garand is a member of the Massachusetts Bar. Ms. Garand is a graduate of the University of Toledo Law School where she earned a J.D. and a graduate of Northeastern University where she earned a Bachelor's Degree in Criminal Justice. She also has an Associate Degree from Northern Essex Community College.

In view of her prior service and qualifications, it is requested that her fourth, fifth, and sixth increments be determined under the provisions of

Rule 15(F) of the Suffolk County Compensation Plan, effective December 12, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 12, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On June 13, 1990, Mr. William Sweeney was appointed to the position of Principal Custodial Worker, Grade R-8L-(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. William Sweeney — Appointed June 13, 1990 to the position of Principal Custodial Worker. Mr. Sweeney currently is responsible for the upkeep of several floors of the Nashua Street Jail. Mr. Sweeney has had prior employment experience as a Custodian with the Sweeney Company for 6 years where he was responsible for cleaning, repairs and general upkeep of the building. In addition to his prior experience in the Custodial field, Mr. Sweeney is a graduate of Boston College High School and is currently attending Stonehill College.

In view of his prior service and qualifications, it is requested that his third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 12, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 12, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On April 11, 1990, Mr. William Grout was appointed to the position of Supervisor of Custodial Workers, Grade R-13-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. William Grout — Appointed April 11, 1990 to the position of Supervisor of Custodial Workers. Mr. Grout currently is responsible for the supervision of the Custodial Staff of the Nashua Street Jail. Mr. Grout has had prior employment experience as a Laborer with the BHA for 1 year where he was responsible for the renovation of the Housing Projects. He also was a Maintenance Supervisor with the Flatley Company for 4 years where he supervised the maintenance, cleaning, and security crews at commercial industrial offices and implemented a preventative maintenance program. Prior to his

time with Flatley, Mr. Grout was a Watch Engineer with The Hotel Meriden for 1 year where he was a problem shooter in the Maintenance Department. In addition to his supervisory experience in the Custodial field, Mr. Grout is a graduate of Dorchester High School and attended the Northeast Institute of Industrial Technology.

In view of his prior service and qualifications, it is requested that his first, second, third, fourth, fifth, sixth, and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 12, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 12, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On June 6, 1990, Ms. Laurie Botteri was appointed to the position of Administrative Secretary, Grade R-14-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Laurie Botteri — Appointed June 6, 1990 to the position of Administrative Secretary. Ms. Botteri works in the Social Services Department of the Nashua Street Jail where she is responsible for the Inmate Tracking System. Ms. Botteri has had prior employment experience as an Administrative Assistant with TAC Temps for 6 months, a Production Manager with Braton Inc. for 2 years where she was the Office Supervisor and a Collections Representative with Browning Ferris for 3 years where she oversaw an extensive computer network of Customer Service Inventories. She also worked as an Adjustment Clerk with Bank of New England for 2 years. In addition to her office experience, Ms. Botteri graduated from St. Clare's High School and attended Northeastern University.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 12, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 2, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On November 8, 1989, Mr. David Toro was appointed to the position of Jail Officer, Grade JO-1-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service

which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. David Toro — Appointed to the Suffolk County Sheriff's Department on November 8, 1989. While working at the Nashua Street Jail, Officer Toro has worked at many posts including Transportation, the Medical Units, the Disciplinary Units, and the Control Booths of several units. Officer Toro has shown great ability to handle large groups of inmates and is a graduate of the Basic County Corrections Facility where he successfully completed a strenuous physical and scholastic curriculum. Officer Toro has had prior employment experience with the Boston Police Department where he worked for 2 years. He is a graduate of Chelsea High School.

In view of his prior service and qualifications, it is requested that his second and third increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 2, 1991.

Sincerely,
ROBERT C. RUFO,
Sheriff.

POLICE

Compensation Adjustment

Callahan, Edward, staff assistant, personnel, from \$1,057.62 to \$1,102.99 a week.

Carty, Robert, assistant company commander, from \$785.27 to \$824.96 a week.

Cutler, Audrey, staff assistant, administration, from \$864.61 to \$904.26 a week.

O'Brien, Marg., principal senior administrative analyst, from \$745.62 to \$785.27 a week.

Zuccaro, John, principal administrative assistant, from \$824.96 to \$864.61 a week.

Berk, Elizabeth, communications equipment operator, from \$427.70 to \$444.41 a week.

Gleeson, Virginia, as. ch. mtn., from \$401.63 to \$417.70 a week.

Gillis, Scott, clerk and typist, from \$343.32 to \$357.05 a week.

Cappucci, Miranda, communications equipment operator, from \$427.70 to \$444.41 a week.

Clarke, Cheryl, clerk and typist, from \$343.32 to \$357.05 a week.

Long, Jeffrey, motor equipment repair, from \$396.19 to \$401.63 a week.

Baptiste, Patricia, communications equipment operator, from \$427.70 to \$444.41 a week.

Mansfield, Peter, junior building custodian, from \$343.32 to \$357.05 a week.

Mathias, Patricia, clerk and typist, from \$343.32 to \$357.05 a week.

Mignard, Robert, senior radio technician, from \$723.32 to \$752.25 a week.

McCoy, Antoinette, clerk and typist, from \$343.32 to \$357.09 a week.

McVinney, Joseph, junior building custodian, from \$357.05 to \$371.33 a week.

Richardson, Angeline, clerk and typist, from \$343.32 to \$357.05 a week.

Skarkdnaski, Patricia, communications equipment operator, from \$411.63 to \$427.70 a week.

Susi, Julianne, senior clerk and typist, from \$305.21 to \$317.82 a week.

Vautin, Deborah, communications equipment operator, from \$427.70 to \$444.41 a week.

Walsh, Beatrice, police clerk and typist, from \$330.11 to \$343.32 a week.

Baker, Dawn, police clerk and typist, from \$330.11 to \$343.32 a week.

Karagolian, Valerie, police clerk and typist, from \$343.32 to \$357.05 a week.

Reed, Anne, school traffic supervisor, from \$123.57 to \$127.90 a week.

Bevelacqua, Ann, school traffic supervisor, from \$127.90 to \$132.37 a week.

Kaizer, Patricia, school traffic supervisor, from \$119.39 to \$123.57 a week.

Brackett, Elizabeth, school traffic supervisor, from \$119.39 to \$123.57 a week.

Corey, Mary, medical technologist, from \$653.03 to \$670.75 a week.

Pedone, John, custodial worker, from \$357.05 to \$371.33 a week.

Crosby, Jane, communications equipment operator, from \$411.63 to \$427.70 a week.

Simon, Owen, police clerk and typist, from \$317.42 to \$330.11 a week.

Zayas, Rosa, school traffic supervisor, from \$115.35 to \$119.39 a week.

Bowers, Guy, police officer, from \$495.93 to \$551.65 a week.

James, Cornell, police officer, from \$555.65 to \$667.12 a week.

Kenney, Robert, police officer, from \$602.32 to \$620.52 a week.

McCormick, Mitchell, police officer, from \$667.12 to \$685.32 a week.

Kelley, Patricia, school traffic supervisor, from \$123.57 to \$127.90 a week.

Hughes, Howard, substance abuse coordinator, from \$684.81 to \$719.19 a week.

Status Changes

Arthur McCarthy, from police officer, academy instructor at \$703.52 to police officer at \$761.81 a week.

Norman J. Hill, Jr., from police officer, community service officer, from \$692.02 to police officer at \$692.02 a week.

John McReynolds, from detective at \$653.22 to detective at \$685.32 a week.

Thomas W. Miller, Jr., from detective at \$659.99 to police officer at \$692.02 a week.

James Neal, from detective at \$648.50 to police officer at \$680.53 a week.

Melvin M. Goodridge, from detective at \$658.08 to police officer at \$690.11 a week.

Gladys Gaines, from police officer, mobile operations at \$692.02 to police officer at \$692.02 a week.

Harold Cataldo, from police officer, mobile operations at \$692.02 to police officer at \$692.02 a week.

Richard Caines, from detective at \$648.50 to police officer at \$680.53 a week.

Paul E. Walsh, from detective at \$648.50 to police officer at \$680.53 a week.

Mark Vickers, from detective at \$641.79 to police officer at \$673.03 a week.

Arthur Torigian, from detective at \$659.99 to police officer at \$692.02 a week.

Edward N. Szalro, from detective at \$654.24 to police officer at \$686.28 a week.

Dennis Rose, from detective at \$659.99 to police officer at \$692.02 a week.

John Pels, from detective at \$659.99 to police officer at \$692.02 a week.

Yves Dambreville, from detective at \$641.72 to police officer at \$673.83 a week.

Walter M. Duggan, from police officer, mobile operations at \$692.02 to police officer at \$692.02 a week.

James R. Fitzgerald, from detective at \$654.22 to police officer at \$686.28 a week.

John A. Gifford, from lieutenant at \$984.51 to lieutenant-in-charge of fingerprint and photo evidence technicians at \$984.41 a week.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

COMMISSION ON AFFAIRS OF THE ELDERLY

Catering Services

Mr. Mayor:
In response to an advertisement, in the *City Record* from April 16 to April 30, 1990 inviting interested, competent persons or firms engaged in catering services and, after direct mail to all as listed in the most recent edition of the City Boston's Minority and Women Business Directory (Amended), to enter into a contract for catering periodically the cost of, and thereafter upon the lowest responsible estimate, pertaining the category of work as required at various events sponsored by the Commission on Affairs of the Elderly, the following firms declared their intent to enter into a contract with the Commission under the above conditions for the category of work indicated:

- Contract No. C-1582-91, A Feast For All Restaurants, 92 Reservoir Park Drive, Rockland, MA 01966, encumbrance amount \$100, contract amount \$7,000.
- Contract No. C-1583-91, Blossoms Cafe, One Main Avenue, Bldg. 34, Charlestown, MA 02129, encumbrance amount \$100, contract amount \$7,000.
- Contract No. C-1584-91, Catering With Distinction, 145 Harrison Avenue, Boston, MA 02111, encumbrance amount \$100, contract amount \$7,000.
- Contract No. C-1585-91, Elegant Foods, Inc., 100 Warren Street (rear), Boston, MA 02119, encumbrance amount \$100, contract amount \$7,000.
- Contract No. C-1586-91, Famolare's Catering, 301 E Street, South Boston, MA 02127, encumbrance amount \$100, contract amount \$7,000.
- Contract No. C-1587-91, Ferguson Caterers, 1262 Washington Street, Boston, MA 02118, encumbrance amount \$100, contract amount \$7,000.
- Contract No. C-1589-91, Prince Street Catering, 256 Marginal Street, East Boston, MA 02128, encumbrance amount \$100, contract amount \$7,000.

Our approval is hereby requested to award a contract to the firms listed above for the period of July 1, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract for the above firms exceed seven thousand dollars (\$7,000.00). This funding will be charged against appropriation 011-387-0387-EC02-00.

Very truly yours,
Diane Watson,
Commissioner.

CONTRACTS AWARDED AFTER ADVERTISING

The Mayor has approved the awarding of the contracts based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT
Temporary Nursing Services

Dear Sir:
An invitation for bids to supply Temporary Nursing Personnel Services to the Department of Health and Hospitals was advertised in the *City Record* on April 2, 1990 and bids were publicly opened and read on April 24, 1990. Fifty companies were solicited to bid and eighteen companies responded to the invitation to bid.

Authority is requested to award a contract, not to exceed the amounts shown below, to the following eligible vendors who submitted the lowest bids meeting specifications, at prices I consider to be reasonable.

- C291-91, American Personnel Healthcare Services, 300 Winter Street, Boston, MA 02108, contract amount \$45,000.
- C292-91, Americare Health Services, Inc., 264 Monsignor O'Brien Highway, Cambridge, MA 02141, contract amount \$425,000.
- C293-91, International Health Specialists, Inc., 199 Wells Avenue, P.O. Box 81, Newton, MA 02159, contract amount, \$500,000.
- C294-91, K.I. Staff Associates, Inc., One Center Street, Malden, MA 02148, contract amount \$230,000.
- C295-91, Medical Resources, Inc., 259 Walnut Street, Newton, MA 02160, contract amount \$100,000.
- C296-91, Staff Builders, 18 Tremont Street, Boston, MA 02108, contract amount \$445,000.
- C297-91, TAC Medical Services, 109 Oak Street, Newton, MA 02164, contract amount \$105,000.
- C298-91, Talent Tree Health Care Services, Inc., 85 Main Street, Suite 300B, Watertown, MA 02172, contract amount \$150,000.

The above contract amounts are approximate figures based on estimated use. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

Medical Supplies

Dear Sir:
An invitation for bids, Proposal No. 115, to furnish IV Catheters and Solution Room Supplies to the Department of Health and Hospitals was advertised in the *City Record* on April 9, 1990. Bids were publicly opened and read on May 2, 1990. Forty-three companies were solicited and twenty-one companies responded to the invitation to bid.

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract to the following eligible vendors who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable.

- Contract No. 665, Abbott Laboratories, Abbott Park, IL 60064-3500, for \$95,110.
- Contract No. 666, Deseret Medical, Inc., Sandy, UT 84070, for \$67,190.
- Contract No. 667, Burrin Medical, Inc., Bethlehem, PA 18018, for \$61,472.

Contract No. 668, Health Care Technology, Sherborn, MA 01770, for \$50,610.

Contract No. 669, Becton-Dickinson, Sandy, UT 84070, for \$45,312.

Contract No. 670, Stuart Drug & Surgical Supply, Franklin, MA 02038, for \$42,516.

Contract No. 671, General Medical Corporation, Tewksbury, MA 01876, for \$20,417.

Contract No. 672, Kendall McGaw Laboratories, Inc., Irvine, CA 92714, for \$19,530.

Contract No. 673, Cook, Incorporated, Bloomington, IN 47402-0489, for \$13,824.

Contract No. 674, W. R. Grace & Co.-Conn., Beverly, MA 01915, for \$11,784.

Contract No. 675, Baxter Hospital Supply, Bedford, MA 01730, for \$11,000.

Contract No. 676, Bay State Anesthesia, Inc., North Andover, MA 01845, for \$8,460.

Contract No. 677, IMED Corp., San Diego, CA 92131, for \$6,000.

Contract No. 678, International Medication Systems, Inc., So. El Monte, CA 91733, for \$4,800.

Contract No. 679, GESCO International, Inc., San Antonio, TX 78269, for \$3,825.

Contract No. 680, David Scott Company, Framingham, MA 01701, for \$3,595.

The above contract amounts are approximate figures based on estimated volumes. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Thomas P. Traylor,
Acting Commissioner.

Dear Sir:
An invitation for bids, Proposal No. 109, to furnish Emergency Medical Supplies and Accessories to the Department of Health and Hospitals was advertised in the *City Record* on April 2, 1990. Bids were publicly opened and read on April 20, 1990. Forty-nine companies were solicited and thirty-one companies responded to the invitation to bid.

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award a contract to the following eligible vendors who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable.

- Contract No. 681, Bound Tree Corporation, Henniker, NH 03242, for \$71,000.
- Contract No. 682, Matrx Medical, Inc., Balentine, SC 29002, for \$49,900.
- Contract No. 686, Armstrong Medical Industries, Lincolnshire, IL 60069, for \$46,500.
- Contract No. 684, The Jerome Group, Inc., Mt. Laurel, NJ 08054, for \$43,700.
- Contract No. 685, Correy Distributors, Inc., Brookline, MA 02146, for \$43,000.
- Contract No. 686, Safety International Corp., Southampton, NY 11968, for \$36,600.
- Contract No. 687, Physio Control Corp., Redmond, WA 98073-9706, for \$36,200.
- Contract No. 688, Res-Q-Med, Philadelphia, PA 19134, for \$26,000.
- Contract No. 689, Ohmeda, Division of B.O.C. Group, Inc., Fortlee, NJ 07024, for \$22,500.
- Contract No. 690, Darox Corporation, San Diego, CA 92121, for \$12,700.
- Contract No. 691, Industrial Safety Supply Co., West Hartford, CT 06110, for \$12,000.
- Contract No. 692, 3 M Company, Newton, MA 02159, for \$10,000.

Contract No. 693, Micro Bio-Medics, Inc., Mt. Vernon, NY 10550, for \$7,100.

Contract No. 694, East Coast Medical, Haverhill, MA 01832, for \$6,600.

Contract No. 695, Lifesaving Resources Inc., Dumfries, VA 22026, for \$4,600.

Contract No. 696, Concord/Portex, Keene, NH 03431, for \$8,000.

Contract No. 697, GAM Industries Inc., Petersburg, VA 23804, for \$3,200.

Contract No. 698, E. M. Adams Co., Inc., Medfield, MA 02052, for \$2,600.

The above contract amounts are approximate figures based on estimated volumes. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Thomas P. Traylor,
Acting Commissioner.

HEALTH BENEFIT AND INSURANCE DIVISION

Health Care

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 16, the City is required to purchase insurance for the services of health care organizations for eligible employees and retirees on terms deemed to be in the best interest of the City/County and its employees.

The Harvard Community Health Plan has provided alternative insurance services to the City since January 1, 1977. As a health maintenance organization, the Harvard Plan provides insurance as well as comprehensive medical care through its participating health centers, physician groups, and affiliated hospitals.

The Harvard Community Health Plan has been particularly responsive to the changing health needs of City employees, such as working closely with the City's Employee Assistance Program to develop new admittance procedures for City employees that may prove to be a national model.

The contract amounts for the past three fiscal years with the Harvard Plan are as follows:

FY'88 - \$16,500,000

FY'89 - \$19,700,000

FY'90 - \$24,000,000

Your Honor's permission is requested to approve the renewal of a contract with Harvard Community Health Plan, Inc., One Fenway Plaza, Boston, MA 02215 for eligible employees and retirees for the period of July 1, 1990 through June 30, 1991 in an amount not to exceed \$24,000,000 from appropriation code 011-140-0148-H104-0490.

Respectfully,
Irene Carrington,
Director.

C-1813-91

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 16, the City is required to purchase insurance for the services of health care organizations for eligible employees and retirees on terms deemed to be in the best interest of the City/County and its employees.

The Tufts Associated Health Maintenance Organization, Inc., dba Tufts Associated Health Plan has provided alternative insurance to the City since January 1, 1984. As a health maintenance organization, the Tufts Plan provides insurance as well as comprehensive medical care through its participating physician groups and affiliated hospitals.

The contracts amounts for the past three fiscal years with the Tufts Plan are as follows:

FY'88 - \$4,700,000

FY'89 - \$5,700,000

FY'90 - \$7,100,000

Your Honor's permission is requested to approve the renewal of a contract with Tufts Associated Health Maintenance Organization, Inc., 400-2 Totten Pond Road, Waltham, MA 02254 for eligible employees and retirees for the period of July 1, 1990 through June 30, 1991 in an amount not to exceed \$7,100,000 from appropriation code 011-140-0148-H104-0490.

Respectfully,
Irene Carrington,
Director.
C-4852-91

SCHOOL DEPARTMENT Employment and Research

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to the Boston Private Industry Council, a corporation located at 185 Devonshire Street, Boston, MA 02110.

This contract shall be in effect during the period July 1, 1990 to June 30, 1991 and shall occur at a cost not to exceed \$400,000.00, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide employment and research services related to the Boston Compact which includes: the Boston Summer Jobs Program, the Jobs Collaborative, and the Class of 1990 Survey. The contractor will pay a portion, approximately 50 percent, of the cost associated with this program. Other funding sources include: the Boston Foundation, the Mayor's Office of Jobs & Community Services and private industry contributions.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1990 - \$400,000.00 1989 - \$400,000.00 1988 - \$300,000.00

Very truly yours,
Joseph M. McDonough,
Superintendent of Schools.

C-4850-91

Dropout Prevention

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to the Boston Private Industry Council, a corporation located at 185 Devonshire Street, Boston, MA 02110.

This contract shall be in effect during the period July 1, 1990 to June 30, 1991 and shall occur at a cost not to exceed \$400,000.00, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide dropout prevention services through the Compact Ventures Program at eight (8) program centers within the Boston Public Schools.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing the services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1990 - \$480,024.00 1989 - \$480,024.00 1988 - \$296,460.00

Very truly yours,
Joseph M. McDonough,
Superintendent of Schools

VARIOUS SERVICES AND SUPPLIES

C4006

June 26, 19

Dear Mr. Mayor:

In response to an advertisement in the City Record, Boston Herald, Bay State Banner, of May 12, 1990, inviting interested, competent persons engaged in the category of work described below to enter into a contract for estimating periodic costs, and thereafter, upon the lowest responsible estimate, performing the category work as required by the department relative to buildings and equipment under the care and custody of the Department of Planning and Engineering of the Boston Public Schools, the following firms declared their intent to enter into contract with the City under the above conditions:

FURNISHING AND DELIVERING
VARIOUS SUPPLIES AND EQUIPMENT
Allen Stationery Company, 40 Allston Street, Somerville, MA 02134

Alliance Supply Co., 3 Bridge Street, Newton, MA 02158

Aritech Corp., 38 Travis Street, P.O. Box 9115, Allston, MA 02134

R. J. Bradley, 385 Blue Hill Drive, Westwood, MA 02190

Commonwealth Builders, 375 Boylston Street, Brookline, MA 02146

Fred Davis Corporation, 82 Bridge Street, Medfield, MA 02052

Emerson Swan Co., 300 Pond Street, Framingham, MA 02369

A. J. Felz Co., of Newton, 56 Ramsdell Street, P.O. Box 86, Newton Highlands, MA 02161

Flood Square Hardware, 628 East Broadway, South Boston, MA 02127

Gero Supply Corporation, 21 Soldiers Field Place, Brighton, MA 02135

Glidden Co., 911 Massachusetts Avenue, Boston, MA 02118

Helco Safety Equipment Corporation, P.O. Box 36, Woburn, MA 02152

H2O Purification Systems, P.O. Box 339, Weymouth, MA 02172

Hub Business Forms Co., Inc., 141 Califorma Street, Newton, MA 02158

Industrial Plumbing & Heating Supply Company, 290 Warren Street, Roxbury, MA 02119

IntroTech Energy, Inc., P.O. Box 10, Brookline, MA 02146

Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108

Keane Fire and Safety Equipment Co., 1 Main Street, Waltham, MA 02154

Kimat Paint Co., 1178 Walnut Street, Newton Highlands, MA 02161

Atappan Supply Co., 1464 Blue Hill Avenue, Jamaica Plain, MA 02126
 Metromedia Paging Services, 15 Soldiers Field Place, Brighton, MA 02135
 Motorola Inc., 216 Ricciuti, Quincy, MA 01909
 Mutual Stationery Co., 9 Bromfield Street, Boston, MA 02108
 National Fire Protection Association, 1 Bait March Park, Quincy, MA 02269-9101
 A. Sexaur Inc. c/o Robert Gummow, 49 Cock Street, Boston, MA 02114
 Herwin Williams, 37 Teed Drive, Randolph, MA 02368

R. Shuris and Sons, Inc., 1245 Dorchester Avenue, Dorchester, MA 02125
 David A. Lee D/B/A Supplies Exchange Systems, 204 Washington Street, Dorchester, MA 02125

W. A. O'Leary, 18 Rutledge Street, West Roxbury, MA 02132
 Sale Electrical Supply Co., 296 Freeport Street, Boston, MA 02122

Your approval is requested to award contracts to the firms listed above for the period July 1, 1990 to June 30, 1991, inclusive. In no event will any contract to any of the above firms exceed \$150,000.

The Auditor may certify an appropriation or other funds in an amount less than the face amount of each contract hereunder pursuant to Standard Contract General Conditions, Article 12.3 and 12.4.

Respectfully yours,
 Robert R. Roy,
 Senior Structural Engineer.

C4007-91

June 26, 1990

Mr. Mayor:
 In response to an advertisement in the City Record, Boston Herald, Bay State Banner, of March 1990, inviting interested, competent persons to bid in the category of work described below under into a contract for estimating periodically cost of, and thereafter, upon the lowest reasonable estimate, performing the category of work as required by the department on buildings and equipment under the care and custody of the Department of Planning and Engineering of the Boston Public Schools, the following firms declared their intent to enter into a contract with the city under the above conditions:

PLUMBING AND GASFITTING REPAIRS — HEATING, VENTILATING, AND AIR CONDITIONING REPAIRS, INCLUDING OIL BURNER REPAIRS — ELECTRICAL REPAIRS, ELEVATORS AND GENERATORS — ASBESTOS REMOVAL — B.C. Sprinkler Company, Inc., 21 Soldiers Field Place, Brighton, MA 02135
 Advatex Associates Inc., Three Gill Street, Woburn, MA 01801
 Air and Refrigeration Service, Inc., 511-523 Bedford Street, Charlestown, MA 02129
 Airsafe International, 140 Cambridge Street, Charlestown, MA 02129
 American Air Filter, 395 Trotten Pond Road, Waltham, MA 02154
 American Elevator Company, Inc., 451 D Street, Suite 601, Boston, MA 02201
 Astrovision of New England Inc., 111 Silver Brook Road, Milton, MA 02186

Atlas Elevator Co., P.O. Box 213, Woburn, MA 01888
 Atkinson & Lawrence, P.O. Box 667, Natick, MA 02160
 Autocall Div. of Federal Signal Corp., 41 East Tucker Avenue, Shelby, Ohio 44875
 Austin Service and Sales Inc., 41 Elm Street, Stoneham, MA 02180
 Balco Inc., Boston Marine Industrial Park, 306 Northern Avenue, Boston, MA 02205-9022
 Barber-Colman Marcucci, Inc., 480 Neponset Street, Canton, MA 02021
 B N Productions Inc., 12 Walnut Hill Park, Woburn, MA 01810
 Boston Belting Co., 550 Dorchester Avenue, South Boston, MA 02127
 R. J. Bradley Co., 395 Blue Hill Drive, P.O. Box 132, Westwood, MA 02090
 Campbell Electric Inc., 231 Quincy Avenue, Braintree, MA 02184
 Cambridge Electric Motor, 300 Bent Street, Cambridge, MA 02141
 Cardinal Air Conditioning Co., Inc., 11 Vernon Street, Quincy, MA 02169
 Carl-Louis and Co., Inc., 16 Fuller Street, Dorchester, MA 02124
 City Light Electrical Co., 17 Arcola Street, P.O. Box 3225, Jamaica Plain, MA 02130
 D. Clancy & Sons, 35 Chickataubut Street, Dorchester, MA 02122
 Clean Harbors Inc., 900 East First Street, South Boston, MA 02127
 Cochrane Ventilation Inc., 154 West Street, Wilmington, MA 01887
 Glora Coney, 65 Beech Glen Street, Boston, MA 02119
 Consolidated Inc., 390 Water Street, Quincy, MA 02169
 Cork Engineering, 254 Bodwell Street, Avon, MA 02322
 Cyn Oil Corporation, 1771 Washington Street, Stoughton, MA 02072
 Controls and Power Systems Inc., 12 Rowley Road, P.O. Box 183, Boxford, MA 01921
 D & F Plumbing and Heating Co., Inc., 891 Hyde Park Avenue, P.O. Box 547, Hyde Park, MA 02136
 B. D'Agostino Heating, 197 Sprague Street, Dedham, MA 02026
 Domenic Compochiario D/B/A D & S Electric Lighting Service, 8 Cooper Street, Boston, MA 02113
 Dec-Tam, 10 Lowell Junction Road, Andover, MA 01810
 James Devaney Fuel Co., 21 Springvale Avenue, West Roxbury, MA 02132
 Dorchester Electric Motor Co. Inc., 1224 Dorchester Avenue, Dorchester, MA 02125
 Energy Systems Services, 25 Robinhood Road, Marlborough, MA 01752
 Enterprise Equipment Co. Inc., 857 Washington Street, Weymouth, MA 02189
 Everhot Coil, 191 Arlington Street, Watertown, MA 02172
 Executone Information Systems, Inc., 60 Glacier Drive, Westwood, MA 02090
 V. Francis Mechanical Contractors, Inc., 2 Joyce Road, Hyde Park, MA 02136
 Harrington Electric Inc., 13 Lenox Street, Beverly, MA 01915
 Heatrol Inc., P.O. Box 172, Roslindale, MA 02131
 Barry Hyman Co., 12 Garfield Circle, Burlington, MA 01803
 James F. Houlihan, Inc., 268 Cypress Street, Brookline, MA 02146
 Jamaica Plumbing and Heating Co., Inc., 69

South Street, Jamaica Plain, MA 02130
 JME Electrical Co., Inc., 1 Walton Street, Wakefield, MA 01880
 Richard A. Kelly, D/B/A Kelco Company, 12 Randolph Street, Boston, MA 02118
 Kendall Boiler and Tank Co., Inc., 275 Third Street, Cambridge, MA 02142
 P. J. Kennedy and Sons, Inc., 486 Albany Street, Boston, MA 02118
 W. P. Kilroy Construction, 4975 Washington Street, West Roxbury, MA 02132
 W. A. Kraft Corp., 45 Sixth Road, P.O. Box 2189, Woburn, MA 01888-0389
 L. P. Larson Corp., P.O. Box 67, Braintree, MA 02184
 Lentine Electric Service, 42-44 South Street, Jamaica Plain, MA 02130
 Eric L. Powell, D/B/A Lloyds Electrical Construction Co., 50 White Street, Belmont, MA 02178
 Lopez Contracting Inc., 919 Broadway, Chelsea, MA 02150
 Lotus Electric Corp., 561 Windsor Street, Somerville, MA 02143
 Lunt Moss Company, 236 Boston Avenue, P.O. Box 207, Medford, MA 02155
 Lynnwell Associates Inc., 383 Dorchester Avenue, South Boston, MA 02127
 William MacKinlay, 339 Belgrade Avenue, Roslindale, MA 02131
 MaG Electrical Workers & Security, 3 Glenham Street, P.O. Box 4, West Roxbury, MA 02132
 E. H. Marchant Co., Inc., 15 St. Germain Street, Quincy, MA 02169
 J. A. Marino Automatic Heating Co., Inc., 203-205 South Street, Jamaica Plain, MA 02130
 Maverick Pool Contractor, 235 Eastern Avenue, Malden, MA 02148
 McCormack Systems Inc., 32 Intervale Avenue, West Peabody, MA 01960
 J. McCusker Inc., 221 Milton Street, P.O. Box 161, Readville, MA 02137
 Joseph L. McKeen, Inc., 413 Bowdoin Street, Dorchester, MA 02122
 Harold McMahon Co., 15 Tesler Street, Mattapan, MA 02126
 Mitchell Plumbing and Heating Co., Inc., 47 Joan Road, Hyde Park, MA 02136
 Montgomery Elevator Co., One Montgomery Court, Moline, IL 61265, Branch — 55 Brooks Drive, Braintree, MA 02184
 David P. Moshick, 4601 Washington Street, Roslindale, MA 02131
 T. C. Murphy, 2 Fairfax Street, Dorchester, MA 02124

Musto Electric Inc., 874 South Street, Roslindale, MA 02131
 Murphy Specialties Inc., 310 Franklin Street, No. 429, Boston, MA 02110
 National Abatement Service Inc., 223 Chief Justice Cushing Way, Cohasset, MA 02025
 National Electrical Testing and Service Inc., 1019 Crescent Street, Brockton, MA 02402
 National Surface Cleaning Inc., 49 Danton Drive, Methuen, MA 01844
 New England Pool, 81 Route 1, Providence Highway, Norwood, MA 02062
 Northeast Elevator Co., Inc., 535 Albany Street, Boston, MA 02118
 Obin Electric Co., Inc., P.O. Box 687, Jamaica Plain, MA 02130
 Plumb-Rite, P.O. Box 899, Brookline, MA 02146
 Pur-Aqua, 5 Central Avenue, Waltham, MA 02154

Pyramid Electric Corp., 369 Broadway, Everett, MA 02149
Reliance Plumbing, 161 Beale Street, Quincy, MA 02170

George Robbins and Co., Inc., 21 Soldiers Field Place, Brighton, MA 02135

Safety Systems Inc., P.O. Box 1067, West Hanover, MA 02339

SCS Environmental Services Inc., P.O. Box 554, 143 Border Street, East Boston, MA 02129

Joseph Capone D/B/A Sensor Alarm Co., 217 Beach Street, Revere, MA 02151

Gus Sergi Inc., 333 Meridian Street, East Boston, MA 02129

Signet Electronics Systems Inc., 350 Copeland Street, Quincy, MA 02169

Simplex Time Recorder Co., P.O. Box 2A, Auburndale, MA 02166, Home Office — Simplex Plaza, Gardner, MA 01441

Slatt Co., Inc., 281 Neponset Avenue, Neponset, MA 02122

Solar Tech Corp., P.O. Box 76, Readville, MA 02137

Spectrum Services Co., Inc., 1540 Bedford Street, P.O. Box 2018, Abington, MA 02351

Standard Electric Time Corp., 357 Cottage Street, Springfield, MA 01104

Suburban Middlesex Insulation, 109 Tremont Street, Brighton, MA 02135

Suffolk Electric Co., 4 Boylston Street, Box 53, Jamaica Plain, MA 02130

United Air Conditioning & Heating, 78 West Cottage Street, Dorchester, MA 02125

University Plumbing, 25 Norfolk Street, Cambridge, MA 02139

U.S. Elevator Company, 440B East Squantum Street, North Quincy, MA 02171

U.S. Coatings Collaborative Inc., 23 St. Mary's Street, Brookline, MA 02146

Michael Walsh, 51 Sullivan Street, Charlestown, MA 02129

Water Filtration Systems, 51 Linwood Street, Roxbury, MA 02119

Your approval is requested to award contracts to the firms listed above for the period July 15, 1990 to June 30, 1991, inclusive. In no event shall any contract to any of the above firms exceed \$250,000.

The Auditor may certify an appropriation or other funds in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Article 12.3 and 12.4.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer.

C4008-91

June 26, 1990

Dear Mr. Mayor:

In response to an advertisement in the *City Record*, *Boston Herald*, *Bay State Banner*, of March 12, 1990, inviting interested, competent persons engaged in the category of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work as required by the department relative to furniture and equipment under the care and custody of the Boston Public Schools, the following firms declared their intent to enter into a contract with the City under the above conditions:

REPAIR TO FURNITURE AND
FOOD PREPARATION EQUIPMENT
Bay State York Co., Inc., 803 Summer Street,

South Boston, MA 02127

Colmar Belting Company, 20 West Fifth Street, South Boston, MA 02127

Commercial Food Equipment Service, 77 Eames Street, Wilmington, MA 01887

Commonwealth Air Conditioning and Heating, Inc., 377 West First Street, South Boston, MA 02127

United Machine Repair, Inc., P.O. Box 514, Dracut, MA 01826

United Air Conditioning and Heating Inc., 78 West Cottage Inc., Dorchester, MA 02125

G & P Service Contractors Inc., 27 Horace Street, Somerville, MA 02143

Industrial Kitchen Service, 29 Farragut Road, South Boston, MA 02127

Marc's Appliance Co., Stafford Road, Hull, MA 02045

Sack Metal Works, P.O. Box 456, Somerville, MA 02143

J. Sallase and Sons, Inc., 72 Cambridge Road, Box 2681, Woburn, MA 01801

Weymouth T.V. Inc., 791 Broad Street, East Weymouth, MA 02189

Your approval is requested to award contracts to the firms listed above for the period July 15, 1990 to June 30, 1991, inclusive. In no event shall any contract to any of the above firms exceed \$150,000.

The Auditor may certify an appropriation or other funds in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Article 12.3 and 12.4.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer.

C-3776-91

TREASURY DEPARTMENT Professional Services

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Vincent Vina, 1086 Commonwealth Avenue, Boston, MA, 02115, has responded and has been deemed qualified to provide professional services as Staff Analyst and Bankruptcy Coordinator for the Treasury Department. Mr. Vina has previously worked for the Treasury Department and his previous contracts were FY'90 (\$29,782.00), FY'89 (\$23,000.00) and FY'88 (\$4,990.00).

Under the terms of the contract, the contractor will be responsible for researching potential bankruptcy claims and the preparation of proof of claims. Mr. Vina will also be the overseer of the \$50 million Equipment Acquisition Program and other projects as assigned.

Therefore, I request your authorization for the award of a contract to Vincent Vina in an amount not to exceed thirty six thousand, five hundred dollars, (\$36,500.00), payable at the weekly rate of \$760.41, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Mr. Vina has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

C-3764-91

Dear Mr. Mayor:

In response to an advertisement in the *City Re-*

cord on April 16, 1990, Hazel Pryce, 2 Mont Street, Boston, MA, 02119, has responded has been deemed qualified to assist in accounting activities in the Treasury Department. Ms. Pryce has previously worked for the Treasury Department and her previous contracts were FY'89 (\$16,598.00), FY'89 (\$17,000.00) and FY'88 (\$14,560.00).

Under the terms of the contract, the contractor will ascertain payroll information required to sue paychecks, prepare checks for disbursement and research stop-payments and perform accounting duties as necessary.

Therefore, I request your authorization for award of a contract to Hazel Pryce in an amount not to exceed eighteen thousand, three hundred and four dollars, (\$18,304.00), payable at weekly rate of \$381.33, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Pryce has in this area, it is my determination that public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer

C-3770

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Barbara Smith, 371 Harbor Street, South Boston, MA, 02127, has responded and has been deemed qualified to assist in accounting activities in the Treasury Department. Ms. Smith has previously worked for Treasury Department and her previous contracts were FY'90 (\$16,796.00), FY'89 (\$17,500.00) and FY'88 (\$16,370.00).

Under the terms of the contract, the contractor will be processing taxpayer abatements and

funds as well as researching missapplied tax payments, and other accounting duties as needed the Treasury Department.

Therefore, I request your authorization for award of a contract to Barbara Smith in an amount not to exceed eighteen thousand, five hundred and thirteen dollars, (\$18,513.00), payable at weekly rate of \$385.67, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Smith has in this area, it is my determination that public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer

C-3756

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Maureen Flaherty, 2 Minot Street, Dorchester, MA, 02124, has responded and has been deemed qualified to assist in the collection of delinquent real estate, personal property and motor vehicle excise tax. Ms. Flaherty has previously worked for the Treasury Department and her previous contracts were FY'90 (\$16,224.00), FY'89 (\$11,000.00) and FY'88 (\$11,920.00).

Under the terms of the contract, the contractor

assist the taxpayer service window, research is sent without remittance, research teller process the mail for incoming payments in balance with the computer room and other as necessary.

Therefore, I request your authorization for the award of a contract to Maureen Flaherty in an amount not to exceed eighteen thousand, five hundred and twenty five dollars, (\$18,525.00), payable at the weekly rate of \$14.25, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Flaherty has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

C-3761-91

Mr. Mayor:

In response to an advertisement in the City Record on April 16, 1990, Joseph McGrail, 74, Street, Watertown, MA 02127, has responded and has been deemed qualified to provide professional services as Policy Development Assistant for the Treasury Department. Mr. McGrail has previously worked for the Treasury Department and his previous contracts were FY'90 (\$500.00), FY'89 (\$40,000.00) and FY'88 (\$300.00).

Under the terms of the contract, the contractor will provide advice on and assist in policy decisions affecting the management of the department, provide technical assistance in the preparation of petitions to foreclose tax liens and all other financial aspects of the department, and work with the Mayor's Office on implementing legislation at the state and city level.

Therefore, I request your authorization for the award of a contract to Joseph McGrail in an amount not to exceed forty eight thousand dollars (\$48,000.00), payable at the weekly rate of \$1,077, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Mr. McGrail has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

C-3760-91

Mr. Mayor:

In response to an advertisement in the City Record on April 16, 1990, William Lee, 180 Wick Road, Brighton, MA 02135, has responded and has been deemed qualified to provide professional services as Staff Analyst for the Treasury Department. Mr. Lee has previously worked for the Treasury Department and his previous contracts were FY'90 (\$27,000.00), FY'89 (\$24,000.00) and FY'88 (\$19,508.00).

Under the terms of the contract, the contractor will provide in-depth analysis/research of the

city's cash flow, overall debt management, research/resolution of accounting with special problems with recommendations for improvements, manage Treasury functions for the Neighborhood Housing Trust and Neighborhood Jobs Trust and provide financial and analytical support for the City's \$50 million Lease Purchase program.

Therefore, I request your authorization for the award of a contract to William Lee in an amount not to exceed thirty thousand dollars, (\$30,000.00), payable at the weekly rate of \$625.00, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Mr. Lee has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

C-3751-91

Dear Mr. Mayor:

In response to an advertisement in the City Record on April 16, 1990, William Arrigal, 136 Savin Hill Avenue, Dorchester, MA 02125, has responded and has been deemed qualified to provide professional services as Operations Analyst for the Treasury Department. Mr. Arrigal has previously worked for the Treasury Department and his previous contracts were FY'90 (\$14,620.00), FY'89 (\$25,000.00) and FY'88 (\$12,459.00).

Under the terms of the contract, the contractor will be responsible for designing, organizing and implementing a comprehensive records storage and retrieving system, particularly as it relates to prior years' property tax records. This project is essential to the implementation of this department's goal of quickly resolving delinquent tax cases where research is necessary.

Therefore, I request your authorization for the award of a contract to William Arrigal in an amount not to exceed twenty eight thousand, six hundred and twelve dollars (\$28,612.00), payable at the weekly rate of \$596.08, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Mr. Arrigal has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

C-3750-91

Dear Mr. Mayor:

In response to an advertisement in the City Record on April 16, 1990, Ruby Ajodha, 15 Holden Street, Dorchester, MA 02125, has responded and has been deemed qualified to assist in clerical activities for the Treasury Department. Ms. Ajodha has previously worked for the Treasury Department and his previous contracts were FY'90 (\$14,620.00), not applicable for FY'89 or FY'88.

Under the terms of the contract, the contractor will be responsible for typing memoranda and reports using the word processor and Lotus Computer, filing, answering phones, processing invoices and purchase orders.

Therefore, I request your authorization for the award of a contract to Ruby Ajodha in an amount not to exceed twenty eight thousand, five hundred and thirteen dollars (\$18,513.00), payable at the weekly rate of \$385.67, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Ajodha has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

C-3765-91

Dear Mr. Mayor:

In response to an advertisement in the City Record on April 16, 1990, Colleen Ridge, 598 East 7th Street, South Boston, MA 02127, has responded and has been deemed qualified to provide professional services in Computer Operations as Computer Backup Operator for the Treasury Department. Ms. Ridge has previously worked for the Treasury Department and his previous contracts were FY'90 (\$18,720.00), FY'89 (\$17,500.00) and FY'88 (\$10,900.00).

Under the terms of the contract, the contractor

will be responsible for daily, weekly and monthly backup for the Treasury Department, the Collecting Division, the Public Facilities Department, the Boston Redevelopment Authority and the Abandoned Property System involving 9 City departments. On an as needed basis, Ms. Ridge will load Urban Tax Service and Shawmut Bank lock box transactions and run various balancing reports and City cash books.

Therefore, I request your authorization for the award of a contract to Colleen Ridge in an amount not to exceed twenty two thousand, nine hundred and forty dollars (\$22,940.00), payable at the hourly rate of \$12.60, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Ridge has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

C-3762-91

Dear Mr. Mayor:

In response to an advertisement in the City Record on April 16, 1990, Dorothy O'Neil, 846 East Fifth Street, South Boston, MA 02127, has responded and has been deemed qualified to assist in accounting activities in the Treasury Department. Ms. O'Neil has previously worked for

the Treasury Department and his previous contracts were FY '90 (\$23,120.00), FY '89 (\$22,000.00) and FY '88 (\$18,304.00).

Under the terms of the contract, the contractor will perform accounting duties required by the Treasury Department such as withholding tax payments, daily cash balancing, fund reconciliations and handling 1099 and W-2 forms and general accounting as necessary.

Therefore, I request your authorization for the award of a contract to Dorothy O'Neil in an amount not to exceed twenty five thousand, four hundred and eighty dollars (\$25,480.00), payable at the weekly rate of \$530.83, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. O'Neil has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

3775 (91)

TREASURY DEPARTMENT

Collection of Delinquent Taxes

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Patricia Tomsick, 17 Howes Street, Dorchester, MA 02125, has responded and has been deemed qualified to assist in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. Ms. Tomsick has previously worked for the Treasury Department and her previous contracts were FY 90 (\$24,700.00), FY 89 (\$19,000.00) and not applicable for FY 88.

Under the terms of the contract, the contractor will provide taxpayer assistance with regard to tax collections and tax refunds, calculate late payment interest and charges, operate a computer terminal for the purpose of tax payment inquiries and status reports, calculate interest on abatement refunds, prepare documentation on abatement refunds for Treasury, and work on overpayment refunds.

Therefore, I request your authorization for the award of a contract to Patricia Tomsick in an amount not to exceed twenty six thousand, seven hundred and seventy-five dollars, (\$26,775.00), payable at the weekly rate of \$557.81, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Tomsick has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

3753 (91)

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Audrey Cromartie, 7 New Terrace Road, Brookline, MA 02146, has responded and has been deemed qualified

to assist in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. Ms. Cromartie has previously worked for the Treasury Department and her previous contracts were FY 90 (\$15,808.00), FY 89 (\$14,500.00) and FY 88 (\$12,310.00).

Under the terms of the contract, the contractor will assist the taxpayer service window, type, answer phones, and make out tax bills for the collecting department and other related work as necessary.

Therefore, I request your authorization for the award of a contract to Audrey Cromartie in an amount not to exceed sixteen thousand, five hundred and ninety eight dollars (\$16,598.00), payable at the hourly rate of \$8.40, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Cromartie has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

3768 (91)

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Joan Schraeder, 190 Thacher Street, Milton, MA 02186, has responded and has been deemed qualified to provide professional services as Special Assistant Corporation Counsel for the Treasury Department. Ms. Schraeder has previously worked for the Treasury Department and his previous contracts were FY 90 (\$38,400.00), FY 89 (\$33,000.00) and FY 88 (\$11,350.00).

Under the terms of the contract, the contractor will provide professional services by assisting in the administration of permanent charitable trusts managed by the City, complete real estate title search of property for acquisition and development with Trust funds, compose, review and edit documents and contracts, draft legal memoranda and demand letters for delinquent taxes.

Therefore, I request your authorization for the award of a contract to Joan Schraeder in an amount not to exceed forty-eight thousand dollars, (\$48,000), payable at the weekly rate of \$810.00, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Schraeder has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

3769 (91)

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Richard Sexton, 755 Adams Street, Dorchester, MA 02122,

has responded and has been deemed qualified to assist in accounting activities in the Treasury Department. Mr. Sexton has previously worked for the Treasury Department and previous contracts were FY 90 (\$21,840.00), FY 89 (\$18,600.00) and FY 88 (\$13,000.00).

Under the terms of the contract, the contractor will perform accounting duties required by the Treasury Department such as bank reconciliations and ascertaining data pertaining to court subpoenas, and other accounting activities as necessary.

Therefore, I request your authorization for the award of a contract to Richard Sexton in an amount not to exceed twenty-two thousand eight hundred and eighty-one dollars (\$22,881.00), payable at the weekly rate of \$476.67, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Sexton has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

3759

Dear Mr. Mayor:

In response to an advertisement in the *Record* on April 16, 1990, James Kean, Sanderson Place, Brighton, MA 02135, has responded and has been deemed qualified to assist in the collection of delinquent real estate, personal property and motor vehicle excise taxes. Mr. Kean has previously worked for the Collecting Division of the Treasury Department and his previous contracts were FY 90 (\$20,254.00), FY 89 (\$17,680.00), FY 88 (\$16,016.00).

Under the terms of the contract, the contractor will match Instrument of Tax against daily Tax Title Receipts, research title releases and prepare them for processing Petitions for Foreclosure for the Legal Section and do title searches at the Registry of Deeds.

Therefore, I request your authorization for the award of a contract to James Kean in an amount not to exceed twenty-one thousand nine hundred and seventy-five dollars (\$21,975.00), payable at the hourly rate of \$11.12, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Kean has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

3758

Dear Mr. Mayor:

In response to an advertisement in the *Record* on April 16, 1990, Allen Hardin, 33 South Charlamme Court, Roxbury, MA 02119, has responded and has been deemed qualified to assist in accounting activities

Treasury Department. Mr. Hardwick has previously worked for the Treasury Department and his previous contracts were FY 90 (\$7,785.00), FY 89 (\$4,510.00) and FY 88 applicable.

Under the terms of the contract, the contractor will perform accounting duties required by the Treasury Department such as issuing/funding checks on our accounts payable item, processing stop payments on lost checks and general accounting.

Therefore, I request your authorization for award of a contract to Allen Hardwick in an amount not to exceed nineteen thousand, hundred and fifty-six dollars (\$19,656.00), payable at the weekly rate of \$409.50, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Mr. Hardwick has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

3755 (91)

Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, James Davin, 16 Pine Road, Brighton, MA 02135, has responded and has been deemed qualified to provide professional services as Staff Analyst in the Treasury Department. Mr. Davin has previously worked for the Treasury Department and his previous contracts were FY 90 (\$24,000.00), FY 89 (\$24,000.00) and FY 88 (\$14,200.00).

Under the terms of the contract, the contractor will be the Senior Financial Analyst in the Special Projects Group in the Treasury Department and will conduct research and provide analysis for a variety of projects which includes the Boston City Hospital reconstruction project, economic development, Bonds and Notes, international trade, investor relations, new product analysis, new issues and Treasury Department Newsletter. Therefore, I request your authorization for award of a contract to James Davin in an amount not to exceed thirty-three thousand dollars, (\$33,000.00), payable at the weekly rate of \$687.50, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Mr. Davin has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

3763 (91)

Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Joseph Pangallozzi, 62 Mill Street #10, Woburn, MA

01801, has responded and has been deemed qualified to provide professional services as Staff Analyst for the Treasury Department. Mr. Pangallozzi has previously worked for the Treasury Department and his previous contracts were FY 90 (\$5,687.50), date of employment May 14, 1990, not applicable for FY 89 or FY 88.

Under the terms of the contract, the contractor will be the Director of the Special Projects Group in Treasury, as well as act as the Director of the Arbitrage Working Group, Treasury Liaison for the Boston City Hospital Finance Group, and representative for the City of Boston Borrowing Group.

Therefore, I request your authorization for the award of a contract to Joseph Pangallozzi in an amount not to exceed thirty-nine thousand dollars, (\$39,000.00), payable at the weekly rate of \$812.50, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Mr. Pangallozzi has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

3754 (91)

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Gena D'Amico, 167 Falcon Street, East Boston, MA 02128, has responded and has been deemed qualified to assist in accounting activities for the Treasury Department. Ms. D'Amico has previously worked for the Treasury Department and her previous contract were FY 90 (\$7,000.00), FY 89 (\$7,000.00) and FY 88 (\$1,990.00).

Under the terms of the contract, the contractor will be responsible for the reconciliation of high volume checking accounts with the interrelation of the IBM main-frame system, Digital (VAX 110780) mini computer systems and the IBM PC system. Ms. D'Amico will also be responsible for the reporting of adjusting entries necessary to bring the check accounts into balance for a given period and the issuing of monthly reports.

Therefore, I request your authorization for the award of a contract to Gena D'Amico in an amount not to exceed thirteen thousand, three hundred and twenty dollars, (\$13,320.00), payable at the hourly rate of \$9.25, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. D'Amico has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

Amendment No. 1
Contract No. 1896(90)
June 26, 1990

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

MAYOR'S OFFICE OF JOBS AND COMMUNITY SERVICES Social Services

Dear Mayor Flynn:

On November 6, 1989, your Honor approved the award of a contract to the Catholic Charitable Bureau of the Archdiocese of Boston, Inc., a non-profit corporation, located at 1375 Washington Street, Boston, Massachusetts, 02118, to provide a comprehensive program of services to approximately twenty-five (25) pregnant and parenting women between the ages of 16-19 who are members of households receiving welfare benefits. Services are being provided in the areas of comprehensive assessment, education, personal and vocational counseling, and job placement. Compensation was for an amount not to exceed sixty four thousand, seven hundred (\$64,700) dollars, payment being made from funds received from the State's Department of Public Welfare (DPW) for the period July 1, 1989 until June 30, 1990.

Your approval is requested to amend this contract in terms of compensation and the services to be provided. The purpose of this amendment is to increase the contract amount to compensate the Contractor for the provision of General Equivalency Diplomas for two (2) additional pregnant and parenting women participating in its comprehensive educational program. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of two thousand, nine hundred eighty-six (\$2,986) dollars. Total compensation under the terms of this contract, as amended, shall not exceed sixty seven thousand, six hundred eighty-six (\$67,686) dollars. Payment for this amendment will be made from funds received from DPW. All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,

Nancy Snyder,
Director.

Amendment No. 1
Contract No. 1927(90)
May 1, 1990

Dear Mayor Flynn:

On November 3, 1989, your Honor approved the award of a contract to the Chinese American Civic Association, (CACA), a non-profit corporation, located at 90 Tyler Street, Boston, Massachusetts, 02111, to act as the fiscal agent by providing financial management services to the Chinatown Occupational Training Center, (COTC), located at 31 Beach Street, Boston, Massachusetts, 02111, to provide electronics assembly skills training to AFDC/ET registered participants. In addition, counseling and job placement services are being provided. Compensation was for an amount not to exceed sixty thousand (\$60,000) dollars, payment being made

from funds received from the State's Department of Public Welfare (DPW) through the Department of Employment and Training (DET) for the period July 1, 1989 until June 30, 1990.

Your approval is requested to amend this contract in terms of compensation and the services to be provided. The purpose of this amendment is to increase the contract amount to allow the Contractor to provide data entry training and job placement services to five (5) additional participants receiving AFDC assistance who are employment and training (ET) registered. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of twenty thousand, seven hundred thirty-five (\$20,735) dollars. Total compensation under the terms of this contract, as amended, shall not exceed eighty thousand, seven hundred thirty-five (\$80,735) dollars. Payment for this amendment will be made from funds received from the State's Department of Public Welfare (DPW) through the Department of Employment and Training (DET). All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Amendment No. 1
Contract No. 1952(90)
June 20, 1990

Dear Mayor Flynn:

On May 3, 1990, your Honor approved the award of a contract to the Boston Private Industry Council, (BPIC), a non-profit corporation, located at 185 Devonshire Street, Boston, Massachusetts, 02110. Under the terms of the contract, the Contractor, in collaboration with the Center for Innovative Training, (CITE), provides educational and employment preparation services for approximately twenty-four (24) participants receiving AFDC assistance who are employment and training (ET) registered under the State's Department of Public Welfare (DPW) Employment and Training (ET) program. Compensation was for an amount not to exceed sixty-seven thousand, two hundred (\$67,200) dollars, payment being made from funds received from DPW/DET for the period September 1, 1989 until June 30, 1990.

Your approval is requested to amend this contract in terms of compensation and the services to be provided. The purpose of this amendment is to increase the contract amount to allow the Contractor to provide job placements for ten (10) additional clients participating in its educational and employment services program. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of twenty-eight thousand (\$28,000) dollars. Total compensation under the terms of this contract, as amended, shall not exceed ninety-five thousand, two hundred (\$95,200) dollars. Payment for this amendment will be made from funds received from the State's Department of Public Welfare (DPW) through the Department of Employment and Training (DET). All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Nancy Snyder,
Director.

Amendment No. 1
Contract No. 1855(90)
May 1, 1990

Dear Mayor Flynn:

On August 11, 1989, your Honor approved the award of a contract to the Chinese American Civic Association, (CACA), a non-profit corporation, located at 90 Tyler Street, Boston, Massachusetts, 02111, for the purpose of providing office skills training to eligible participants to improve their economic self-sufficiency. In addition, counseling and referral services are being provided. Compensation was for an amount not to exceed thirty-one thousand, six hundred ninety-one (\$31,691) dollars, payment being made from funds received under the Job Training Partnership Act (JTPA) for the period July 1, 1989 until June 30, 1990.

Your approval is requested to amend this contract in terms of compensation and the services to be provided. The purpose of this amendment is to increase the contract amount to allow the Contractor to provide office skills training to seven (7) additional JTPA eligible participants and one (1) Boston Housing Authority (BHA) eligible resident. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of nineteen thousand, three hundred fifty-five (\$19,355) dollars. Total compensation under the terms of this contract, as amended, shall not exceed fifty-one thousand, forty-six (\$51,046) dollars. Payment for this amendment will be made from funds received from JTPA and the State's Executive Office of Communities and Development (EOCD) through DET.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Amendment No. 1
Contract No. 1895(90)
May 25, 1990

Dear Mayor Flynn:

On October 16, 1989, your Honor approved the award of a contract to Sociedad Latina, a non-profit corporation, located at 1554 Tremont Street, Boston, Massachusetts, 02120, to provide skills training in the area of office procedures for approximately twenty (20) participants receiving AFDC assistance who are employment and training (ET) registered. In addition, counseling and job placement services are being provided. Compensation was for an amount not to exceed one hundred twenty-four thousand, eight hundred seventy-three (\$124,873) dollars, payment being made from funds received from the State's Department of Public Welfare (DPW) through the Department of Employment and Training (DET) for the period of July 1, 1989 until June 30, 1990.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract

amount to allow the Contractor to provide placements for five (5) additional participants rolled in its office skills training program, therefore, respectfully request your Honor's permission to increase compensation in the amount of thirty-one thousand, two hundred ninety (\$31,219) dollars. Total compensation under terms of this contract, as amended, shall not exceed one hundred fifty-six thousand, ninety-four (\$156,092) dollars. Payment for this amendment will be made from funds received from State's Department of Public Welfare (DPW) through the Department of Employment and Training (DET). All other terms and conditions of the original contract shall remain the same.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Nancy Snyder,
Director.

MANAGEMENT INFORMATION SYSTEMS

SOFTWARE DEVELOPMENT

2514

May 30, 19

Dear Mayor Flynn:

On December 29, 1989, your Honor approved the award of a contract, to The Computer Merchant Ltd., 80 Washington Street, Building Norwell, MA 02061, for software development contracting services during the period September 1, 1989 through June 30, 1990 at a cost not exceed Eighty-seven Thousand Five Hundred Dollars (\$87,500.00).

Your approval is requested to amend this contract to provide for additional compensation associated with the system analysis of the Health and Hospitals systems which was not anticipated under the terms of the original contract. The compensation has to be increased from Eighty-seven Thousand Five Hundred Dollars (\$87,500.00) to Ninety-six Thousand Seven Hundred Dollars (\$96,700.00). The total cost of this amendment shall not exceed Nine Thousand Two Hundred Dollars (\$9,200.00) and shall be charged to appropriation code 011-140-0149-MI03-0290.

The Computer Merchants, Ltd. has done work for this division in the past and has a unique knowledge of the total operation requirements and application development of this system have determined that the cost of these services is reasonable and it would serve no useful purpose to advertise again.

Sincerely yours,
Allan K. Stern,
Director, M.I.S.

HEALTH AND HOSPITALS DEPARTMENT

MACHINE REPAIRS

C48

June 8, 19

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend a contract with National Business Systems,

enhower Drive, Paramus, NJ 07652 for the period July 1, 1989 through June 30, 1990 at a cost not to exceed twelve thousand dollars (\$12,000.00).

This amendment will increase the contract sum three thousand dollars (\$3,000.00), thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed fifteen thousand dollars (\$15,000.00).

The cost of repairs to maintain automatic hospital card embossers were underestimated, therefore this contract is being amended.

In view of the above, and as the cost increase, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

PATIENT CLASSIFICATION SYSTEM

H315-90

June 7, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract for the provision of a microcomputer based patient classification system with Medicus Systems Corporation, 169 Freeman Parkway, Providence, RI 02960 at a cost not to exceed two hundred seventy-three thousand twenty-one dollars (\$73,021.00). The contract period is June 20, 1989 through June 30, 1990.

This amendment shall increase the contract by additional eight thousand three hundred four dollars (\$8,304.00), thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed two hundred eighty-one thousand three hundred twenty-five dollars (\$281,325.00).

Under the original contract the Department of Health and Hospitals purchased a Patient Classification System that provides a unique multi-dimensional staffing translation framework for translating workload into institution-specific staffing requirements based on hospital specific matrices. This amendment will provide for purchase of two additional software packages. EMERGE software will enhance Boston City Hospital's ability to evaluate the classification of each Emergency Department separately. The Quality Plus software will facilitate the Long Term Care Division in the execution of their Quality Assurance program independent of Boston City Hospital.

Because the original contract was awarded as a result of a public bid, the services provided have been satisfactory and the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

BUILDING AND PROPERTY REPAIRS

C202-90

June 7, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the following contract for the amount shown:

Contract No., C202-90; Vendor, J. A. Marino

Automatic Heating Co., 205 South Street, Jamaica Plain, MA 02130; Original Amount, \$118,000.00; New Contract Amount, \$145,000.00.

The above contract is for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing repairs on buildings and properties for the Department of Health and Hospitals for the period July 1, 1989 through June 30, 1990.

This amendment, which applies to Mattapan Hospital only, is necessary to cover the additional costs incurred for the installation of new condensate and compound cold water meters to non Health & Hospitals buildings located on the site of Mattapan Hospital. The installation of these meters will relieve the Department of Health & Hospitals of the utility expenses.

Therefore, in view of the above, and as the cost increase, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

C196-90

June 7, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the following contract for the amount shown:

Contract No., C196-90; Vendor, P. J. Kennedy & Sons, Inc., 486 Albany Street, Boston, MA 02118; Original Amount, \$23,000.00; New Contract Amount, \$26,500.00.

The above contract is for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing repairs on buildings and properties for the Department of Health and Hospitals for the period July 1, 1989 through June 30, 1990.

This amendment, which applies to Long Island Hospital only, is necessary to cover the additional costs incurred for repairs to these buildings. The pipes in these buildings are old and corroded and the volume of needed repairs was underestimated.

Therefore, in view of the above, and as the cost increase, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

X-RAY REPORTS

H47-90

May 15, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with The Hunter Group, Inc., 15 Sleeper Street, Boston, MA 02210 for the period July 1, 1988 through June 30, 1990 at a cost not to exceed one hundred fifty thousand dollars (\$150,000.00).

This amendment will increase the contract sum by twenty-five thousand dollars (\$25,000.00), thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed one hundred seventy-five thousand dollars (\$175,000.00).

Due to an increased volume of x-ray reports to be transcribed it is necessary to amend this contract.

In view of the above, and as the cost increase, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,
Judith Kurland,
Commissioner.

C-3242-88

PUBLIC FACILITIES DEPARTMENT

Re: Design of the Renovations to Hyde Park Police Station Amendment #2, Project #4716
Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 29, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and further amend a contract executed on June 28, 1988 with DiMarinisi & Wolfe, Architects & Urban Designers, a Massachusetts General Partnership with offices at 2 Park Plaza, Boston, MA 02116, for design of the renovations to Hyde Park Police Station including sprinkler system, new ceilings, cell block lobby, front desk, associated finishes, a new sewer ejector system and investigation of the emergency generator system. The scope of work of this contract, as amended, included preliminary design, design development, working drawings and construction supervision.

This amendment is necessary due to unforeseen asbestos and structural problems in the cell block. Also, renovation of the parking lot was included in the original scope of work, contingent on funding. Additional funding has become available through the Office of Capital Planning.

The cost of these additional design services shall not exceed \$7,511, resulting in an amended contract cost that shall not exceed \$60,791 (including \$20,411 for supplementary services), which is a fixed fee of 13.46% based on an estimated cost of construction of \$300,000. The term of this contract shall be extended to July 28, 1990.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C-7360-89

PUBLIC WORKS DEPARTMENT Engineering Services

Dear Mr. Mayor:

On October 11, 1988, his Honor the Mayor approved the award of a contract to STV/Seelye Stevenson Value & Knecht, 230 Congress Street, Boston, Massachusetts, for ENGINEERING SERVICES RELATIVE TO THE GRANITE PIER AND FENDER SYSTEM REHABILITATION OF THE CHELSEA STREET BRIDGE, SC-7360(89), at a cost not to exceed Fifty Thousand Dollars (\$50,000), for the period August 15, 1988 to June 30, 1989 and extended for time to December 31, 1991.

Your permission is respectfully requested to amend this contract, effective on August 1, 1990.

This is necessary, as the Consultants had been subject to a protracted review process by the Massachusetts Department of Public Works (MDPW), the Federal Highway Administration (FWHA), and the U. S. Coast Guard of plan revisions, necessary comments, and recently a directive to adjust their contract to reflect two contracts with the appropriate funding and design criteria.

The cost of this amendment shall not exceed Forty-nine thousand and 00/100 dollars (\$49,000), a fixed cost, which I have determined to be reasonable for the work. The contract, as amended, shall not exceed Ninety-nine thousand and 00/100 Dollars (\$99,000).

Inasmuch as this work is related directly to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

C-7412-90

Snow Removal

Dear Mr. Mayor:

On November 30, 1989, his Honor the Mayor approved the award of a contract based on public advertising for bids to Susi & DiMascio Co., Inc., 222 Providence Street, Hyde Park, Massachusetts, for REMOVING SNOW AND FURNISHING LABOR AND EQUIPMENT IN CONNECTION WITH THE WORK OF KEEPING THE HIGHWAYS AND STREETS OPEN FOLLOWING SNOWSTORMS IN DISTRICT 10A (ROX.), SC-7412(90), at a cost not to exceed One hundred Thousand Dollars (\$100,000.00), for the period November 15, 1989 to April 30, 1990.

Your permission is respectfully requested to amend this contract to provide for additional funds, as billings submitted indicate our next and Final Estimate for Payment will have depleted and exceeded our original encumbrance amount.

The cost of this amendment, which is effective on April 1, 1990, shall not exceed One thousand six hundred seventy-five dollars (\$1,675.00), at rates set forth in the original bid and are reasonable for the services. The contract, as amended, shall not exceed One hundred one thousand six hundred seventy-five dollars (\$101,675.00).

Inasmuch as this work is related directly to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

POLICE

Status Change

Daniel J. Dovidio, from detective at \$654.24 to police officer at \$686.28 a week.

John C. O'Connell, from detective at \$659.99 to police officer at \$692.02 a week.

John Nacco, from detective at \$658.08 to police officer at \$690.11 a week.

Daniel Donovan, from detective at \$659.99 to police officer at \$692.02 a week.

Joseph Dashner, from police officer, academy instructor at \$685.32 to police officer at \$685.32 a week.

Mario Locanno, from police officer at \$703.52 to police officer, mobile operations at \$703.52 a week.

Roger E. Spring, from sergeant at \$844.71 to sergeant, mobile operations at \$844.71 a week.

James W. Wood, from deputy superintendent at \$1,224.31 to sergeant at \$844.71 a week.

James W. Wood, from lieutenant at \$984.51 to deputy superintendent at \$1,224.31 a week.

Craig Smalls, from police officer at \$667.12 to police officer, mounted patrol officer at \$667.12 a week.

Ellen Stone, from police officer at \$680.53 to police officer, headquarters dispatcher at \$680.53 a week.

Martin Kraft, from police officer at \$692.02 to detective at \$659.99 a week.

Promotion

Brendan J. Bradley, lieutenant at \$984.51 a week.

John D. Ferguson, lieutenant at \$984.51 a week.

Michael L. Galvin, Jr., lieutenant at \$984.51 a week.

Stephen M. Doris, lieutenant at \$984.51 a week.

Stephen A. Murphy, Jr., lieutenant, \$984.51 a week.

William P. McCarthy, lieutenant, \$984.51 a week.

Russell P. D. Black, lieutenant, \$984.51 a week.

Robert E. Molloy, lieutenant at \$984.51 a week.

Paul J. Grossen, lieutenant at \$984.51 a week.

James A. Moore, lieutenant at \$984.51 a week.

Albert E. Goslin, Jr., lieutenant at \$984.51 a week.

John E. Lydstone III, lieutenant at \$984.51 a week.

John P. Meade, lieutenant, \$984.51 a week.

John F. Federchuk, lieutenant at \$984.51 a week.

Robert M. Conlon, lieutenant at \$984.51 a week.

James W. Wood, lieutenant, \$984.51 a week.

Margaret M. O'Brien, police clerk and typist, \$417.70 a week.

Margaret M. O'Brien, secretary, \$716.94 a week.

Deborah Auzenne, acting sergeant, \$844.71 a week.

Thomas Tierney, acting sergeant, \$844.71 a week.

James Neal, acting sergeant, \$844.71 a week.

Robert H. Mulvey, acting sergeant, \$844.71 a week.

John C. O'Connell, acting sergeant, \$844.71 a week.

Walter M. Duggan, acting sergeant, \$844.71 a week.

John Necco, acting sergeant, \$844.71 a week.

Edward W. Szalno, acting sergeant, \$844.71 a week.

Melvin H. Goodridge, acting sergeant, \$844.71 a week.

Gladys Gaines, acting sergeant, \$844.71 a week.

Dennis Ross, acting sergeant, \$844.71 a week.

Michael A. Fish, acting sergeant, \$844.71 a week.

James P. Fitzgerald, acting sergeant, \$844.71 a week.

Richard B. Caines, acting sergeant, \$844.71 a week.

John T. Pels, acting sergeant, \$844.71 a week.

Harold Caltaldo, acting sergeant, \$844.71 a week.

Leverne Cameron, acting sergeant, \$844.71 a week.

Robert C. DiPasquale, acting sergeant, \$844.71 a week.

Richard D. Daley, acting sergeant, \$844.71 a week.

Joseph Dashner, acting sergeant, \$844.71 a week.

Daniel Donovan, acting sergeant, \$844.71 a week.

Daniel J. Dovidio, acting sergeant, \$844.71 a week.

Joseph McNiff, acting sergeant, \$844.71 a week.

Thomas Lee, acting sergeant, \$844.71 a week.

Arthur M. McCarthy, acting sergeant, \$844.71 a week.

John R. Kelly, acting sergeant, \$844.71 a week.

Robert J. Johnston, acting sergeant, \$844.71 a week.

Norman J. Hill, Jr., acting sergeant, \$844.71 a week.

Mark R. Handrahan, acting sergeant, \$844.71 a week.

Joseph G. Griffin, acting sergeant, \$844.71 a week.

Arthur Torigian, acting sergeant, \$844.71 a week.

Paul E. Walsh, acting sergeant, \$844.71 a week.

John McReynolds, acting sergeant, \$844.71 a week.

Thomas H. Miller, Jr., acting sergeant, \$844.71 a week.

Francis L. Evans, acting sergeant, \$844.71 a week.

Margaret DiBuduo, police cadet, \$305.21 a week.

Corinne Griffin, communications equipment operator, \$381.33 a week.

PUBLIC WORKS

Appointments

Rhonda Ridley, principal clerk and typist, \$317.42 a week.

Keith Snow, junior engineering aid, \$386.99 a week.

Daniel J. Maguire, laborer and motor equipment operator, \$357.05 a week.

Compensation Adjustments

Martin T. Lee, junior engineering aid, from \$401.63 to \$417.70 a week.

William I. Cassell, laborer and motor equipment operator, from \$386.19 to paver at \$411.63 a week.

John Conley, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.

Allen Mathis, laborer and motor equipment operator, from \$343.32 to special heavy motor equipment operator at \$434.41 a week.

Christopher E. Baxter, laborer and motor equipment operator, from \$357.05 to first assistant drawtender at \$461.78 a week.

Ronald A. Reynolds, laborer and motor equipment operator, from \$357.05 to \$386.19 a week.

James E. Williams, laborer and motor equipment operator, from \$357.05 to \$386.19 a week.

Buford Turner, laborer and motor equipment operator, from \$357.05 to \$386.19 a week.

John J. Doherty, drawtender, from \$518.19 to \$538.52 a week.

Ross Harvey, laborer and motor equipment operator, from \$357.05 to \$386.19 a week.

or, from \$357.05 to \$371.33 a week.
Glenn P. Dillon, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.
Stephen A. Silcott, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.
Elmo Wesley, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.
Robert W. Robinson, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.
David A. Wall, laborer and motor equipment operator, from \$343.32 to heavy motor equipment operator at \$417.70 a week.
Bennie Williams, laborer and motor equipment operator, from \$343.32 to special heavy motor equipment operator and paver at \$461.78 a week.
James G. Hairston, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.
Vincenzo Grasso, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.
Johnnie E. Mills, Jr., laborer and motor equipment operator, from \$357.05 to special heavy motor equipment operator at \$451.78 a week.
Vincent Richard, sanitation inspector, from \$27.70 to \$444.41 a week.
Pauline H. Magoon, sanitation inspector, from \$27.70 to \$444.41 a week.
Linsley L. Few, Jr., sanitation inspector, from \$1.78 to \$479.85 a week.
Ann P. Donoghue, principal clerk, from \$3.32 to sanitation inspector at \$396.19 a week.
Michael T. Shilo, laborer and motor equipment operator, from \$357.05 to heavy motor equipment operator and paver at \$444.41 a week.
Jose A. Cruz, laborer and motor equipment operator, from \$343.32 to heavy motor equipment operator at \$386.19 a week.
Robert J. Thomas, laborer and motor equipment operator, from \$371.33 to heavy motor equipment operator and paver at \$444.41 a week.
Robert McKoy, laborer and motor equipment operator, from \$343.32 to heavy motor equipment operator at \$417.70 a week.
Anne B. McNeil, permit supervisor, from \$4.51 to \$618.30 a week.
Gerald J. Ryan, Jr., principal civil engineer, from \$951.84 to \$989.91 a week.
William B. McNeil, highway construction inspector, from \$444.41 to \$461.73 a week.
Charles E. Graul, Jr., senior civil engineer, from \$880.03 to \$915.23 a week.
Joseph Morris, junior engineering aid, from \$71.33 to \$386.19 a week.
Michael Maraj, senior highway maintenance craftsman, from \$479.85 to \$498.64 a week.
Nicholas Provenzano, laborer and motor equipment operator, from \$343.32 to heavy motor equipment operator at \$386.19 a week.
John Haffner, laborer and motor equipment operator, from \$330.11 to heavy motor equipment operator at \$386.19 a week.
Gary Benson, laborer and motor equipment operator, from \$343.32 to heavy motor equipment operator at \$417.70 a week.
Sona Toutourjian, junior engineering aid, from \$371.33 to \$386.19 a week.
Dennis J. Sullivan, laborer and motor equipment operator, from \$330.11 to \$357.05 a week.
Willie Bennett, laborer and motor equipment operator, from \$343.32 to heavy motor equipment operator at \$386.19 a week.
Bernard M. Walsh, drawtender, from \$518.19 to \$538.52 a week.

Paul M. Brooks, laborer and motor equipment operator, from \$330.11 to \$357.05 a week.
Albert C. Ciampa, yard clerk, from \$371.33 to \$386.19 a week.
Gene E. Egersheim, sanitation inspector, from \$427.70 to \$444.41 a week.
Julius Whitfield, laborer and motor equipment operator, from \$343.32 to heavy motor equipment operator at \$386.19 a week.
Timothy M. Farrell, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.
Supris Austin, laborer and motor equipment operator, from \$343.32 to \$357.05 a week.
Lee Litif, laborer and motor equipment operator, from \$343.32 to \$371.33 a week.
Tony T. Nguyen, senior engineering aid, from \$451.78 to \$469.85 a week.
Josephine Henderson, principal clerk, from \$386.19 to \$401.63 a week.
Donald G. Gallagher, building maintenance man, from \$333.32 to \$367.05 a week.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 19 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).
Erect One-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1665 VFW Realty Trust, seeking with reference to the premises at 1665 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.
Article(s): 27(27K-5).
Change legal occupancy from retail stores to retail stores and restaurant.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Irwin Marks (by Flanagan's Supermarket), seeking with reference to the premises at 461-467 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from stores and grocery store to retail store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hutcherson & Marley, seeking with reference to the premises at 80-82 Waumbek Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27E-5).

Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Lum, seeking with reference to the premises at 38 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

REQUEST FOR QUOTATION

The Boston Water and Sewer Commission invites quotations from qualified mail houses to provide services for 1991.

The quotation submitted should include providing the following services for 1991:

1. Pick Up bills at 425 Summer Street
2. Trim, Burst, Fold bill stock
3. Insert 2-3 pieces into a No. 10 envelope
4. Assemble "multi-clock" accounts
5. Insert 2-3 pieces into a No. 10 envelope
6. Presort, Meter, and deliver to Post Office

In addition to these basic services, please provide a quotation on the cost of storing at your facility a six month supply of No. 9 and No. 10 envelopes, plus any inserts to be used in a specific quarter. Also, please quote on the cost of imprinting the current water and sewer rates on the back of each bill in a space provided.

Quantity is approximately 90,000 bills per quarter.

Interested firms should contact Nora Ulatowski, Manager of Billings & Adjustments, for guidelines and samples. Quotations must be submitted no later than January 29, 1991 at 4 p.m. Address all quotations to Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210. Attention: John Flynn, Purchasing Manager.

Quotations should meet the following requirements:

- Must include prompt services and delivery to post office.
- Must indicate three references for whom similar work has been performed.
- Must include total cost for above services on a quarterly basis.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Jan. 14-21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

PLANNING COUNCIL DELIBERATIONS

**Ryan White Comprehensive AIDS Resources
Emergency (C.A.R.E.) Act of 1990**

The Department of Health and Hospitals and the Mayor's HIV Services Planning Council for CARE Act 1990, announces a series of public hearings to present public testimony and recommendations on the distribution of dollars for HIV Services under Title I of the Ryan White Comprehensive AIDS Resources Emergency (CARE) Act will be finalized.

Purpose of Program Funds: Public testimony will be considered in the prioritization of all CARE Act dollars. Grants are to provide direct assistance to Eligible Metropolitan Areas that have been the most severely affected by the HIV epidemic. The purpose of these funds is to deliver or enhance HIV-related outpatient and ambulatory health and support services, including case management and comprehensive treatment services for individuals and families with HIV disease; and, inpatient case management services that prevent unnecessary hospitalization or that expedite discharge, as medically appropriate, from inpatient facilities.

The Planning Council Meeting: Deliberations on CARE Act dollars will be made on Wednesday, January 30, 1991 at the Harvard School of Public Health, 677 Huntington Ave., Boston. The time of the meeting will be 6 p.m.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Inquilinos Boricuos en Accion, Inc., or its nominee to be approved by the Director, at 405 Shawmut Avenue, Boston, MA 02118, approximately 2,062 square feet of land with the building thereon, located at 326 Shawmut Avenue, Boston, MA 02118, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 14-21.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR CLEANING AND
MAINTENANCE SERVICES**

CONTRACT NO. 91-ADM-475 — Cleaning and Maintenance Services for Two (2) BWSC Facilities Services, As Per BWSC Specifications.

Bid Opening Date: February 6, 1991
Bid Opening Time: 10:00 A.M.
(Commodity Code: 910)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided to the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in the advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond certified check, treasurer's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Jan 21-28, Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Rafael Jimenez & Ana Pena (by Cruz-Pena Grocery Store seeking with reference to the premises at 78 Mozart Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, IPOD Permit & Variance.

Article(s): 8(8-7-36A) 27(27J-5) 30(30-3).

Change Legal Occupancy from Two-Family Dwelling & Store to Two-Family Dwelling & Store (including take-out).

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stuart R. Ke, seeking with reference to the premises at Mead Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcia F. Mason, seeking with reference to the premises at Marlborough Street, Ward 5, from the terms of Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1).
Change legal occupancy from two-family dwelling and lodging house to nine apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rocco So (by Joseph Barnes), seeking with reference to the premises at 20A Ferrin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 18(18-3) 20(20-1).
Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Botolph Holding Company, seeking with reference to the premises at 1-21 Gainsborough Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58) 6(6-3A).
Change use of premises from parking lot (accessory to apartments) to fee-paid parking lot for 33 vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boyd/Smith Incorporated, seeking with reference to the premises at 189-277 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17.5(f)).
Change legal occupancy from 508 apartments, suites, florist, dry-cleaners, commercial studios, bagel bakery, offices, garage, retail and two restaurants to 508 apartments, suites, florist, dry-cleaners, commercial studios, bagel bakery, offices, garage, retail, one restaurant and one restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Farrell, seeking with reference to the premises at 12 Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling and beauty salon to two-family dwelling and beauty salon.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clipper Ship Realty Trust (by Edward J. Lonergan), seeking with reference to the premises at 19 Maverick Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-36A) 27(27G-5).
Erect One-Story Building for Proposed Occupancy as Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Grieco, seeking with reference to the premises at 8 Palermo Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).
Take 5,000 sq. ft. from Lot with Three-Family Dwelling at 1183 Bennington Street. Also Erect One-Family Dwelling on This Lot.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**RE-ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Re-Bid for Architectural Repairs
and Renovations at EDIC's Boston Techni-
cal Center located at the Marine Industrial
Park, Boston, MA 02210. (EDIC Project No.
1184A).**

The Economic Development and Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30 and chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Boston Technical Center Architectural Repairs and Renovations at EDIC's Marine Industrial Park.

SCOPE OF WORK Includes: furnishing all necessary labor, materials, equipment and services to make repairs to the roof, floors, new entry ways, vestibules and amenities. Rehabilitate existing elevator cab. Install new exterior canopy and signage. Relocate security system and install direct dial intercom system. Modify sprinkler system. Clean, patch and paint and walls. Estimated cost is One Hundred Thousand dollars (\$100,000.)

TIME AND PLACE FOR FILING BIDS: All Sub-Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (725-3300), on or before Two O'Clock (2:00 p.m.) on Thursday, February 14, 1991 and all General Bids shall be filed with the Awarding Authority at the above address, before Two O'Clock (2:00 p.m.) on Thursday February 28, 1991 at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB BID REQUIRED

SUB TRADE:

08800 Glass and Glazing
09650 Flooring
09900 Painting

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices

of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Tuesday, January 15, 1991 to all interested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity provisions and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

Any and all questions may be directed to Joseph I. Mulligan III, Asst. Project Engineer, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston MA, 02210 at 725-3300.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON,**

DONALD A. GILLIS,

Executive Director.

(Jan. 21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**Provide Professional Services for Chapter I
Institute for School Change**

The School Committee of the City of Boston invites bids for "Provide Professional Services for Chapter I Institute for School Change" in the Boston Public School. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Monday, January 21, 1991 to Thursday, February 14, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Provide Professional Services for Chapter I Institute for School Change, Boston Public Schools, Bid Date: Thursday, February 14, 1991." The bid must be

in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, February 14, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston Massachusetts before 12 o'clock noon on Thursday, February 14, 1991. The School Committee reserves the right to reject any or all bids or any part thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wedgetone Financial, seeking with reference to the premises at 19-21 Lancaster Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1952 c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow Premises to be Used as Fee-Paid Parking lot for 17 Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 21.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 22 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1952 c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-18)(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 21.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice & Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Vendors attending bid openings must sign a "Certification Form" (CB Form #2) certifying presence at bid readings.

The City of Boston reserves the right to reject any and all bids or item(s).

RE-ADVERTISEMENTS

No. 177 — OFFSET PRESS to the PS/D/PRINTING DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 700-55; Buyer No. 1.)

No. 178 — BUILDING SUPPLIES (Miscellaneous) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 540-23; Buyer No. 1.)

No. 179 — PERFORATED SQUARE TUBE JOISTS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 540-70; Buyer No. 1.)

No. 180 — OFFICE FURNITURE (Miscellaneous) to the VARIOUS CITY DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 425-99; Buyer No. 1.)

No. 182 — OFFICE TRAILER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 72-65; Buyer No. 5.)

No. 183 — RADIOLOGY FILE JACKETS to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 15-93; Buyer No. 4.)

No. 184 — RADAR INSTRUMENTS, TRAFFIC ENFORCEMENT TYPE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 680-8; Buyer No. 8.)

No. 185 — FIREFIGHTERS PROTECTIVE CLOTHING (Sweatshirts) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 340-42; Buyer No. 8.)

Bid No. 186 — STREET LIGHTING EQUIPMENT—COLOR CODED TAPE to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 832-40; Buyer No. 3.)

Bid No. 187 — STREET LIGHTING EQUIPMENT—PHOTOELECTRIC STREET LIGHTING CONTROLS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 281-09; Buyer No. 3.)

Bid No. 188 — STREET LIGHTING EQUIPMENT—MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 189 — STREET LIGHTING EQUIPMENT—CORE COIL & CAPACITOR to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 281-05; Buyer No. 3.)

Bid No. 190 — STREET LIGHTING EQUIPMENT—COPPER POST TOP LANTERNS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 191 — STREET LIGHTING EQUIPMENT—SOCKET SUPPORT & MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 192 — TRAFFIC SIGNAL EQUIPMENT—BASES & PUSHBUTTONS to the PUBLIC WORKS DEPARTMENT SIGNAL DIVISION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 400-99; Buyer No. 3.)

Bid No. 193 — STREET LIGHTING EQUIPMENT—GLASS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 194 — STREET LIGHTING EQUIPMENT—BRACKET ARMS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 195 — PLASTIC CORRUGATED NESTING TOTES to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 100-99; Buyer No. 1.)

Bid No. 196 — EXERCISE EQUIPMENT to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 805-57; Buyer No. 1.)

Bid No. 197 — METAL SHELVING to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 420-48; Buyer No. 1.)

Bid No. 198 — STREET LIGHTING EQUIPMENT—CONTACTORS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 199 — STREET LIGHTING EQUIPMENT—GLOBES to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 200 — TRAFFIC SIGNAL EQUIPMENT—PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT SIGNAL DIVISION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 201 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 202 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 181 — ERGONOMIC DUAL SHELL SEATING to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 425-09; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Jan. 21, 28 - Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kerry Campbell, seeking with reference to the premises at 71 Russell Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 18(18-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Grieco, seeking with reference to the premises at 1183 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Give 5,000 sq. ft. of Land to Vacant Lot at 8 Palermo Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shodis Realty Trust (By Vincent A. DiRusso), seeking with reference to the premises at 260 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Allow Premises to be Used as Parking Lot for Fourteen Used Cars for Sale.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 21 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 17 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie T. Bazile, seeking with reference to the premises at 8 Howe Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-B) 14(14-2) 15(15-1).

Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 178 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walker and Nancy Buckner, Jr., seeking with reference to the premises at 37 Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Morris, seeking with reference to the premises at 27 Rutland Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-B).

Construct dormer at third-floor level of two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 180 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Floyd M. Foye, Jr. (by Creed D. Jackson), seeking with reference to the premises at 24 Waumbuck Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Enclose front porch.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth West, seeking with reference to the premises at 1000 Milton Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).
Construct 10' x 15' porch and landing. Also construct 12' x 12' unattached porch. Also erect 10' tool shed.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 176 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).
Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Rosa, seeking with reference to the premises at 100 Mountain Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).
Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 4 Thetford Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1).
Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wedgestone Financial, seeking with reference to the premises at 31-39 Lancaster Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-5B).
Allow Premises to be Used as Fee-Paid Parking Lot for 31 Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McIntyre Brothers, Inc., seeking with reference to the premises at 42 Salina Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-64).
Erect One-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 26 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).
Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 48 Capen Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).
Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wedgestone Financial, seeking with reference to the premises at 73-75 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8) 14(14-2) 15(15-1).
Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 6 Thetford Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 20 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 174 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 18 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of WGBH Educational Foundation, seeking with reference to the premises at 125A Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Install two microwave antenna dishes. Also install 8' x 8' x 12' equipment shed.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the

premises at 24 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 46 Capen Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 15 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

BOSTON MASSACRE — Near old State House, marked by unique painting on State St., corner of Congress St. Here first bloodshed of Revolution was shed, March 4, 1770.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Theresa Hardiman, seeking with reference to premises at 735 Hyde Park Avenue, Ward 18, in the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-17) 30(30-3).

Change legal occupancy from two-family dwelling to one-family dwelling and day-care center for fifteen children.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Gowan and John Flaherty (by Raymond McHugh), seeking with reference to the premises at 39-371 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 14(14-3) 14(14-4) 18(18-1) 20(20-1) 23(23-1).

Change legal occupancy from three apartments and two stores to six apartments and two stores.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Ann, seeking with reference to the premises at 335 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8A) 17(17-1) 23(23-1) 30(30-3).

Change legal occupancy from store, restaurant and lodging house to restaurant and twenty-eight apartments.

Please feel free to call the Board of Appeal at

725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shodis Realty Trust (By Vincent A. DiRusso), seeking with reference to the premises at 260 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Change Legal Occupancy from Wholesale & Retail Sales of Fasteners Materials to Wholesale & Retail Sales of Fasteners Materials, Check-Cashing, Travel Agency, Display & Sale of Twelve Used Cars, Pawn Broker & Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Evelyn Williams and Dolores Pickett, seeking with reference to the premises at 27R Marcella Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 20(20-1) 22(22-4).

Change legal occupancy from garage to garage and one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston

in Room 801, City Hall, upon the appeal of Margaret Keenan, seeking with reference to the premises at 404 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pulic Facilities Department, seeking with reference to the premises at 28 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Donovan, seeking with reference to the premises at 24 P Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4) 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to the Dudley Neighborhood Inc., a Massachusetts non-profit corporation of 513 Dudley Street, Roxbury, MA 02119, approximately 24,121 square feet of land located at NWS Judson Street, 61 Julian Street, 77 Howard Street, and 14 West Cottage Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to ABCD/Pompeii 747 Company, a Joint Venture between ABCD Low Cost Housing Inc. (ABCD) and Mark H. Stewart, Trustee of Pompeii Realty Trust under a Declaration of Trust dated August 20, 1984 and recorded with the Suffolk Registry of Deeds in Book 11615 at page 229, approximately 20,178 square feet of land located at 104-106 Waumbeck Street, 100-102 Waumbeck Street, 11 Hutchings Street, and 33 & 35 Whiting Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development

Corporation approximately 14,123 square feet of land located at 92 Stoughton Street, 12 Bodwell Street, and 101 and 105 Hamilton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to the Dudley Neighborhood Inc., a Massachusetts non-profit corporation of 513 Dudley Street, Roxbury, MA 02119, approximately 18,824 square feet of land located at 68 West Cottage Street, ES Judson Street, 10 Judson Street, 12 Judson Street, and 14 & 16 Judson Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to James Walton d/b/a Walton's Contracting Company, approximately 8,567 square feet of land with the building(s) thereon located at 75 Marcella Street and 237 Highland Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Cedar Hill Associates, approximately 9,998 square feet of land located at 82 Street, 226-228 Highland Street, and 61 at Marcella Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 22, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Tara Russo Trust, seeking with reference to the premises 1660-1670 Soldier Field Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Install 4' x 17' & 4' x 6'3" Illuminated Signs.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, January 29, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Anthony Russo and Ian Kane, seeking with reference to the premises at 55 G Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(January 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to let to HAB Realty Development Trust approximately 17,713 square feet of land located at Hughby Place; 1, 2, and 5-6 Willoughby Avenue; 32, 38, and 40 Norfolk Street; 8-10, 12, and 16-18 Blanchard Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to let to Renwood-CCCBWSH Limited Partnership approximately 23,166 square feet of land located at 13-19 Southwood Street, 28 Southwood Street, 50 Edgewood Street, 58 Southwood Street, and 60 Edgewood Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Baseball Backstop and Field Enclosure at Columbus Park, South Boston, MA.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described below.

Bids shall be on a form supplied by the Parks and

Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Baseball Backstop and Field Enclosure at Columbus Park, South Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install a little league backstop, chain link fencing, team benches and concrete bench pads. Estimated cost \$18,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, Feb. 7, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, Jan. 21, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, Jan. 29, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 21-28.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to the Dudley Neighborhood Inc., a Massachusetts non-profit corporation of 513 Dudley Street, Roxbury, MA 02119, approximately 11,827 square feet of land located at 21 Robinhood Street, 25 Folsom Street, and 27 Folsom Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy Geneva Housing Corporation, approximately 119,296 square feet of land located at the sites listed below, in the Roxbury district of the City of Boston.

Ward	Parcel	Address	Square Footage
Site 1:			
13	00611	5 Sargent St.	4231 s.f.
13	00612	7 Sargent St.	3900 s.f.
Subtotal, Site 1 square footage			= 8131 s.f.
Site 2:			
13	00614	11 Sargent St.	2686 s.f.
13	00615	13 Sargent St.	2644 s.f.
Subtotal, Site 2 square footage			= 5330 s.f.
Site 3:			
13	00623	29 Sargent St.	2750 s.f.
13	00624	31 Sargent St.	2550 s.f.
13	00625	33 Sargent St.	2650 s.f.
13	00626	35 Sargent St.	2500 s.f.
13	00627	37 Sargent St.	5500 s.f.
Subtotal, Site 3 square footage			= 15950 s.f.
Site 4:			
13	00594	124-126 Howard Av.	2412 s.f.
13	00593	128 Howard Av.	3200 s.f.
Subtotal, Site 4 square footage			= 5612 s.f.
Site 5:			
13	00796	7 Dalkeith St.	3509 s.f.
13	00797	15 Dalkeith St.	4120 s.f.
13	00798	17 Dalkeith St.	6219 s.f.
Subtotal, Site 5 square footage			= 12848 s.f.
Site 6:			
13	00843	11 Balfour St.	3619 s.f.
13	00844	Adj. 11 Balfour St.	3464 s.f.
13	00845	21 Balfour St.	3969 s.f.
13	00846	8 & 10 Dalkeith St.	5356 s.f.
13	00847	157 Howard Av.	4330 s.f.
Subtotal, Site 6 square footage			= 20738 s.f.
Site 7:			
13	00835	87 & 89 Wayland St.	2829 s.f.
13	00836	91 Wayland St.	2829 s.f.
13	00837	93 Wayland St.	3525 s.f.
13	00838	95 Wayland St.	3418 s.f.
13	00839	97 Wayland St.	3302 s.f.
Subtotal, Site 7 square footage			= 15903 s.f.
Site 8:			
13	00887	76 Wayland St.	5045 s.f.
13	00886	80 & 82 Wayland St.	2942 s.f.
13	00885	86 Wayland St.	2939 s.f.
13	00884	88 & 90 Wayland St.	3131 s.f.
13	00883	94 Wayland St.	2939 s.f.
13	00882	96 & 98 Wayland St.	2939 s.f.
Subtotal, Site 8 square footage			= 19936 s.f.
Total Square Footage			= 119296 s.f.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Losordo Corporation, approximately 28,284 square feet of land with the building(s) thereon located at 19 Edgewood Street, 21 Edgewood Street, 119 Howland Street, 121 Howland Street, Lot 3 Waverly Street, Lot 4 Waverly Street and SW Corner Blue Hill Ave./Waverly Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Provide Labor & material to installation of 4 ea. elevator controllers, 6 ea. C.O.P.'s and 6 ea. microscan infra red detectors in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 1010 Massachusetts Avenue, Boston, MA 02118, on Tuesday, January 22, 1990, on or after twelve noon, Boston time. Compliance to MGL C149, Sections 26-27D is Mandatory per DLI.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, February 13, 1991, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dol-

lar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the limit for filing bid proposals and for thirty (30) (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, or no award has been made upon the expiration of prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject or all bids, or any part of a bid, and to award contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,

By WILLIAM B. DUNSFORD,
Purchasing Manager

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

PUBLIC HEARINGS

**Ryan White Comprehensive AIDS Resource
Emergency (C.A.R.E.) Act of 1990**

The Department of Health and Hospitals and Mayor's HIV Services Planning Council for CA Act 1990, announces a series of public hearing present public testimony and recommendations on the distribution of dollars for HIV Services under Title I of the Ryan White Comprehensive AIDS Resources Emergency (CARE) Act.

Purpose of Program Funds: Public testimony will be considered in the prioritization of all CARE dollars. Grants are to provide direct assistance to Eligible Metropolitan Areas that have been most severely affected by the HIV epidemic. The purpose of these funds is to deliver or enhance HIV-related outpatient and ambulatory health and support services, including case management and comprehensive treatment services for individuals and families with HIV disease; and, inpatient case management services that prevent unnecessary hospitalization or that expedite discharge, as medically appropriate, from inpatient facilities.

The Hearings: Hearings will be held throughout the month of January at a variety of locations. For specific information contact Robert Carr, Department of Health and Hospitals, at 534-4559.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Jan. 21.)

ADVERTISEMENT

**NOTICE OF
PUBLIC HEARING**

Notice is hereby given that the Boston Employment Commission will hold a public hearing on January 29, 1991 in Room 801 of Boston City Hall 3:00 p.m. to consider the final determination of compliance of the 73 Tremont Street Project.

(Jan. 21.)

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

L. 83

MONDAY, JANUARY 28, 1991

NO. 4

CITY TRUST OFFICE ISSUES PROGRESS REPORT

In spite of massive cutbacks in state and federal assistance, Boston's neighborhoods are experiencing a "mini-boom" in capital projects. They include parks and playground renovation, construction of new youth facilities, expansion of neighborhood health centers thanks to the foresight and generosity of some long departed Bostonians and the fiscal management skills and investment acumen of the City of Boston Trust Office staff.

Boston, unlike communities unable to continue construction and renovation of vital publicly-used facilities is enjoying the benefits of the sound management of its Trust Fund monies which currently finance twenty-eight major capital projects totalling in excess of \$7.5 Million across the City's neighborhoods.

These projects range from a new \$1.7 Million Teen Center and Gymnasium in South Boston built with George Robert White Funds to new lighting and entrance improvements at Franklin Park paid for with \$460,000 from the George Francis Parkman Trust.

Robert J. Fleming, Executive Secretary of the City's small but effective Trust Office credits the Flynn Administration's commitment to Boston's neighborhoods for the transformation of the Trust Office from a "somewhat ad hoc, downtown-oriented collection of funds to a pro-actively organized financial resource for funding important neighborhood projects."

Fleming said: "Comparative studies of other similar fund-management programs nation-wide show that, since 1984, Boston has realized a significant increase in both interest income and financial performance of various funds administered by the Trust Office. Seven years ago we were in the bottom 10% — today we are in the top 25%." This enhanced performance has added millions of dollars to our fund balance."

Fleming added that Boston currently holds \$90 Million in trust funds compared to \$55 Million in 1984.

What these numbers translate to, explained Fleming, "are more capital projects for Boston's neighborhoods and renovation, improvement and upkeep for local parks, playgrounds memorials, health centers, youth and elderly centers and other facilities."

Fleming added that the Trust Office funds have sponsored nearly \$20

Million in capital projects since 1984, but hastened to add that Trust Fund expenditures comprise but a small part of Boston's \$1 Billion capital improvement program, and cannot take the place of necessary funding.

Fleming explained: "The far-sighted benefactors such as George Robert White and Edward Ingersoll Browne and others who entrusted funds to our City cautioned that these monies should not be viewed as a replacement for important public works but as special funds for projects that would not be funded routinely."

Mayor Raymond L. Flynn, who serves as Trustee of many of the City Trust Funds, including the George Robert White Fund and the Edward Ingersoll Browne Fund which sponsor the great majority of the capital projects, expressed his pleasure that monies bequeathed to the City were being used for so many different neighborhood projects.

(Continued on next page)

George Robert White Fund Proposals

Location:

George Robert White Fund, Hyde Park Health Center

Neighborhood:

Hyde Park

Type/Definition:

Capital Improvement. The project would involve the replacement of the facility's boiler, roof and windows as well as improvements to the building's facade and front entranceway.

Local Need Addressed:

The Hyde Park Health Center serves both as the regional base for the City's Public Health Nursing Program as well as an outpatient center for the State Department of Mental Health.



Hyde Park Health Center \$352,000

Oversight Agency:

Department of Health & Hospitals

User Agency:

Department of Health & Hospitals, State Department of Mental Health

Previous Expenditure:

—0—

(Continued on next page)

White Fund Proposals . . .

(Continued from previous page)

Project Cost:

\$352,000. Includes \$262,000 previously authorized but not expended.

Completion Date:

Summer '91

Analysis:

The exterior and mechanical improvements will improve the operational efficiency of the facility while enhancing its overall appearance. The building is located in a primary residential neighborhood abutting Cleary Square.

Trust Office Report . . .

(Continued from previous page)

Flynn said: "Through the use of sound money management principles and a coordinated and cooperative relationship between the Trust Office, the various city agencies and the neighborhood groups in Boston, we have been able to help to fill a gap in funding left by federal and state government cutbacks. More importantly, we have utilized the Trust funds for their intended purpose, namely the improvement of the quality of life of the people of Boston."

The following is a list and brief summary of capital projects currently sponsored by City of Boston Trust Funds:

Project Status Report

Twenty-Eight Capital projects, totalling in excess of \$7.5 Million, are currently being funded with grants from the City's trust funds. Twenty of the projects are scheduled for completion in the next twelve months.

1. Project: SOUTH BOSTON GYMNASIUM

Fund: White

Amount: \$1,700,000

Type: New Construction

Goal: This new 10,000 sq. ft. gymnasium and Teen Center is intended to supplement the ongoing recreational programs of the Boys and Girls Clubs of Boston and

Community Schools in South Boston.

Completion Date: Fall '91

Status: Under Construction

2. Project: ROSA PARKS DAY CARE CENTER, ROXBURY



Rosa Parks Day Care Center, Roxbury
\$1,060,000

Fund: White

Amount: \$1,060,000

Type: Renovation

Goal: This 1925 building, located near Grove Hall, is an architectural masterpiece. The facility's interior/exterior renovation will increase the day care center's capacity by 150% and provide for neighborhood meeting space. The lot abutting the building will be restored as a children's play area with a new tot lot, activity area and landscaping.

Completion Date: Summer '92

Status: Designer Selection

3. Project: HARVARD STREET HEALTH CENTER

Fund: White

Amount: \$450,000

Type: Renovation

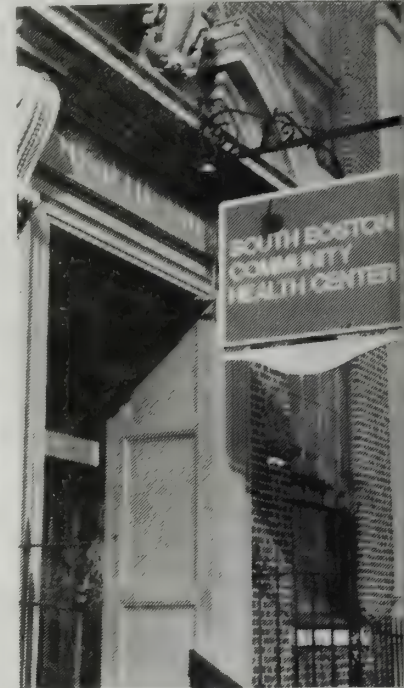
Goal: This building located across from Franklin Field in Dorchester, will be transformed into a facility geared solely to address the health care needs of youths and young adults. Particular attention will be paid to issues such as teenage pregnancy, infant mortal-

ity, drug dependency and AIDS.

Completion Date: Fall '91

Status: Designer Selection

4. Project: SOUTH BOSTON HEALTH CENTER



South Boston Community Health Center
\$925,000

Fund: White

Amount: \$925,000

Type: Renovation

Goal: This facility, the only health care provider in South Boston, will undergo a complete renovation while remaining in operation. The renovations will provide expanded examining rooms, laboratory facilities and patient care areas as well as improve the building's mechanical efficiency. Completion Date: Summer '92

Status: Preparations of Design Specifications Contract Documents.

5. Project: ORIENT HEIGHTS REC. CENTER

Fund: White

Amount: \$50,000

Type: Improvement

Goal: The White Fund's Orient Heights Recreation Center in East

Boston is a fully enclosed facility that is used by both youths and senior citizens. The building is in excellent structural condition but suffers from poor ventilation, particularly in the summer. The White Fund's grant will be used for the installation of central air conditioning and other circulation improvements. These improvements will allow the facility to be used even on the hottest summer days.

Completion Date: Summer '91

Status: Awaiting Trustee Approval

Project: FRANKLIN PARK: CIRCUIT DRIVE

Fund: Parkman

Amount: \$350,000

Type: Improvement

Goal: Circuit Drive is a major thoroughfare which bisects Franklin Park. This scenic park drive, used daily by approximately 15,000 cars and hundreds of pedestrians, is served by an antiquated lighting system which provides little security for those who use Franklin Park. This grant would be used to install Boston Post lights (identical to those in Boston Common) along the roadway.

Completion Date: Spring '91

Status: Under Construction

**Special Notation:* The Circuit Drive Roadway, under the jurisdiction of Parks and Recreation, will be resurfaced early next year with funds from Capital Planning.

Project: FRANKLIN PARK Humboldt/Columbus Av.

Fund: Parkman

Amount: \$130,000

Type: Improvement

Goal: The entrance to Franklin Park at Humboldt Ave. and Columbus Ave. has been an eyesore for many years. This grant will substantially improve this area with new trees, shrubs, walkways, benches, granite edging and other site improvements.

Completion Date: Spring '91

Status: Under Construction

Project: WESTLAND AVE.

GATES Fenway

Fund: Johnson

Amount: \$30,000

Type: Renovations/Improvement

Goal: The Westland Ave. Gates originally installed in 1905 and renovated in 1980 with funds from its maintenance endowment and the Browne Fund has suffered from extensive vandalism over the last few years. These 40 foot high marble gates are currently being restored by a stone conservator. The site abutting the gates will be landscaped in the Spring and new lighting will be installed.

Status: Under Construction

9. *Project:* WESTLAND AVE. PARK

Fund: Browne

Amount: \$220,000

Type: New Construction

Goal: The Westland Ave. section of the Fenway lacks amenities, this project would create small pedestrian park at the intersection of Westland Ave. and Edgerly Road. The local community has worked diligently on this project for the last five years and have raised significant funds from other sources.

Completion Date: Fall '91

Status: The contractor has been selected. Site work should commence this winter with actual construction to begin in the spring.

10. *Project:* HAYES SQUARE Charlestown

Fund: Browne

Amount: \$300,000

Type: Construction

Goal: Hayes Square is a small neighborhood park located between the Kent School and the Bunker Hill Housing Development in Charlestown. This project would significantly improve the park and the abutting area. The Bunker Hill Tenant Task Force has worked diligently to bring this project to fruition. The project includes extensive landscaping, brick and granite paving, a work of public art and approximately 25 trees.

Completion Date: May '91

Status: Under Construction

11. *Project:* THOMPSON SQUARE

Fund: Browne

Amount: \$450,000

Type: Construction

Goal: The Thompson Square section of Charlestown has undergone a major revitalization, this project is a tie-in to the Main Street reconstruction program. It's goal is to create a mini-pedestrian park in the center portion of the Square. The project includes extensive brick and granite paving, lighting fixtures, landscaping, trees, a work of public art and a memorable plaque.

Completion Date: Fall '91

Status: Contract Documents Preparation

12. *Project:* KENT COMMUNITY SCHOOL Charlestown

Fund: Browne

Amount: \$10,000

Type: Design

Goal: The area abutting this school is in disrepair. It's current condition prevents the students attending the school from enjoying outdoor activities in a safe and supervised manner. The design grant is intended to provide a stimulus for the development of a useful community park at this site.

Status: Under Development

Completion Date: Summer '91

**Design* will be presented to the Browne Fund Commissioners for construction funding in the Fall.

13. *Project:* POLCARI PARK North End

Fund: Browne

Amount: \$125,000

Type: Renovation

Goal: This extensively utilized neighborhood park, abutting the Nazarro Center in the North End, requires upgrading. This project would improve the current park's landscape and would be of particular benefit to the local senior citizens.

Completion Date: Fall '91

(Continued on next page)

- Status:* Contract Document Preparation.
14. **Project:** SARATOGA STREET PARK
Fund: Browne
Amount: \$10,000
Type: Design
Goal: The East Boston neighborhood suffers from lack of green space. This project would transform this under-utilized 1/4 acre into a neighborhood park and tot lot.
Completion Date: Summer '91
Status: Design Development Phase
**Design will be presented to the Brown Fund Commissioners for construction funding in the Fall.*
 15. **Project:** SOLDIERS & SAILORS MEMORIAL Boston Common
Fund: Browne
Amount: \$87,000
Type: Restoration
Goal: This 19th Century monument, located on the highest point in Boston Common, is suffering from extensive deterioration. The project would restore this work to its former grandeur.
Completion Date: Fall '91
Status: Contractor Selection Process
 16. **Project:** FREEDOM TRAIL
Fund: Browne
Amount: \$50,000
Type: Design
Goal: The Freedom Trail is an important national and local attraction. The current trail's amenities are disjointed and inconsistent. This project, by adding benches, landscaping and interpretive signage along the trail, will greatly enhance the trail's appearance and function.
Completion Date: Fall '91
Status: Designer Selection
**Design will be used as a fund-raising tool. Construction is to be funded by private contributions.*
 17. **Project:** SMITH ST. PARK Mission Hill
Fund: Browne
Amount: \$25,000
Type: Design
Goal: The design envisions integrating the various levels of this park in such a way as to promote continued and diverse use by various community groups.
Completion Date: Summer '91
Status: Design Development
**Design will be presented to the Brown Fund Commissioners for construction funding in the Fall.*
 18. **Project:** BELAND MEMORIAL Mission Hill
Fund: Browne
Amount: \$4,500
Type: Artistic Design
Goal: The Mission Hill Community would like to create a unique storytelling circle for neighborhood children in the playground area abutting McLaughlin Park. The site would serve to memorialize Ben Beland, a local youth.
Completion Date: Summer '91
Status: Design Development
**Design will be presented to the Brown Fund Commissioners for construction funding in the Fall.*
 19. **Project:** HEATH ST. DEVELOPMENT Jamaica Plain
Fund: Browne
Amount: \$50,000
Type: Functional Artwork
Goal: Creation of a artistic gateway at the Centre Street entrance of the development. Design is being developed by neighborhood youth working with a local artist.
Completion Date: Fall '91
Status: Design Development
 20. **Project:** JOSEPH P. MANNING SCHOOL Jamaica Plain
Fund: Browne
Amount: \$50,000
Type: Improvement
Goal: The improvements to the blighted areas that about the school include new walkways, landscaping and play structures. They are designed to promote the outdoor programs of the school and complement various neighborhood activities.
Completion Date: Spring '91
Status: Construction Documents/ Contractor Selection
 21. **Project:** FLAHERTY PARK Jamaica Plain
Fund: Browne
Amount: \$175,000
Type: Improvement with artwork
Goal: The site, located near Jackson Square, abuts a dense residential community that lack open space. It's renovation into multi-use neighborhood green space would significantly improve the park's overall appearance and useage.
Completion Date: Fall '91
Status: Construction Documents
 22. **Project:** CEDAR SQUARE PARK Roxbury
Fund: Browne
Amount: \$25,000
Type: Artwork
Goal: This park is scheduled to be reconstructed by the Park Department during 1991. The Browne Fund grant will be used to develop a bronze inlaid art piece for the park which focuses on Roxbury's history.
Completion Date: Fall '91
Status: Design Development
 23. **Project:** LEE COMMUNITY SCHOOL Dorchester/Franklin Field
Fund: Browne
Amount: \$275,000
Type: Construction
Goal: The current blighted asphalt area that abuts the school does not serve the needs of the local residents that utilize the various educational and recreational programs offered by the school. This multi-use park which includes artwork, trees green space and play structures will greatly enhance the neighborhood's ability to provide a secure and pleasant environment for local programs and events.
Completion Date: Fall '91
Status: Construction Documents
 24. **Project:** STRAND THEATRE MARQUEE
Fund: Browne
Amount: \$75,000
Type: Functional Improvement
Goal: The Strand Theatre, a

neighborhood performing arts center, is a local landmark. The lack of a marquee, however, has made it difficult to locate for the many visitors from outside Dorchester who attend various performances. The ornamental marquee will enhance both the theatre and the business district as well.

Completion Date: December/January

Status: Under Construction

Project: NORTH DORCHES-
TER BURIAL GROUNDS Up-
hams Corner

Fund: Browne

Amount: \$75,000

Type: Restoration

Goal: The North Dorchester Burying Ground dates to the mid 1600's. Though the grounds and entranceway were restored in 1986 with a Browne Fund Grant, the historic gravestones are in disrepair. Their restoration, coupled with new lighting, will promote the neighborhood's awareness of the cemetery's historic significance.

Completion Date: Summer '91

Status: Contract Documents

Project: MATHER SCHOOL
Dorchester

Fund: Browne

Amount: \$60,000

Type: Improvement

Goal: This project would create a landscaped waiting area for students and teachers awaiting transportation.

Completion Date: Summer '91

Status: Contract Documents

Project: ALMONT PARK
Mattapan

Fund: Browne

Amount: \$125,000

Type: Landscape Improvements

Goal: This project would rejuvenate the park's passive space and transform it into a pleasant locale for neighborhood residents.

Completion Date: Fall '91

Status: Contract Documents

Project: MATTAPAN SQUARE

Fund: Browne

Amount: \$400,000 (Phase I)

Type: Capital Improvement

Goal: The Mattapan Square business district is one of Boston's most active commercial areas. This project which includes new lighting fixtures, walkways, trees and public art will significantly enhance the square's appearance, safety and business climate.

Completion: Phase I:

Lighting/Artwork, Fall '91

Phase II: Walkways et al, Summer '92

Status: Design Development

FIRE DEPARTMENT ORDERS

January 15, 1991.

General Order No. 7

I. RETIREMENTS

The retirements of the following-named member, in accordance with the provisions of Section 5, C32, G. L., will become effective 1700 hours, January 15, 1991:

Fire Fighter Hazen A. Chalmers, Marine Unit

Fire Fighter Chalmers was appointed to the department June 18, 1947. Fire Fighter Chalmers leaves the department with the best wishes of his associates.

II. ASSIGNMENT OF FIRE FIGHTERS

The following-named have been appointed Fire Fighters, effective 0800 hours, January 16, 1991, and assigned to the following named companies: Joseph M. Graham, Engine Company 16
Stephen P. McCormack, Engine Company 17

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston

William D. Stanton, Managing Editor

Claudia Trammell, Executive Secretary

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Edward Barnes Engine, Company 17
Joseph J. Jackson, Engine Company 22
Michael E. Davis, Engine Company 53
Brian C. Summering, Engine Company 56
George B. Cahoon, Ladder Company 1
Darren J. DeCoste, Ladder Company 15
Steven M. Mahoney, Engine Company 4

These members will be detailed to the Training, Maintenance and Research Division for a period of four weeks.

III. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to Headquarters, effective 0800 hours January 16, 1991:

Fire Captain Daniel J. McDevitt, Engine Company 10

IV. PROMOTION TO FIRE CAPTAIN

The following named member will be promoted to Fire Captain and transferred to Headquarters, effective 0800 hours January 16, 1991:

Fire Lieutenant Peter A. Laizza, Ladder Company 9

V. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours January 16, 1991:

Fire Fighter Santiago Lasa, Jr., Ladder Company 26

VI. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Lieutenant Paul F. Sears, Ladder Company 10, for his actions at Box 3544, Incident #39217, on November 9, 1990, while off duty and driving on Morton Street, District 8, discovering a fire in a three family dwelling at 56 Woolson Street, District 8; entered and made a rapid search of all floors, assisting occupants from the building prior to the arrival of fire apparatus and makes this commendation a part of his personnel folder.

VII. SPECIAL RESPONSE

Box 13-1491 has been designate as a special response box. Company commanders shall make the required changes on the running cards.

VIII. CHANGES IN RESPONSE

Effective 1800 hours, January 17, 1991, company commanders shall make the following changes in response:

1st alarm covering add E7-39
Boxes 7231, 7232, 7233

Working Fire to fire drop L17 add L4
Covering drop L4-18

2nd alarm to fire order of arrival L4-17
Cover drop L4-18

Boxes 7234, 33-7234, 7236, 12-7236, 724

IX. FIRE ALARM BOXES ESTABLISHED

The following numbered fire alarm boxes will be established effective 1800 hours, January 17, 1991. Company commanders shall insert the running cards issued with this order in their proper sequence.

14-1291 Office Building, 135 Oliver Street (High-Rise)

15-1291 Office Building, 145 High Street (High-Rise)

12-1766 Hartford Manor, 6 Hartford St.
7438 M & East Fifth Sts.

X. REPLACEMENT RUNNING CARDS

Replacement running cards for Boxes 13-1491, 12-153, 7231, 7232, 7233, 7234, 33-7234, 7236, 12-7236, 724 are issued with this order.

Company commanders shall remove and discard the original cards.

BY ORDER OF FIRE COMMISSIONER,
MARTIN E. PIERCE, JR.

RETIREMENTS

November 30, 1990.

To Auditor:

The application for retirement of the following-named have been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Edward J. Maloney, Long Island Hospital, pharmacy technician, 11-2-90

Joseph F. Vincenti, Water and Sewer Commission, machinist, 8-24-90

Ellen S. Zemon, Penal, penal administrative assistant, 7-17-90

Chester R. Drown, Police Department, police officer, 11-30-90

Thomas J. McDonough, Fire Department, fire fighter, 11-30-90

Lawrence P. Schorle, Parks and Recreation Department, special equipment operator, 10-4-88

Mary A. Bennett, School Department, para professional, 6-30-90

William J. Cataldo, Parks and Recreation Department, keeper, 11-30-90

Theresa Diaz, Public Facilities Department, administrative assistant, 11-30-90

Annia L. Giger, LIH, nursing supervisor, 11-30-90

Donald Green, Police Department, sergeant, 9-3-90

Hayward Hudson, School Department, teacher, 11-30-90

Shick-Kwang Lowe, Public Facilities Department, fin. spec., 11-20-90

Costella Martin, Boston City Hospital, medical worker, 11-27-90

John J. Nicholas, Police Department, police officer, 11-30-90

Cecile M. Osgood, Police Department, matron, 11-30-90

Dotilda Reid, Boston City Hospital, nursing assistant, 11-27-90

Margaret N. Sheehan, School Department, cafeteria manager, 11-30-90

Martin J. Touhey, Police Department, detective, 11-30-90

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

REAL PROPERTY

Appointments

Yemane Ghebremuse, administrative analyst, \$417.70 a week.

Julie O'Shea, junior building custodian, \$171.66 a week.

Compensation Adjustments

Yemane Ghebremuse, administrative analyst, from \$417.70 to \$549.66 a week.

Shane Bouyer, junior building custodian, from \$343.32 to \$357.03 a week.

Angelo Bruno, administrative assistant, from \$549.66 to \$571.65 a week.

Robert Spagnuolo, machinist, from \$451.78 to \$469.85 a week.

Kenneth Campbell, junior building custodian, from \$371.33 to \$386.19 a week.

RETIREMENT BOARD

Appointment

Tamisha Eason, clerk typist, \$317.42 a week.

Compensation Adjustment

Daniel Indiciani, comptroller, from \$993.91 to \$1,068.86 a week.

BOSTON TRANSPORTATION

Appointments

Jeffery S. Lauria, hearing officer, \$469.85 a week.

Clarsey Etienne, student intern, \$6 an hour.

Lillian E. Herrera, student intern, \$6 an hour.

Marqueza M. Jaramillo, student intern, \$6 an hour.

Susan Cardona, student intern, \$6 an hour.

Joseph Plagenza, junior engineering aid, \$305.21 a week.

Joanna Giusti, principal research analyst, \$592.25 a week.

William Botteri, junior engineering aid, \$305.21 a week.

Charisse E. Brittle, senior clerk, \$282.18 a week.

James Ellis, heavy motor equipment repairman, \$401.63 a week.

John C. Carroll, senior claims investigator, \$401.63 a week.

Lorraine Burri, senior claims investigator, \$401.63 a week.

Clydies L. Freeman, claims investigator, \$357.05 a week.

Patricia N. Accardi, claims investigator, \$357.05 a week.

Bryan E. Horgan, claims investigator, \$357.05 a week.

Joanne McNeil, parking meter supervisor, \$401.63 a week.

Debra Petriulli-Muise, parking meter supervisor, \$401.63 a week.

Ann M. Doris, parking meter supervisor, \$401.63 a week.

Diane Sanuth, parking meter supervisor, \$401.63 a week.

Steven Connolly, parking meter supervisor, \$401.63 a week.

Geraldine Cribb, parking meter supervisor, \$401.63 a week.

Jacqueline LeClair, parking meter supervisor, \$401.63 a week.

Alfonso Thomas, parking meter supervisor, \$401.63 a week.

John Perucich, Jr., parking meter supervisor, \$401.63 a week.

Darryl Weathers, parking meter supervisor, \$401.63 a week.

Helena Clemons, parking meter supervisor, \$401.63 a week.

Debra Jones, parking meter supervisor, \$401.63 a week.

Aaron L. Turner, parking meter supervisor, \$401.63 a week.

Julie A. Bentivegna, parking meter supervisor, \$401.63 a week.

Compensation Adjustments

Norman Anderson, claims investigator, from \$371.33 to \$386.19 a week.

Donna Banks, principal research analyst, from \$719.19 to \$745.62 a week.

Gina Fiandaca, principal research analyst, from \$621.36 to \$653.07 a week.

Monique Guadalupe, claims investigator, from \$371.33 to \$386.19 a week.

William MacNeil, principal research analyst, from \$621.36 to \$653.07 a week.

Charlene Midgette, parking meter supervisor, from \$469.85 to \$48.65 a week.

Jesse Clark, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Francis Donovan, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Joseph Edwards, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Rodney Edwards, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Barbara Lawrence, head clerk, \$371.33 \$386.19 a week.

Edward Spitz, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Sean Whelan, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Joseph Tropeano, traffic signal repairman, from \$386.19 to \$401.63 a week.

William Griffin, senior traffic maintenance man, from \$386.19 to \$401.63 a week.

Thomas Murphy, traffic sign supervisor, from \$785.27 to \$824.96 a week.

Lawrence Neve, supervisor parking meter operations, from \$785.27 to \$824.96 a week.

Raymond Pennie, administrative analyst, from \$528.52 to \$549.66 a week.

Ted Skalinski, parking meter operation maintenance, from \$417.70 to \$434.41 a week.

Christopher Yagasits, principal traffic investigator, from \$528.52 to \$549.66 a week.

Joseph Thomas, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Michael Walsh, supervisor parking enforcement, from \$904.26 to \$946.58 a week.

Thomas Bradley, special assistant corporation counsel, from \$719.19 to \$745.62 a week.

Edith King, parking meter supervisor, from \$451.78 to \$469.85 a week.

Frank Amatucci, maintenance mechanical helper, from \$357.05 to \$371.33 a week.

Robert D'Amico, senior administrative assistant, from \$946.38 to \$993.91 a week.

Tracey Dolan, senior administrative assistant, from \$745.62 to \$785.27 a week.

Carrie Gillard, parking meter operation maintenance, from \$401.63 to \$417.70 a week.

Anthony Graceffa, general maintenance mechanic foreman, from \$549.66 to \$571.65 a week.

James Massenburg, traffic signal repairman, from \$434.41 to \$451.78 a week.

Maurice Gracia, general maintenance mechanic foreman, from \$549.66 to \$571.65 a week.

Status Change

Reinstatement

Maria Martinez, senior date entry operator, \$330.11 a week.

Laura Martin, parking meter supervisor, \$451.78 a week.

Kathleen Crowley, senior parking meter supervisor, \$528.52 a week.

Judith Mendes, senior parking meter supervisor, \$528.52 a week.

Jose Ortiz, senior parking meter supervisor, \$28.52 a week.

TREASURY

Appointments

Danielle Fournier, teller, \$386.19 a week.
Kimberly M. Upton, teller, \$386.19 a week.
Kempton Flemming, refund teller, \$417.70 a week.

Compensation Adjustments

Donna McNeil, Teller, from \$451.78 to \$469.85 a week.
Dorothy E. Cofield, principal administrative assistant, from \$785.27 to \$824.55 a week.
Danna Crowley, principal administrative assistant, from \$785.27 to \$824.55 a week.
Marirose Graham, senior accountant from \$386.19 to \$401.63 a week.
John Kyper, administrative assistant, from \$308.19 to \$528.52 a week.
Qi Ping Zhu, senior accountant, from \$417.70 to \$434.41 a week.

VETERANS' SERVICES DEPARTMENT

Compensation Adjustments

Alfred C. Nelson, veterans' services supervisor, from \$401.63 to \$417.70 a week.

Status Changes

Joseph F. Cushing, administrative assistant, \$594.51 a week.
Jean Woodford, administrative assistant, \$549.66 a week.
William D. Brown, Jr., community relations specialist, \$723.32 a week.

CONTRACTS AWARDED WITHOUT ADVERTISING

C-1902-91

Consultant Services

Dear Mayor Flynn:

I respectfully request authorization to dispense with public advertising in the award of a contract to the National Center for Municipal Development, Inc., of 1620 Eye Street, N.W., Washington, D.C., 20006, in an amount not to exceed sixteen thousand five hundred dollars (\$16,500) for the period of July 1, 1990 through December 31, 1990. This funding will be charged against appropriation 011-140-0150 with an additional encumbrance of \$16,500.

Under the terms of this contract, N.C.M.D. will continue to provide services to the City's Washington staff, all office services including repro, postage, telephone, supplies, etc., travel planning, advances, accounting services, and fiscal administration; and to lease office space to the City of Boston at 1620 Eye Street, N.W., Washington, D. C. 20006. The contractor has been providing this service to the City of Boston for the past eleven years in a professional and timely manner. The amount of this contract for the previous three fiscal years, FY '90 \$33,000, FY '89 \$45,000, FY '88 \$45,000.

In view of the contractor's length of service and past performance, I believe that public advertising would serve no useful purpose.

Sincerely,

Raymond C. Dooley,
Director Administrative Services.

C-1217-91

Legal Services

Dear Mayor Flynn:

I respectfully request your permission to dispense with advertising and to award a contract to Gilman McLaughlin & Hanrahan, 470 Atlantic Avenue, Boston MA 02210 for legal services in representing the City of Boston and its Assessing Department in proceedings at the Appellate Tax Board and the Courts of the Commonwealth relating to matters of taxation and tax abatement litigation.

Under the terms of this contract, the Contractor will provide legal services to the City of Boston and its Assessing Department in any litigation arising from the taxes assessed on airline leased personal property for fiscal years 1983 through 1991. The Contractor has specific expertise on complex assessment cases. According, the Contractor has been involved in past litigation for the City regarding other airline personal property issues, as well as valuation cases involving Boston Edison property.

Compensation under this contract shall not exceed forty thousand dollars (\$40,000), a cost which I have determined to be reasonable for the services to be performed. The Contractor shall be compensated at hourly rates between forty dollars (\$40.00) and two hundred dollars (\$200.00) per hour, depending upon the expertise of the attorneys assigned.

The terms of this contract shall be from July 1, 1990 through June 30, 1991.

Gilman McLaughlin & Hanrahan have had a contract with the Assessing Department for the last three fiscal years amounting to \$40,000 in FY '90, \$100,000 in FY '89, and \$130,000 in FY '88.

Because of the expertise of the Contractor the professional nature of the services to be performed, and the on-going nature of this case, I believe that public advertising would serve no useful purpose at this time.

Sincerely,

Thaddeus J. Jankowski, Jr.,
Commissioner.

C-1216-91

Dear Mr. Mayor,

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Marie T. Lee, 114 Perkins Street, Jamaica Plain, MA 02130 for litigation services to the Assessing Department.

Under the terms of this contract, Marie T. Lee, will be representing the Board of Assessors and the City of Boston on various major litigation matters before the Appellate Tax Board and other courts and on appeal as necessary. Specifically, this shall include representing the Board of Assessors and the City of Boston in the ongoing litigation with V & M Management, Inc., defending the legal status on the Mandela-Westminster/Willard c. 121A projects.

Ms. Lee is uniquely qualified to render the required services. She is a graduate of Duke University and Emory Law School. She has been a licensed practicing attorney in Massachusetts since 1980 and served as a Special Assistant Corporation Counsel in the Assessing Department from 1981 to 1989. In that capacity, she is responsible for many major, complicated valuation cases in which she was able to obtain favorable outcomes for the city. Among those cases were the Pepsi-Cola Bottling Company case, the Salada Tea Building (301 Berkeley Street) and the John Hancock Building.

Ms. Lee was also appointed by your Honor as a member of the Board of Review of the Assessing Department in 1984. In 1987, I selected Ms. Lee as Chairman of the Board because of her overall abilities and her excellence as an attorney with a keen understanding of assessing law and practices. Ms. Lee resigned from the City in January of 1989.

Ms. Lee had a contract with the City of Boston Assessing Department in FY '90 amounting to \$25,000. The terms of this contract shall be from July 1, 1990 to June 30, 1991.

Compensation under this contract shall not exceed twenty-five thousand dollars (\$25,000), a cost which I have determined to be reasonable for the services to be performed. The Contractor shall be paid on an hourly basis at the rate of one hundred dollars (\$100) per hour, all expenses included.

Because the required services are highly expert and professional in nature, I believe that public advertising would serve no useful purpose.

Sincerely,

Thaddeus J. Jankowski, Jr.,
Commissioner.

C-1220-91

Maintenance and Enhancement Services

Dear Mr. Mayor,

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Sigma Systems Technology, Inc., 6265 Sheridan Drive, Suite 202, Williamsville, New York 14224, for Computer Assisted Mass Appraisal System (CAMA) maintenance and enhancement services to the Assessing Department to assist the department in valuing taxable real property.

Under the terms of this contract, the Contractor shall maintain the Assessing Department's existing CAMA system and perform other miscellaneous functions as required. The Contractor will also provide the following enhancement and support services: 1) update the land valuation module of the cost valuation system to accomplish the access assessment subdistricts rather than the block land valuation locational identifier 2) provide model application table to enable the valuation of properties using regression models without having to go through market interface and MOD-PRO 3) incorporate Boston's new apportionment valuation program into Sigma menu system 4) initialize development and specification of an interface program which enables the use of Sigma's MOD-PRO software with Boston's new commercial property data management system. 5) provide on-site training to Assessing Department employees in advanced level modelling techniques, including non-linear and bayesian regression 6) provide miscellaneous data processing support as requested by the City.

These services are required to improve the capacity of the City of Boston Assessing Department to fulfill its statutory obligation to annually assess taxable real property within its jurisdiction at full and fair market value.

The Contractor is uniquely qualified to perform these services. It previously developed and installed the existing residential CAMA system to the complete satisfaction of the Assessing Department. The existing RPIS and MODPRO systems are customized and unique. Sigma is the sole source for upgrading the MODPRO system to include non-linear and constrained regression on capabilities.

In addition, the Assessing Department has determined that it is not cost effective in either the

long or short term to contract with another vendor to supply the maintenance and other customized services to be supplied by this vendor with respect to the existing CAMA system. Sigma is the vendor which originally designed and developed software with the capability of directly accessing files and enhancing existing functions. Other vendors would be required to undergo an uncertain, lengthy and therefore costly period of acclimation to acquire the skills necessary to provide the same customized services.

Sigma was initially selected as the result of a national search and RFP process to install the residential CAMA system.

Compensation under this contract shall not exceed thirty-five thousand dollars (\$35,000), a cost which I have determined to be reasonable for the services to be performed. The Contractor shall be compensated at the rates set forth in the contract.

The terms of this contract shall be from July 1, 1990 through June 30, 1991.

Sigma Systems has had a contract with the Assessing Department for the last three fiscal years amounting to \$37,650 in FY'90, \$35,000 in FY'89 and \$45,000 in FY'88.

Because of the professional and technical nature of the services to be performed, I believe that public advertising at this time would serve on useful purpose.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

HEALTH AND HOSPITALS DEPARTMENT C81-91

Maintenance Services

June 7, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Acuson, Inc. 1220 Charleston Road, P.O. Box 7393, Mountain View, California 94043 for the period July 1, 1990 through June 30, 1991 at a cost not to exceed twenty-seven thousand eight hundred forty-two dollars (\$27,842.00).

Under this contract Acuson, Inc. will provide four (4) preventive maintenance checks to include parts, labor and travel weekdays from 8:00 A.M. to 5:00 P.M. and any software update as it becomes available for the following equipment located in the Radiology Department at Boston City Hospital:

- (2) Acuson 128 Ultrasound Unit
- (2) Matrix Camera Model 1010

Acuson, Inc. was awarded an unadvertised contract for the past three fiscal years in the following amounts: 1990—\$29,024.00; 1989—\$14,600.00; 1988—\$14,100.00.

Therefore, because Acuson, Inc. is the manufacturer and has the personnel specially trained to service the above equipment at a cost I consider to be reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

C60-91

May 21, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Miles, Inc. Diagnostic Division, P.O. Box 2004, Mishawaka, Indiana 46544 for the period July 1, 1990 through June 30, 1991 at a cost not to exceed two thousand nine hundred ninety dollars (\$2,990.00).

Under this contract Miles, Inc. will provide maintenance for two (2) VIP 2000 Ames Tissue Processors, Code 4618B

1. Serial #8420155
2. Serial #8420149

at a cost of one thousand four hundred ninety five dollars (\$1,495.00) per year for each processor. The agreement provides full emergency service including parts, labor, travel and preventive maintenance.

Miles, Inc. was awarded an unadvertised contract for the past two fiscal years in the following amounts: 1990—\$2,990.00; 1989—\$2,990.00. In fiscal year 1988, as a result of public bid American Scientific Products was awarded a contract for \$2,400.00. American Scientific Products was unable to repair the equipment and had to call in Miles, Inc. to fix the equipment.

In view of the above Boston City Hospital Mattapan Hospital once per week not to exceed four (4) hours per session. These sessions will be provided to Long Island Hospital every other week for a maximum of twenty-six weeks up to but not to exceed four (4) hours per session. Administrative time, to be determined solely by the Medical Director, will not exceed ten (10) hours per year at each hospital. All services will be reimbursed at the rate of \$55.00 per hour, to be paid on a services rendered basis. The total contract amount has decreased because the weekly coverage was reduced from three times per week to once a week for Mattapan Hospital and from once a week to every other week for Long Island Hospital.

Dr. Bague was awarded unadvertised contracts for the past three fiscal years in the following amounts: 1990—\$18,260.00; 1989—\$47,960.00; 1988—\$43,600.00.

As Dr. Bague is a specialist in this field, because of the professional nature of the services to be provided and as the cost, in my opinion, is reasonable, no useful purpose would be served by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

C69-91

June 13, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Rev. Glynis Hawkins, 15 Garrison Street, #9, Boston, Massachusetts 02116 for the period July 1, 1990 through June 30, 1991 at a cost not to exceed nine thousand

two hundred two dollars (\$9,202.00).

Under this contract Rev. Hawkins will provide pastoral counseling and liturgical services related to the needs of Protestant patients at Long Island Hospital. Services are to be provided sixteen (16) hours per week at a cost of \$11.00 per hour for a total of \$176.00 per week. One (1) special Holyday service will be provided during the year at a cost of \$50.00 per service. In addition, Rev. Hawkins will be on call for emergency visits.

Fiscal year 1991 is the first year an unadvertised contract will be awarded to Rev. Glynis Hawkins in the amount of \$6,706.00. Rev. Frances S. Burroughs was awarded advertised contracts for the past two fiscal years in the following amounts: 1990—\$6,706.00; 1989—\$6,706.00. In fiscal year 1988 an unadvertised contract was awarded to Rev. Carolyn Smith Welch in the amount of \$2,738.00 (February 1, 1988 through June 30, 1988).

Because of the special fitness of Rev. Glynis Hawkins to provide these services, because of the professional nature of the services to be rendered, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

Paul Revere House. Built around 1630, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

ADVERTISEMENT BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed bids for Improvements to Hayes Park South End Project Area R-56, located in the City of Boston, Massachusetts, until 12 noon, Boston time, on February 8, 1991, at One City Hall Square, ninth floor, Room 910, Boston, Mass., Attention: Kane Simonian, Executive Director's Department at which time and place all bids will be publicly opened and read.

A prebid conference to discuss scheduling of work and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, Third Avenue, 3rd Floor Conference Room, Charlestown Navy Yard on January 29, 1991, at 10:30 a.m.

The work will consist of demolition and removal of existing conditions, reconstruction of an existing stone wall, and installation of new site improvements including paving, play equipment, site furniture, decorative steel fence, drainage, park lighting, water system with hose bibs and backflow preventer, and new plantings.

Proposed forms of contract documents, including

drawings, and technical specifications are on file at the office of the Boston Redevelopment Authority, Room 910, ninth floor, One City Hall Square, Boston, MA 02201.

Copies of the contract documents may be obtained by paying one hundred dollars (\$100), non-refundable, in cash or a certified check, payable to Boston Redevelopment Authority for each set of documents so obtained.

The contractor must give satisfactory assurance that at least 15 percent for non-impacted areas and 30 percent for impacted areas of the bid price shall be expended for minority business enterprises and 5 percent will be accorded to women's business enterprises. No bid for the award of this project will be considered acceptable unless the contractor complies fully with the requirements for the minority and women's business enterprise utilization.

A prebid conference to discuss contract compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, in the Charlestown Navy Yard Office, Building No. 33, Third Avenue, 3rd Floor, Charlestown Navy Yard, Charlestown, Massachusetts, on January 29, 1991, at 11:30 a.m.

The Authority may reject any bid if the bidding entity has not formally obtained the bidding documents from the Authority and been listed as a potential bidder.

Bidders are advised to read all parts of the bid contract documents in order to insure compliance with bid submission requirements.

BOSTON REDEVELOPMENT AUTHORITY,
By KANE SIMONIAN,
Secretary.

(Jan. 28.)

ADVERTISEMENT BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed bids for Demolition and Site Clearing Contract No. 13 in the Charlestown Project, Mass. R-55, located in the City of Boston, Massachusetts, until 12 noon, Boston time, on January 14, 1991, at One City Hall Square, ninth floor, Room 910, Boston, Massachusetts, Attention: Kane Simonian, Executive Director, at which time and place all bids will be publicly opened and

A prebid conference to discuss scheduling of the work and other matters will be held with the Boston Redevelopment Authority Charlestown Navy Yard Office — Building 33, 33 Third Avenue, Charlestown, Massachusetts on February 7, 1991, at 10:30 a.m. At 11:30 a.m. a conference will be held with the Office of Contract Compliance. Site visit will be arranged directly after conferences.

The work will consist of demolition of 15 Henley Street, 70,000 cu. ft. garage building; the disposal of demolished materials, the filling and of excavation and general clean-up of the site, all in accordance with the plan and specifications.

Each bid on this contract must be accompanied by a copy of a current Certificate of Eligibility issued by the Deputy Commissioner of the Massachusetts Division of Capital Planning and Operations showing that the bidder has the classification and capacity rating to perform the work required. In order to be eligible to bid on this contract, a general contractor must be certified in the following category of Demolition.

Proposed forms of contract documents, including drawings, and technical specifications are on file at the office of the Boston Redevelopment Authority, Room 910, ninth floor, One City Hall Square, Boston, MA 02201.

Copies of the contract documents may be obtained by paying twenty-five (\$25) refundable (if specifications are returned in good condition within ten (10) days after bid opening), in cash or a certified check, payable to the Boston Redevelopment Authority for each set of documents so obtained.

The contractor must give satisfactory assurance that at least 15 percent for non-impacted areas and 30 percent for impacted areas of the bid price shall be expended for minority business enterprises and 5 percent will be accorded to women's business enterprises. No bid for the award of this project will be considered acceptable unless the contractor complies fully with the requirements for the minority and women's business enterprise utilization.

The Authority may reject any bid if the bidding entity has not formally obtained the bidding documents from the Authority and been listed as a potential bidder.

BOSTON REDEVELOPMENT AUTHORITY,
By KANE SIMONIAN,
Secretary.

(Jan. 28.)

ADVERTISEMENT THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

Invitation for Proposals for Automatic Call Distributor, RFP NO. P-4-ADM-91

The Boston Water and Sewer Commission, by its Executive Director invites sealed proposals for an Automatic Call Distributor telephone processing system. It is to be a multiple-agent, multiple-group, software driven, telephone management system which automatically distributes inbound calls to a predetermined group and then to the agent available the longest. It must be a dynamically controlled switching system capable of interfacing with our host NEC 2400 switch. The system must gather statistics on agent and system performance/activity in real-time operation and generate comprehensive management reports. It must be capable of playing a minimum of six (6) pre-recorded digital messages at pre-determined intervals of time.

Interested parties may obtain a copy of the complete request for proposals from the Contract Administrator.

At least eight (8) copies of proposals responding to all requirements must be submitted by February 1, 1991, no later than 4:00 p.m. to:

Address all proposals to:
Richard Hyde
Contract Administrator
The Boston Water and Sewer Commission
425 Summer Street
Boston, MA 02210
Tel. (617) 330-9400, Ext. 484

Technical questions should be directed to:

David Yee
Director of Customer Service/Metering
Tel. (617) 330-9400, Ext. 384

THE EXECUTIVE DIRECTOR RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, OR ANY ITEM OR ITEMS OF THE BID, AND TO WAIVE TECHNICAL DEFECTS WHICH ARE NOT OF A SUBSTANTIVE NATURE IF THE COMMISSIONERS SHOULD DETERMINE THAT IT IS IN THE BEST INTEREST OF THE COMMISSION TO DO SO.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Jan. 28.)

READVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

XEROX LASER PRINTER MAINTENANCE

Invitation for bids to provide on-site maintenance and repair of Xerox 4045 with sheet feed option laser printers, low volume printing.

Sealed bids for the provision of routine and emergency maintenance and repair to Xerox 4045 Laser Printers with sheet feed option will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 11:00 a.m., Wednesday, February 13, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Xerox Laser Printer Maintenance and Repair — Bid Date Wednesday, February 13, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Jan. 28, Feb. 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project No. 64 for Improvements to Congress Street Entrance to Boston City Hall.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, January 28, 1991. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 14, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, February 11, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(Jan. 28.)

**ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY**

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed bids for Contract E-2 in the South End Project Area, Mass. R-56, located in the City of Boston, Massachusetts, until 12 noon, Boston time, on February 5, 1991, at One City Hall Square, ninth floor, Room 910, Boston, Mass., Attention: Kane Simonian, Executive Director's Department, at which time and place all bids will be publicly opened and read.

A prebid conference to discuss scheduling of the work and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, Third Avenue, 3rd Floor Conference Room, Charlestown Navy Yard on January 28, 1991, at 10:30 a.m. At 11:30 a.m. a

conference will be held with the Office of Contract Compliance.

The work will consist of reconstruction of sidewalks and roadways in Union Park Street (Harrison Avenue to Albany Street) along with construction of the Francis J. Lally Park at the sections of Harrison Avenue, Union Park Street and Waltham Street. Sidewalks will be cement crete brick-on-stone dust or brick-on-cement crete, also included are, new trees, catch basins and other appurtenant work as shown on the contract Drawings.

Proposed forms of contract documents, including drawings, and technical specifications are on file at the office of the Boston Redevelopment Authority, Room 910, ninth floor, One City Hall Square, Boston, MA 02201.

Copies of the contract documents may be obtained by paying one hundred dollars (\$100), refundable, in cash or a certified check, payable to the Boston Redevelopment Authority for each set of documents so obtained.

Bids shall be accompanied by a bid deposit in the form of a bid bond, or cash, or a certified check, or a treasurer's check or cashier's check issued by a responsible bank or trust company payable to the Boston Redevelopment Authority. A bid bond shall be: (a) in the form satisfactory to the Awarding Authority; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the bidder of the agreements contained in the subgeneral bid. Bid deposit shall be in the amount equal to at least five percent (5%) of each Proposal for Contract E-2.

The contractor must give satisfactory assurance that at least 15 percent for non-impacted areas and 30 percent for impacted areas of the bid price shall be expended for minority business enterprises. 5 percent will be accorded to women's business enterprises. No bid for the award of this project will be considered acceptable unless the contractor complies fully with the requirements for the minority and women's business enterprise utilization.

The Authority may reject any bid if the bidder has not formally obtained the bidding documents from the Authority and been listed as a potential bidder.

Bidders are advised to read all parts of the contract and contract documents in order to insure compliance with bid submission requirements.

BOSTON REDEVELOPMENT AUTHORITY

By KANE SIMONIAN

Secretary

(Jan. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Landscape Services for Design, Draw and Contract Specifications for the Rehabilitation of Mattapan Square in the City of Boston.

The City of Boston, acting through its Public Works Department, invites qualifications from engineering firms to submit a statement of qualifications to perform engineering and landscape design services, analysis, plans, specifications, contract documents and construction management related to the reconstruction of Mattapan Square.

prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 12 P.M. on February 11, 1991, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.

To be considered, the Statement of Qualifications must follow the following format:

- a) Introductory letter
- b) Table of contents
- c) Section I: *Personnel* — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
- d) Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
- e) Section III: *Experience* — An explanation of similar urban projects which the firm has performed recently.
- f) Section IV: *Current Work Load* — An explanation of how the firm, given its current work load can complete contract documents for approximately Eight Hundred (\$800,000.) Dollars worth of construction within six months by providing: a list of ongoing projects, the cost of each project, and percentage complete. In addition, a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a start date of May 1, 1991.
- g) Section V: *Affirmative Action* — The firm's Affirmative Action Program.
- h) The pages of the Statement of Qualifications must be numbered.
- i) This contract is not subject to 30-B and is shall be awarded pursuant to the City Charter.

The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.

The City will select three to five applicants who will be asked to submit a detailed proposal.

The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

n. 28.)

ADVERTISEMENT BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will re-sealed bids for Contract L-2 in the South End Area, Mass. R-56, located in the City of Boston, Massachusetts, until 12 noon, Boston on January 30, 1991, at One City Hall Square, Room 910, Boston, Mass., Attention: Simonian, Executive Director's Department, which time and place all bids will be publicly opened and read.

A prebid conference to discuss scheduling of the work and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, Third Avenue, 3rd Conference Room, Charlestown Navy Yard on January 22, 1991, at 10:30 a.m.

The work will consist of reconstruction of sidewalks and roadways in Shawmut Avenue. The sidewalks will be cement concrete with a brick-on-concrete strip along the edgestone. New street lights and trees and other appurtenant work are included.

Proposed forms of contract documents, including drawings, and technical specifications are on file at the office of the Boston Redevelopment Authority, Room 910, ninth floor, One City Hall Square, Boston, MA 02201.

Copies of the contract documents may be obtained by paying one hundred dollars (\$100), non-refundable, in cash or a certified check, payable to the Boston Redevelopment Authority for each set of documents so obtained.

The contractor must give satisfactory assurance that at least 15 percent for non-impacted areas and 30 percent for impacted areas of the bid price shall be expended for minority business enterprises and 5 percent will be accorded to women's business enterprises. No bid for the award of this project will be considered acceptable unless the contractor complies fully with the requirements for the minority and women's business enterprise utilization.

A prebid conference to discuss contract compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, in the Charlestown Navy Yard Office, Building No. 33, Third Avenue, 3rd Floor, Charlestown Navy Yard, Charlestown, Massachusetts, on January 22, 1991, at 11:30 a.m.

The Authority may reject any bid if the bidding entity has not formally obtained the bidding documents from the Authority and been listed as a potential bidder.

Bidders are advised to read all parts of the bid and contract documents in order to insure compliance with bid submission requirements.

BOSTON REDEVELOPMENT AUTHORITY,
By KANE SIMONIAN,
Secretary.

(Jan. 28.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof Top Unit Replacement at the Strand Theater — Project No. 5725. C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Top Unit Replacement at the Strand Theater."

SCOPE OF WORK includes removal of existing roof top unit, installation of new unit and all associated work.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 12, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

General bidders are hereby notified they must be certified by DCPO in HVAC.

PLANS AND SPECIFICATIONS will be available on or about January 28, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Jan. 28.)

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs
to Grass Cutting Equipment — Contract "S".**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Invitation for Bids for Miscellaneous Repairs to Grass Cutting Equipment — Contract "S".

CONTRACT S

Miscellaneous Repairs
to Grass Cutting Equipment.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers. Estimated cost \$25,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 14, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 28, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or

the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, February 5, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 28, Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Request for Qualifications for Engineering and
Landscape Services for Design, Drawings,
and Contract Specifications for the Reha-
bilitation of Downtown Crossing in the City
of Boston.**

The City of Boston, acting through its Public Works Department, invites qualifications from engineering firms to submit a statement of qualifications to perform engineering and landscape design

services, analysis, plans, specifications, contract documents and construction management relative to the reconstruction of Downtown Crossing.

1. Prospective proposers must submit three copies of a Statement of Qualifications for this project. The copies must be received no later than 12 P.M. on February 11, 1991, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
2. To be considered, the Statement of Qualifications must follow the following format:
 - a) Introductory letter
 - b) Table of contents
 - c) Section I: *Personnel* — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes. Describe in detail the Project Manager and Engineer's experience inspecting and designing the rehabilitation of area ways.
 - d) Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
 - e) Section III: *Experience* — An explanation of similar urban projects which the firm has performed recently.
 - f) Section IV: *Current Work Load* — An explanation of how the firm, given its current work load can complete contract documents for approximately One Million (\$1,000,000.) Dollars worth of construction within six months by providing a list of ongoing projects, the cost of each project, and percentage complete. In addition, a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a start date of May 1, 1991.
 - g) Section V: *Affirmative Action* — The firm's Affirmative Action Program.
 - h) The pages of the Statement of Qualifications must be numbered.
 - i) This contract is not subject to 30-B and is shall be awarded pursuant to the City Charter.
3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
4. The City will select three to five applicants who will be asked to submit a detailed proposal.
5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Jan. 28.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to the Dudley Neighborhood Inc., a Massachusetts non-profit corporation of 513 Dudley Street, Roxbury, MA 02119, approximately 1,121 square feet of land located at NWS Judson Street, 61 Julian Street, 77 Howard Street, and 14 West Cottage Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to ABCD/Pompeii 747 Company, a Joint Venture between ABCD Low Cost Housing Inc. (ABCD) and Mark H. Stewart, Trustee of Pompeii Realty Trust under a Declaration of Trust dated August 20, 1984 and recorded with the Suffolk Registry of Deeds in Book 11615 at page 229, approximately 20,178 square feet of land located at 104-106 Waumbuck Street, 100-02 Waumbuck Street, 11 Hutchings Street, and 3 & 35 Whiting Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development

Corporation approximately 14,123 square feet of land located at 92 Stoughton Street, 12 Bodwell Street, and 101 and 105 Hamilton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to the Dudley Neighborhood Inc., a Massachusetts non-profit corporation of 513 Dudley Street, Roxbury, MA 02119, approximately 18,824 square feet of land located at 68 West Cottage Street, ES Judson Street, 10 Judson Street, 12 Judson Street, and 14 & 16 Judson Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to James Walton d/b/a Walton's Contracting Company, approximately 8,567 square feet of land with the building(s) thereon located at 75 Marcella Street and 237 Highland Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Cedar Hill Associates, approximately 9,998 square feet of land located at 82 Fulda Street, 226-228 Highland Street, and 61 and 65 Marcella Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 17, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Winston Lucerne Limited Partnership, a Massachusetts Limited Partnership, Winston Lucerne, Inc., General Partner, with offices c/o Trinity Financial, Inc., 294 Washington Street, Boston, MA 02108, its successors in interest and nominees, approximately 14,336 square feet of land located at:

120 Lucerne Street, Ward 14, Parcel Number 3544, 3,336 square feet;
123 Lucerne Street, Ward 14, Parcel Number 3322, 4,600 square feet;
137 Lucerne Street, Ward 14, Parcel Number 3331, 3,480 square feet;
139 Lucerne Street, Ward 14, Parcel Number 3331-1, 2,920 square feet,
in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 28, Feb. 4.)

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy Geneva Housing Corporation, approximately 119,296 square feet of land located at the sites listed below, in the Roxbury district of the City of Boston.

Ward	Parcel	Address	Square Footage
Site 1:			
13	00611	5 Sargent St.	4231 s.f.
13	00612	7 Sargent St.	3900 s.f.
Subtotal, Site 1 square footage			= 8131 s.f.
Site 2:			
13	00614	11 Sargent St.	2686 s.f.
13	00615	13 Sargent St.	2644 s.f.
Subtotal, Site 2 square footage			= 5330 s.f.
Site 3:			
13	00623	29 Sargent St.	2750 s.f.
13	00624	31 Sargent St.	2550 s.f.
13	00625	33 Sargent St.	2650 s.f.
13	00626	35 Sargent St.	2500 s.f.
13	00627	37 Sargent St.	5500 s.f.
Subtotal, Site 3 square footage			= 15950 s.f.
Site 4:			
13	00594	124-126 Howard Av.	2412 s.f.
13	00593	128 Howard Av.	3200 s.f.
Subtotal, Site 4 square footage			= 5612 s.f.
Site 5:			
13	00796	7 Dalkeith St.	3509 s.f.
13	00797	15 Dalkeith St.	4120 s.f.
13	00798	17 Dalkeith St.	6219 s.f.
Subtotal, Site 5 square footage			= 12848 s.f.
Site 6:			
13	00843	11 Balfour St.	3619 s.f.
13	00844	Adj. 11 Balfour St.	3464 s.f.
13	00845	21 Balfour St.	3969 s.f.
13	00846	8 & 10 Dalkeith St.	5356 s.f.
13	00847	157 Howard Av.	4330 s.f.
Subtotal, Site 6 square footage			= 20738 s.f.
Site 7:			
13	00835	87 & 89 Wayland St.	2829 s.f.
13	00836	91 Wayland St.	2829 s.f.
13	00837	93 Wayland St.	3525 s.f.
13	00838	95 Wayland St.	3418 s.f.
13	00839	97 Wayland St.	3302 s.f.
Subtotal, Site 7 square footage			= 15903 s.f.
Site 8:			
13	00887	76 Wayland St.	5045 s.f.
13	00886	80 & 82 Wayland St.	2942 s.f.
13	00885	86 Wayland St.	2939 s.f.
13	00884	88 & 90 Wayland St.	3131 s.f.
13	00883	94 Wayland St.	2939 s.f.
13	00882	96 & 98 Wayland St.	2939 s.f.
Subtotal, Site 8 square footage			= 19936 s.f.
Total Square Footage			= 119296 s.f.
Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.			
CITY OF BOSTON, PUBLIC FACILITIES DEPARTMENT, LISA G. CHAPNICK, Director. (Jan. 21-28.)			

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Losordo Corporation, approximately 28,284 square feet of land with the building(s) thereon located at 19 Edgewood Street, 21 Edgewood Street, 119 Howland Street, 121 Howland Street, Lot 3 Waverly Street, Lot 4 Waverly Street and SW Corner Blue Hill Ave./Waverly Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(Jan. 21-28.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Provide Labor & material to installation of 4 ea. elevator controllers, 6 ea. C.O.P.'s and 6 ea. microscan infra red detectors in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 1010 Massachusetts Avenue, Boston, MA 02118, on Tuesday, January 22, 1990, on or after twelve noon, Boston time. Compliance with MGL C149, Sections 26-27D is Mandatory per DLI.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, February 13, 1991, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dol-

lar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the 10 day limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject, in whole or in part, or any part of a bid, and to award contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.
(Jan. 21-28.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Request for Technical Assistance
Energy Audits, at Various Schools.**

Under Massachusetts General Laws, c. 7, s. 27B, the Department of Planning and Engineering is requesting proposals for technical assistance energy audits, including development of reports conforming to the Department of Energy (DOE) standard and extensive operation and maintenance options for the following facilities: Endicott, Everett, Gardner, Guild, Stone Schools.

Project fees will follow the schedule as stated in the proposal form. Completion shall be sixty days after the execution of a contract.

Technical Assistance Energy Audit Proposal Forms, Qualification Statements and Program Sheets may be obtained from the Department of Planning and Engineering, second floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 726-6400 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., Boston time, on March 1, 1991.

ROBERT R. ROY,
Senior Structural Engineer.
(Jan. 28.)

**CITY OF BOSTON
BOSTON RENT EQUITY BOARD**

NOTICE

January 2, 1991.

Mr. Patrick McDonough
City Clerk.

Dear Mr. McDonough:

This is to inform you that the Rent Equity Board meeting scheduled for Thursday, January 3, 1991 at 10:00 A.M. has been continued to 2:00 P.M.

The meeting will be held in the offices of the Rent Equity Board, Room 709.

Sincerely,
CONSTANCE J. DOTY,
Administrator.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in morning on the day designated for the opening bids, at which time proposals will be publicly read and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice & Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form #2) certifying presence at bid readings.

The City of Boston reserves the right to reject any and all bids or item(s).

RE-ADVERTISEMENTS

Bid No. 177 — OFFSET PRESS to the ASD/PRINTING DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 700-55; Buyer No. 1.)

Bid No. 178 — BUILDING SUPPLIES (Miscellaneous) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 540-23; Buyer No. 1.)

Bid No. 179 — PERFORATED SQUARE TUBE POSTS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 540-70; Buyer No. 1.)

Bid No. 180 — OFFICE FURNITURE (Miscellaneous) to the VARIOUS CITY DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 182 — OFFICE TRAILER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 072-65; Buyer No. 5.)

Bid No. 183 — RADIOLOGY FLE JACKETS to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 615-93; Buyer No. 4.)

Bid No. 184 — RADAR INSTRUMENTS, TRAFFIC ENFORCEMENT TYPE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 680-78; Buyer No. 8.)

Bid No. 185 — FIREFIGHTERS PROTECTIVE CLOTHING (Sweatshirts) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 340-42; Buyer No. 3.)

Bid No. 186 — STREET LIGHTING EQUIPMENT—COLOR CODED TAPE to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 832-40; Buyer No. 3.)

Bid No. 187 — STREET LIGHTING EQUIPMENT—PHOTOELECTRIC STREET LIGHTING CONTROLS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 281-09; Buyer No. 3.)

Bid No. 188 — STREET LIGHTING EQUIPMENT—MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 189 — STREET LIGHTING EQUIPMENT—CORE COIL & CAPACITOR to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 281-05; Buyer No. 3.)

Bid No. 190 — STREET LIGHTING EQUIPMENT—COPPER POST TOP LANTERNS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 191 — STREET LIGHTING EQUIPMENT—SOCKET SUPPORT & MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 192 — TRAFFIC SIGNAL EQUIPMENT—BASES & PUSHBUTTONS to the PUBLIC WORKS DEPARTMENT SIGNAL DIVISION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 400-99; Buyer No. 3.)

Bid No. 193 — STREET LIGHTING EQUIPMENT—GLASS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 194 — STREET LIGHTING EQUIPMENT—BRACKET ARMS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 195 — PLASTIC CORRUGATED NESTING TOTES to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 100-99; Buyer No. 1.)

Bid No. 196 — EXERCISE EQUIPMENT to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 805-57; Buyer No. 1.)

Bid No. 197 — METAL SHELVEING to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 420-48; Buyer No. 1.)

Bid No. 198 — STREET LIGHTING EQUIPMENT—CONTACTORS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 199 — STREET LIGHTING EQUIPMENT—GLOBES to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 200 — TRAFFIC SIGNAL EQUIPMENT—PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT SIGNAL DIVISION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 201 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 202 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 181 — ERGONOMIC DUAL SHELL SEATING to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 425-09; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Jan. 21, 28 - Feb. 4.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

PUBLIC NOTICE

Notice to all prospective applicants for sub-awards under Title I HIV Emergency Relief Grant Program of the Ryan White Comprehensive AIDS Resource (CARE) Act. The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby solicits letters of interest for the delivery of HIV-related services in areas to be identified by the 1991 HIV Health Services Planning Council (The Council) as service priority areas and in accordance with the Council's comprehensive plan for the provision of HIV-related services. The Awarding Authority also requires the completion of provider qualification packet.

Format for informational content of the letter of interest and a provider qualification packet may be obtained from the Purchasing Department of Trustees of Health and Hospitals of the City of Boston, Inc., located at 1010 Massachusetts Avenue, 6th floor, Boston, MA 02118 on Monday, January 28, 1991 on or after 12:00 noon Boston time. Prospective applicants need to submit two (2) copies of their response to this public notice (letter of interest and provider qualification packet) by 5:00 P.M., February 11, 1991, at the above location.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

**By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(Jan. 28.)

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to HAB Realty Development Trust approximately 17,713 square feet of land located at Willoughby Place; 1, 2, and 5-6 Willoughby Place; 32, 38, and 40 Norfolk Street; 8-10, 12-14, and 16-18 Blanchard Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 27, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Renwood-CCCBWSH Limited Partnership, approximately 23,166 square feet of land located at 13-19 Southwood Street, 28 Southwood Street, 50 Edgewood Street, 58 Edgewood Street, and 60 Edgewood Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Baseball Backstop and Field Enclosure at Columbus Park, South Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and

Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Baseball Backstop and Field Enclosure at Columbus Park, South Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install a little league backstop, chain link fencing, team benches and concrete bench pads. Estimated cost \$18,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, Feb. 7, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, Jan. 21, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, Jan. 29, 1991, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to the Dudley Neighborhood Inc., a Massachusetts non-profit corporation of 513 Dudley Street, Roxbury, MA 02119, approximately 11,827 square feet of land located at 21 Robinhood Street, 25 Folsom Street, and 27 Folsom Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 21-28.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR CLEANING AND
MAINTENANCE SERVICES**

CONTRACT NO. 91-ADM-475 — Cleaning and maintenance services for Two (2) BWSC Facilities services, As Per BWSC Specifications.

Bid Opening Date: February 6, 1991
Bid Opening Time: 10:00 A.M.

Commodity Code: 910)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 30-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Jan 21-28, Feb. 4.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

REQUEST FOR QUOTATION

The Boston Water and Sewer Commission invites quotations from qualified mail houses to provide services for 1991.

The quotation submitted should include providing the following services for 1991:

1. Pick Up bills at 425 Summer Street
2. Trim, Burst, Fold bill stock
3. Insert 2-3 pieces into a No. 10 envelope
4. Assemble "multi-clock" accounts
5. Insert 2-3 pieces into a No. 10 envelope
6. Presort, Meter, and deliver to Post Office

In addition to these basic services, please provide a quotation on the cost of storing at your facility a six month supply of No. 9 and No. 10 envelopes, plus any inserts to be used in a specific quarter. Also, please quote on the cost of imprinting the current water and sewer rates on the back of each bill in a space provided.

Quantity is approximately 90,000 bills per quarter.

Interested firms should contact Nora Ulatowski, Manager of Billings & Adjustments, for guidelines and samples. Quotations must be submitted no later than January 29, 1991 at 4 p.m. Address all quotations to Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210. Attention: John Flynn, Purchasing Manager.

Quotations should meet the following requirements:

- Must include prompt services and delivery to post office.
- Must indicate three references for whom similar work has been performed.
- Must include total cost for above services on a quarterly basis.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Jan. 14-21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in

the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form #2) certifying presence at bid readings.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 186 — STREET LIGHTING EQUIPMENT—COLOR CODED TAPE to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 832-40; Buyer No. 3.)

READVERTISEMENTS

Bid No. 203 — FIRE FIGHTERS PROTECTIVE CLOTHING AND BOOTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 340-99; Buyer No. 8.)

Bid No. 204 — HIGH SPEED HOSPITAL CARD EMBOSSER to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 600-11; Buyer No. 2.)

Bid No. 205 — TIME CLOCKS to the BOSTON PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 281-77; Buyer No. 3.)

Bid No. 206 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 207 — STEAM FITTERS SUPPLIES — to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 670-99; Buyer No. 1.)

Bid No. 208 — EMERGENCY LIGHTS FOR POLICE VEHICLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, February 19, 1991. (Commodity Code: 055-54; Buyer No. 5.)

Bid No. 209 — METAL SECURITY FILE CABINET to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, February 19, 1991. (Commodity Code: 425-40; Buyer No. 1.)

Bid No. 210 — CONTINUOUS FORM MULTI PART to the INSPECTIONAL SERVICES DEPARTMENT — Bid Opening Date: Tuesday, February 19, 1991. (Commodity Code: 395-35; Buyer No. 8.)

Bid No. 211 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Wednesday, February 20, 1991. (Commodity Code: 680-52; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(Jan. 21-28, Feb. 4.)



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725-4983

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ADMINISTRATIVE SERVICES DEPARTMENT

RAYMOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

OSCAR MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTSCHALK, *Director*, Room 812, 725-3870

CABLE

THOMAS COHAN, *Executive Director*, 45 Hawkins St., 725-4700, Ext. 460

CONTRACT MANAGEMENT

PAUL K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

RENE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

ANTHIA DENTON, *Supervisor*, Room 624, 725-4525

MIS

ILLAN STERN, *Director*, Room 703, 725-4753

MINORITY AND WOMEN BUSINESS ENTERPRISE

HEILA HUBBARD, *Director*, Room 805, 725-4084

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ELIX ARROYO, *Director*, Room 612, 725-4698

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WILLIAM HANNON, *Superintendent*, 174 North Street, 725-3700

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FRANK F. CHIN, *Purchasing Agent*, Room 808, 725-4564

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MICHAEL MOORE, *Acting Director*, Room 113, 725-3609

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AUDITING

GALLY DEGAN, *City Auditor*, Room M-4, 725-4671

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STEVEN STANZIANI, Room 110, 725-4780

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JIM WILLIAMS, *Executive Director*, Room 716, 725-3562

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3rd Floor, 725-4765

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THOMAS McNICHOLAS, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

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FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960, 725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

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ANN SANDERS, *Gay and Lesbian Liaison*, Room 709A, 725-3455

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GERALDINE WYSE, Room 115, 725-4983

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PENAL INSTITUTIONS

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PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603, 725-4461

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LISA CHAPNICK, *Director*, 26 Court Street, 725-4352

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JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton Square, 725-8575

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ED WALLACE, *Head of Security*, Pemberton Square, 725-4444

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CONSTANCE DOTY, *Administrator*, Room 709, 725-3653

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TED LANDSMARK, *Director*

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721, 725-4485

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5, 725-4138

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

WORKERS' COMPENSATION

ALLYSON R. HALEY, *Workers' Compensation Agent*, Room 817, 725-3193

VETERANS' SERVICES

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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ZIP CODE

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City Certified Minority Owned: ☐

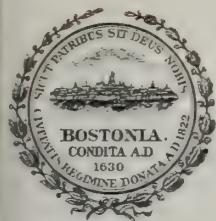
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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, FEBRUARY 4, 1991

NO. 5

COMMITMENT AND COMPASSION

HISTORY OF HOMELESSNESS IN BOSTON

For over three centuries, since Boston's settlement in 1630, the city has responded to the needs of its homeless. Unlike the homeless of today who are families with children, Vietnam Veterans, the mentally ill, and the drug and alcohol addicted, people in that era were generally families who had suffered a personal tragedy. Community elders provided food and necessities for these families, and in 1675 the Massachusetts government began to provide for the care of families fleeing to Boston because of King Philip's War against the American settlers. This action was one of the first examples of government involvement to shelter people with no place else to go.

The following century was marked with periods of economic decline during which the number of people needing assistance increased. During the twenty-year span of 1730-1750 people found it increasingly difficult to support their families. Boston and many other cities established a "warning out" policy to prevent strangers from obtaining poor relief according to historian Gary Nash in the *Urban Crucible*, while at the same time the City opened a warehouse on Boston Common for able-bodied men and an almshouse for the ill, disabled, and aged. It was the City's intention to decrease the expense of relief for the poor by concentrating them in one place. The workhouse, for example, required men to chop wood for two hours in exchange for shelter.

Due to an economic boom after the American Revolution, the number of homeless poor, or "tramps," decreased. In 1837, the numbers once again increased as a result of a severe economic downturn that continued until 1842. Irish immigration which began in the late 1840s, brought increasing numbers of poor people to Boston. Historian Oscar Handlin in his book, *Boston's Immigrants*, wrote "the cost of poor relief expanded year after year."

During the later part of the 1800s, after the Civil War, Boston became an industrial center with a fluctuating unemployment level. As a result, the need for personal assistance fluctuated, as well. From 1870 to 1920, many private charitable institutions developed to address the needs of Boston's poor. The Salvation Army (1905), The Merrimac Mission (now Kingston House, 1899), Women's

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: TADEUSZ KOSCIUSZKO
(1746-1817)

LOCATION: Boston Public Garden
Boylston Street Mall

ARTIST: Theo Alice Kitson
(1876-1932)

DATE OF FABRICATION: 1927

MATERIAL: Bronze on granite base

BACKGROUND: Tadeusz Kosciuszko was born in Poland. After his arrival in the United States, he enlisted in the Continental Army and so distinguished himself, particularly in New York and Yorktown, that he was promoted to the rank of Colonel. Kosciuszko built the fortifications at Saratoga and West Point, and was responsible for American defenses along the Hudson.

In addition to being a great soldier, Kosciuszko's personality was such that he became one of the most popular officers in the Army.

The statue, a gift of the Polish People of New England, was dedicated on September 28th, 1922, the 150th anniversary of Tadeusz Kosciuszko's enlistment in the Continental Army.

CONDITION: Restored in 1984 by the City of Boston Environment Department.

REQUIRED: MAINTENANCE ENDOWMENT

Homelessness . . .

(Continued from front page)

Educational and Industrial Union (1877), and the Rufus Dawes Hotel (now Pine Street Inn, 1916) are a few examples of organizations which joined with the City government's Overseers of the Poor developed to aid the destitute. According to historian Alexander Keyssar, in *Out of Work*, a study of Massachusetts unemployment, "the number of tramps tended to increase dramatically during depressions and to diminish rapidly when jobs were more plentiful." Throughout the early and mid 1800s, the City provided temporary lodging in police station "tramp rooms." The homeless also stayed in the many lodging houses or at the City-run Hawkins Street Woodyard. According to Keyssar, similar to today's poor, quite frequently homeless families would double-up in order to pay the rent.

The next momentous point in history, the Great Depression, resulted in an unprecedented number of unemployed. The mayor at that time, James Michael Curley, increased public works programs to provide more jobs and held fundraisers to increase assistance for the poverty stricken. The New Deal, brainchild of President Roosevelt, provided federal relief to the elderly and to children, eventually decreasing the City's expenditures for poor relief. The passage of the Social Security Act in 1935 was a major turning point to help the elderly meet housing and other basic needs.

After World War II, the homeless were served by primarily private organizations. In 1961, Action for Boston Community Development (ABCD) prepared a report titled, "The Socially Unattached and Isolated Residents of Skid Row." This report researched and evaluated the inner workings of the programs established to help the homeless. It was at this point in time when the homeless were being removed from the Scollay Square area (Government Center) due to urban renewal.

ADVOCACY AND EDUCATION

Mayor Raymond L. Flynn has been a strong and visible advocate for the homeless at the local, state, and national level. He has worked with advocacy organizations to make the plight of the homeless a priority and to increase public awareness of homelessness. Attention has been focused on the day-to-day needs of homeless men, women, and children and to strike a blow at the heart of the basic problems which lead to homelessness.

Mayor Flynn has called on the federal government to enact aggressive policies which address the unique needs of homeless people. He has encouraged input on all levels of government to develop national housing legislation that would create low-income housing. He has committed the City of Boston to find every means possible to develop and preserve low income and affordable housing.

As chairman of the U.S. Conference of Mayors Task Force on Hunger and Homelessness, Mayor Flynn knows all too well about the seriousness of homelessness which affects

virtually every part of our country. He also knows that homelessness is not a problem that can be solved by government alone or by individual organizations. All constituencies must work together to provide our homeless with protection from the streets.

In that vein, the U.S.C.M. Task Force has issued annual reports surveying the extent of hunger and homelessness in American cities, as well as special reports on the growing number of homeless families, de-institutionalized mentally ill, and other topics. These reports have received national attention and have helped to focus the public on an issue that affects all of us.

For most people as the cold weather approaches, thoughts turn to the holidays. However, for many people who make their homes on city streets, their thoughts turn to survival. The City of Boston is doing everything within its power to battle the serious problems of homelessness by ensuring a warm bed, a hot meal, transportation to shelters, and health care for every homeless person; and by rallying support from our representatives in Washington.

While the City is grateful for the compassionate support it receives from the many volunteers who are committed to help its homeless, it knows that shelter alone is not the answer — permanent affordable housing is.

The Flynn Administration has made the commitment to providing safe, decent and affordable housing for all. It is the Mayor's belief that housing isn't a privilege, it's a right; and shelter isn't a luxury, it's a necessity.

Mayor Flynn has worked with advocates such as the late Mitch Snyder, and Robert Hayes, founder of the National Coalition for the Homeless to widen public knowledge of the issues of homelessness, hunger, and poverty. He has spoken out at public forums regarding homelessness across the country — spreading the message that homelessness is a

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national problem of monumental proportions.

In 1987, Mayor Flynn called on national religious and union leaders to join with elected officials and grassroots organizations to sponsor "Justice for All" day in cities throughout the United States. This event focused on poverty issues in affluent America. Mayor Flynn also served as an initiator of the national Campaign to End Hunger and Homelessness, a coalition founded to make these issues part of national election campaigns. He kicked off the Campaign on Iowa's presidential primary day in Des Moines.

Furthermore, as a member of the Democratic Party Platform Committee, Mayor Flynn helped to draft the party's platform statement calling for a renewed federal commitment to build low-income housing and to address the needs of the homeless. Representing the U.S. Conference of Mayors, he has met with congressional leaders to urge swift passage of legislation for the homeless, including legislation that led to the McKinney Homeless Assistance Act.

Recognizing that the homeless problem will be resolved only when there is a stronger federal commitment to low-income housing, Mayor Flynn has worked with the U.S. Conference of Mayors and the National League of Cities to lobby congress for federal funding. He worked with Massachusetts Congressman Joseph Kennedy to draft and promote the Community Housing Partnership Act, which was filed in February 1988 and modeled on the highly successful Boston Housing Partnership. The Act will provide federal matching funds to cities to help non-profit developers rehabilitate and build affordable housing. The legislation has already gained 100 co-sponsors in the U.S. House of Representatives. An element of a new omnibus bill currently being pieced together by Congress, the Community Housing Partnership Act will be instrumental in providing homes and shelter for many of our nation's homeless.

Mayor Flynn has worked hard to spread the message that our federal dollars are not being spent on the Americans who need assistance — people such as the homeless. Rather, too much has been doled out to save the greedy savings and loans speculators. The S&L bailout is perhaps the most outrageous scandal in the nation's history. It is surely the most expensive — more costly than the Vietnam War.

Created to help Americans purchase homes, the S&Ls were allowed to expand their lending activities and engage in risky real estate speculation as well as fraud and mismanagement. The risk resulted in scandal and the American public is spending billions to lift America's wealthiest out of a jam.

Compounded by the federal Housing and Urban Development scam and budget cuts, which resulted in a 75% decrease in HUD dollars during the Reagan era, the S&L crisis takes a major bite out of funds that otherwise could be used for legitimate domestic needs. These tragedies have resulted in the reduction in affordable housing starts nationally from 300,000 units annually to a rock bottom low of 15,000 units each year.

As National Co-chairman of the Financial Democracy Campaign, Mayor Flynn is leading the way for a reformed system which encourages banks to participate in the creation of affordable housing.

The Mayor has also endorsed and actively campaigned for the Massachusetts Right to Housing Project which sought to amend the Massachusetts state constitution to guarantee every citizen decent, affordable housing. The project grew out of a broad based coalition of support based in labor, human services, and community organizations.

Recently, Mayor Flynn visited impoverished areas in West Virginia while representing the U.S. Conference of Mayors at a National Commission on Children meeting in March of last year. The Mayor discovered that one out of every four

West Virginians lives in poverty. Many families sleep in only cars or shacks. On this visit, Mayor Flynn saw some of the most depressing economic conditions ever witnessed. But, despite families living in old buses with sub-standard sanitary conditions and sub-par medical care, inadequate welfare, housing, and child care benefits are available for these needy people.

As a national spokesperson on behalf of the impoverished and the homeless, Mayor Flynn is standing up for the rights of all Americans to safe, decent, affordable housing.

BPL CELEBRATES "BLACK HISTORY MONTH" WITH PROGRAMS AND EXHIBITS

The Boston Public Library will celebrate "Black History Month" with more than 75 programs and exhibits scheduled during January, February, and March at the Central Library in Copley Square and 11 branch libraries throughout the city.

Black History Month is an expansion of the earlier Negro History Week which was begun in Boston in 1926 by Dr. Carter G. Woodson, a Harvard graduate and founder of the Association for the Study of Afro-American Life and History, to bring to the attention of America the contributions made in the arts and sciences, religion, and philosophy by Black Americans.

He chose February for the observance because it contained the birthdays of both Abraham Lincoln and abolitionist Frederick Douglass. In 1972, "Black" replaced "Negro" in the title. Although the celebration of Black History Month was initially limited to February in Afro-American communities, it has since been expanded to include January and March and has become a nationwide observance providing an opportunity for non-Black people to learn about one of America's most gifted and creative minorities.

The Boston Public Library's annual celebration of Black History Month began in 1963 and now includes a diverse

three-month offering of programs for all ages: art, book, and media exhibits, workshops, book discussion groups, children's storyhours, children, young adult and adult film programs, lectures, musical and dance performances, poetry readings, and slide presentations.

A sample of this year's Black History programs at the Boston Public Library follows. All are free and open to the public.

- "Martin Luther King, Jr. Human Rights Program" A leadership conference and forum for children and young adults (ages 10 to 15). January 19th at 10:00 a.m. in the Rabb Lecture Hall of the Central Library in Copley Square.

- "The Civil War" The nine-part PBS documentary series by Ken Burns shown in its entirety on Monday evenings at 6:00 p.m. in the Rabb Lecture Hall of the Central Library in Copley Square from February 4th to March 18th (except February 18th).

- "Black Australians: A Scrapbook" Photojournalist Francine Pope will present a visual documentary on the indigenous people of Australia and New Zealand at the Uphams Corner Branch Library in Dorchester on January 31st at 7:00 p.m.

- Branch Librarian Garland McLaughlin will present two slide-lectures on "Black Americans on Postage Stamps" at the Parker Hill Branch Library on February 1st at 11:00 a.m. and 4:00 p.m.

- The Black Folks Theatre Company will present "The Meeting," a compelling fictional drama focusing on the lives of Malcolm X and Martin Luther King on February 2 at the Codman Square Branch Library in Dorchester at 2:00 p.m.

- Bill Cosby stars in "Black History: Lost, Stolen, or Strayed," a film highlighting Black contributions to the development of the United States. 10:15 a.m. on February 6th at the Dudley Branch Library in Roxbury.

- "The Underground Railroad in Boston" Brent Wolfe, a Park Ranger with the African-American National Historic Site in Boston, will present an illustrated lecture on Boston's role in the safe passage of slaves to Canada.

11:00 a.m. on February 8th at the West End Branch Library on Cambridge Street.

- Author B. J. Winston will read and dramatize poems from her soon-to-be published book, "Portraits of a Kingdom Child Like Me," at 6:00 p.m. on February 14th at the Parker Hill Branch Library in Roxbury.

- Pianist and vocalist Carolyn Ritt and an accompanist will present a lecture/concert for all ages that will trace the history of jazz from its roots in African percussion and Gospel music to the Blues, Dixieland, Swing, Be-Bop, and contemporary Jazz at the Dudley Branch Library in Roxbury on February 16th at 2:00 p.m. and 7:00 p.m. on February 28th at the West Roxbury Branch Library.

- "Sojourner Truth Meets Clara Barton: Miss Truth Meets an Angel," a play about women — one Black, the other White — who served their people during the turbulent era of the Civil War. Written and performed by Jessa Piaia and Kathryn Woods. February 20th at the South End Branch Library on Tremont Street at 3:30 p.m.

- Lisa Sammet, the Tale Singer, will perform "Kasumay (Peace) from Africa: African Folktales and Songs" in the Children's Room of the Central Library in Copley Square on February 21st at 2:00 p.m.

- "Drums: Roots to the Present Time" Dennis Warren of the Community Music Center of Boston will perform the African Congo Drum, the Timballes, and the American Drum Set, at the South End Branch Library, February 21st at 3:00 p.m.

- "The Life and Achievements of the 19th Century Pianist-Composer, Blind Tom" A dramatic presentation for all ages by area music students of some of Thomas Green Wiggins Bethune's (1849-1908) compositions. Presented by Elizabeth Quinlan and Company at 12 noon on February 23rd at the Connolly Branch Library in Jamaica Plain.

- 4th Annual Black Deaf Heritage Program, "Only in America: A Contrast of Educational/Career Opportunities in the U.S. and South Africa." Pre-

sented by the BPL's Access Center and D.E.A.F., Inc., February 28th at 6:30 p.m. in the Children's Resource Center and March 1st at 10:00 a.m. in the Rabb Lecture Hall of the Central Library in Copley Square.

- The Bamidele Dancers and Drummers will present "Black Music and Dance from Africa, Haiti, the Caribbean, and Brazil" at 11:00 a.m. on March 9th at the Fields Corner Branch Library in Dorchester.

Complete schedules of all Boston Public Library "Black History Month" events are available at the Central Library in Copley Square and at all neighborhood branch libraries. For more information, call 536-5400, Ext. 376.

WINTER PLAN 1990-91

This is the fourth winter in which the people of the City of Boston have made the commitment that no homeless person will be denied access to a warm bed, a hot meal, quality health care and transportation to shelter.

Overflow Shelters

In order to insure that every person who seeks shelter this winter will receive it, the Flynn Administration has coordinated planning and programming efforts with the state government and the Greater Boston Adult Shelter Alliance. Last year, 450 overflow beds were added to assure that every person who needed shelter from the cold winter temperatures would receive it. Two hundred beds at the Newton Armory (operated by Positive Lifestyles) and another one hundred beds at 17 Court Street (operated by Long Island Shelter) have continued to operate on a year round basis due to the extreme need for these services. This winter, another 150 beds have been reinstated for the purpose of overflow shelter located throughout the Greater Boston area at smaller sites.

Guaranteed Transportation to Shelter

During the past three winters, the Long Island Shelter has operated a

homeless services van to transport people to shelters and to reach out to others on the street in the evening hours. Also, the Pine Street Inn operates an outreach/rescue van which travels throughout the city from 9 p.m. to 5 a.m. seven nights a week. Both vans have been crucial in assuring that people have access to shelter, medical care, as well as blankets and hot drinks for those individuals who do not desire transportation to shelter.

The new MBTA/Positive Lifestyles Outreach Program provides transportation to homeless persons seeking shelter or detox services. Though this is not the primary purpose of their program, they have made a significant contribution towards meeting the city's commitment to assuring transportation to shelter for homeless people. Additionally, the Boston Police Department provides a vital service by providing 24-hour transportation throughout the City of Boston, bringing homeless people to shelter.

Quality Health Care

Boston's Health Care for the Homeless Program has been providing comprehensive medical care to Boston's Homeless population since 1985. Health care teams, consisting of physicians, nurse practitioners, and social workers, travel to close to 60 sites to provide health care to homeless people. Health Care for the Homeless provides a dental program, optometry services (including eyeglasses) and a special HIV clinic for Spanish speaking people with AIDS. They also offer an innovative respite program at the Shattuck Shelter. The respite unit provides recovery care for homeless individuals who are too ill to be walking the streets each day but who do not require acute inpatient or chronic hospital care. This 25-bed unit provides comprehensive nursing, psychiatric and social services for care for homeless patients who are unable or reluctant to follow routine treatment plans. The average length of stay in respite is 20 days.

Dedicated Volunteers Make the Difference

One of the most important contributions to the successful delivery of homeless services are those made by volunteers. Emergency shelter and feeding programs rely heavily on volunteer labor and donations. In fact, it would be safe to say that many programs would not be able to operate without the efforts of committed and dedicated volunteers. In Boston, the efforts of volunteers and other in-kind contributions have been valued at \$50 million per year. Clearly without the generosity of many Bostonians, the level of services being provided would be dramatically lower.

"PORTRAITS OF HOMELESS" PHOTO EXHIBIT AT BPL

"Three Million Strong: Portraits of the Homeless," a powerful photo exhibit by John Rae, will be on exhibit in the Great Hall of the Boston Public Library in Copley Square beginning February 4th.

Two years ago when Rae began volunteering at a shelter for the homeless in Boston's South End, his ideas about the homeless were dominated by the images he saw in the media of men, women, and children enduring horrible living conditions. His exhibit sets out to provide viewers with a new perspective on the problem of homelessness by focusing on the faces of those who volunteered to pose for him, rather than on their surroundings.

"After serving meals at several shelters," Rae said, "I came to recognize 'another face of homelessness.' That face is strong and weak, young and old, happy and sad, angry, removed, outrageous. Above all, it is human and dignified."

The photographs were taken at three Boston shelters — Project Place, Rosie's Place, and the Crossroads Family Shelter — and are accompanied by interviews and information on homelessness. The month-long exhibition is free and open to the public through February 28th, Monday through Thursday,

9:00 a.m. to 9:00 p.m. and Friday and Saturday, 9:00 a.m. to 5:00 p.m.

DRAMA

Codman Square Branch Library

"The Meeting" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Feb. 2, 2 p.m. A performance of Jeff Stetson's award-winning play, "The Meeting," presented by the Black Folks Theater Company, Sean McGhee, director. Set in a Harlem hotel room, the fictional encounter takes place on Valentine's Day, 1965, the day Malcolm X's home is firebombed one week prior to his assassination. Martin Luther King, Jr. arrives in the dead of night. In a dialogue which is explosive and eloquent the two black leaders battle each other politically, spiritually, and physically.

Connolly Branch Library

"The Life and Achievements of the 19th Century Pianist/Composer, Blind Tom (Thomas Green Wiggins Bethune, 1840-1908)" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 23, 12 noon. Presented by Elizabeth Quinlan and Company. Some of Blind Tom's compositions will be played by music students, and there will be an exhibit of original materials uncovered by Ms. Quinlan during her research.

Dudley Branch Library

"I Can Stop the Violence" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 23, 2 p.m. Dramatic scenes of urban life.

South End Branch Library

"Sojourner Truth Meets Clara Barton: Miss Truth Meets an Angel" South End Branch Library 685 Tremont St., Boston. Telephone 536-8241. Feb. 20, 3:30 p.m. Written and performed by Jessa Piaia and Kathryn Woods, and directed by Mickey Beaman, this is a play about two women — one black, the other white — who leave behind their traditional roles in order to serve their

people during the turbulent era of the Civil War. Cosponsored by the Friends of the South End Branch Library.

POETRY

Parker Hill Branch Library

"Portraits" Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 14*, 6 p.m. Author B. J. Winston will read and dramatize poems from her soon-to-be-published book "Portraits of a Kingdom Child Like Me."

MUSIC

Dudley Branch Library

"Where It All Came From: African Percussion, Gospel, and the Blues" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 16*, 2 p.m. Carolyn Ritt will play the piano and sing while her accompanist will play the bass fiddle.

South End Branch Library

"Drums: Roots to the Present Time" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 21*, 3 p.m. Dennis Warren, Community Music Center of Boston, will perform on the African Congo drum, the timbales, and the American drum set. Included in the program will be a talk on the background, history, and cultural aspects of the drums. Cosponsored by the Friends of the South End Branch Library.

West Roxbury Branch Library

"Jazz — An Intimate Celebration" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 28*, 7 p.m. Carolyn Ritt & Trio will present an informative and entertaining lecture on the history and contributions of jazz to American life.

DANCE

Dudley Branch Library

"Black Dance" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *March 2*, 2 p.m. A lecture and performance by The Art of Black Dance and Music,

directed by DeAma Battle.

Fields Corner Branch Library

"Black Music and Dance from Africa, Haiti, the Caribbean and Brazil" Fields Corner Branch Library, 1520 Dorchester Ave. Dorchester. Telephone 436-2155. *March 9*, 11 a.m. With the Bamidele Dancers and Drummers.

BOOK DISCUSSIONS

Dudley Branch Library

Evening Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 21*, 6:30 p.m. "The Street" by Ann Petry. Moderator: Jubilee Smith, adults' librarian.

Fields Corner Branch Library

Morning Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 8*, 10:30 p.m. "Mama" by Terry McMillan. Moderator: Alan Babner, generalist librarian.

Parker Hill Branch Library

Morning Book Discussion Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 4*, 10:30 a.m. "Sula" by Toni Morrison. Moderator: Garland E. McLaughlin, branch librarian.

FILMS

Central Library

Film Series: "The Civil War." Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Produced by Ken Burns for PBS. Nine episodes screened on consecutive Monday nights (except *Feb. 18*) at 6 p.m. in the Rabb Lecture Hall. *Feb. 4*: "The Cause—1861"; *Feb. 11*: "A Very Bloody Affaire—1862" and "Forever Free—1862"; *Feb. 25*: "Simply Murder—1863"; *Mar. 1*: "The Universe of Battle—1863"; *Mar. 11*: "Valley of the Shadow of Death—1864" and "Most Hallowed Ground—1864"; and *Mar. 18*: "War Is All Hell—1865" and "The Better Angels of our Nature—1865."

Connolly Branch Library

"Alvin Ailey: Memories and Visions" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 22*, 10:15 a.m. The artistry of the Alvin Ailey dancers is vividly depicted.

Dudley Branch Library

Black History Month Film Series for Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Wednesdays at 10:15 a.m. *Feb. 6*, "Black History: Lost, Stolen, or Strayed" Highlights of the black contribution to the development of the United States. Narrated by Bill Cosby. *Feb. 13*, "The Dance Theatre of Harlem" Starting in a Harlem garage in 1969, the Dance Theatre of Harlem has emerged as a major international dance troupe whose style of dancing ranges from choreography based on Western European classical music to African and Hindu ritual music. *Feb. 20*, "Black Shadows on a Silver Screen" The motion picture made by black filmmakers in the early days of the film industry portray black people as they saw themselves, not the way white filmmaker depicted blacks on the screen. *Feb. 27*, "Lay My Burden Down" A look at the Civil Rights movement during the year after the Selma to Montgomery march and the voting rights act of 1965.

Fields Corner Branch Library

"Sounder" Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 28*, 2:30 p.m. A black sharecropper's family struggles to survive the poverty of the Depression. The poignant film features outstanding performances by Cicely Tyson and Paul Winfield.

West End Branch Library

"The Emperor Jones" West End Branch Library, 161 Cambridge St. Boston. Telephone 523-3957. *Feb. 2*, 2:30 p.m. Paul Robeson plays the arrogant, blustering Pullman porter Brutus Jones, who becomes king of Haiti in this adaptation of Eugene O'Neill's play.

TEENS

Central Library

Braiding Workshop Boston Public Library, Copley Square. Telephone 536-5400. Ext. 334. *Feb. 4, 3 p.m.* Conference Room 5. Theresa India Young, local artist and educator, and a founder of the Museum of Fine Art's Kush Club, will present a slide/lecture of African hair styles from ancient Egypt to the present.

Dudley Branch Library

Black History Month Films for Young Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 6, 3 p.m.* "Right On, Be Free." Portrays the energy and vitality of music, dance, poetry and art which are part of the black cultural experience. *Feb. 13, 3 p.m.* "Now Is the Time." A warning that the black man is no longer satisfied with being a second-class citizen. Based on the works of Langston Hughes, Countee Cullen, Malcolm X, and James Baldwin. *Feb. 20, 3 p.m.* "Lorraine Hansberry: The Black Experience." Her premature death of cancer at the age of thirty-four ended a successful career which included writing the classic play, "A Raisin in the Sun." *Feb. 27, 3 p.m.* "Frederick Douglass." A fugitive slave in New Bedford, Massachusetts, Douglass dared to reveal his identity under pain of recapture in order to be more effective in working for abolition.

CHILDREN'S FILMS

Central Library

Film Program for Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Feb. 15, 10:15 a.m.* "The Case of the Elevator Duck." "Just One Me," "Kuumba: Simon's New Sound," and "A Story, a Story."

Codman Square Branch Library

Film Programs for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 1, 10:30 a.m.* "Why Mosquitoes Buzz in People's Ears." When mosquito tells a lie, trouble starts in the jungle. *Feb. 5,*

3:30 p.m. "Negro Heroes from American History." Blacks have advanced our country's history by their direct participation: Crispus Attucks, Harriet Tubman, Henry Johnson, and others. Also, "Ty's Homemade Band." Ty and his music inspire the boys and girls in the town to form their own band with a comb, a washboard, and a tablespoon. *Feb. 12, 3:30 p.m.* "George Washington Carver." The story of his struggle to get an education. Also, "A Different Kind of Winning." Jody lets another girl win a skateboarding contest because her handicapped brother will enjoy the prize. *Feb. 15, 10:30 a.m.* "Anansi the Spider." Father spider tries to decide which one of his six helpful sons deserves the unusual gift. *Feb. 19, 3:30 p.m.* "Booker." A dramatization of the childhood of black educator Booker T. Washington during the time after the Civil War when he learns the value of literacy and education. *Feb. 26, 3:30 p.m.* "The Angry Phophet: Frederick Douglass" Douglass's own words, speeches and writings. Also, "William: From Georgia to Harlem." William shares new experiences with his cousin and learns to cope with his new city life.

STORYTELLING

Central Library

Children's Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328, in the Children's Room, 2 p.m. *Feb. 9, "Stories from the Black Tradition"* Presented by Ramona Bass. Regret day-care groups cannot be accommodated. *Feb. 21, Musical Story Program* "Kasumay (Peace) from Africa: African Folktales and Songs" presented by Lisa Sammet, the Tale Singer. Regret day-care groups cannot be accommodated.

Dudley Branch Library

Black History Month Storytimes Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 2, 10:30 a.m.* "Stories are Telling" Afro-American storyteller Guy Peartree draws upon his avocational

pursuits of poetry, short story writing, anthropology, and Jungian psychology to enhance the art and impulse of storytelling. Sponsored by the Friends of the Dudley Branch Library. *Feb. 13, 10 a.m. Special Storyhour* Professor James R. Reed, local artist and member of Afro-American Master Artists-in-Residence Program at Northeastern University, will draw the story "The Third Gift" as it is told by Elizabeth Knight, children's librarian.

West Roxbury Branch Library

African Folktales West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 21, 4 p.m.* "Anansi and the Moss-Covered Rock," "Tortoise's Dream," "Tricky Tortoise," and "Why the Sun and the Moon Live in the Sky."

OTHER CHILDREN'S PROGRAMS

Ninot Puppet Theatre Puppeteers Jane Urban and Mark Dannenhauer, Ninot's Puppet Theater, will present two stories. "Frogchild and Snake-son." A young frog and a young snake play happily together only to learn later that they are mortal enemies. A Nigerian folktale. Also, "The Sound of Flowers" in which a grandson faces adversity with the help of his grandfather and discovers the sound of flowers. An adaptation of the Haitian folktale. "The Banza." After the performance there will be a brief talk about puppets and masks from Africa and the Caribbean. *Feb. 21, 2:30 p.m. Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Feb. 27, 10:30 a.m. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Feb. 20, 2:30 p.m. Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218.*

EXHIBITS/GALLERIES

Central Library

Paintings, Photographs, Sculptures Boston Public Library, Copley Square. Telephone 536-5400. *Feb. 1*

through Feb. 28, in the Boston Room. An exhibit mounted by Boston Afro-American Artists, Inc.

Dudley Branch Library

Film Program for Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 5*, 10:15 a.m. "Legacy of a Dream" and "Why the Sun and the Moon Live in the Sky." *Feb. 12*, 10:15 a.m. "The Magic Tree" and "A Boy and a Boa." *Feb. 19*, 10:15 a.m. "Just One Me," "A Place of My Own," and "The Blue Dashiiki."

Parker Hill Branch Library

Film Program for Children Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 15*, 10:30 a.m. and 3:30 p.m. "Harriet Tubman and the Underground Railroad," "The Boyhood of Martin Luther King, Jr.," "Umoja: the Tiger and the Big Wind," and "Tap Dance Kid."

South End Branch Library

Film Program for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 19*, 10:30 and 11:15 a.m. and *Feb. 20*, 10:30 and 11:15 a.m. and 3:30 p.m. "Kelly." This nine-year-old girl is a member of the "Flying Souls," the world's only black trapeze group. Also, "The Boyhood of Martin Luther King, Jr." A documentary about Dr. King's early years.

BLACK HISTORY MONTH

AT THE BPL

February — March, 1991

"Black History" events of interest taking place at the Boston Public Library during February and March. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

"Violence in the African-American Community" Boston Public Library, Copley Square. Tele-

phone 536-5400, Ext. 339. *Feb. 9*, 3 p.m., in the Rabb Lecture Hall. Dr. Deborah Prothrow-Stith, assistant dean for Government and Community Programs at Harvard University, will address the problem: "Is There More That We Can Do?"

Fourth Annual Black Deaf Heritage Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295 (voice), 536-7055 (TDD). *Feb. 28*, 6:30 p.m., in the Children's Resource Center. *Mar. 1*, 10 a.m. in the Rabb Lecture Hall (planned for students from schools for the deaf). "Only in America: A Contrast of Educational/Career Opportunities in the U. S. and South Africa." Presented by the Boston Public Library's Access Center for Persons with Disabilities and D.E.A.F., Inc. Programs in American sign language, voice interpreted. FM assistive listening receivers available for hard-of-hearing patrons. Open to the general public.

Dudley Branch Library

"Travels in Egypt" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 14*, 6:30 p.m. Elmer Hawkes will speak about the Temples of Karnak and Abu Simbel, the Valley of the Kings, and the Great Pyramid as well as contemporary rural villages along the Nile where little has changed since the days of the pharaohs.

"An Evening with Paul Robeson" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 28*, 6:30 p.m. A slide/lecture by Ruth Grant, author and educator.

Parker Hill Branch Library

Black Americans on Postage Stamps Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 1*, 11 a.m. and 4 p.m. Garland McLaughlin, branch librarian, will present a slide/lecture on famous African-Americans who have been honored on postage stamps of the United States and foreign countries.

Susan Thompson's Fabrics Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 5*, 11 a.m. Black artist Susan Thompson will present a slide/lecture on fiber, fabrics, and silk screening. Some of her works which are on exhibit will be used as illustrations. Three of Ms. Thompson's paintings are on permanent exhibit at the Roxbury Crossing T station.

"Egypt: The Land and its People" Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 13*, 11 a.m. Elmer Hawkes will talk on his travels including scenes of the pyramids, rural village life, and life along the Nile River.

Uphams Corner Branch Library

"Black Australians: A Video Scrapbook" Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Jan. 31*, 7 p.m. Francine L. Pope, photojournalist, will present a moving visual documentation of the indigenous peoples of Australia and New Zealand. She will also share her experiences and impressions of the people she met throughout the Pacific.

West End Branch Library

"The Underground Railway in Boston" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Feb. 8*, 11 a.m. Park Ranger Brent Wolfe of the Boston African-American National Historic Site, will present a slide/lecture on how the Underground Railroad functioned on the North Slope of Beacon Hill and the thrilling events that took place in the African-American community of Beacon Hill in 19th century Boston.

Dudley Branch Library

Black History Month Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*. "New Visions The Church Reaching Out in a Multicultural Society" A mixed media exhibit presented by the Aristo Club of Boston. "The Black History Quilt Conceived and executed by local de-

gnier Herman Manigo to honor the great black Americans who had the courage to fight for the freedom of all people. "The Power of Color" color and its use in unleashing emotions and atmosphere in the painting of portraits by Ralph Beach, local artist and teacher.

Arker Hill Branch Library

Susan Thompson's Fabrics
Arker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 27-3820. Feb. 1 through Feb. 28. Susan Thompson, local artist, will have on exhibit a collection of her art works, including fabric paintings, silk screenings, and collages.

CONTRACTS AWARDED WITHOUT ADVERTISING

C-1902-91

HEALTH AND HOSPITALS DEPARTMENT
C81-91

Maintenance Services

C330-91

May 30, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to discontinue the contract be awarded to the manufacturer, Miles, Inc. who has trained personnel and availability of parts. The cost, in my opinion, is reasonable and no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

C66-91

June 20, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to discontinue with public advertising and award a contract to Phillips Medical Systems, 200 Rigenback Road, Fall River, Massachusetts 02720 for the period July 1, 1990 through June 30, 1991 at a cost not to exceed two hundred forty-seven thousand one hundred dollars (\$247,100.00).

Under this contract Phillips Medical Systems will provide the following services at Boston City Hospital:

1. Service maintenance for Phillips X-ray Equipment located in A.C.C. X-Ray: Rooms 1, 2, 3, 4, and 7 Polytime System, to include parts, labor and travel between 8:00 A.M. and 5:00 P.M. \$173,632.75

2. Repair contract on above equipment as

needed, after 5:00 P.M., weekends and holidays. \$10,000.00

3. Service maintenance for Angio Suite and Cystoscopy table, to include four (4) PM checks, parts, labor, travel time and glassware equipment. \$63,467.25

In the past the above services was provided by Phillips Medical Systems (formerly United X-Ray Corporation). Phillips Medical Systems provided the Department with quality maintenance service for over nineteen years. Phillips Medical Systems has been awarded unadvertised contracts for the last three fiscal years in the following amounts: 1990—\$247,100.00; 1989—\$233,000.00; 1988—\$247,080.00.

Therefore, because Phillips Medical Systems is the sole distributor and the only company able to service the Radiologic units and, because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

C68-91

Medical Services

June 22, 1990

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to discontinue with public advertising and award a contract to Ceferino Bague, M.D. 56 Smith road, Milton, Massachusetts 02186 for the period July 1, 1990 through June 30, 1991 at a cost not to exceed eighteen thousand two hundred sixty dollars (\$18,260.00).

Under this contract Dr. Bague will provide Physical and Rehabilitation Medicine indirect patient care services to the patients, staff and physicians of Mattapan and Long Island Hospitals. Indirect patient care services are defined as consultation, administration, teaching, training and supervision of professional staff. Consultative sessions will be provided to penses with public advertising and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, 80 East Concord Street, Boston, Massachusetts 02118 for the period July 1, 1989 through June 30, 1990 at a cost not to exceed sixty-one thousand six hundred dollars (\$61,600.00).

Under this contract the Boston University School of Medicine shall provide qualified physicians for both general medical coverage and neurological consultant series at Long Island Hospital. Twenty (20) hours per week will be provided for general medical coverage to the patients. One (1) on-site session per week for a maximum of four (4) hours per session will be provided by the neurological consultant. In addition the consultant will be responsible for the planning, development and implementation of an Alzheimer's Unit for the patients at Long Island Hospital. The physicians will be available by telephone to nurse practitioners and covering physicians to advise on treatment decisions.

Unadvertised contracts were awarded for some of these services in the last three years in the following amounts: 1989—\$6,673.36;

1988—\$8,900.00; 1987—\$8,300.00

Because of the special fitness of the University to provide these services, because of the personal and professional nature of the services to be provided, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Negotiations over the amount of this contract were not finalized until the middle of November. Originally this contract was processed as two individual contracts. The Trustees of Boston University informed the Department that they wanted only one contract for these services. The documents were not returned by the Trustees of Boston University until May 30, 1990. There this award is being processed later.

Very truly yours,
Judith Kurland,
Commissioner.

LAW DEPARTMENT

LEGAL SERVICES

2307-90

May 31, 1990

Dear Mr. Mayor:

On July 14, 1989, your Honor approved an award of a contract without public advertising for bids to Richard G. Shalhoub, P.C., a professional corporation located at 150 Charles Street, Boston, MA 02114, for legal services and representation of Police Sergeant Jose Garcia in *Eloise Pate v. John Crowley, et al.*, Suffolk Superior Court C.A. No. 67186.

Your approval is requested to amend this contract to ensure final payment for services rendered by Attorney Shalhoub. This amendment is necessary due to the long and complicated litigation of this matter.

The cost of this amendment, which is effective June 1, 1990, shall not exceed fourteen thousand dollars (\$14,000.00), which I have determined to be reasonable. The contract as amended shall not exceed twenty-four thousand dollars (\$24,000.00).

Because of the professional nature of the services already performed, I believe that public advertising would serve no useful purpose. This amendment is being submitted late due to the lengthy and involved defense of this action.

Very truly yours,
Joseph I. Mulligan.

2330-90

May 30, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to discontinue with public advertising and to award a contract to LeBoeuf, Lamb, Leiby & McRae, a partnership, located at 260 Franklin Street, Boston, Massachusetts, for legal representation of the City of Boston in environmental actions filed against the City in the United States District Court for the District of New Hampshire, U.S.D.C. No. 89-120-L and No. 89-109-L.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated LeBoeuf, Lamb, Leiby & McRae, as "Special

Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L. c. 268A, the so-called "ethics law."

Under the terms of the contract, the contractor will provide legal representation of City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the area of environmental law.

Compensation under this contract shall not exceed thirty-five thousand dollars (\$35,000.00) at the hourly rate of one hundred and forty-five dollars (\$145.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 2, 1990 to June 30, 1990.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the dissolution of the law firm of DiCara, Selig, Sawyer & Holt which had previously represented the City in the above matter.

Very truly yours,

Joseph I. Mulligan.

2329-90

May 30, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Terry Philip Segal, P.C., of Segal, Moran & Feinberg, a professional corporation, located at 210 Commercial Street, Boston, Massachusetts for legal representation of two City of Boston police officers in the case of *Carr v. City of Boston*, Civil Action No. 89-2995-Z, Federal District Court.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated Terry Segal, P.C., as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L. c. 268A, the so-called "ethics law."

Under the terms of the contract, the contractor will provide legal representation of City of Boston police officers Richard Cains and Clayton Pressley in the above case. The Contractor is specially qualified to do this work because of extensive experience in the area of civil rights litigation.

Compensation under this contract shall not exceed ten thousand dollars (\$10,000.00) at the hourly rate of one hundred dollars (\$100.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from April 1, 1990 to June 30, 1990.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to an emergency conflict of interest issue that arose unexpectedly.

Very truly yours,

Joseph I. Mulligan.

LAW BOOKS

2318-90

May 30, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission

to dispense with public advertising and to award a contract to Matthew Bender & Co., Inc., a corporation located at 1275 Broadway, P.O. Box 658, Albany, NY 12204-0658.

Under the terms of the contract, the contractor will supply the Law Department with books, supplements and other legal publications including Massachusetts Corporate Law Revisions; Zoning and Land Use Controls; Attorney's Textbook of Medicine Revision Releases; Moore's Federal Rules Pamphlets; Weinstein's Evidence; U.S. Court Rules; cumulative supplements; and others.

The contractor is specially qualified because they are the only supplier of these materials, and we have been pleased with their services in the past.

Compensation under this contract shall not exceed twelve thousand dollars (\$12,000.00), which I have determined to be reasonable. The term of the contract shall be from July 1, 1989 through June 30, 1990.

Because Matthew Bender & Co., Inc. is the only publisher and supplier of these materials, I believe that public advertising would serve no useful purpose.

This contract is being submitted late because previously, this was handled by the Purchasing Agent; and this year they are unable to do so.

Very truly yours,

Joseph I. Mulligan.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rudolph Turino, seeking with reference to the premises at 153 Boylston Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from one-family dwelling and lodging house for six lodgers to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of

Boston — Public Facilities Department, seek with reference to the premises at 119A South Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-20-20-1).

Erect one-family dwelling (this lot results from sub-division of parcel into two lots).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Art Erickson, seeking with reference to the premises at 632 Columbia Road, Ward 7, from the terms of Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston — Public Facilities Department, seek with reference to the premises at 119B South Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-20-20-1).

Erect one-family dwelling (this lot results from sub-division of parcel into two lots).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Miscellaneous Repairs to Grass Cutting Equipment — Contract "S"

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Invitation for Bids for Miscellaneous Repairs to Grass Cutting Equipment — Contract "S".

CONTRACT S

Miscellaneous Repairs to Grass Cutting Equipment.

SCOPE OF WORK under this contract consists making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwicks, or other manufacturers. Estimated cost \$25,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 14, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 28, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or

the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, February 5, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(Jan. 28, Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lily Trust (by Lillian D'Ambrosio Milgroom, Trustee), seeking with reference to the premises at 37 Union Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).
Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(February 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G.F.T. Realty Trust (Patrick Damata, Jr., Trustee), seeking with reference to the premises at 43 Alleyne Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rogan Brothers, seeking with reference to the premises at 300 Winot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used for storage of contractors' equipment.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 4.)

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard & Kieran Brennan, seeking with reference to the premises at 82 Hyde Park Ave., Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 27(27J-5).

Sub-divide this Lot 30A with three-family dwelling from Lot 30B with three-family dwelling at 84 Hyde Park Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles and Sylvia Taylor, seeking with reference to the premises at 26 Gaylord Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maraco Corporation (By Tien Van Pham), seeking with reference to the premises at 192-200 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Change legal occupancy from Three Stores & Lounge to Two Stores, Lounge & Restaurant (Coffee-Shop).

Please feel free to call the Board of Appeal at

725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Krock, seeking with reference to the premises at 88 Montclair Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Construct front & rear porches on one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael, Sharon and Barbara O'Dwyer, seeking with reference to the premises at 172A M Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beth Israel Hospital, seeking with reference to the premises at 330 Brookline Avenue, Ward 4, from the

terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use Article(s): 8(8-6).

Erect three-story vertical addition to hospital building and also renovate Research West building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel dePina, seeking with reference to the premises at 284 Park Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow resident parking of two vehicles in front yard.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rogan Brothers, seeking with reference to the premises at 296 Minot Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used for storage of tractors' equipment.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Roche, seeking with reference to the premises 94-196 Blue Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.
Article(s): 8(8-7-36A) 27(27E-5) 30(30-3).
Change legal occupancy from three-family dwelling and store to three-family dwelling and restaurant (including take-out).
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ellsworth Supply Company, Inc., seeking with reference to the premises at 3-5 Ellsworth Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-conforming Use, Variance and IPOD Permit.
Article(s): 9(9-1) 18(18-1) 18(18-4) 19(19-1) 23(5) 27(27H-5).
Erect addition to existing building for additional storage of plumbing supplies (this lot results from combining with lots at 7-9 and 11 Ellsworth Street and lots at 16, 20, 22 and 28 Kimball Street).
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bostonian Chambers, Inc., seeking with reference to the premises at 12 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Article(s): 8(8-7-10).

Change legal occupancy from Three-Family dwelling to Lodging House with Twelve Rooms

(maximum capacity of 36 persons).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peacock Realty Trust (by Albert Parone, Trustee), seeking with reference to the premises at 650-654 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 11(11-2) 27(27J-5) 30(30-3).
Change legal occupancy from stores to store, dry-cleaners and real estate office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Griffin, seeking with reference to the premises at 49 Lonsdale Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-conforming Use and Variance.

Article(s): 9(9-1) 15(15-1) 16(16-1) 19(19-1).
Construct dormer at third-floor level of three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bostonian Chambers, Inc., seeking with

reference to the premises at 15-17 Brinsley Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-10) 14(14-2) 27(27E-5).
Change legal occupancy from Two Apartments to One Apartment & Lodging House with Eight Rooms (maximum lodging capacity of 16 persons).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Constantino N. deCampos, seeking with reference to the premises at 111R Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-56) 15(15-1) 19(19-1) 20(20-1).
Erect rear addition. Also change legal occupancy from Three-Car Garage to Storage of Business Stock.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard & Kieran Brennan, seeking with reference to the premises at 84 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 27(27J-5).

Sub-divide this Lot 30B with three-family dwelling from Lot 30A with three-family dwelling at 82 Hyde Park Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph J. Barthel, seeking with reference to the premises at 419 West Fourth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by Brookside Community Health Center), seeking with reference to the premises at 3297 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Erect 6'9" x 3'6" free-standing sign for day-care center.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Connolly, seeking with reference to the premises at 9 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-4).

Construct deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael, Sharon and Barbara O'Dwyer, seeking with reference to the premises at 172B M Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Vigliotta, seeking with reference to the premises at 67 Lubec Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Connolly, seeking with reference to the premises at 27 Allston Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-3) 19(19-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Le Wharf Real Property Trust, seeking with reference to the premises at 70 Lewis Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 42(42A-18-7a).

Construct dock and public landing facility with slips.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the Elder Real Property Trust, seeking with reference to the premises at 366-370 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Change legal occupancy from liquor store to liquor store and check-cashing service. Also in signage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Acloque, seeking with reference to the premises at 36-38 Codman Hill Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christos Alex, seeking with reference to premises at 133 West Seventh Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vassilios Kotzampaliris, seeking with reference to the premises at 222 Stuart Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Increase parking lot capacity from 13 to 20 vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Filippo Mattaroli, seeking with reference to the premises at 283-287A Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install 40' x 40' mural sign at second level.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bostonian Chambers, Inc., seeking with reference to the premises at 101-103 Rosseter Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow each lodging unit to be occupied by one parent & maximum of two children of any age, in violation with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lewis Wharf Real Property Trust, seeking with reference to the premises at 80 Lewis Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 25(25-5.8).

Erect 198-room hotel.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wing C. Wong, seeking with reference to the premises at 30 Woodlawn Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Enclose rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward & Helen Sullivan, seeking with reference to the premises at 45 Cornwall Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lewis Wharf Real Property Trust, seeking with reference to the premises at 60 Lewis Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 25(25-5.8) 42(42A-18.7i).

Erect 137-room hotel with 594-vehicle garage and loading docks.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lewis Wharf Real Property Trust, seeking with reference to the premises at 90 Lewis Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 42(42A-18-7j).

Erect pool-house.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard & Kieran Brennan, seeking with reference to the premises at 78 Hyde Park Ave., Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 27(27J-5).

Sub-divide this Lot 31A with three-family dwelling from Lot 31B with three-family dwelling at 80 Hyde Park Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lewis Wharf Real Property Trust, seeking with reference to the premises at 20 Eastern Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 42(42A-6) 42(42A-13) 42(42A-16.2).
Erect seven-story 57-unit apartment building with accessory retail space.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital Corporation, seeking with reference to the premises at 471 Brookline Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-22) 8(8-7-58) 8(8-7-79) 19(19-1) 20(20-1).

Construct surface parking lot and access ramp for facility at same location.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital Corporation, seeking with reference to the premises at 185 Pilgrim Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-6) 15(15-1) 18(18-1) 21(21-1) 24(24-1).

Construct elevated passageways and elevator towers.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sidney P. Woodsum, seeking with reference to the premises at 188 West Brookline Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-56) 15(15-1) 16(16-8).
Erect 8' x 9' greenhouse on roof of two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New

England Deaconess Hospital Corporation, seeking with reference to the premises at 25 Deaconess Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-22) 8(8-7-79) 15(15-1) 16(16-18-1) 18(18-3) 18(18-4) 19(19-1) 20(20-1) 21(21-1).

Erect five-story building for proposed occupancy as hospital, accessory uses, professional office and retail stores.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(February 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The McCourt Co., Inc., seeking with reference to the premises at 25 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).
Allow premises to be used as fee-paid parking lot for 1,200 vehicles, beyond prior Board of Appeal expiration date of December 31, 1990.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The McCourt Co., Inc., seeking with reference to the premises at 390-420 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 8(8-7-58) 30(30-3).
Allow premises to be used as fee-paid parking lot for 1,200 vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

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CITY OF BOSTON**

AUDITING DEPARTMENT

Invitation to Contract with Interested, Responsible, and Competent Persons Who Have Knowledge of Accounting; Business English; Office Practices; and Procedures; Data Entry Skills; Three Years Experience in Municipal or Fund Accounting; to Perform Accounting Work on an as needed basis.

The City of Boston (the City), acting by its Audit Department, through the City Auditor, invites competent persons to enter into a contract to submit a statement of qualifications to the Official, for performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Auditing Department, Mezzanine 4, Boston, MA 02201, on or before February 6, 1991. Duplicate copy should be submitted to the Auditor. Applications to contract for such work will be accepted until 12:00 noon, Boston time, Wednesday, February 20, 1991.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City and Official reserve the right to reject all bids.

SALLY M. DEGAN,
City Auditor.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Professional Engineering Services in Connection with Sample Collection and Analysis at the Gardner Street Landfill, West Roxbury, for the period April 1, 1991 to June 30, 1992.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites proposals for professional engineering services in connection with sample collection and analysis at the Gardner Street Landfill, West Roxbury, for the period April 1, 1991 to June 30, 1992.

The work of the contract consists of collecting water quality samples (one round) from each of ten (7) monitoring wells and eight (8) surface water locations, and conduct water quality analysis.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and cash in the sum of 100 percent of the contract price, will be required of the successful contractor. Forms of proposals may be obtained at Room 714 (Contract Office), City Hall. The proposal should be sealed, enclosed in an envelope, sealed, marked "Proposals for Professional Engineering Services in Connection with Sample Collection and Analysis at the Gardner Street Landfill, West Roxbury, for the period April 1, 1991 to June 30, 1992," and left in Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Thursday, February 21, 1991.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714, City Hall. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The maximum time for bid acceptance by the Commissioner of Public Works of the City of Boston, is ninety (90) days after the receipt of bids.

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment advertising, recruitment layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the terms of this contract.

The Commissioner reserves the right to reject any and all bids.

JOSEPH F. CASAZZA,
Commissioner.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to James Walton d/b/a Walton's Contracting Company, approximately 25,967 square feet of land with the building(s) located thereon at 536 Harvard Street, 33 Courtland Road, 22-24 Greendale Road, 11 Hosmer Street, and 17 Hosmer Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Pagounis, seeking with reference to the premises at 561-579 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-6) 18(18-1) 27(27J-5).
Install new self-service island & pumps with 28' x 40' canopy. Also install three 8,000-gallon capacity tanks (remove existing three 6,000-gallon capacity tanks).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 12, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard & Kieran Brennan, seeking with reference to the premises at 80 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 27(27J-5).

Sub-divide this Lot 31B with three-family dwelling from Lot 31A with three-family dwelling at 78 Hyde Park Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 4.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Walker Playground, Mattapan, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Construction of Improvements to Walker Playground, Mattapan, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovation of ballfield, installation of new handicap accessible play lot, pathway system, fitness equipment, enhancement of entrances, plantings and general landscaping. Estimated cost \$350,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 21, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive all informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 14, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a

completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 12, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 4-11.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the

Awarding Authority, hereby invites sealed bid for providing the following: Replacement of Aurora Variable Speed Pumping Systems as per MGL C149, Sections 26 to 27D in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, February 4, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a sure company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreement contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Friday, March 1, 1991, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Feb. 4.)

Paul Revere House. Built around 1680 this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice & Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Vendors attending bid openings must sign a Bid Certification Form" (CB Form #2) certifying presence at bid readings.

The City of Boston reserves the right to reject any and all bids or item(s).

RE-ADVERTISEMENTS

Bid No. 177 — OFFSET PRESS to the ASD/PRINTING DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 700-55; Buyer No. 1.)

Bid No. 178 — BUILDING SUPPLIES (Miscellaneous) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 540-23; Buyer No. 1.)

Bid No. 179 — PERFORATED SQUARE TUBE POSTS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 540-70; Buyer No. 1.)

Bid No. 180 — OFFICE FURNITURE (Miscellaneous) to the VARIOUS CITY DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 182 — OFFICE TRAILER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 072-65; Buyer No. 5.)

Bid No. 183 — RADIOLOGY FILE JACKETS to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 615-93; Buyer No. 4.)

Bid No. 184 — RADAR INSTRUMENTS, TRAFFIC ENFORCEMENT TYPE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 680-78; Buyer No. 8.)

Bid No. 185 — FIREFIGHTERS PROTECTIVE CLOTHING (Sweatshirts) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 340-42; Buyer No. 8.)

Bid No. 186 — STREET LIGHTING EQUIPMENT—COLOR CODED TAPE to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 832-40; Buyer No. 3.)

Bid No. 187 — STREET LIGHTING EQUIPMENT—PHOTOELECTRIC STREET LIGHTING CONTROLS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 281-09; Buyer No. 3.)

Bid No. 188 — STREET LIGHTING EQUIPMENT—MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 189 — STREET LIGHTING EQUIPMENT—CORE COIL & CAPACITOR to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 281-05; Buyer No. 3.)

Bid No. 190 — STREET LIGHTING EQUIPMENT—COPPER POST TOP LANTERNS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 191 — STREET LIGHTING EQUIPMENT—SOCKET SUPPORT & MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 192 — TRAFFIC SIGNAL EQUIPMENT—BASES & PUSHBUTTONS to the PUBLIC WORKS DEPARTMENT SIGNAL DIVISION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 400-99; Buyer No. 3.)

Bid No. 193 — STREET LIGHTING EQUIPMENT—GLASS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 194 — STREET LIGHTING EQUIPMENT—BRACKET ARMS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Friday, February 8, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 195 — PLASTIC CORRUGATED NESTING TOTES to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 100-99; Buyer No. 1.)

Bid No. 196 — EXERCISE EQUIPMENT to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 805-57; Buyer No. 1.)

Bid No. 197 — METAL SHELVING to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, February 6, 1991. (Commodity Code: 420-48; Buyer No. 1.)

Bid No. 198 — STREET LIGHTING EQUIPMENT—CONTACTORS to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 199 — STREET LIGHTING EQUIPMENT—GLOBES to the PUBLIC WORKS DEPARTMENT STREET LIGHTING SECTION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 200 — TRAFFIC SIGNAL EQUIPMENT—PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT SIGNAL DIVISION — Bid Opening Date: Monday, February 4, 1991. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 201 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 202 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Thursday, February 7, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 181 — ERGONOMIC DUAL SHELL SEATING to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 425-09; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Jan. 21, 28 - Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 17, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Winston Lucerne Limited Partnership, a Massachusetts Limited Partnership, Winston Lucerne, Inc., General Partner, with offices c/o Trinity Financial, Inc., 294 Washington Street, Boston, MA 02108, its successors in interest and nominees, approximately 14,336 square feet of land located at:

120 Lucerne Street, Ward 14, Parcel Number 3544, 3,336 square feet;

123 Lucerne Street, Ward 14, Parcel Number 3322, 4,600 square feet;

137 Lucerne Street, Ward 14, Parcel Number 3331, 3,480 square feet;

139 Lucerne Street, Ward 14, Parcel Number 3331-1, 2,920 square feet,

in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,

(Jan. 28, Feb. 4.)

Director.

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR CLEANING AND
MAINTENANCE SERVICES**

CONTRACT NO. 91-ADM-475 — Cleaning and Maintenance Services for Two (2) BWSC Facilities Services, As Per BWSC Specifications.

Bid Opening Date: February 6, 1991

Bid Opening Time: 10:00 A.M.

(Commodity Code: 910)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Jan 21-28, Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**REQUEST FOR QUALIFICATIONS
FOR OVERVIEW
ENGINEERING SERVICES RELATIVE
TO THE BRIDGE REHABILITATION PROGRAM
FOR VARIOUS BRIDGES IN THE
CITY OF BOSTON**

The City of Boston, acting through its Public Works Department, invites qualifications from Engineering firms to submit a statement of qualifications to provide Engineering Services relative to the Bridge Rehabilitation Program for Various Bridges in the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for these services. The copies must be received no later than 12 P.M. on February 18, 1991, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.

2. To be considered, the Statement of Qualifications must follow the following format:

a) Introductory letter

b) Table of contents

c) Section I: *Personnel* — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.

d) Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.

e) Section III: *Experience* — An explanation of similar work which the firm and the project manager has performed recently.

f) Section V: *Affirmative Action* — The firm's Affirmative Action Program.

g) The pages of the Statement of Qualifications must be numbered.

h) This contract is not subject to 30-B and it will be awarded pursuant to the City Charter.

3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.

4. The City will select three to five applicants who will be asked to submit a detailed proposal.

5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Feb. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in

the morning on the day designated for the opening of bids, at which time proposals will be public opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Vendors attending bid openings must sign "Bid Certification Form" (CB Form #2) certifying presence at bid readings.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 186 — STREET LIGHTING EQUIPMENT COLOR CODED TAPE to the PUBLIC WORKS DEPARTMENT — STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 5, 1991. (Commodity Code: 832-4 Buyer No. 3.)

READVERTISEMENTS

Bid No. 203 — FIRE FIGHTERS PROTECTIVE CLOTHING AND BOOTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 340-99; Buyer No. 8.)

Bid No. 204 — HIGH SPEED HOSPITAL CAP EMBOSSER to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 600-11; Buyer No. 2.)

Bid No. 205 — TIME CLOCKS to the BOSTON PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 281-77; Buyer No. 3.)

Bid No. 206 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY SHELTER CARE DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 207 — STEAM FITTERS SUPPLIES — the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 670-99; Buyer No. 1.)

Bid No. 208 — EMERGENCY LIGHTS FOR POLICE VEHICLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, February 19, 1991. (Commodity Code: 0554; Buyer No. 5.)

Bid No. 209 — METAL SECURITY FILE CABINETS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, February 19, 1991. (Commodity Code: 425-40; Buyer No. 1.)

Bid No. 210 — CONTINUOUS FORM MATERIAL to the INSPECTIONAL SERVICES DEPARTMENT — Bid Opening Date: Tuesday, February 19, 1991. (Commodity Code: 3935; Buyer No. 8.)

Bid No. 211 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Wednesday, February 20, 1991. (Commodity Code: 680-52; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(Jan. 21-28, Feb. 4.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Vendors attending bid openings must sign a Bid Certification Form" (CB Form #2) certifying presence at bid readings.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 205 — TIME CLOCKS to the BOSTON PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 281-77; Buyer No. 3.)

Bid No. 212 — STREET LIGHTING EQUIPMENT-CONNECTORS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 286-95; Buyer No. 3.)

Bid No. 213 — STREET LIGHTING EQUIPMENT-CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 281-05; Buyer No. 3.)

Bid No. 213 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 281-58; Buyer No. 3.)

Bid No. 215 — STREET LIGHTING EQUIPMENT-LUMINAIRES, REFLECTORS AND REFRACTORS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 216 — STREET LIGHTING EQUIPMENT-MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 28, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 217 — STREET LIGHTING EQUIPMENT-POST SEAT AND FITTER LUMINAIRE to the PUBLIC WORKS DEPARTMENT/STREET

LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 218 — TOOL SETS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 445-82; Buyer No. 4.)

RE-ADVERTISEMENTS

Bid No. 219 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENT — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 220 — WAITING ROOM FURNITURE to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 410-33; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 4, 11, 18.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**XEROX LASER PRINTER
MAINTENANCE**

Invitation for bids to provide on-site maintenance and repair of Xerox 4045 with sheet feed option laser printers, low volume printing.

Sealed bids for the provision of routine and emergency maintenance and repair to Xerox 4045 Laser Printers with sheet feed option will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 11:00 a.m., Wednesday, February 13, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Xerox Laser Printer Maintenance and Repair — Bid Date Wednesday, February 13, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(Jan. 28, Feb. 4-11.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Replacement of Heat Exchanges on domestic hot water tanks as per MGL C149, Sections 26 to 27D in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, February 4, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, February 27, 1991, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(Feb. 4.)

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.



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725-4983

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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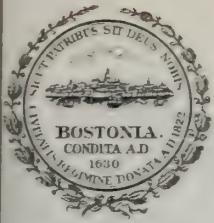
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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 83

MONDAY, FEBRUARY 11, 1991

NO. 6

ARCHDALE COMMUNITY CENTER GRAND RE-OPENING



RIBBON CUTTING: Mayor Raymond L. Flynn cuts the ribbon to officially open the newly renovated Archdale Community Center in Roslindale, while City Councillor Thomas Ienino (Roslindale/Hyde Park), State Representative John McDonough (Jamaica Plain), and Archdale residents look on.

Mayor Raymond L. Flynn, local and city officials, and residents of Roslindale celebrated the re-opening of the Archdale Community Center on January 26, 1991.

"The hundreds of young people who live in this community now have what they need and deserve — recreation programs, guidance, and positive role models," said Mayor Flynn. "In this building they can always find an alternative to drugs and violence."

The Mayor was on hand to cut the ribbon to officially open the newly renovated center, which was closed for over 16 years. The 300 youths and over 340 adults who live in the Archdale Development, adjacent to the new facility, will now have access to a totally refurbished, modern social and recreational facility. A brand-new gymnasium with lockers and showers and a multi-purpose living will provide space for a child-care center, afterschool activities, and programs for seniors run by Boston Community Schools and Rec-

reation Centers. Special programs will include workshops for youths on drugs, teen parenting and other issues.

"From the beginning, the Archdale residents have worked very hard for this. This beautiful new facility is the result of their perseverance and the City's commitment to providing vital services for all its residents," said Judith Pralour, Archdale Coordinator for Boston Community Schools and Recreation Centers.

The \$2.4 million renovation is part of Mayor Flynn's "Rebuilding

Boston" program, a \$1.03 billion capital improvement plan for the City of Boston, prepared by the Office of Capital Planning. The construction was carried out under the direction of the Public Facilities Department.

The new community center complements the Mayor's Safe Neighborhoods Plan. "Our goal is to unite the people of Boston to work together to end violence," said Mayor Flynn. "Here, the people of this community can come together, take advantage of a rich variety of programs and opportunities, and work with the City to make their neighborhood a great place to live, work and raise their children."

Following the ribbon cutting ceremony, activities, performers, sporting events and refreshments were all part of the day-long celebration.

LOUISE E. NOYES

Louise E. Noyes employed by the City of Boston, Department of Public Works since 1965, was struck and killed by a hit-and-run driver on January 24, 1991 on Sea Street near her home in Quincy.

Miss Noyes was born in Malden and attended South Boston High School. She resided in Dorchester until 1976 at which time she moved to Quincy.

Survived by her mother Helen Noyes of Quincy, three brothers Charles E. of Colorado, Robert P. of Quincy and Kenneth R. of San Francisco; two sisters Helen J. Amirault of Pennsylvania and Edna M. Fields of East Boston.

Louise worked for the Sanitary Division within the Department of Public (Continued on next page)

(Continued from previous page)



LOUISE E. NOYES

Works and was responsible for the administration of contracts for the collection and disposal of the city's trash. Louise was also the public information source on questions regarding schedules and pick-up times.

Miss Noyes was a member of Local 9158 (S.E.N.A.).

Louise first began her employment with the City in 1964 under Mayor Collins as a stenographer. She was noted for her detail and organizational skills which lead her from numerous clerical positions to her management of the City's sanitation contract office.

Louise also served as secretary to former Commissioner of Public Works John F. Flaherty from 1965 to 1968. She was an astute, knowledgeable and highly effective public servant.

Her consideration and kindness to and of her fellow employees and the general public will be remembered and missed.

TUFTS ARENA THEATER PRESENTS: OTHELLO

*by William Shakespeare
Directed by
Patrick Diamond*

February 21-23, 1991

The Tufts Arena Theater will present William Shakespeare's *Othello*, directed by Patrick Diamond, on February 21-23, 1991. All shows begin at 8:00 p.m.

Othello is considered to be one of Shakespeare's greatest tragedies, as well as one of his more famous plays. Set at a Renaissance Faire in Venice during the Golden Age, this production seeks to break down the barriers between audience and performer as well as transcend history. The story is of wealth, strength, peace and security of an empire, while also demonstrating the discrimination and violence inherent within such an imperialistic state. By showing the negative, as well as the positive, sides of love, life, and politics, director Patrick Diamond hopes to present an interesting and entertaining evening of theater.

Tickets are \$4 all three days of performance, Thursday, Friday, and Saturday. MasterCard and Visa are accepted. Group rates are available. The theater is located at Tufts' Medford Campus, about 7 miles north of Boston. For more information, please call 381-3493. Thank you.

HISTORIAN RICHARD PIPES IN BPL READING FEBRUARY 12TH

Richard Pipes, the Baird Professor of History at Harvard, will read from his widely acclaimed book, "The Russian Revolution," on February 12th at 6:00

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

p.m. in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

Dr. Pipes began work on his book in the late 1970s, drawing on more than three decades of research. He took a two-year hiatus from his writing to serve as an advisor on Soviet and Eastern European affairs to the National Security Council before completing the work.

The work has received high praise from critics. *Publisher's Weekly* says it is "A wonderfully vivid gripping chronicle. No other book so brilliantly clarifies the inner dynamics of the Russian Revolution." *Kirkus Reviews* calls it "A remarkable achievement. Comprehensive and meticulously researched, thoroughly absorbing. Likely to become the standard source reference and the basis for a new round of scholarly debate on the meaning of 'October' and its aftermath."

The program is free and the public is cordially invited to attend. An audiographing session in the lower lobby of the library will immediately follow the presentation. For more information, please call 536-5400, Ext. 336.

MUSEUM OF SCIENCE PASSES NOW AVAILABLE AT ALL BPL LIBRARIES

Family passes to the Museum of Science in Boston are now available (effective January 22) at the Boston Public Library in Copley Square and at each of the BPL's 25 neighborhood branch libraries.

The free passes were made possible by a grant to the Museum of Science from the Lowell Institute and were donated to the Boston Public Library for the primary purpose of increasing Museum attendance from Boston's neighborhoods. Borrowers need not be Boston residents but must have a current Boston Public Library card to use the passes. Library courtesy cards are not valid for this purpose.

The Central Library and each of the neighborhood branch libraries has one weekday, one Saturday, and one Sunday pass available for patrons' use on a first-come, first-served basis.

ch pass will admit up to four persons the Museum. Children must be accompanied by a person 16 years of age or older.

Library patrons are free to borrow any available pass at any time, although the Museum suggests that families with children plan on using passes during school vacation periods and on weekdays. Adults, especially senior citizens, are encouraged to use the passes on weekdays when schools are in session.

Passes can be reserved in advance and telephone reservations will be accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday must be returned to the library by closing time on Wednesday). Saturday passes are to be picked up on Friday and returned by closing on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The hours of the Museum of Science are as follows: Tuesday through Thursday, 9:00 a.m. to 5:00 p.m.; Fridays, 10 a.m. to 9:00 p.m.; and Saturdays and Sundays, 9:00 a.m. to 5 p.m. On Monday holidays and during school vacations, the Museum is open 9:00 a.m. to 5:00 p.m.

For additional information, please contact any neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 372.

FIRE DEPARTMENT ORDERS

January 25, 1991.

General Order No. 8

I. RETIREMENTS

The retirements of the following named members, in accordance with the provisions indicated, will become effective 1700 hours, January 1, 1991:

Fire Captain Richard J. Doyle, Jr., Engine Company 49, S5, C32, G.L.

Fire Fighter James J. McKernan, Fire Brigade, S5, C32, G.L.

Fire Fighter Edward J. Kelly, Pers./Medical, S4, C32, G.L.

Fire Fighter Carl R. Jones, Pers./Medical, S7, C2, G.L.

Fire Captain Doyle was appointed to the department June 27, 1962, promoted to Fire Lieutenant September 15, 1971 and promoted to Fire Captain October 22, 1975. Fire Fighter Kernan was appointed February 3, 1947. Fire Fighter Kelly was appointed September 4, 1963. Fire Fighter Jones was appointed August 31, 1977.

All of these members leave the department with the best wishes of their associates.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following named member, in accordance with the provisions of Section 5, C32, G.L., became effective 1700 hours, January 24, 1991:

Fire Captain Thomas Danilchuk, Ladder Company 28.

Fire Captain Danilchuk was appointed to the department November 16, 1955, promoted to Fire Lieutenant September 1, 1971 and promoted to Fire Captain June 11, 1980.

Fire Captain Danilchuk leaves the department with the best wishes of his associates.

III. RESIGNATION

The resignation of the following named member became effective 0800 hours, January 14, 1991:

Fire Fighter on Probation Joseph Singletary, Engine Company 49.

IV. TRANSFERS

The transfers of the following named members will become effective 0800 hours, January 30, 1991:

Deputy Fire Chief John D. White, from Headquarters to Division 1

Fire Captain Daniel J. Chisholm, from Personnel Division to Ladder Company 10

Fire Captain Matthew J. Corbett, from Headquarters, Public Information Officer to Personnel Division

Fire Lieutenant Robert E. Felton, from Engine Company 24 to Personnel/Medical

Fire Lieutenant Donald C. Kernan, from Engine Company 42 to Ladder Company 19

Fire Lieutenant William M. Gaylord, from Personnel Division to Engine Company 32

Fire Fighter William M. Nagle, from Engine Company 20 to Engine Company 21.

Fire Fighter Leo J. Fitzgibbon, from Ladder Company 16 to Engine Company 52

Fire Fighter David S. Lang, from Fire Prevention Division to Fire Brigade

Fire Fighter Ronald L. Gatnik, from Fire Prevention Division to Personnel/Medical

Fire Fighter William H. Irvine, from Ladder Company 7 to Personnel/Medical

Fire Fighter Edward Mitchell, Jr., from Fire Prevention Division to Personnel/Medical

Fire Fighter James V. Sullivan, from Engine Company 55 (Aide to District 10) to Engine Company 55

Fire Fighter Lawrence G. Lohnes, from Engine Company 18 to Personnel/Medical

Fire Fighter James M. Sheehan, from Engine Company 2 to Personnel/Medical

Fire Fighter Peter J. Dolan from Engine Company 16 (Aide to District 8) to Tower Company

Fire Fighter Thomas W. Uniacke, from Engine Company 42 (Aide to District 9) to Personnel/Medical

V. CORRECTION — ASSIGNMENT OF FIRE FIGHTERS

GENERAL ORDER NO. 7, 1991

The listing of the assignment of fire fighters in General Order No. 7 dated January 15, 1991, should have read as follows:

George B. Cahoon, Ladder Company 1
Edward Barnes, Engine Company 17
Michael E. Davis, Engine Company 53
John G. Jackson, Engine Company 22
Joseph M. Graham, Engine Company 16
Steven M. Mahoney, Engine Company 4
Stephen P. McCormack, Engine Company 17
Brian C. Summering, Engine Company 56
Darren J. DeCoste, Ladder Company 15

VI. COMMENDATIONS

On October 31, 1990, at 0826 hours, Box 28-135 was struck for Massachusetts General Hospital, 80-90 Blossom Street, Incident No. 38075. Upon arrival Ladder Company 24 reported smoke showing. Members were informed of an employee trapped in the sub basement fire area. Fire Lieutenant James F. Borden, Fire Fighters Mark C. Thornton and Erasto Mercado of Ladder Company 24 immediately descended to the sub basement, encountering extremely heavy smoke conditions. While conducting a thorough search of multiple rooms, Fire Fighters Thornton and Mercado located three employees, one of which was in distress. While applying his facepiece to the distressed person, Fire Fighter Thornton suffered from extremely irritating smoke.

Because of their actions and dedication to duty the Fire Commissioner is pleased to commend Fire Lieutenant James F. Borden, Fire Fighters Mark J. Thornton and Erasto Mercado of Ladder Company 24 and makes this commendation a part of the personnel folder.

As a result of correspondence received, the Fire Commissioner is pleased to commend Fire Lieutenant John F. Joyce, Rescue Company 1, for his actions on December 12, 1990, Box 1546, three alarms at the Back Bay Station and makes this commendation and correspondence a part of his personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

C-1902-91

LICENSING BOARD

LEGAL SERVICES

2520-91

June 20, 1990

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising in the awarding of a contract to Camille F. Sarrouf, Esquire, of Sarrouf, Tarricone & Flemming, 95 Commercial Wharf, Boston, for legal services to be rendered to this Board. Mr. Sarrouf has agreed to perform these services for a fee of \$100.00 an hour. This is less than half of his usual hourly rate and is far below the market rate for such services in Boston. The total cost of this contract will not exceed ten thousand (\$10,000) dollars. This contract shall be for the period of July 1, 1990 through June 30, 1991.

Mr. Sarrouf performed legal services for the Board in the past three fiscal years and we have been most pleased with his responsiveness to the Board's legal needs and with the quality of his legal work.

He has been an attorney for twenty-nine years and is a past President of the Massachusetts Academy of Trial Attorneys.

Because of the personal nature of the attorney/client relationship, it is important for the Board to have an attorney with whom it can have a good working relationship and in whose abilities it has the highest confidence. Since Mr. Sarrouf fulfills these qualifications and is also willing to perform the services at an acceptable "city rate" there would be no benefit to the Board or to the public in advertising this contract for public bidding.

Very truly yours,
Thomas W. Stanton,
Chairman.

PUBLIC RELATIONS

2521-91

June 20, 1990

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising in the awarding of a contract to Peter Woloschuk of 2032 Dorchester Avenue, Dorchester, Massachusetts, for public information services to be rendered to this Board. Mr. Woloschuk has agreed to perform these services for a fee of fifty (\$50.00) dollars per hour. This is less than half of his usual hourly rate and is well below the market rate for such services in Boston. The total cost of this contract will not exceed five thousand (\$5,000) dollars. This contract shall be for the period of July 1, 1990 through June 30, 1991. A Board vote confirming this arrangement was made on May 10, 1990.

Mr. Woloschuk will prepare public information packages to inform and educate the public about the activities of the Board. He has performed this function in past fiscal years. It is the opinion of the Budget Department and the Board that a full-time staff person is not required for this function.

It is important that this task be performed by a person who has a good working relationship with the Board and someone in whose abilities the Board has the highest confidence. Since Mr. Woloschuk fulfills these qualifications and is willing to perform the service at an acceptable "city rate" there would be no benefit to the Board or to the public in advertising this contract for public bidding.

Very truly yours,
Thomas W. Stanton,
Chairman.

PARKS AND RECREATION DEPARTMENT

7120-90

Emergency Repairs

May 23, 1990

Dear Mr. Mayor:

I respectfully request your permission to dispense with inviting proposals by advertising in the *City Record* and to award a contract to the W.C. Canniff & Sons, Inc., 531 Cummins Highway, Roslindale, MA 02131 for the period May 21, 1990 through June 30, 1990.

On May 18, 1990 and May 19, 1990, fifty-eight monuments at the Evergreen Cemetery were toppled by vandals. The repairs to the monuments are of an emergency nature due to the fact that Memorial Day Weekend is three days away.

The week prior to Memorial Day is one of the busiest times of the year for monument dealers. W.C. Canniff & Sons, Inc. was able to provide the necessary equipment and the manpower for these emergency services at Evergreen Cemetery on such short notice.

W.C. Canniff & Sons, Inc. is the largest monument dealers in Massachusetts and one of the largest in New England. They have been in continuous business since 1896.

Services provided by the contractor include the re-setting of 58 memorials back on bases and the re-leveling, re-leading, sealing and loaming of numerous graves around the bases of the memorials. The contract price includes labor, material and equipment. The Cemetery Division did not have the necessary equipment needed to reset headstones of this size.

Therefore, your permission is requested to dispense with inviting sealed bids by advertising in the *City Record* and award a contract to W.C. Canniff & Sons, Inc., pursuant to the authority granted under the City of Boston Code, St. 4, Sec. 5. The sum to be paid will not exceed Five Thousand One Hundred and Twenty Dollars \$5,120.00 and will be charged to 015-400-3321-0290-PK02.

Sincerely,
Lawrence Dwyer,
Commissioner.

7106-90

Toxic Waste Removal

April 6, 1990

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Clean Harbors of Natick, Inc., 10 Mercer Road, Natick, Massachusetts 01760.

The need to remove and dispose of chemicals identified as toxic by Clean Harbors of Natick, Inc. is in compliance with Section 310 CMR 30.512 of the Commonwealth of Massachusetts Hazardous Waste Regulations and all other regulations pertaining to hazardous waste and safety.

These chemicals, unidentified at the time, were stored in the basement of the Mt. Hope Facility. After routine examination by departmental personnel, we contacted the Clean Harbors of Natick, Inc. to investigate and identify the ingredients in various drums. A report issued to the Parks Department on March 8, 1990 by Clean Harbors of Natick, Inc., identified the materials stored in the drums to be toxic and stressed the need to remove and dispose of the materials in accordance with state and federal regulations.

Compensation under the terms of this contract shall not exceed eight thousand dollars (\$8,000.00) a cost which has been deemed reasonable for the services to be performed. The cost will include all materials, transportation and applicable fees. Payment for these services will be made from appropriation code 015-400-3321-0600-CD02. The period of performance will be from June 5, 1990 through June 30, 1990.

Clean Harbors of Natick, Inc. has extensive experience and has contracted with other city agencies in past years and is considered a leader in the removal and disposal of toxic chemicals. They are also recognized by the D.E.Q.E. Therefore, I respectfully request to dispense with the inviting sealed bids and award a contract to Clean Harbors of Natick, Inc. pursuant to authority granted under the City of Boston Code St. 4S. 5.

Sincerely,
Lawrence Dwyer,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting November 15, 1990, the Commission voted the Mayor subsequently approved their intent to sell to James Walton d/b/a Walton's Contracting Company, approximately 25,967 square feet of land with the building(s) located thereon at Harvard Street, 33 Courtland Road, 22-24 Courtland Road, 11 Hosmer Street, and 17 Harvard Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNIC
Director

(Feb. 4-11.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building,
26 Court Street,
Office of the Business Manager

The School Committee of the City of Boston invites bids for "Provide Professional Services for the 'Basic Plus Mathematics' Program for the Boston Public Schools. Bid forms obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Monday, May 11, 1991 to Tuesday, March 5, 1991. Bids must be sealed and plainly marked "Bids to Provide Professional Services for the 'Basic Plus Mathematics' Program, Boston Public Schools, Bid Date: March 5, 1991." The bid must be in duplicate. One copy signed by the bidder, accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left in the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 5, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Clerk, City Hall, Boston, Massachusetts, before twelve o'clock noon on Thursday, February 14, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be valid within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract documents. The obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE
Business Manager of the School Committee
(Feb. 11.)

**ADVERTISEMENT
REQUEST FOR QUALIFICATIONS FOR
ENGINEERING SERVICES RELATIVE TO
THE BRIDGE REHABILITATION PROGRAM
FOR VARIOUS BRIDGES IN THE
CITY OF BOSTON**

City of Boston, acting through its Public Works Department, invites qualifications from Engineering firms to submit a statement of qualifications to provide Engineering Services for the repair of three bridges in the City of Boston.

Prospective proposers must submit three copies of a Statement of Qualifications for these services. The copies must be received no later than noon on February 25, 1991, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.

To be considered, the Statement of Qualifications must follow the following format:

- a) Introductory letter
- b) Table of contents
- c) Section I: **Personnel** - The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
- d) Section II: **Capability** - The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
- e) Section III: **Experience** - An explanation of similar work which the firm and the project manager has performed recently.
- f) Section V: **Affirmative Action** - The firm's Affirmative Action Program.
- g) The pages of the Statement of Qualifications must be numbered.
- h) This contract is not subject to 30-B and it will be awarded pursuant to the City Charter.

The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.

The City will select three to five applicants who will be asked to submit a detailed proposal.

The commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

Feb. 11, 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Invitation for Bids for Food Service Equipment at Boston Latin Academy, 205 Townsend Street, Roxbury, Mass. Bid Opening Date: Friday, March 1, 1991.

The School Committee of the City of Boston, acting through the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority invites, in

accordance to G. L. c. 30B, sealed bids for purchasing, delivering and setting in place food service equipment to Boston Latin Academy.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, February 13, 1991 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12 noon on Friday, March 1, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes purchasing, delivering and setting in place all food service equipment as specified.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Request for Designers and Consulting Services
on an As-needed Basis, Project No. 20186.**

Under Massachusetts General Law C. 7, s. 38A-17 — 38 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as-needed basis for the period of July 1, 1991 through June 30, 1992 for work in the following disciplines:

1. Architecture
2. Asbestos and Hazardous Waste Surveying/Specification Writing
3. Claims Analysis
4. Cost Estimating

5. Electrical Engineering
6. Environmental Planning/Urban Design/Master Planning
7. Exhibit Design/Industrial Design/Graphic Design
8. Handicapped Accessibility Reviewers
9. Health Facility Reviewers
10. Historical Architectural Reviewers
11. Interior Design/Space Planning
12. Landscape Design/Civil Engineering
13. Mechanical Engineering
14. Roof Testing/Inspection
15. Specification Writing/Technical Writing
16. Structural Engineering
17. Surveying/Geotechnical Engineering/Environmental Testing
18. Photography

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals may perform work at fees as scheduled within the Proposal Form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

An informational meeting concerning eligibility and procedural requirements shall be held for all interested parties in the School Committee Chambers, 26 Court Street, 1st Floor, Boston on Wednesday, February 20th promptly at 1 p.m. until 2 p.m.

The application package may be obtained from the Public Facilities Department, 26 Court Street, Sixth Floor, Boston, MA 02108. Proposal Forms are available now and are due the close of business, February 28, 1991.

LISA G. CHAPNICK,
Director.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON
PURCHASING DIVISION**

(Bids on Printing Press)
Less than 400 hours used
One 4- Station Weblect II Collator Unit Set & Continuous Cutoff Head
17" Numbering—up and down perf's
Outboard Gluing
Batch Marker — Tamarack Cross Webgluer
3-Color 860 MCM II 17" x 17.5" Press
Webguide (WTI) — folder sheeter
45 KVA Transformer — batcher stacker
Gas Pump Remote Switch — Nimcor unwind shaft
Nimcor Rewind — trim disposal blower & motor
Two (2) single row line hole punch & die rings
Two (2) additional holding rings & throw off cams
For additional information, please call (617) 725-3333.
Walter Stanziani, Surplus Property Officer
City of Boston
Purchasing Division

FRANK F. CHIN,
Purchasing Agent.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Sidewall Repair,
Project No. 1-CI-ASW (1991).**

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the sidewalk repair of the following buildings:

11 Waldron Road, Ward 11 (Right sidewalk repair per specifications on file with the Inspectional Services Department to be included in bid package).

General bids will be received up until 11 a.m., Monday, February 25, 1991, at the office of the Awarding Authority, fifth floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 1-CI-ASW (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the sidewalk repair of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25

percent ratio of minority manhours to total employee manhours in each trade worked on the tract.

2. **Female Workforce:** The contractor and its contractors shall maintain a not less than 10 percent ratio of female employee manhours to employee manhours in each trade worked on contract.

3. **Boston Residents:** The contractor and its contractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraph (1), (2), and (3) above shall apply to each trade appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provision chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If have any questions pertaining to the application of these requirements, please call the Compliance Office at 723-1400.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered area (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contract construction work (whether or not it is federally assisted) performed in the covered area.

As used in the notice, and in the contract, covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employee trainees from contractor to contractor or from project to project for the sole purpose of meeting contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination

firmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246. NOTE: See Procurement Standards Circular No. 102.

CITY OF BOSTON.

By THOMAS L. ROGERS,
For Inspectional Services Commissioner.
(Feb. 11, 18.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Dutch Elm Disease Control for Spraying and Injections, Downtown Boston.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Dutch Elm Disease Control for Spraying and Injections, Downtown Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to spray and inject trees for the Dutch Elm disease. Estimated cost \$25,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 28, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 11, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15

percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 19, 1991, at 10 a.m., Boston time.

CITY OF BOSTON.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

(Feb. 11, 18.) Commissioner.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Request for Proposals for Horticultural Skills Training Services.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for firms who have the capacity to develop, implement and evaluate a horticultural skills training program for selected personnel.

Designer Proposal forms and Evaluation Criteria may be obtained from the Office of Planning and Development, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., Wednesday, February 27, 1991.

The City of Boston reserves the right to reject and all proposals. The maximum time for bid acceptance by the City of Boston shall be 90 days after the receipt of bids.

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

(Feb. 11, 18.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

CITYWIDE PUBLIC HEARING

The Economic Development and Industrial Corporation of Boston (EDIC) will conduct a public hearing Monday, February 11, 1991, 4 p.m.-7 p.m. at Boston High School, 152 Arlington Street, Boston, Massachusetts 02116. The purpose of this meeting is to summarize the results of the nine (9) neighborhood meetings conducted by EDIC between December 4, 1990 and January 24, 1991, and will focus on community and human services funded under the Community Development Block Grant (CDBG) program, in addition to other job training and business assistance programs available through the agency. All interested residents and service providers are encouraged to attend.

This meeting is accessible to the handicapped, and interpreters will be available in a variety of languages.

Individuals who wish to present testimony may sign up beginning at 3 p.m. on February 11. Written testimony will also be accepted.

DONALD A. GILLIS,
Executive Director.

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Institutional Kitchen Equipment at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, February 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to Folger Adams Paracentric type locks and commercial and residential locks at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza,

Room 718, Boston, MA 02201, on or after February 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, February 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Telex 1001 Telephone System at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, February 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satis-

factory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 500 — TO FURNISH MANUAL BREAST PUMPS TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE
Tuesday, February 26, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as describe above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. Notice of award will be given within Nine (9) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate copy of the bid (with bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5631, Luis Perez, from Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Feb. 11, 18.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Walker Playground, Mattapan, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents titled: Construction of Improvements to Walker Playground, Mattapan, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovation of ballfield, installation of new handicap accessible play lot, pathway system, fitness equipment, enhancement of entrances, plantings and general landscaping. Estimated cost \$50,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 21, 1991, and opened forthwith and read aloud. The bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive all informalities in, or to reject any of all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 14, 1991, after a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to receive the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a

completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 12, 1991, at 10 a.m., Boston time.

CITY OF BOSTON.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(Feb. 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for the Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites proposals for acceptance of damaged street lighting poles for recycling and/or disposal in conformance with applicable laws and regulations during the period July 1, 1991 to June 30, 1994.

The successful bidder will accept, at a specified location and price per ton, truckloads of damaged poles totalling an estimated 350 poles per year for three years. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for proposals may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning February 11, 1990, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Proposals must be made in duplicate. The original of the proposal should be signed, a certified, treasurer's, or cashier's check in the amount of the proposal guaranty attached, enclosed in an envelope, sealed, clearly marked "Proposals for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, February 28, 1991. All proposals must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the proposal, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Proposals will be accepted until 2:00 p.m., Thursday, February 28, 1991. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 11,18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Bid for the Gantry Crane Removal/
South & East Jetty Site Clearance at EDIC's
Marine Industrial Park, Boston, MA 02210
(EDIC Project No. 1191)**

The Economic Development and Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44-H, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Railroad Crossing Improvements at EDIC's Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services to dismantle and remove one surplus Gantry Crane and make minor repairs and clear East and South Jetties, as directed by Officials, at EDIC's Marine Industrial Park as more fully described in the contract documents. Estimated construction cost is twenty-five thousand dollars (\$25,000.00). Contact Mr. Joseph I. Mulligan III, EDIC Asst. Project Engineer, at (617) 725-3300 for more information.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, Mass., on or before Monday, March 4, 1991, at two o'clock PM (2:00 P.M.) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an incomplete Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about February 11, 1991, to all interested parties who present a twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further

directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Residents Jobs Policy and Minority/Women's Business Participation section of the contract, and the obligation of the contractor to expend not less than fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, five percent (5%) on Women's Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, twenty-five percent (25%) Minority and ten percent (10%) women in each trade of the project. Additionally the contractor is notified of the requirement to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.**

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

Invitation to Bid for the Railroad Crossing Improvements at EDIC's Marine Industrial Park, Boston, MA 02210 (EDIC Project No. 1190).

The Economic Development and Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44-H, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Railroad Crossing Improvements at EDIC's Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services to install full depth rubber railroad crossing pads, striping and signage at two locations within EDIC's Marine Industrial Park as more fully described in the contract documents. Estimated construction costs is twenty-four thousand dollars (\$24,000.00).

Contact Mr. Joseph I. Mulligan III, EDIC Asst. Project Engineer, at (617) 725-3300 for more information.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, Mass. on or before Friday, March 1, 1991, at two o'clock PM (2:00 P.M.) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about February 1, 1991, to all interested parties who present a twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Residents Jobs Policy and Minority/Women's Business Participation section of the contract, and the obligation of the contractor to expend not less than fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, five percent (5%) on Women's Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, twenty-five percent (25%) Minority and ten percent (10%) women in each trade of the project. Additionally the contractor is notified of the requirement to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.**

(Feb. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 221 — RESPIRATORY PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, February 27, 1991. (Commodity Code: 345-80; Buyer No. 8.)

Bid No. 222 — SKIN DIVING EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, March 5, 1991. (Commodity Code: 120-83; Buyer No. 8.)

Bid No. 223 — POLICE EQUIPMENT & SUPPLIES-GUNS & HOLSTERS to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 680-52; Buyer No. 8.)

Bid No. 224 — CHLORINE CYLINDERS to the LONG ISLAND HOSPITAL — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 885-38; Buyer No. 3.)

Bid No. 225 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 280-30; Buyer No. 3.)

Bid No. 226 — RESIDENT & MISCELLANEOUS PARKING PERMITS to the TRANSPORTATION DEPARTMENT/PARKING CLERK — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 255-70; Buyer No. 8.)

Bid No. 230 — CLOTHING (T SHIRTS) to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 200-56; Buyer No. 2.)

Bid No. 231 — GRASS SEED to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 790-20; Buyer No. 2.)

Bid No. 232 — FERTILIZER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 335-99; Buyer No. 2.)

RE-ADVERTISEMENTS

Bid No. 227 — STREET LIGHTING EQUIPMENT-MERCURY & VAPOR LAMPS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 228 — TRAFFIC SIGNAL EQUIPMENT-SIGN BLANKS to the TRANSPORTATION DEPARTMENT/SIGN DIVISION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 570-99; Buyer No. 3.)

Bid No. 229 — PARKING METER MECHANISMS to the TRANSPORTATION DEPARTMENT/METER DIVISION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 550-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (Feb. 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Expert Data/Entry Assistance in Completing the Revaluation of Taxable Properties in the City of Boston for the Fiscal Year 1992.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in the form of an original and six (6) copies in accordance with the Request for Proposal which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after twelve noon on Tuesday, February 12, 1991.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Wednesday, February 27, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Wednesday, February 27, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened.

Prospective bidders are requested to attend a bidder's conference on Tuesday, February 19, 1991, at twelve noon, Boston time, at the Assessor's Office, Room 301, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the administrative provisions and the contract documents and specifically to the requirements for performance as may be applicable. The attention of all bidders is also directed to the bid deposit requirements in the Notice to Bidders included as part of the Request for Proposals. To be deemed responsible and responsive, a bidder must include a bid deposit of \$1,000 in the form described therein. The successful bidder must comply with all affirmative action requirements of the City of Boston.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the City's best interests. The maximum time for bid acceptance is ninety (90) days after the receipt of this RFP.

The City will award the contract under this Request for Proposals to that responsible and eligible bidder whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**TREASURY DEPARTMENT
PURCHASING DIVISION**

Request for Proposals for Tax Exempt Lease/Purchase Equipment Financing, Procurement Assistance and Related Administrative Services.

The City of Boston (the City), acting by and through its Collector-Treasurer and its Purchasing Agent (the Awarding Authority), invites sealed proposals for tax exempt lease/purchase equipment financing, procurement assistance and related services. Requests for Proposals (RFP) containing proposal requirements, selection procedures and other pertinent information will be available at the Treasury Department, Mezzanine 5, City Hall, Boston, Massachusetts, on or after Monday, February 11, 1991.

A pre-response conference will be held on Wednesday, February 20, 1991, in M-5 (Treasury), City Hall, at 1 p.m.

Envelopes containing proposals must be sealed and clearly marked in large letters: "PROPOSAL FOR LEASE/PURCHASE EQUIPMENT FINANCING AND PROCUREMENT ASSISTANCE." The signed original and five copies of the proposal, and including a bid deposit in the amount of \$1,000, must be received at the Treasury Department, Mezzanine 5, City Hall, Boston, Massachusetts 02201, on or before 4 p.m., Boston time, March 8, 1991. The bid deposit may be either a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston. One duplicate copy of the proposal, also signed, but without bid deposit, also must be filed with the City Auditor, Mezzanine 4, City Hall, Boston, Massachusetts 02201, no later than the date and time set forth above for the submission of proposals.

The maximum time for acceptance of a proposal by the City Hall will be 90 days after receipt of a proposal. The City will award the contract or contracts under this RFP to that responsible and eligible proposer or proposers whose proposal(s), conforming to the RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The Awarding Authority, the Collector-Treasurer, reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor defects, informalities and irregularities in the proposals received, without prejudice to others, or bidders/offers, or the City; to accept exceptions to the specifications; and to act otherwise as the Awarding Authority along may deem in the best interest of the City.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

**PURCHASING DIVISION,
FRANK CHIN,
Purchasing Agent.**

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing,
Project No. 1-CI-ABU (1991).**

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

89A-89 West Concord Street, Ward 9 (Board up 3rd floor and above openings and make safe all upper masonry at roof line of 2nd story additions on the right side).

General bids will be received up until 11 a.m., Monday, February 25, 1991, at the office of the Awarding Authority, fifth floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30,

and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 1-CI-ABU (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total

employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subcontractors), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Procurement Standards Circular No. A-102.

CITY OF BOSTON,

By THOMAS L. ROGERS,

For Inspectional Services Commissioner.

(Feb. 11, 1991)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form #2) certifying presence at bid readings.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 205 — TIME CLOCKS to the BOSTON PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 281-77; Buyer No. 3.)

Bid No. 212 — STREET LIGHTING EQUIPMENT-CONNECTORS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 286-95; Buyer No. 3.)

Bid No. 213 — STREET LIGHTING EQUIPMENT-CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 281-05; Buyer No. 3.)

Bid No. 213 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 281-58; Buyer No. 3.)

Bid No. 215 — STREET LIGHTING EQUIPMENT-LUMINAIRES, REFLECTORS AND REFRACTORS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 216 — STREET LIGHTING EQUIPMENT-MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 28, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 217 — STREET LIGHTING EQUIPMENT-POST SEAT AND FITTER LUMINAIRE to the PUBLIC WORKS DEPARTMENT/STREET

LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 218 — TOOL SETS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 445-82; Buyer No. 4.)

RE-ADVERTISEMENT

Bid No. 219 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENT — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 220 — WAITING ROOM FURNITURE to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 410-33; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 4, 11, 18.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**XEROX LASER PRINTER
MAINTENANCE**

Invitation for bids to provide on-site maintenance and repair of Xerox 4045 with sheet feed option laser printers, low volume printing.

Sealed bids for the provision of routine and emergency maintenance and repair to Xerox 4045 Laser Printers with sheet feed option will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 11:00 a.m., Wednesday, February 13, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Xerox Laser Printer Maintenance and Repair — Bid Date Wednesday, February 13, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**

Director.

(Jan. 28, Feb. 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Consultant to Provide Expert Statistical and Economic New Growth Forecasting Services.

The City of Boston (the City), acting by and through the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described below, and in the Request for Proposals.

The scope of work entails the compilation and presentation of descriptive statistics using the SPSS PC statistical software package to analyze and generate valuation standards for income, expenses, and capitalization rates; the analysis of various economic issues facing the City, including the evaluation of their impact on factors such as, construction activity, property values, and tax revenues; the estimation of new growth for property tax purposes in the areas of new construction and rehabilitation, condominium conversions, transfers from exempt to taxable ownership, and new personal property tax accounts; and performance of such other related projects as the Official may deem necessary in the City's interest. This contract will be awarded within ninety days of the bid opening date.

Every proposal shall be submitted in the form of an original and one (1) copy, in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Tuesday, February 12, 1991.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Tuesday, February 26, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one (1) copy shall be filed no later than 10:30 a.m., Boston time, on Tuesday, February 26, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

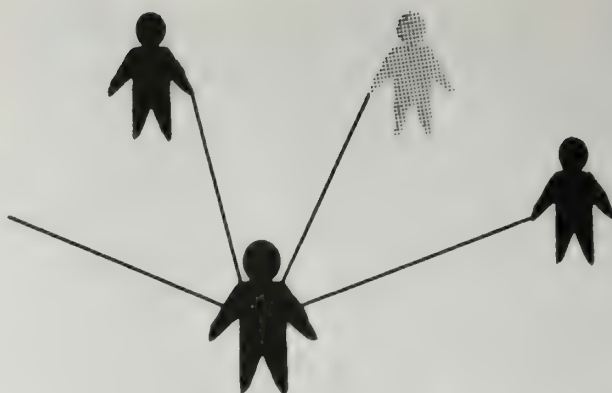
The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Feb. 11, 18.)



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725-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

MOND DOOLEY, *Director*, Room 603, 725-4479

ALTERNATIVE ACTION

COE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARA GOTTSCHALK, *Director*, Room 512, 725-3570

CABLE

OMAS COHAN, *Executive Director*, 43 Hawkins St., 725-4700, Ext. 460

CONTRACT MANAGEMENT

E K NESBARY, *Director*, Room 800, 725-4156

HEALTH INSURANCE

NE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

ATHIA DENTON, *Supervisor*, Room 624, 725-4525

MIS

AN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

ELA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

IN ARROYO, *Director*, Room 612, 725-4695

PRINTING

ELIAM HANSON, *Superintendent*, 174 North Street, 725-3700

PURCHASING

ANK F. CHIN, *Purchasing Agent*, Room 805, 725-4564

ARSON COMMISSION

CHAEEL MOORE, *Acting Director*, Room 113, 725-3609

ARTS AND HUMANITIES

UCE ROSSLEY, *Commissioner*, Room 503, 725-3245

ART COMMISSION

RY SHANNON, *Executive Secretary*, Room 803, 725-3850

ASSESSING

D JANKOWSKI, *Commissioner*, Room 301, 725-4264

AUDITING

ILLY DEGAN, *City Auditor*, Room M-4, 725-4671

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ORIS BUNTE, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

EPHEN COYLE, *Director*, Room 925, 722-4300

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OSEMARIE SANSONE, *Director*, Room 806, 725-4447

CAPITAL PLANNING

MARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

ATRICK Mc DONOUGH, Room 601, 725-4600

CITY COUNCIL STAFF

LICE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

ELVEN STANZIANI, Room 110, 725-4780

CITY RECORD

VILLIAM D. STANTON, *Managing Editor*, Room 800, 725-4155

COMMISSION FOR PERSONS WITH DISABILITIES

AMES BROOKS, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

VILLIAM DOHERTY, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613, 725-3534

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*, Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242, 725-4545

EDIC

DONALD A. GILLIS, *Director*, 38 Chauncy Street, 725-3342

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BENJAMIN THOMPSON, *Commissioner*, Room 241, 725-4634

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DIANE WATSON, *Commissioner*, Room 806, 725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603, 725-4507

ENVIRONMENT

LOBBRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

DAVID CORTIELLA, *Director*, Room 957, 725-4405

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington Street, 482-9706

FIRE DEPARTMENT

MARTIN E. PIERCE, JR., *Commissioner*, 115 Southhampton Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURE AND, *Commissioner*, 515 Harrison Avenue, 424-5000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716, 725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

THOMAS McNICHOLES, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

FEDERAL

HOWARD LEBROWITZ, *Federal Liaison*, Room 960, 725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960, 725-4473

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NANCY SNYDER, *Director*, 43 Hawkins Street, 725-4700

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JOSEPH MULLIGAN, *Corporation Counsel*, Room 615, 725-4017

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LEO MCNIFF, *Director*, Room 621, 725-4035

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ARTHUR CURLEY, *Director*, 666 Boylston Street, 536-5400

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JOHN CONNOLLY, *Development Advisor*, Room 608, 725-3278

ELLEN PARKER, *Human Services Advisor*, Room 603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158
JOHN RIORDAN, *Neighborhood Services*, Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room 709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4983

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

PENAL INSTITUTIONS

ROBERT WALSH, *Commissioner*, Room 716, 725-3350

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FRANCIS ROACHE, *Commissioner*, 154 Berkeley Street, 247-4500

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NEIL SULLIVAN, *Director*, 5th Floor, 725-4476

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ARTHUR JONES, *Press Secretary*, Room 603, 725-4461

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JOSEPH CASAZZA, *Commissioner*, Room 714, 725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 811, 725-4100

REGISTRY

JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton Square, 725-8575

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD

CONSTANCE DOTY, *Administrator*, Room 709, 725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

SAFE NEIGHBORHOODS PROGRAM

TED LANDSMARK, *Director*

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721, 725-4488

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5, 725-4138

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

JOHN LANCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

WORKERS' COMPENSATION

ALLYSON R. HALEY, *Workers' Compensation Agent*, Room 817, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
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Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 725-4186

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City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

L. 83

MONDAY, FEBRUARY 18, 1991

NO. 7

DEER ISLAND TAKES A NEW SHAPE

The contours of Deer Island have been changing almost daily since the Massachusetts Water Resources Authority (MWRA) began to make room for construction of what will be the nation's second largest wastewater treatment plant. Scores of construction workers have nearly completed major earthworks, moving much of a large hill in the center of Deer Island to the island's northern edge. Moving the mountain nearly completes the first phase of site preparation for construction of the MWRA's 1.3 billion gallon per day primary and secondary wastewater treatment plant.

Although today Deer Island is a 210-acre peninsula, it was once an island separated from Winthrop by a strait known as Shirley Gut. The island's early settlers saw it was covered with high forest, grassy glades, and freshwater ponds. Bostonians once journeyed there by boat to cut firewood. A Quaker in 1638 filled the narrow channel with sand, joining Deer Island to the mainland. In 1941, the U.S. Army built Fort Dawes as part of the coastal defense initiative for Boston Harbor, and a road was constructed for easy access to the site.

The large hill that is swiftly being moved from the center of Deer Island was formed thousands of years ago by glaciers. Consisting of 2.4 million cubic yards of earth, the hill took up a great deal of space, and stood in the way of the wastewater treatment plant, sludge digesters and other pollution control facilities being built as part of the \$6.1 billion Boston Harbor Project. By moving the hill to the end of the island, adjacent to Winthrop, the Authority will keep its promise to the town to lessen the impact of the construction and operation of a wastewater treatment plant on the town. The new barrier, which provides a barrier between the town and treatment plant facilities, will free up space on Deer Island while keeping costs as low as possible.

The result is a major earth moving project that addresses several problems at once. A new hill is being created at the northern end of the island to serve as a visual and noise barrier between the new plant and the neighboring community. Moving earth from the center of the island to

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: MERCHANTS MARINE MEMORIAL

LOCATION: Back Bay Fens
Agassiz Road

ARTIST: F.P. Davis Monumental Works, Inc.

DATE OF FABRICATION: 1946

MATERIAL: Granite and marble

BACKGROUND: Originally intended for Gallups Island as a monument to ships lost at sea, it was later adapted as a memorial to Merchant Seamen and placed on this site.

CONDITION: Some surface streaking.

REQUIRED: RESTORATION AND MAINTENANCE.

ADOPTION FEE: \$2,500

(Continued on next page)

Deer Island . . .

(Continued from front page)

form the new landform clears the way for the new primary treatment plant now under construction. Finally, keeping earth from the drumlin on the island saves the Authority \$57 million in disposal costs.

Michael McBride, senior construction manager for the MWRA, explained that powerful, elongated machines called scrapers are being used by Bartolini Brothers, subcontractors to J.M. Cashman, Inc., of Quincy, to break down the drumlin and transport the dirt to the new site. McBride pointed out that debris from the demolition of World War II-era military bunkers was used to form the base of the new landform, which is rising adjacent to Deer Island's other tenant, the Suffolk County House of Correction.

"Eighty percent of the drumlin will be removed from the center of the island to the new landform by December 1991, and the remaining fill, about 400,000 cubic yards, will be relocated when the prison is demolished in early 1992," said McBride. "When it is completed, the northern landform, standing 146 feet above sea level and containing 1.4 million cubic yards of earth, will cover the area where the prison now stands." The House of Correction will no longer be used to house prisoners after December 1991, and will subsequently be demolished. A new prison is under construction in South Boston.

The new secondary treatment clarifiers will be located slightly east of the northern landform. Earth from the drumlin is also being used to prepare a foundation for construction of this portion of the plant. Seven thousand vertical wicks have been placed 50 to 70 feet into the ground to pull water from layers of clay that are beneath the soil. Dirt from the drumlin has been piled in layers on the wick drain area, to consolidate the levels of clay and force the dirt to compact and settle. If successful, this procedure will permit these fa-

cilities to be built without driving piles to support the foundation of the building, thus saving the Authority over \$20 million. Once the area has settled sufficiently, the fill will be removed and relocated to the adjacent northern landform.

When the prison has been demolished and all of the earth moved to the landform, topsoil from the original drumlin will be used to landscape the new hill with thousands of bushes, plants, seedlings and flowers. "When the landform is finished," said McBride, "Winthrop residents will see a natural woodland-like setting with plantings similar to the island's native vegetation. It beats looking at a sewage treatment plant."

Other material from the drumlin has also been recycled on the island. Glacial till, the material located under the topsoil, has been transferred to the site where work is under way on a nine and one-half mile effluent outfall tunnel that will take treated wastewater from the plant to the sea. One million cubic yards of surplus till have been shipped off-island for use elsewhere.

Working on the earthworks removal has been full of surprises for

McBride, who said the project has proved challenging in several ways. "Construction has unearthed anything that has ever been dumped or deposited on the island for the last 50 to 100 years. We have uncovered buried oil tanks, barrels containing hazardous waste, unmarked graves, grits and screenings and buried concrete vaults."

The hazardous material has been cleaned up and taken off the island. The grit and screening landfilled on the island, and the unmarked graves have been temporarily removed from the island for safekeeping. Formal reinterment ceremonies will be held under the supervision of the appropriate governmental and religious authorities.

Unexpected findings that test the imagination of the Authority's planners and workers are likely to continue as the pace of construction quickens, and space on the island tightens. "Our largest obstacle to completing the earthworks is working around the Suffolk County House of Correction and not interfering with its operation," McBride explained.

Deer Island's new shape will be more compatible with the operation of a wastewater treatment plant. At the same time, the new hill will meet the MWRA's goals of being a good neighbor to Winthrop and saving money on disposal costs. Once the House of Corrections is razed, the completed site preparation work will become the foundation for several more years of construction of the Boston Harbor Project.

CITY RECORD USPS 114-640

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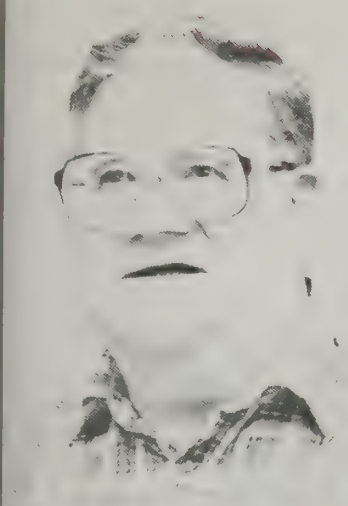
Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

**DON'T TIE UP
MAIL SERVICE
— USE ZIP CODE**





HOMELESS MAN FINDS A PLACE TO CALL HOME.

By Tony Ferullo

It was a hot and muggy day in June of '89 and Paul Armstrong was having trouble breathing.

Standing in front of New England Medical Center at the time, he had little control of his body. But he made it into the emergency ward.

"When I got in there, one of the doctors told me that I was a walking bomb," recalled Armstrong. Five days later, he had quintuple bypass surgery.

Following his recovery period, Armstrong was unable to work. He also had no money to afford a place to live. He spent the next seven months at a local homeless shelter. For a person who was always able to provide for himself, it was a devastating experience.

"I thought I would die before I became homeless," said the 57-year-old Armstrong. "You not only start wondering why you are there, but if you will ever get out. After awhile, I began losing hope."

His life quickly changed for the better once a friend introduced him to Boston Aging Concerns — Young and Old United (BAC-YOU), Inc., a volunteer-based, non-profit agency supported by the United Way of Massachusetts Bay.

BAC-YOU owns and operates four properties in downtown Boston neighborhoods (two of the houses are located

in the Back Bay, the others in the Fenway and the South End) which offer affordable housing options to people of all ages. Housing opportunities with BAC-YOU include both single room occupancy and studio apartments, with a special focus on the housing needs of older people.

"BAC-YOU exemplifies the best in community development corporations," said Kim Comart, Initiatives and Allocations Director at the United Way of Massachusetts Bay. "In addition to providing excellent services to our community's most vulnerable residents, BAC-YOU has successfully integrated an affordable housing component into the agency's total program."

The place Armstrong calls his home today is BAC-YOU's Shared Living House. This cooperative household is located on Marlborough Street in the Back Bay in a beautiful 19th-century building. The Shared Living House is home to 15 residents who occupy single rooms and share a kitchen and baths.

"At first I was kind of skeptical, but now I love it here," said Armstrong. "It feels great to have a choice again, even a simple option of whether to go to bed or watch television. A year ago, I didn't have that choice. Now, I do."

"I owe a lot of thanks to the people at the United Way and Boston Aging Concerns — Young and Old United. They have given me the opportunity to live again."

Originally from Jersey City, New Jersey, Armstrong is an enthusiastic sports fan. He has been a lifelong follower of the Boston Red Sox and is a frequent visitor to Fenway Park.

When asked how he fulfills his large appetite for sports during the winter months, Armstrong smiled proudly. "That's easy," he said with a chuckle. "I have Cable."

Armstrong is a naturally funny man, which makes him a big hit with the people he lives with. "Paul has become quite popular around here," said Rosaline Turay, Resident Services Coordinator at BAC-YOU. "He has a great personality and really knows how to lift a person's spirits up. He's an asset to our agency."

As far as his future is concerned, Armstrong would like to find a parttime job, and work as a volunteer — maybe at a homeless shelter or the New England Medical Center. "I have a lot of friends at both of those places," said Armstrong. "I just want to help in any way that I can. I know what it's like to be there, and where I am now."

"I consider myself to be lucky. Very lucky."

(Tony Ferullo works as a writer for the United Way of Massachusetts Bay.)

TUFTS ARENA THEATER PRESENTS: OTHELLO

by William Shakespeare

Directed by
Patrick Diamond

February 21-23, 1991

The Tufts Arena Theater will present William Shakespeare's **Othello**, directed by Patrick Diamond, on February 21-23, 1991. All shows begin at 8 p.m.

Let us take you back to Venice of the late fifteenth century. As the major imperialist power of Europe, Venice has its share of trouble already. Shakespeare used this as the backdrop to his most straightforward tragedy, **Othello**. A story of the politics of devotion, spirit, and state, this production seeks to make the beauty and poignancy accessible to a modern audience.

Tickets are \$4 all three days of performance, Thursday, Friday, and Saturday. MasterCard and Visa are accepted. Group rates are available. The theater is located on Tufts' Medford Campus, about 7 miles north of Boston. For more information, please call 381-3493. Thank you.

COMMUNITY ANNOUNCEMENT

Applications for Cycle I 1991 Arts Lottery Grants will be available in room 803, Boston City Hall, from 9 a.m. to 5 p.m., February 18 through March 15, 1991. Applications must be picked up in person. Completed applications are due no later than 5 p.m.,

(Continued on next page)

(Continued from previous page)

Friday, March 15, 1991. No application will be accepted after that date.

Non-profit organizations with legal addresses and 501 (c) 3 numbers within the City of Boston may apply for grants up to \$5,000. Funding for these grants is derived from the Massachusetts Megabucks Lottery as designated by the Legislature.

For more detailed information, call Ralph Dart at 725-3245.

**TUFTS UNIVERSITY
ANNOUNCES REGISTRATION
FOR SUMMER CHILDREN'S
THEATER PROGRAMS
CREATIVE ARTS AND MAGIC
CIRCLE THEATER
July 1 — August 9, 1991**

The Tufts Arena Theater is proud to announce registration for the summer children's theater programs: Creative Arts and Magic Circle. Creative Arts offers students ages 7-10 the opportunity to challenge their creativity through an exploration of the arts. Daily workshops in Drama, Music, Movement and Art culminate in a collective production/open house for parents and friends. Magic Circle provides students ages 11-15 with an active learning experience in all aspects of theater production. The students spend the summer preparing for, and performing in, two major public performances. Both programs run Monday through Friday, 9 a.m. to 4:30 p.m. and the dates for each program are July 1 - August 9, 1991.

For more information and for a brochure/application form, please call Aimee Ricciardone at 391-3493.

**CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112**

February 1991

Join City View 22 in celebrating National Black History Month. Special programs are noted with "@" in the schedule below, and include the award-winning PBS series, *Eyes*

on the Prize, Series I and II. Programs are presented at noon and 8:00 p.m. everyday, as well as other times.

*See below for details in **Program Information.**

NOTE: All programming will be preempted from Friday, 2/15, at 3:00 p.m. through Monday, 2/18, to bring you the *Eyes on the Prize Marathon.* See schedule.

MONDAYS

P.M.

Noon Lorraine Hansberry @
12:35 Alex Haley: Search for Roots @
1:00 Buenos Dias (live; thru 2/15)*
1:00 Bonjour (live; beginning 2/19)*
5:00 After School Program
5:30 Kids and Race: Working It Out @*
6:30 GED: H.S. Equivalency
7:00 International Conference for Gay and Lesbian Elected or Appointed Officials: AIDS in the 90s*
8:00 Lorraine Hansberry @
8:35 Alex Haley: Search for Roots @
9:00 Justice and the Law Series*
9:30 Update: Safe Neighborhoods Plan

TUESDAYS

P.M.

Noon Eyes on the Prize @*
1:00 Buenos Dias (live; thru 2/15)*
1:00 Bonjour (live; 2/19)*
5:00 After School Program
5:30 Maya Angelou @
6:30 Seatbelts and the Family, and The System*
7:00 International Conference for Gay and Lesbian Elected or Appointed Officials: Response to Violence @*
9:00 "ICE" The Chilling Effects
9:30 Update: Safe Neighborhoods Plan

WEDNESDAYS

P.M.

Noon Black History: Lost, Stolen or Strayed @*
1:00 Buenos Dias (live; thru 2/15)*
1:00 Bonjour (live; beg. 2/19)*
5:00 Elder Times
6:00 AIDS and Adolescents
7:00 International Conference for Gay and Lesbian Elected or Appointed Officials: Sexual Orientation and the Law*
8:00 Black History: Lost, Stolen, or Strayed @*
9:00 Justice and the Law Series*
9:30 Update: Safe Neighborhoods Plan

THURSDAYS

P.M.

Noon Eyes on the Prize @*
1:00 Buenos Dias (live; thru 2/15)*
1:00 Bonjour (live; beg. 2/19)*
5:00 Junior Critics*
5:30 Link 4*
6:00 GED: H.S. Equivalency
6:30 (2/7 & 2/14; live) Together: for English-speaking Parents*

7:00 (2/7 & 2/14; live) Together: for Spanish speaking Parents*

6:30 (2/21 & 2/28) Looking at School Reform From the Inside Out*

7:30 Seat Belts and the Family; and The System*

8:00 Eyes on the Prize @*

9:00 Out Art

9:30 Update: Safe Neighborhoods Plan

FRIDAYS

PM

Noon Eyes on the Prize @*
1:00 Buenos Dias (live; thru 2/15)*
1:00 Bonjour (live; beg. 2/19)*
5:00 Sheila the Great
5:30 Driving Under the Influence
6:00 Paul Robeson @
7:00 I Remember Harlem @*
8:00 Eyes on the Prize @*
9:00 Justice and the Law Series*
9:30 Update: Safe Neighborhoods Plan

SATURDAYS - A.M.

9:30 Line Blaster*
10:00 The Constitution
11:00 Junior Critics*
11:30 Link 4*
P.M.
Noon A Class Divided @
1:00 Update: Safe Neighborhoods Plan
7:00 Paul Robeson @
8:00 A Class Divided*
9:30 Update: Safe Neighborhoods Plan

SUNDAYS - A.M.

9:30 Personally Speaking
10:00 Elder Times
11:00 I Remember Harlem @*
P.M.
Noon Eyes on the Prize @*
1:00 Junior Critics*
1:30 Link 4*
2:00 Line Blaster*
7:00 International Conference for Gay and Lesbian Elected or Appointed Officials: Opening Session*
8:00 Eyes on the Prize @*
9:00 Straight Talk about Disabilities
9:30 Update: Safe Neighborhoods Plan
10:00 I Remember Harlem @*

Eyes on the Prize Marathon

Fri., 2/15, 3:00 p.m., through Mon., 2/18
9:00a Series I, Segment # 1
10:00a Series I, Segment # 2
11:00a Series I, Segment # 3
Noon Series I, Segment # 4
1:00p Series I, Segment # 5
2:00p Series I, Segment # 6
3:00p Series II, Segment # 1
4:00p Series II, Segment # 2
5:00p Series II, Segment # 3
6:00p Series II, Segment # 4
7:00p Series II, Segment # 5
8:00p Series II, Segment # 6
9:00p Series II, Segment # 7
10:00p Series II, Segment # 8

PROGRAM INFORMATION

NOTE: Programs will be preempted Friday, 2/15, 3:00 p.m., through Monday, 2/18, for the *Prize Marathon*.

JENOS DIAS (thru 2/15) and
ONJOUR (beg. 2/19)

Mon.-Fri., 1:00-1:30 p.m.

A live call-in program targeted to public school 4th and 5th graders studying Beginning Spanish and French. Others welcome to call-in with suitable questions.

BLACK HISTORY: LOST, STOLEN, OR RAYED

Tue., Noon and 8:00 p.m.

Made in 1968 w/host Bill Cosby, this program examines black history and the development of African-American self-image.

ES ON THE PRIZE, Series I and II

Mon. and 8:00 p.m.

Fri. and Sun.: Odd-numbered segments

Tues. and Thurs.: Even-numbered segments

1 & 2/3: Series I, Segment #1

5 & 2/7: Series I, Segment #2

8 & 2/10: Series I, Segment #3

12 & 2/14: Series I, Segment #4

15 & 2/17: Series I, Segment #5

19 & 2/21: Series I, Segment #6

22 & 2/24: Series II, Segment #1

25 & 2/27: Series II, Segment #2

Series II will conclude in March)

MEMBER HARLEM

Fri., 7:00 p.m. and Sun., 11:00 a.m. & 10:00 p.m.

Traces the history of Harlem, America's largest black community.

1/28 Wk: Early Years 1600-1930

2/4 Wk: Depression Years 1930-40

2/11 Wk: Toward Freedom 1940-65

2/18 Wk: Toward a New Day 1965-80

INTERNATIONAL CONFERENCE FOR GAY AND LESBIAN ELECTED OR AP- POINTED OFFICIALS

Mon., Thurs., 7:00 p.m.

Boston hosted this annual conference addressing concerns of the gay & lesbian population.

DS in the 90s — Mon., 7:00 p.m. Experts in the field speak on treatment concerns, civil rights issues, & effects on the community.

Evening Session — Sun., 7:00 p.m. — Includes addresses by Urvashi Vaid, President, National Gay & Lesbian Task Force; and Eduard Stapel, Director, Gay Union of Germany.

Response to Violence — Tues., 7:00 p.m. — Workshop focusing on effective responses to urban violence & hate crime.

Sexual Orientation and The Law — Wed., 7:00 p.m. — Looks at present laws: civil rights, protection of lesbian and gay families, and more.

SENIOR CRITICS

Student Book Reviews

Thurs., 5:00 p.m.; Sat., 11:00 a.m. & Sun., 1:00 p.m.

2/4 Wk: Boston Tech High (Roxbury)

2/11 Wk: Wheatley Middle (Roxbury)

2/18 Wk: Tobin School (Roxbury)

2/25 Wk: Marshall School (Dorchester)

JUSTICE AND THE LAW SERIES

Mon., Wed., & Fri., 9:00 p.m.

Series debating issues of law, law enforcement, and citizen rights.

2/4 Wk: Drug Testing

2/11 Wk: Drug Trafficking

2/18 Wk: Families and Crime

2/25 Wk: House Arrest

KIDS AND RACE: WORKING IT OUT

Mon., 5:30 p.m.

Presents a weekend encounter group in which nine young people of varied backgrounds explore painful feelings about stereotype and prejudices.

LINE BLASTER

Student game show

Sat., 9:30 a.m. & Sun., 2:00 p.m.

2/4 Wk: Edwards Middle (Charlestown)

2/11 Wk: Murphy (Dorchester)

2/18 Wk: Blackstone School (South End)

LINK 4

Student Game Show

Thurs., 5:30 p.m., Sat., 11:30 a.m.,

Sun., 1:30 p.m.

2/4 Wk: Blackstone School (South End)

2/11 Wk: Everett School (Dorchester)

2/18 Wk: Blackstone School (So. End)

2/25 Wk: King Middle (Roxbury)

LOOKING AT SCHOOL REFORM FROM THE INSIDE OUT

Thurs., 6:30 p.m. (2/21 & 2/28 only)

Six outstanding Boston Public School teachers discuss revitalizing the classroom.

SEATBELTS AND THE FAMILY; and THE SYSTEM

Tues., 6:30 p.m. & Thurs., 7:30 p.m.

Sponsored by the Keep Boston Moving Safely Committee of the Boston Transportation Department.

TOGETHER

Thurs., (2/7 & 2/14 only), 6:30 p.m. for English-speaking parents; 7:00 p.m. for Spanish-speaking parents.

Live call-in program to help parents teach kids to read.

For more information or to offer suggestions and comments, call 725-4700, extension 460 (Monday-Friday, 9:00 a.m. - 5:00 p.m.) or write:

Office of Cable Communications
43 Hawkins Street
Boston, MA 02114

FIRE DEPARTMENT ORDERS

February 5, 1991.

General Order No. 12

I. RETIREMENTS

The retirements of the following named members, in accordance with the provisions indicated, will become effective 1700 hours, January 31, 1991:

Fire Fighter Francis G. McLaughlin, Pers./Medical, S7-94, C32, G.L.

Radio Operator James D. d'Entremont, Spec. Serv. Div., S5, C32, G.L.

Fire Fighter McLaughlin was appointed to the department December 22, 1971. Radio Operator d'Entremont was appointed April 16, 1958.

Both of these members leave the department with the best wishes of their associates.

II. TERMINATION

The termination of the following named member became effective 1700 hours, January 28, 1991:

Fire Fighter on Probation, Russell S. Glover, Engine Company 29.

III. PROMOTIONS TO FIRE CAPTAIN

The following named members will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, February 6, 1991:

Fire Lieutenant David W. Joseph, Ladder Company 10.

Fire Lieutenant Bernard J. Tully, Engine Company 22.

IV. PROMOTIONS TO FIRE LIEUTENANT

The following named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, February 6, 1991:

Fire Fighter Ronald A. Harrington, Engine Company 28.

Fire Fighter Dennis Costin, Engine Company 22.

V. CHANGES IN DESIGNATION OF FIRM ALARM BOXES

Company commanders shall change the designation of the following numbered fire alarm boxes to read as follows:

7324, Boston Edison Company L Street Station, 776 Summer Street.

12-7324, Boston Edison Company L Street Station, 776 Summer Street.

VI. FIRE ALARM BOXES ESTABLISHED

The following numbered fire alarm boxes will be established effective 1800 hours, February 7, 1991.

Company commanders shall insert the running cards issued with this order in their proper sequence.

2939, Maplewood & Eagle Streets.

VII. REPLACEMENT RUNNING CARDS

Replacement running cards for Boxes 12-7324, 7438 are issued with this order.

Company commanders shall remove and discard the original cards.

BY ORDER OF FIRE COMMISSIONER
MARTIN E. PIERCE, JR.

EXTRAORDINARY STEP RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 23, 1991

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On January 23, 1991, Ms. Catherine Hurley was appointed to the position of Institutional Nurse, Grade RN-8-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Catherine Hurley — Appointed to the Suffolk County Sheriff's Department on January 23, 1991. Ms. Hurley has had prior employment experience as a Nurse with Marion Manor Nursing Home for 2 years, a Nurse with Dorchester HSE Health Center for 5 years and as a Nurse with the Shriners Burn Institute for 1 year. Nurse Hurley is a graduate of the Department of Health and Hospital School of Nursing where she earned her L.P.N. degree. Nurse Hurley has also received the Sony Award License.

In view of her prior service and qualifications, it is requested that her first and second increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 23, 1991.

Sincerely,

ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED
WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

PRINTING SECTION

2963-91

Maintenance Services

April 26, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to AGFA Corporation (AGFA Compugraphic Division), formerly Compugraphic Corporation located at 80 Industrial Way, Wilmington, MA 01887, for the service and maintenance of the new Compugraphic printing equipment purchased on June 20, 1988. The service and maintenance work will be performed by AGFA Corporation's Compugraphic Warranty Extension Agreement Division, located at 55 Concord Street, North Reading, MA 01864. The contract will be effective for the period July 1, 1990 through June 30, 1991, at a cost not to exceed \$31,365.00 net.

Under the terms of the contract, AGFA Compugraphic Division will provide all materials and perform all the work necessary for and incidental to providing preventative and remedial maintenance service for the printing equipment.

AGFA Compugraphic Division is especially qualified to do this work because inasmuch as Compugraphic is the manufacturer, their technicians are especially trained to maintain and repair all of the equipment it manufactures, and parts are readily available.

Compensation under this contract shall not exceed \$31,365.00 dollars, which I have determined to be reasonable for the work to be performed. This funding will be charged against appropriation 011-140-0145-0270 with an initial encumbrance of \$31,365.00.

Compugraphic Corporation (now AGFA Compugraphic Division) has had a contract with this department for the previous three fiscal years. The encumbered amount for FY'90 was \$35,064.00, for FY'89 it was \$20,593.33 which represented coverage for ten months and a twenty percent discount was allowed because the equipment was new, but did not include two computerized typesetting machines (model 8400) which were both included in the FY'90 contract, and the encumbered amount for FY'88 was \$16,632.00.

Because AGFA Compugraphic Division is especially qualified to do this work for a reasonable price, I believe that public advertising would serve no useful purpose.

A schedule of the printing equipment to be serviced and maintained under this contract will be furnished by AGFA Compugraphic Division and will become part of this contract. It will show model and serial number, and monthly cost of each item.

Very truly yours,

William J. Hannon,
Superintendent.

PUBLIC FACILITIES DEPARTMENT

C3218-90

Design Services

April 26, 1990

Re: Design of the Renovations to the
Dowling Building Amendment #1,
Project #4703G

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on March 1, 1990, with Cameron Roberts Architects, a Massachusetts corporation with offices at 11 Beacon Street, Boston, MA 02108, for design of renovations to the Amphitheater in the Dowling Building at Boston City Hospital. The scope of work included preliminary design, design development, working drawings and construction supervision.

Pursuant to MGL C. 8, 38A-1/2-0 *et seq.*, Cameron Roberts Architects was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on January 16, 1989, and the *Central Register* on January 18, 1989.

The structural repairs to the amphitheater are considerably more extensive than originally planned. This contract is funded by the Trustees of Health & Hospitals Cooper Fund. They have requested a new fee to reflect the expanded scope of work.

The cost of these additional design services shall not exceed \$53,625.00, resulting in an amended contract cost that shall not exceed

\$134,125.00 (including \$40,000.00 for supplementary services), which is a fixed fee 12.55% based on an increased estimated cost of construction from \$500,000.00 to \$750,000.00. The term of this contract shall remain from March 1, 1990 to June 1, 1991.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose, therefore, request permission to dispense with inviting sealed bids in the *City Record* and authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

C16007-9

Consultant Services

April 27, 1990

Re: Contract with Kit Clark Senior House
Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Kit Clark Senior House, a non-profit corporation, with offices at 150 Dorchester Avenue, Dorchester, MA 02122. Under the terms of this contract and through the Public Facilities' Senior Home Repair Program, the contractor will assist homeowners in securing minor and emergency home repairs which will maintain safety, livability and handicap accessibility. These homeowners will be low to moderate income, elderly and/or disabled.

Compensation under this contract shall not exceed Forty Thousand Dollars (\$40,000.00) which I have determined to be reasonable for the services to be performed. The term of the contract shall be from July 1, 1990 to June 30, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

Kit Clark Senior House was selected based upon a thorough evaluation of the proposals submitted in response to publicly advertised request for proposals in the *Boston Globe* on March 5, 1990, and *City Record* March 12, 1990. Four organizations submitted proposals. The proposals were evaluated based on the following criteria: organizational description; target population/target area/need; program design, description program evaluation; staffing plan/structure; and program budget/budget narrative. All four proposals met the criteria and were selected.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

C-16011-91
May 17, 1990

Temporary Personnel

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and enter into contracts with the firms listed below for the placement of temporary employees for clerical and technical positions on an as-needed basis:

Adia Personnel Services, 99 Summer Street, Boston, MA 02110, 617-951-2560.

Sullivan and Cogliano, 20 Oliver Street, Boston, MA 02111, 617-423-7234.

John Leonard Personnel Associates, Inc., 1 Post Office Square, Boston, MA 02109, 617-423-6800.

TCI Engineering, 22 Perkins Avenue, Malden, MA 02148, 1-800-225-5095.

Olsten Services, One Bromfield Street, Boston, MA 02108, 617-426-3910.

Your approval is hereby requested to award contracts to the firms listed above for the period July 1, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms in this category exceed One Hundred Thousand Dollars (\$100,000). It is my opinion that this cost is reasonable for the services to be provided.

The contractors were selected based upon a thorough evaluation of their proposals submitted in response to a publicly advertised request for proposals in the *Boston Globe* on February 19, 1990, and the *City Record* on February 19, 1990. Ten firms submitted proposals. They were evaluated and ranked based on the following criteria: turn around time, billing flexibility, quality control, week-end and afternoon hours service, minimum typing levels and reasonableness of fees. The five selected firms' proposals ranked highest of the ten submitted.

This is a negotiated contract at a reasonable cost, based upon an extensive program proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the *City of Boston Code*, St. 4 s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

C-3324-91

Design Review Services for the Period July 1990 - June 30, 1991

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, and in response to Request for Proposals advertised in the *Boston Globe* issue dated March 12, 1990, and the *City Record* issue dated March 12, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and enter into contracts with the firms listed on Attachment A for professional services on an as-needed basis on the following categories:

Mechanical Engineering Review
Electrical Engineering Review
Structural Engineering Review
Plumbing Engineering Review
Health Care Review

The firms mentioned on Attachment A were selected based upon a thorough evaluation of their proposals by a four member Designer Selection Committee. The Committee rated the proposals based upon criteria including: stability of the firm, experience and professional level of staff, experience with similar and other public sector projects, and quality of design. These selected firms were the top rated in their disciplines. The following is a breakdown of the total number of firms to apply and the number selected.

Category	No. Applicants	No. Selected
1. Mechanical Engineering Review	7	2
2. Electrical Engineering Review	5	2
3. Structural Engineering Review	18	4
4. Plumbing Engineering Review	4	2
5. Health Care Review	7	2

Your approval is hereby requested to award a contract to the firms listed on Attachment A for the period of July 1, 1990 to June 30, 1991, inclusive. In no event shall the payment to be made nor the maximum liability of the City under this contract for all firms exceed One Hundred Fifty Thousand Dollars (\$150,000).

It is my view that these firms are most competent and qualified to deliver these professional services in a timely and efficient manner. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* pursuant to authority granted under the *City of Boston Code*, st. 4 s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

C-16012-91

Re: Multi-Vendor Contracts for Temporary Personnel

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and enter into contracts with the firms listed below for the placement of temporary employees for clerical and technical positions on an as-needed basis:

Adia Personnel Services, 99 Summer Street, Boston, MA 02110 — 617-951-2560.

John Leonard Personnel Associates, Inc., 1 Post Office Square, Boston, MA 02109 — 617-423-6800.

Olsten Services, One Bromfield Street, Boston, MA 02108 — 617-426-3910.

Sullivan and Cogliano, 20 Oliver Street, Boston, MA 02111 — 617-423-7234.

TCI Engineering, 22 Perkins Avenue, Malden, MA 02148 — 1-800-225-5095.

Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms in this category exceed One Hundred Thousand Dollars (\$100,000). It is my opinion that this cost is reasonable for the services to be provided.

The contractors were selected based upon a thorough evaluation of their proposals submitted in response to a publicly advertised request for proposals in the *Boston Globe* on February 19,

1990, and the *City Record* on February 19, 1990. Ten firms submitted proposals. They were evaluated and ranked based on the following criteria: turn around time, billing flexibility, quality control, week-end and afternoon hours service, minimum typing levels and reasonableness of fees. The five selected firms' proposals ranked highest of the ten submitted.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the *City of Boston Code*, St. 4 s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

Strand Theatre C-3318-91

Re: Contract with M. Harriet McCormack Center for the Arts, Inc.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and award a contract to M. Harriet McCormack Center for the Arts, Inc., a non-profit corporation, with offices at 543 Columbia Road, Dorchester, MA 02125. This contract will provide partial funding for the operation of the Strand Theatre. The funding under this contract will cover 66.65% of the staff salaries. The center's staff provides performing arts programs of racial and cultural diversity at reduced rates to school aged children, seniors, and the population residing in the surrounding Dorchester, Roxbury neighborhood.

Compensation under this contract shall not exceed Thirty-Six Thousand Dollars (\$36,000), which I have determined to be reasonable. This compensation represents approximately 12% of the total operating budget, and is a 21.7% reduction from last year's contract. The contractor is in the second year of a 3 year self-sufficiency plan. The term of this contract shall be from July 1, 1990 to June 30, 1991.

M. Harriet McCormack Center for the Arts, Inc., is uniquely qualified to do this work because of the particular nature of the services to be provided, and its past experience of satisfactorily providing the services.

Because of the special status of the Strand Theatre as a unique performing arts center located in the Uphams Corner section of Dorchester and the unique ability of M. Harriet McCormack Center for the Arts, Inc., to administer this contract, it is my judgment that public advertising would serve no useful purpose in this instance.

Sincerely,

Lisa G. Chapnick,
Director.

COMMISSION ON AFFAIRS OF THE ELDERLY Project Bright Eyes

Dear Mr. Mayor:

Your permission is hereby requested to award a contract without advertising to the National Society to Prevent Blindness, Massachusetts Affiliate, 375 Concord Avenue, Belmont, Massachusetts 02178, for the operation of Project "Bright Eyes" within the City of Boston in an amount not to exceed seven thousand five hundred (\$7,500) dollars for the period September 19, 1990, through June 30, 1991.

(Continued on next page)

Project "Bright Eyes," a free optical testing and follow-up program for the elderly, will be conducted thirty (30) times during the fall, winter and spring months with an approximate session caseload of fifteen (15) persons and, is a joint venture between the Commission on Affairs of the Elderly and the National Society to Prevent Blindness, Massachusetts Affiliate who have satisfactorily performed this service in the past.

The funds to be provided under this contract will be used to meet food, professional and other administrative costs incurred by the Society in the amount of approximately two hundred fifty (\$250) dollars per session which is reasonable for the service to be provided.

Due to the unique nature of the service to be delivered, it is hereby requested that the Commission be allowed to dispense with public advertising in awarding this contract.

Sincerely,

Diane Watson,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter J. Hanley, seeking with reference to the premises at 420-422 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 17(17-1) 18(18-1).

Change Legal Occupancy from One Apartment & Dentist's Office to Three Apartments & Dentist's Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 18.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Cotto, seeking with reference to the premises at 702 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-8) 8(8-7-39) 17(17-1) 30(30-3).

Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling & Professional Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 18.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION FRANK F. CHIN PURCHASING AGENT

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 001 — PRINTING PLANT EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 002 — INDUSTRIAL/HEAVY DUTY LOADERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 450-51; Buyer No. 1.)

Bid No. 003 — FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 004 — METAL LOCKERS & STORAGE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 425-23; Buyer No. 1.)

Bid No. 005 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 006 — PARKS & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 450-99; Buyer No. 1.)

Bid No. 007 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 745-35; Buyer No. 2.)

Bid No. 008 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 750-70; Buyer No. 2.)

Bid No. 009 — FUEL OIL FOR HEATING, GASOLINE & DIESEL FUEL FOR MOTOR VEHICLES & LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 405-99; Buyer No. 5.)

Bid No. 010 — PRINTING STOCK, XEROGRAPHIC & FACSIMILE PAPER AND ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 15, 1991. (Commodity Code: 645-99; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 18, 25 - March 4.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION FRANK F. CHIN PURCHASING AGENT

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENTS

Bid No. 234 — BODY ARMOR to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday March 5, 1991. (Commodity Code: 680-08; Buyer No. 8.)

Bid No. 235 — COMPACT FRONT MOUNTED TWO WAY MOBILE RADIOS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 725-77; Buyer No. 5.)

Bid No. 236 — WORK CLOTHING to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 200-77; Buyer No. 2.)

Bid No. 237 — LAWN, GARDEN & SNOW REMOVAL EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday March 13, 1991. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 238 — BURGLER ALARMS to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 680-32; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 18, 25 - March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing,
Project No. 1-CI-ABU (1991).**

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

9A-89 West Concord Street, Ward 9 (Board up floor and above openings and make safe all up-masonry for roof line of 2nd story additions on right side).

General bids will be received up until 11 a.m., Friday, February 25, 1991, at the office of the Awarding Authority, fifth floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, at which time and place they will be publicly opened and read.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. General bids shall be completely filled in, sealed, enclosed in an envelope, and plainly marked with the description of the work to be done. Three copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be opened before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) after the opening of the general bids. In addition, a general bid filed by the three lowest responsible eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. The maximum time for bid acceptance by the City is 90 days.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide assurance for the payment of compensation and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. c. 152B), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and material payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30,

and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 1-CI-ABU (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total

employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Procurement Standards Circular No. A-102.

CITY OF BOSTON,

THOMAS J. McNICHOLAS,

Inspectional Services Commissioner.

(Feb. 11, 1991.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Sidewall Repair,
Project No. 1-CI-ASW (1991).**

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the sidewalk repair of the following buildings:

11 Waldron Road, Ward 11 (Right sidewalk repair per specifications on file with the Inspectional Services Department to be included in bid package).

General bids will be received up until 11 a.m., Monday, February 25, 1991, at the office of the Awarding Authority, fifth floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 1-CI-ASW (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the sidewalk repair of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25

percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraph (1), (2), and (3) above shall apply to each trade appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered area (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federally assisted) performed in the covered area.

As used in the notice, and in the contract, covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees trainees from contractor to contractor or from project to project for the sole purpose of meeting contractor's goals shall be a violation of the contract, the Executive Order and the regulations in CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and

mativ action program contract provisions, to the requirements of mandatory compliance in section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246. TE: See Procurement Standards Circular No. 02.

CITY OF BOSTON,

THOMAS J. McNICHOLAS,
Inspectional Services Commissioner.

(Feb. 11, 18)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Dutch Elm Disease Control for Spraying and Injections, Downtown Boston.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02114, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project as follows:

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston and in accordance with the terms and provisions of the contract documents entitled: Dutch Elm Disease Control for Spraying and Injections, Downtown Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to spray and remove trees for the Dutch Elm disease. Estimated cost: \$25,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 28, 1991, and opened forthwith and read aloud. One copy shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02114, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time of opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 30 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available for about Monday, February 11, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15

percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 19, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

(Feb. 11, 18.)

Commissioner.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rita M. DiGesse, seeking with reference to the premises at 326 North Harvard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 20(20-1).

Erect Second-Story Dormer. Also Install Mud Room & Rebuild Front Porch.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 18.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Chan, seeking with reference to the premises at 24 Colwell Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 20(20-1).

Install Dormer on Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 18.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Evangelos Minasidis, seeking with reference to the premises at 156 Orange Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Enclose Rear Porch on One-Family Dwelling. Also Construct Deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Feb. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Furnishing
and Planting Trees in Boston Proper.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: *Furnishing and Planting Trees in Boston Proper*.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removing existing dead trees and replanting new trees. Estimated cost \$20,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 7, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 18, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 26, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for the Disposal of Damaged Street
Lighting Poles from Various Districts of
Boston for the period July 1, 1991 to June
30, 1994.**

The Commissioner of Public Works of the City of Boston invites proposals for acceptance of damaged street lighting poles for recycling and/or disposal in conformance with applicable laws and regulations during the period July 1, 1991 to June 30, 1994.

The successful bidder will accept, at a specified location and price per ton, truckloads of damaged poles totalling an estimated 350 poles per year for three years. A performance bond of a surety com-

pany qualified to do business under the laws of Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for proposals may be obtained at Room 714 (Contract Office) City Hall, during normal business hours (9 a.m. p.m., Monday to Friday) beginning February 1990, and continuing until the bid opening specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Proposals must be made in duplicate. The original of the proposal should be signed, a certified treasurer's, or cashier's check in the amount of proposal guaranty attached, enclosed in an envelope, sealed, clearly marked "Proposals for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, February 28, 1991. All proposals must be from bidders on record (those who have purchased contract documents) on file at Room 714, City Hall. Proposals shall consist of a bid deposit of five percent of the total bid price. The duplicate of proposal, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, Hall), previous to the time named for opening bids.

Proposals will be accepted until 2:00 p.m. Thursday, February 28, 1991. The proposals then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion, transfer, layoff, termination, rates of pay or compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(Feb. 11, 18.)

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located on Pinckney Street.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Netsky, seeking with reference to the premises at Granite Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 20(20-1).
Construct Full Foundation, Raise Rear Roof & Enclose Porch.
Please feel free to call the Board of Appeal at 4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of North-Stern University (by Lou Ferritti), seeking with reference to the premises at 50 Forsyth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 7(7-4).
Allow Take-Out Facility to Change Hours of Operation from Daytime Hours to 6 A.M. to 10 P.M., in variance with Former Board of Appeal Decision.
Please feel free to call the Board of Appeal at 4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John B. Sullivan, seeking with reference to the premises at Adams Terrace, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Article(s): 8(8-7-10).
Change Legal Occupancy from Two-Family Dwelling to One-Family Dwelling & Three Lodging Rooms (for Dana Farber Patients and/or Their Families).
Please feel free to call the Board of Appeal at 4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 18.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Invitation for Bids for Purchase and Delivery of Wire Baskets and Transport Dollies to Central Food Facility, 370 Columbia Road, Dorchester, Mass. — Bid Opening Date: Friday, March 8, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for purchasing and delivering of wire baskets and transport dollies to Central Food Facility.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 21, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Friday, March 8, 1991, in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes purchasing and delivering of wire baskets and transport dollies to Central Food Facility as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.
(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blue Hill Realty Trust (Roscoe Gorham, Trustee), seeking with reference to the premises at 601-609 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use & Variance.
Article(s): 7(7-4) 9(9-1) 18(18-4) 20(20-1).

Erect Addition to Existing Building (extension of repair shop garage).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 18.)

NOTICE OF CANCELLATION

The advertisement appearing in the *City Record* on Monday, February 11, 1991 entitled "Request for Proposals for Consultant to Provide Expert Statistical and Economic New Growth Forecasting Services" is hereby cancelled and withdrawn.

THADDEUS J. JANKOWSKI, JR.,
Commissioner,
Assessing Department.

NOTICE OF CANCELLATION

The advertisement appearing in the *City Record* on Monday, February 11, 1991 entitled "Request for Proposals for Expert Data/Entry Assistance in Completing the Revaluation of Taxable Properties in the City of Boston for the Fiscal Year 1992" is hereby cancelled and withdrawn.

THADDEUS J. JANKOWSKI, JR.,
Commissioner,
Assessing Department.

NOTICE OF CANCELLATION

The advertisement appearing in the *City Record* on Monday, February 11, 1991 entitled "Request for Proposals for Tax Exempt Lease/Purchase Equipment Financing, Procurement Assistance and Related Services" is hereby cancelled and withdrawn.

LEE F. JACKSON,
Collector-Treasurer.
FRANK CHIN,
Purchasing Agent.

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Dental Labora-
tory Services to the Inmates at the Suffolk
County House of Correction for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 18,25.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Proposal for Review of Medical Bills for the
Fire Department**

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southamptn Street, Boston, MA 02118, to ascertain that all Worker's Compensation medical charges are consistent with the Massachusetts State Schedules.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by its officials, for the performance of particular items of

work described above, and to perform such work as may be required by the official.

Copies of the contract documents and specifications may be obtained at Fire Headquarters, 115 Southamptn Street, Boston, MA 02118, on or before Monday, February 11, 1991. Application to contract for such work will be accepted until 12 o'clock noon, Wednesday, February 27, 1991, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal to Review Medical Bills for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate.

The City and Officials reserve the right to contract only in these cases and in accordance with those applications as the official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 18.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**REQUEST FOR PROPOSALS
FOR PROPERTY INSURANCE
R.F.P. #P-5-FIN-91**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms to act as insurer for BWSC properties.

Proposals from interested parties must address the specific specifications required by the Commission.

Interested providers should submit copies of their proposal no later than 4 p.m., February 27, 1991.

Address all proposals to:

The Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210-1700. Attention Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from Richard W. Hyde, Contract Administrator, (617) 330-9400 X-484.

Technical questions should be directed to Janet Kracke, Debt and Investment Manager.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, February 19, 1991, a Public Hearing be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bos Edison Company, seeking with reference to premises at 776-834 Summer Street, Ward 6, for the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Condition Use.

Article(s): 8(8-6).

Construct Two 154' High Steel Stacks on Top Existing Building. Also Install New Fans, Motor Controls, etc. Inside New 44' x 215.5' Enclosure Constructed Above Existing Roof. Construct New Ductwork & Silencers. Install Passenger Elevator Approximately 140' High. Remove Existing 13" Diameter Steel Stacks.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary

(Feb. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, February 19, 1991, a Public Hearing be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wheaton Prou, seeking with reference to the premises at 53 Walden Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956 665) in the following respect: Variance.

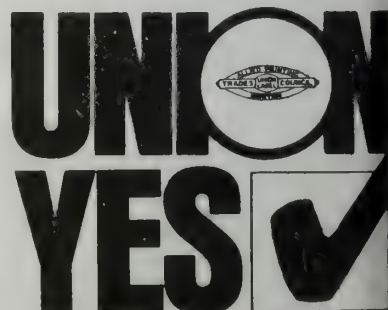
Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-19)(19-8) 20(20-1).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary

(Feb. 18.)



**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**REQUEST FOR PROPOSALS
FOR VEHICLE INSURANCE
R.F.P. #P-6-FIN-91**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms to act as insurer for BWSC vehicles. Proposals from interested parties must address the specific specifications required by the Commission. Interested providers should submit 8 copies of their proposal no later than 4 p.m., February 1, 1991.

Address all proposals to:
The Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210-1700, Attention: Mr. John F. Flynn, Purchasing Manager.
Additional information may be obtained from Richard W. Hyde, Contract Administrator, (617) 330-0044 X-484.
Technical questions should be directed to Janet (Jodie) Deery and Investment Manager.
The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature. If the Commissioners should determine that it is in the best interest of the Commission to do so.
THE BWSC IS AN EQUAL OPPORTUNITY (EOC), AFFIRMATIVE ACTION (AA), EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Feb. 18 '91)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**REQUEST FOR PROPOSALS
FOR ANNUAL REPORT
R.F.P. #P-5-ADM-91**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for the preparation of an annual report. To include but not limited to:
Presentation of audited financial statements.
Overview of present operations.
Summarization of achievements.
Summarization of transition future.
Interested firms should submit (8) copies of their proposal no later than 4 p.m., March 5, 1991.

Address all proposals to:
The Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210-1700, Attention: Mr. John F. Flynn, Purchasing Manager.
Additional information may be obtained from Richard W. Hyde, Contract Administrator, (617) 330-0044 X-484.

Technical questions should be directed to Ron Ceresa, Director of Public Affairs.
The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature. If the Commissioners should determine that it is in the best interest of the Commission to do so.
THE BWSC IS AN EQUAL OPPORTUNITY (EOC), AFFIRMATIVE ACTION (AA), EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Feb. 18 '91)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 13, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Brown, seeking with reference to the premises at 391 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: variance.
Articles: 91S-7-B, 1-4, 1-4-2, 1-7, 1-7-1.
Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.
**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 18)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 13, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Gavriel, seeking with reference to the premises at 75-84 Bowdoin Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Articles: 38136-18 5th.
Change Legal Occupancy from Offices, Beauty School, Stores, Bank & Restaurant to Offices, Beauty School, Stores, Bank & Restaurant (including take-out).
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.
**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 18)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 13, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Living in Dorchester Inc. (By Patricia Cook, Esq., Director), seeking with reference to the premises at 71 Torrey Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: variance.

Articles: 10110-1, 1-4, 1-4-2, 1-8, 1-8-1, 20120-1.
Erect Three-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 18)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 13, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Living in Dorchester Inc. (By Patricia Cook, Esq., Director), seeking with reference to the premises at 40 Oakwood Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: variance.
Articles: 18118-1, 20120-1.
Construct 8 x 12, 800 sq. ft. Porch & 8 x 14 rear porch on two-family dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 18)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 13, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert & Ana Osipova, seeking with reference to the premises at 725 Metropolitan Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: variance.
Articles: 81S-7-B, 1-4, 1-4-2.
Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 18)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**REQUEST FOR PROPOSALS
FOR REPROGRAPHIC SERVICES
R.F.P. #P-7-ENG-91**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for Repographic Services.

To include, but not limited to:

Diazo Line Prints
Mylar Film Copies
Vellum Copies
Copies on Bond
Diazo Mylars
Wash-off Mylars
Negatives
Color Copies

Interested providers should submit copies of their proposal no later than 4 p.m., March 5, 1991.

Address all proposals to:

The Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210-1700. Attention Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from Richard W. Hyde, Contract Administrator, (617) 330-9400 X-484.

Technical questions should be directed to Jacques Lallemand, Manager of Drafting.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dana S. & Eric G. Hill, seeking with reference to the premises at 16 Garth Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2) 20(20-1).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William & Nancy Geary, seeking with reference to the premises at 185 H Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct Three Rear Decks (11' x 17') with Stairs. Also Establish Legal Occupancy as Two-Family Dwelling. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Installation of water, sewerage for 3 (three) shower trailers to be located within the property of the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**BENJAMIN F. THOMPSON,
Commissioner.**

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide services of Citizen Advisory Committee and the monitoring of the Settlement Agreement Watkins, et al. v. Flynn, et al. for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**BENJAMIN F. THOMPSON,
Commissioner.**

(Feb. 18, 25.)

Constitution Museum, open 10 a.m. - 5 p.m. Inside are exhibits about the history "Old Ironsides" from 1794 to the present including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 42 1812.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

No. 221 — RESPIRATORY PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, February 27, 1991. (Commodity Code: 345-80; Buyer No. 8.)

No. 222 — SKIN DIVING EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, March 5, 1991. (Commodity Code: 120-83; Buyer No. 8.)

No. 223 — POLICE EQUIPMENT & SUPPLIES-GUNS & HOLSTERS to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 680-52; Buyer No. 8.)

No. 224 — CHLORINE CYLINDERS to the LONG ISLAND HOSPITAL — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 885-38; Buyer No. 3.)

No. 225 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 280-30; Buyer No. 3.)

No. 226 — RESIDENT & MISCELLANEOUS PARKING PERMITS to the TRANSPORTATION DEPARTMENT/PARKING CLERK — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 255-70; Buyer No. 8.)

No. 230 — CLOTHING (T SHIRTS) to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 200-56; Buyer No. 2.)

No. 231 — GRASS SEED to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 790-20; Buyer No. 2.)

No. 232 — FERTILIZER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 335-99; Buyer No. 2.)

RE-ADVERTISEMENTS

Bid No. 227 — STREET LIGHTING EQUIPMENT-MERCURY & VAPOR LAMPS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 228 — TRAFFIC SIGNAL EQUIPMENT-SIGN BLANKS to the TRANSPORTATION DEPARTMENT/SIGN DIVISION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 570-99; Buyer No. 3.)

Bid No. 229 — PARKING METER MECHANISMS to the TRANSPORTATION DEPARTMENT/METER DIVISION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 550-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (Feb. 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Expert Data/Entry Assistance in Completing the Revaluation of Taxable Properties in the City of Boston for the Fiscal Year 1992.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in the form of an original and six (6) copies in accordance with the Request for Proposal which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after twelve noon on Tuesday, February 12, 1991.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Wednesday, February 27, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Wednesday, February 27, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened.

Prospective bidders are requested to attend a bidder's conference on Tuesday, February 19, 1991, at twelve noon, Boston time, at the Assessor's Office, Room 301, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the administrative provisions and the contract documents and specifically to the requirements for performance as may be applicable. The attention of all bidders is also directed to the bid deposit requirements in the Notice to Bidders included as part of the Request for Proposals. To be deemed responsible and responsive, a bidder must include a bid deposit of \$1,000 in the form described therein. The successful bidder must comply with all affirmative action requirements of the City of Boston.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the City's best interests. The maximum time for bid acceptance is ninety (90) days after the receipt of this RFP.

The City will award the contract under this Request for Proposals to that responsible and eligible bidder whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest.

**THADDEUS J. JANKOWSKI, JR.,
Commissioner.**

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**TREASURY DEPARTMENT
PURCHASING DIVISION**

Request for Proposals for Tax Exempt Lease/Purchase Equipment Financing, Procurement Assistance and Related Administrative Services.

The City of Boston (the City), acting by and through its Collector-Treasurer and its Purchasing Agent (the Awarding Authority), invites sealed proposals for tax exempt lease/purchase equipment financing, procurement assistance and related services. Requests for Proposals (RFP) containing proposal requirements, selection procedures and other pertinent information will be available at the Treasury Department, Mezzanine 5, City Hall, Boston, Massachusetts, on or after Monday, February 11, 1991.

A pre-response conference will be held on Wednesday, February 20, 1991, in M-5 (Treasury), City Hall, at 1 p.m.

Envelopes containing proposals must be sealed and clearly marked in large letters: "PROPOSAL FOR LEASE/PURCHASE EQUIPMENT FINANCING AND PROCUREMENT ASSISTANCE." The signed original and five copies of the proposal, and including a bid deposit in the amount of \$1,000, must be received at the Treasury Department, Mezzanine 5, City Hall, Boston, Massachusetts 02201, on or before 4 p.m., Boston time, March 8, 1991. The bid deposit may be either a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston. One duplicate copy of the proposal, also signed, but without bid deposit, also must be filed with the City Auditor, Mezzanine 4, City Hall, Boston, Massachusetts 02201, no later than the date and time set forth above for the submission of proposals.

The maximum time for acceptance of a proposal by the City Hall will be 90 days after receipt of a proposal. The City will award the contract or contracts under this RFP to that responsible and eligible proposer or proposers whose proposal(s), conforming to the RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The Awarding Authority, the Collector-Treasurer, reserves the right to accept or reject any or all proposals in whole or in part; to waive any minor defects, informalities and irregularities in the proposals received, without prejudice to others, or bidders/offers, or the City; to accept exceptions to the specifications; and to act otherwise as the Awarding Authority alone may deem in the best interest of the City.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

**PURCHASING DIVISION,
FRANK CHIN,
Purchasing Agent.**

(Feb. 11, 18.)

**ADVERTISEMENT
REQUEST FOR QUALIFICATIONS FOR
ENGINEERING SERVICES RELATIVE TO
THE BRIDGE REHABILITATION PROGRAM
FOR VARIOUS BRIDGES IN THE
CITY OF BOSTON**

The City of Boston, acting through its Public Works Department, invites qualifications from Engineering firms to submit a statement of qualifications to provide Engineering Services for the repair of three bridges in the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for these services. The copies must be received no later than 12 noon on February 25, 1991, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.

2. To be considered, the Statement of Qualifications must follow the following format:

- a) Introductory letter
- b) Table of contents
- c) Section I: **Personnel** - The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
- d) Section II: **Capability** - The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
- e) Section III: **Experience** - An explanation of similar work which the firm and the project manager has performed recently.
- f) Section V: **Affirmative Action** - The firm's Affirmative Action Program.
- g) The pages of the Statement of Qualifications must be numbered.
- h) This contract is not subject to 30-B and it will be awarded pursuant to the City Charter.

3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.

4. The City will select three to five applicants who will be asked to submit a detailed proposal.

5. The commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Feb. 11, 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Invitation for Bids for Food Service Equipment at Boston Latin Academy, 205 Townsend Street, Roxbury, Mass. Bid Opening Date: Friday, March 1, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority invites, in

accordance to G. L. c. 30B, sealed bids for purchasing, delivering and setting in place food service equipment to Boston Latin Academy.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, February 13, 1991 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12 noon on Friday, March 1, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes purchasing, delivering and setting in place all food service equipment as specified.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Request for Designers and Consulting Services on an As-needed Basis, Project No. 20186.

Under Massachusetts General Law C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as-needed basis for the period of July 1, 1991 through June 30, 1992 for work in the following disciplines:

1. Architecture
2. Asbestos and Hazardous Waste Surveying/Specification Writing
3. Claims Analysis
4. Cost Estimating

5. Electrical Engineering
6. Environmental Planning/Urban Design Master Planning
7. Exhibit Design/Industrial Design/Graphic Design
8. Handicapped Accessibility Reviewers
9. Health Facility Reviewers
10. Historical Architectural Reviewers
11. Interior Design/Space Planning
12. Landscape Design/Civil Engineering
13. Mechanical Engineering
14. Roof Testing/Inspection
15. Specification Writing/Technical Writing
16. Structural Engineering
17. Surveying/Geotechnical Engineering/Environmental Testing
18. Photography

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals may perform work fees as scheduled within the Proposal Form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

An informational meeting concerning eligibility and procedural requirements shall be held for interested parties in the School Committee Chambers, 26 Court Street, 1st Floor, Boston on Wednesday, February 20th promptly at 1 p.m. until 2 p.m.

The application package may be obtained from the Public Facilities Department, 26 Court Street Sixth Floor, Boston, MA 02108. Proposal Forms are available now and are due the close of business February 28, 1991.

LISA G. CHAPNICK,
Director.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON
PURCHASING DIVISION**

(Bids on Printing Press)
Less than 400 hours used
One 4- Station Weblect II Collator Unit Set & Continuous Cutoff Head
17" Numbering—up and down perf's
Outboard Gluing
Batch Marker — Tamarack Cross Webgluer
3-Color 860 MCM II 17" x 17.5" Press
Webguide (WTI) — folder sheeter
45 KVA Transformer — batcher stacker
Gas Pump Remote Switch — Nimcor unwind sh
Nimcor Rewind — trim disposal blower & motor
Two (2) single row line hole punch & die rings
Two (2) additional holding rings & throw off cams
For additional information, please call (617) 72-3333.
Walter Stanziani, Surplus Property Officer
City of Boston
Purchasing Division

FRANK F. CHIN,
Purchasing Agent.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Institutional Kitchen Equipment at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, February 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to Folger Adams Paracentric type locks and commercial and residential locks at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza,

Room 718, Boston, MA 02201, on or after February 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, February 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Telex 1001 Telephone System at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, February 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satis-

factory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 500 — TO FURNISH MANUAL BREAST PUMPS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, February 26, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice & Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5631, Luis Perez, from Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Feb 11, 18.)

**GREAT AMERICAN
SMOKEOUT**



**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building,
26 Court Street,
Office of the Business Manager

**Managing the Operation and Maintenance of
School Transportation Vehicles**

The School Committee of the City of Boston invites bids for "Managing the Operation and Maintenance of School Transportation Vehicles" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Tuesday, February 19, 1991 to Tuesday, March 19, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Managing the Operation and Maintenance of School Transportation Vehicles, Boston Public Schools, Bid Date: Friday, March 22, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of ten thousand dollars (10,000.00) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, March 22, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, March 22, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

A bidders conference will be held on Tuesday, March 5, 1991 at 11:30 a.m. Boston time, at the School Committee Chambers, first floor, 26 Court Street, Boston. Any clarification of the specifications resulting from the bidders conference will be communicated in writing to all persons receiving copies of the bid specifications.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**AS/400 TERMINALS: Invitation for bids to
provide terminals for an IBM AS/400
minicomputer system.**

Sealed bids for the provision of terminals for an IBM AS/400 minicomputer system will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 3:30 p.m., Monday, March 11, 1991, at which time they will be opened. Bids shall be returned in a

sealed envelope plainly marked "Bid for AS/400 Terminals — Bid Date Monday, March 11, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Feb. 18, 25, March 4)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Management
Consultant Services for the Implementation
of the Settlement Agreement in Watkins,
et al. v. Flynn, et al. for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a

treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 18,25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

**Request for Proposals
for Horticultural Skills Training Services.**

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for firms who have the capacity to develop and implement and evaluate a horticultural skills training program for selected personnel.

Designer Proposal forms and Evaluation Criteria may be obtained from the Office of Planning Development, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available until and must be returned no later than 5 p.m. Wednesday, February 27, 1991.

The City of Boston reserves the right to reject any and all proposals. The maximum time for acceptance by the City of Boston shall be 90 days after the receipt of bids.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner.

(Feb. 11,18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, February 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Unity Hospital, seeking with reference to the premises at 55-75 East Newton Street, Ward 8, from terms of the Boston Zoning Code (see Acts of 1979 c. 665) in the following respect: Variance.

Article(s): 8(8-7-56).
Install 7,102-Gallon Capacity Liquid Oxygen Storage Tanks.

Please feel free to call the Board of Appeals at 725-4775 if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Vendors attending bid openings must sign a Bid Certification Form (CB Form #2) certifying presence at bid readings.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

No. 205 — TIME CLOCKS to the BOSTON PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, February 11, 1991. (Commodity Code: 281-77; Buyer No. 3.)

No. 212 — STREET LIGHTING EQUIPMENT-CONNECTORS to the PUBLIC WORKS DEPARTMENT-STREET LIGHTING SECTION — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 286-95; Buyer No. 3.)

No. 213 — STREET LIGHTING EQUIPMENT-CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT-STREET LIGHTING SECTION — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 281-05; Buyer No. 3.)

No. 213 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT-STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 281-58; Buyer No. 3.)

No. 215 — STREET LIGHTING EQUIPMENT-LUMINAIRES, REFLECTORS AND REFRACTORS to the PUBLIC WORKS DEPARTMENT-STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 286-75; Buyer No. 3.)

No. 216 — STREET LIGHTING EQUIPMENT-MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT-STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 28, 1991. (Commodity Code: 286-99; Buyer No. 3.)

No. 217 — STREET LIGHTING EQUIPMENT-POST SEAT AND FITTER LUMINAIRE to the PUBLIC WORKS DEPARTMENT-STREET

LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 218 — TOOL SETS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 445-82; Buyer No. 4.)

RE-ADVERTISEMENT

Bid No. 219 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENT — Bid Opening Date: Monday, February 25, 1991. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 220 — WAITING ROOM FURNITURE to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, February 26, 1991. (Commodity Code: 410-33; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Residential Community Pre-release Services for Inmates at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Request for Proposals for Consultant to Provide Expert Statistical and Economic New Growth Forecasting Services.

The City of Boston (the City), acting by and through the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described below, and in the Request for Proposals.

The scope of work entails the compilation and presentation of descriptive statistics using the SPSS PC statistical software package to analyze and generate valuation standards for income, expenses, and capitalization rates; the analysis of various economic issues facing the City, including the evaluation of their impact on factors such as, construction activity, property values, and tax revenues; the estimation of new growth for property tax purposes in the areas of new construction and rehabilitation, condominium conversions, transfers from exempt to taxable ownership, and new personal property tax accounts; and performance of such other related projects as the Official may deem necessary in the City's interest. This contract will be awarded within ninety days of the bid opening date.

Every proposal shall be submitted in the form of an original and one (1) copy, in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Tuesday, February 12, 1991.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Tuesday, February 26, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one (1) copy shall be filed no later than 10:30 a.m., Boston time, on Tuesday, February 26, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

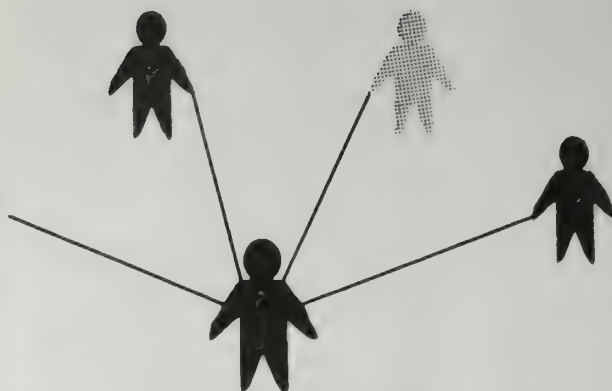
The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Feb. 11, 18.)



You're the *Lifeblood* of the City!

The City of Boston

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Center
at
City Hall**

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Room 115**

**For more information, call
Gerry Wyse, R.N.**

725-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

MOND DOOLEY, *Director*, Room 603, 725-4479

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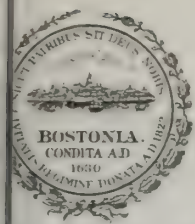
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City Record

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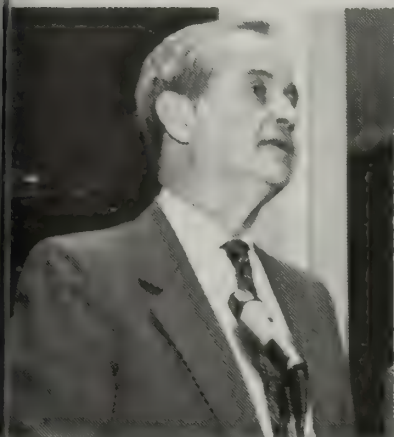
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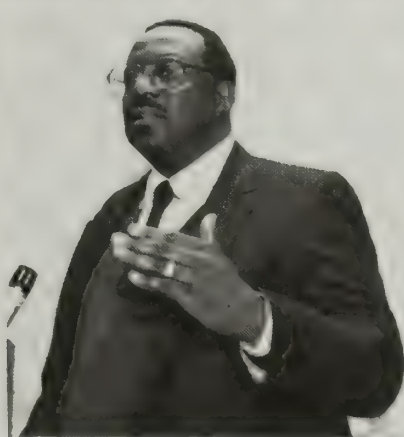
MONDAY, FEBRUARY 25, 1991

NO. 8

UNITED WAY HONORS EIGHT BOSTON ORGANIZATIONS



PAUL O'BRIEN, President and Chief Executive Officer of New England Telephone, speaks at recognition reception honoring local organizations awarded "Professional Standards Accreditation" by United Way's Voluntary Action Center.



JOSEPH WARREN, Ph.D., Associate Professor of African-American Studies at Northeastern University, speaks at recognition reception honoring local organizations awarded "Professional Standards Accreditation" by United Way's Voluntary Action Center.

What do The Samaritans, The French Library and the Massachusetts Pale Board have in common?

They were among the eight Boston organizations awarded "Professional Standards Accreditation" by United Way of Massachusetts Bay's Voluntary Action Center (VAC) at a recognition reception held at the Marriott Copley place.

The other Boston organizations honored were: Families in Transition, Inc.; Boys and Girls Club of Boston; The Boston Harbor Association; Women in Community Service; and the American Red Cross of Massachusetts Bay.

Keynote speakers at the event were Paul O'Brien, President and Chief Executive Officer of New England Telephone, and Joseph Warren, Ph.D., Associate Professor of African-American Studies at Northeastern University.

In congratulating the organizations, O'Brien said, "In a time of economic difficulty, you have done an excellent job managing volunteer

programs to best match individual abilities to community needs and to give each volunteer a positive experience. I commend you and United Way's Voluntary Action Center for elevating volunteerism to a professional level."

In discussing his own motivation for volunteering, Dr. Warren said, "There is no greater fuel that ignites the positive forces and energies of a community than when people help people simply because it's the right thing to do."

Drawing from his own life experience, Dr. Warren noted that had it not been for the volunteers who turned his life around as a troubled

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



Richard Cheek

(Continued on next page)

(Continued on next page)

United Way . . .

(Continued from front page)

youngster, he would not have achieved the success he now enjoys.

United Way's Voluntary Action Center, Boston's central clearing-house for volunteers, plays an important role in establishing standards to help organizations create and maintain effective volunteer programs.

The criteria used by United Way's Volunteer Action Center in judging the various applicants includes: measuring the overall agency support of volunteers and volunteer programs; the effectiveness of management techniques used in running a wide range of volunteer programs; and the degree to which the organization maximizes its volunteers' skills and time.

Said Merle Jones Lindsay, Operations Manager of the Voluntary Action Center at the United Way, "By measuring the effectiveness of their volunteer programs against the criteria for excellence in volunteer management, these agencies honored have demonstrated that they're concerned with providing quality service to the community through quality involvement of volunteers."

United Way's Voluntary Action Center's Professional Standards Accreditation program benefits the volunteer community in the following ways:

- It protects its volunteers, who deserve assurance that the agency is committed to sound volunteer management practices;
- It clarifies United Way's Voluntary Action Center's expectations of agencies and agencies' expectations of their volunteers;
- It positively influences the effectiveness of the volunteer program;
- It encourages professionalism and high values among volunteer coordinators.

The need for dedicated volunteers has never been greater. "Thankfully, volunteerism is increasing and so is the number of agencies involving volunteers," said Lindsay. "There-

fore, it's advantageous for agencies to offer well-managed programs which will be instrumental in retaining volunteers to provide services to the community."

EYEGLASSES COLLECTION MARCH 1991

During the month of March I will be collecting your old, outdated eyeglasses for the needy of Boston. These eyeglasses will be examined by licensed personnel who will then distribute the glasses to those who are in need of a particular prescription.

As you know, eyeglasses can cost more than \$100 per pair not including eye examinations and medicines if needed.

NEEDED: ALL EYEGLASSES, SUNGLASSES, ADULT AND CHILDREN, PRESCRIPTION AND OVER THE COUNTER.

IF YOUR GLASSES NEED MINOR REPAIRS, PLEASE PLACE THEM IN A SEALED ENVELOPE AND LABEL REPAIRS NEEDED.

GLASSES CAN BE DROPPED OFF AT MY OFFICE, ROOM 115 OR YOU MAY DESIGNATE SOMEONE IN YOUR OFFICE TO COLLECT THEM FOR ME.

I AM HOPING TO COLLECT AT LEAST 100-200 PAIRS OF GLASSES.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT 725-4983 or BEEPER 230-8056 AND PUNCH IN YOUR TELEPHONE NUMBER.

THE SUCCESS OF OUR EYEGLASS COLLECTION DEPENDS ON YOU. THANK YOU.

Geraldine C. Wyse, R.N.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

Adopt-A-Statue Program . . .

(Continued from front page)

NAME: PAUL REVERE

**LOCATION: North End
The Prado**

ARTIST: Cyrus Edwin Dallin (1861-1944)

DATE OF FABRICATION: 1940

MATERIAL: Bronze with granite base

BACKGROUND: This statue of Paul Revere is the only one of the Revolutionary War hero in the City.

In 1885, Dallin, a young sculptor from Utah, submitted a design for an equestrian statue of Paul Revere to be erected in Boston. He won the competition, but criticism voiced by a rival that the design depicted an "Impossible man on an impossible horse" brought the campaign for funds to an end.

Fifty-five years and seven designs later, Dallin's dream came true and the statue was dedicated in formal ceremonies.

CONDITION: Restored in 1984 by the City of Boston Environment Department and the Paul Revere Association.

REQUIRED: MAINTENANCE ENDOWMENT.

ADOPTION FEE: \$17,000

CITY RECORD USPS 114-640

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Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON Thursday of each week is eleven days in advance of publication.

NEW T MONITORING SYSTEM WORKS TO REDUCE PASSENGER WAITING TIME

*Develops "First-Of-Its-Kind" In
S. Technology to Improve Service to
Customers*

A new computerized monitoring system developed by the T — the first technology of its type in the nation — promises to make service to MBTA customers even better in the future.

The new system will allow T personnel to immediately monitor delays and problems, adjust train flow when necessary, and make announcements to passengers so they know when the next train is due.

"This new Passenger Waiting Time Monitoring System is going to make a real difference for our customers," said General Manager Thomas P. Glynn. It will minimize inconveniences and allow us to get better information to folks who are standing on the platform waiting for a train. It also demonstrates the kind of problem-solving ability and technological expertise we have at the MBTA — all aimed at improving service for the 670,000 people who use the T each day."

Glynn said the system also helps the T in scheduling and in providing key information to personnel in the field during delays and emergencies.

The T's Information Systems Services (ISS) division, working with other MBTA departments responsible for maintenance, planning, scheduling and the overall operation of the transit system, created this new system that monitors the time between subway trains and reports vital information to personnel at the T's Central Control command center.

Using a system of sensors at 29 locations on the Red, Blue, Orange and Green lines, the monitors relay information on train movement, and compare scheduled train times with actual rail traffic. Updated every 12 seconds, the main computer at the T's Central Control "nerve center" reports back anything two minutes over the normally scheduled "headway" (distance between trains). Announcers can then let passengers on the platforms know

when there are delays through the public address system, and tell them where the next train is and when it is due at their station.

The monitoring system also provides valuable information to dispatchers and emergency personnel about service problems, where trains are located, and where trains are needed so that subway cars can be rerouted.

The new system builds upon technological developments instituted in the transit industry and at the T over the last two decades, and creates a new state of the art technology. ISS team members worked with Professor Nigel Wilson of MIT to design the initial computer system. This pilot system was first installed and began testing in January 1990. It replaced an older, less comprehensive method in use since the early 1980s.

According to Glynn, other transit systems are asking about the system and are interested in how it works; it may prove adaptable to other transportation agencies.

Glynn added that the T is working to expand this system into an even more comprehensive system in the future. Planners are designing new aspects, which may include a video display system in stations similar to displays now in use in most major airports. The displays would notify passengers of train arrivals and of any delays, allowing them immediate access to update information.

"This is an exciting tool which will really take us into the 21st century — and make those aggravating platform blues a thing of the past," Glynn said.

MWRA ANNOUNCES 1991 POSTER/ESSAY CONTEST FOR STUDENTS

The Massachusetts Water Resources Authority today announced the Eighth Annual School Contest to encourage student awareness of the ongoing need for water conservation and the importance of the federally mandated Boston Harbor project to rebuild the wastewater system that has polluted the harbor for decades.

"This contest challenges students to express their views on two topics," said Paul F. Levy, MWRA Executive Director. "The water-conservation poster contest, for grades kindergarten through 8, and the Boston Harbor essay contest for grades 4 through 12, are open to all students, whether or not they live in our 60-community service system."

"For the first time, high school students are included," Levy said. "Since we introduced our new curriculum, 'Down the Drain,' to middle and high school teachers last year, it made sense to invite older students to participate in our Boston Harbor essay contest."

Contest rules require that posters be about specific ways people can save water and/or the importance of water in our lives. The essay contest topic is "Why It Is Important to Clean Up Boston Harbor."

Poster contest entrants will be judged in three categories—Kindergarten through third grade, grade 4 through grade 6, and grade 7 through grade 8. Essay contest entrants will be judged in the categories of grades 4 through 6, grades 7 through 8, and grades 9 through 12.

First prize in each category is a \$200 savings bond. Second prize is a \$100 bond, and third prize is a \$50 bond. Honorable mention awards will recognize other outstanding entries. Each student who participates will receive a certificate. Prizes will be awarded at a special ceremony during Water Conservation Week in June.

All entries must be received at MWRA headquarters in the Charlestown Navy Yard, Boston, by 5 p.m., Friday, April 19, 1991.

Classroom materials and programs on both topics are available free of charge from the MWRA, along with further information about the contest. Call 617 242 SAVE for details.

One ton of recycled paper saves 17 trees, 682.5 gallons or 3 barrels of oil and 3.3 cubic yards of landfill space.

DEER ISLAND'S STEAM PUMP STATION TO ASSUME NEW ROLE

For 70 years, it pumped raw sewage into Boston Harbor. For another 25 years, it lay dormant and all but abandoned. Now Deer Island's historic steam pump station, a Boston Harbor landmark, will be restored and renovated as part of the Massachusetts Water Resources Authority's Boston Harbor Project.

The steam pump station, built to pump Boston's wastewater to the sea, was part of a sewage treatment system considered state-of-the-art in turn-of-the-century America. As part of the Boston Harbor Project, it will be renovated for use as an administration building and visitors' center for one of the largest and most technologically advanced sewage treatment plants in the nation.

Under a memorandum of agreement with the Massachusetts Historical Commission, the Authority will restore the steam pump station to its original appearance. External changes to the distinctively designed structure will be minimal. According to Richard Herbold, design manager for the MWRA, "window openings will be enlarged, sill heights dropped, and certain doors modified to facilitate circulation." The architectural style of the building will remain essentially unchanged.

RESTORING A LANDMARK

Designed by Boston architect Arthur F. Gray, the steam pump station has a simple vernacular style with Queen Anne-Romanesque elaboration rendered from brick, granite and terra cotta. It is composed of five attached buildings and was constructed in three phases between 1894 and 1899. The complex contains a screen house, coal house, boiler room, and two engine rooms. The entire structure is approximately 320 feet long (almost the size of a football field), and 70 feet at its widest point. The elegant design of the building, embellished with arched windows, decorative brickwork, and a tower-like chimney, well disguised its main purpose: to pump raw sewage out to sea.

According to architect Ed Tsoi, of Tsoi Kobus & Associates, Inc., of Cambridge, this kind of design work for a public building was common in the late 19th century. "It has the character of a whimsical industrial building, with great attention to detail," Tsoi said the design phase of the project will include restoring much of the existing architectural detail. Under the direction of the MWRA's Program Management Division, Tsoi Kobus has been preparing the plans and specifications of the restoration since September of 1990. The design will be completed in August 1991, with plans for occupancy by early 1994, to mark the beginning of the peak years of construction on Deer Island.

A house that was originally built as a residence for physicians working at the Suffolk County House of Correction will also be restored. Built in 1931, the building was first called the doctor's house and later came to be known as the superintendent's house when it served as the penal commissioner's home until 1973. Subsequently, the building was used to house inmates taking part in a work-release program. In 1985, it was converted for administrative use, housing the superintendent's office, as well as others. Both the steam pump station and the superintendent's house are eligible for listing on the National Register of Historic Places.

Two new facilities will be built on Deer Island: a laboratory/administration building, that will include offices as well as a laboratory for plant and Authority needs; and a maintenance/warehouse complex which will contain maintenance shops for machinery and equipment at the plant, along with shipping, receiving and warehousing functions. "We plan to design structures with a look that is similar to yet more contemporary than the steam pump station," said Tsoi. The lab/administration building, warehouse, and reception/training building will be adjacent to one another. The design of these buildings will respect the steam pump station's history, but clearly indicate that they were built in the 1990s. Tsoi said the Authority's directive is not to copy the detail of an age gone by. "That

would be far too expensive, and hardly functional," he said.

Despite the age of the steam pump station and its exposure to the element on Deer Island, it has remained amazingly intact. "The building is extremely restorable," says Herbold. According to Herbold, very minor restoration work is needed. Ed Tsoi agrees. "The brick is in very good condition. Most of the damage to the building was caused by water seepage occurring over the last 10 to 15 years." During that time, vandals confiscated the copper flashing section of the roof, which was installed to protect the building from water infiltration. "A large vertical crack in a side wall of the building is due to the penetration of water through the roof," said Tsoi.

Although it remains structurally sound, the roof will require some repair. Design plans of the Tsoi Kobus team include the removal of all slate from the top of the structure, replacement of the wood deck, and return of the original slate to the roof. The 125-foot high stack, which once served as the chimney, will also be restored. Tsoi believes it would be too expensive to remove, and minor repair to the structure will safely secure it.

While the exterior of the steam pump station will remain much the same, the interior will be gutted to allow a variety of uses. The restored steam pump station will provide the welcoming porch for one of the most sophisticated primary and secondary treatment facilities in the nation. Visitors to the island will come here to learn about wastewater treatment plant operations, both past and present. The visitors' center will contain historical information on the island and its operations.

The former screen house, at the northern end of the steam pump station will hold the plant director's office and a small conference room on the ground floor. The former boiler room, in the middle of the building, will house administrative action and public affairs offices, and a visitors' center. The coal room, which will be converted to a training area for plant personnel, will also house a 250-seat public meeting room. According to Herbold, the ol

eam pump itself might remain in the visitors' center as a museum piece for visitors on the island.

BOSTON METROPOLITAN SEWERAGE COMMISSION

During the mid-19th century, prior to the invention of steam pumps, the disposal of human waste became an increasingly difficult problem to manage. The systems in use — cesspools, out-houses, and fragmented sewers — could no longer prevent disease, odors, and the contamination of water supplies, while also accommodating an ever increasing population. In 1884, under the aegis of the Massachusetts State Board of Health, a main, high-level sewer, called the Boston Main Drainage Works was created to serve the area south of the Charles River. This system connected portions of western Boston, Brookline, Newton, Waltham and Watertown through a brick tunnel under Dorchester Bay to a pump station at Old Harbor Point (now Columbia Point) and extending out to Moon Island, off Quincy. Four 50 million gallon granite storage tanks were constructed there to hold raw sewage. The gates to the reservoir were opened twice daily on the outgoing tide allowing the sewage to flow into the harbor.

In 1889 the Massachusetts Legislature passed a law creating the Boston Metropolitan Sewerage Commission. One of the Commission's first tasks was to design and construct a metropolitan sewerage system to serve towns to the west and north of Boston.

The north metropolitan system linked 14 communities north and west of Boston from Winthrop and East Boston to Winchester and Woburn. This system connected to the Deer Island Sewerage Works, the steam pump station, and represented approximately 85 percent of the metropolitan sewerage system's capacity.

Once the Deer Island steam pump station came on line in 1894, it permitted the city to collect more sewage while selectively pumping it out to sea.

In 1904 the south metropolitan system was constructed with an outfall location at Nut Island, in Quincy, thereby completing the main components of the

metropolitan system. At this time, the Boston Metropolitan Sewerage Commission operated 726 miles of sewer line servicing the Charles River Valley (Boston Main Drainage Works), the Neponset River Valley (south metropolitan system), and the north metropolitan system (areas north and west of Boston).

In order to accommodate the area's increasing population, the Massachusetts Legislature authorized the expansion of the Deer Island pumping station in 1908. By 1910 a fourth pump and engine were built, the coal house expanded, an additional screening device added to the screen house, and six new boilers installed. The capacity of the steam pump station reached 235 million gallons of sewage per day. At that time, pumping sewage out to sea was considered a revolutionary practice. According to Herbold, "the steam pump station was a significant advance in modern wastewater technology, and a major, successful attempt to rid the Boston metropolitan area of its waste."

THE DEER ISLAND SEWERAGE WORKS IN OPERATION

During its years of operation, sewage reached the Deer Island steam pump station by gravity through a brick sewer that ran underneath the building, called the north metropolitan trunk sewer. First the sewage passed through the screen house, which contained double rows of wrought iron bar cage screens, where large debris and insoluble organic materials were removed. After screening, the sewage traveled to the three centrifugal pumps of the engine room, each driven by a triple expansion steam engine. From here, the sewage was lifted an average of 12 feet to the discharge channel, and sent out into Boston Harbor through an outfall pipe. Chosen for its ability to withstand erosion in salt water and its low cost, the outfall pipe was made of asphalt-coated wood lined with cement. The outfall extended from Deer Island to a point opposite Deer Island Light. It had a total length of 1,925 feet and a diameter of slightly over 6 feet.

The steam pump was originally fired by coal, which arrived on the island by

barge. Small cars carried the coal over a narrow gauge rail extending 400 feet from the wharf. The coal was dropped into the coal house (built to hold 600 tons of coal) from the track above. Workers, called stokers, would then carry the coal on small carts to the boilers, where they shoveled the coal into the boilers. The coal was ignited and turned to fire, which escaped as smoke through the chimney stack, while the steam released from this process travelled to the high pressure, triple expansion engine room. The discharged steam then condensed into water, went back into the boiler, and the process began once again.

By 1950, coal use had become outdated and burdensome, and the steam pump station converted to diesel engines to drive the pumps. The use of the steam pump station ended in 1968, when the Deer Island primary treatment plant, under the jurisdiction of the Metropolitan District Commission, came on line. In this system, sewage is pumped to Deer Island where it is treated and then flows by gravity through an outfall pipe into Boston Harbor.

The restored steam pump station will have a vital role in the future of Boston Harbor. From within its walls, the plant's superintendent will direct the operations of the second largest treatment plant in the United States. School children studying wastewater treatment will begin tours of the new plant, and employees will be trained in operations of the latest wastewater treatment technology.

In a different role, the steam pump station will again anchor one of the most advanced and best designed sewerage systems of its time.

MUSEUM OF FINE ARTS GALLERY TALKS APRIL 1991

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 267-9300 x300.

(Continued on next page)

(Continued from previous page)

Wednesday, April 3, at 6 p.m.:
The Art of Etching; Barbara T. Martin

Thursday, April 4, at 11 a.m.:
The Art of Etching; Shelley Langdale

Saturday, April 6, at 12 noon: The
Forsyth Wickes Collection; Norma Jean Calderwood

Sunday, April 7, at 2 p.m.:
Boston's Artists, 1750-1950; Barbara T. Martin

Wednesday, April 10, at 6 p.m.:
The Madonna in Medieval and Renaissance Art; Laura Good

Thursday, April 11, at 11 a.m.:
Connections; Brice Marden; Trevor Fairbrother

Thursday, April 11, at 7 p.m.: Robert
Wilson's Vision; Barbara T. Martin

Saturday, April 13, at 12 noon:
The Egyptian Art of Death and Dying; Elizabeth Semmelhack

Sunday, April 14, at 2 p.m.: The
Madonna in Medieval and Renaissance Art; Laura Good

Wednesday, April 17, at 6 p.m.:
Copley's *Watson and the Shark*; John Stomberg

Thursday, April 18, at 11 a.m.:
Witness to America's Past: Two Centuries of Collecting by the Massachusetts Historical Society; Jeannine Falino

Saturday, April 20, at 12 noon:
Copley's *Watson and the Shark*; John Stomberg

Wednesday, April 24, at 6 p.m.:
The Egyptian Art of Death and Dying; Elizabeth Semmelhack

Thursday, April 25, at 11 a.m.:
The *Ancien Regime* at the MFA: 18th-Century French Decorative Arts; Jeffrey Weaver

Saturday, April 27, at 12 noon:
The Gift of Maxim Karolik; Gilian Wohlauser

RETIREMENTS

December 31, 1990

To Auditor:

The application for retirement of the following-named have been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Joseph Longo, Inspectional Services, housing inspector, 10-11-89.

Michael G. Marengi, Fire Department, fire fighter, 5-24-90.

Anthony A. Abruzzese, School Department, principal, 12-31-90.

Regina Baird, School Department, lunchroom monitor, 12-31-90.

George Baker, Jr., School Department, senior storekeeper, 12-31-90.

Francis P. Carpenito, Police Department, detective, 12-31-90.

Marie T. Hayes, School Department, teacher, 12-31-90.

Carolyn Jenkins, School Department, paraprofessional, 9-11-90.

Mildred M. Jones, School Department, teacher, 11-10-90.

Eileen J. Kelly, Workmens' Compensation, administrative assistant, 12-22-90.

Matthew A. Kilroe, Police Department, detective, 10-13-88.

Catherine L. Mastro, School Department, teacher, 10-19-90.

William H. McNulty, Public Works Department, supervisor, highway maintenance, 9-19-90.

Carmen Montalvo, School Department, paraprofessional, 12-31-90.

Dorothy Munroe, School Department, cafeteria manager, 12-31-90.

Edward J. O'Neil, Police Department, captain, 12-31-90.

Edward W. Power, School Department, custodian, 12-19-90.

Jeanne C. Richards, School Department, teacher, 12-31-90.

Francis R. Ringer, Suffolk County Jail, lieutenant, 12-31-90.

Helen E. Singer, School Department, school secretary, 12-31-90.

Mary S. Vitale, School Department, school cafeteria manager, 12-31-90.

Stephen A. Curry, Boston Housing Authority, plumber, 12-27-90.

Lafayette Robinson, Boston Housing Authority, dispatcher, 11-30-90.

Dorothy M. Walsh, Boston Housing Authority, program coordinator, 12-21-90.

Leon V. Jacklin, Boston Redevelopment Authority, training planning officer, 12-28-90.

Hugh F. McBrien, Boston Redevelopment Authority, engineer-technician, 12-31-90.

Sincerely yours,

JAMES F. O'DONNELL,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 30, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On June 20, 1990, Ms. Carol McCarthy was appointed to the position of Social Worker, Grade R-15-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Carol McCarthy — Appointed to the Suffolk County Sheriff's Department on June 20,

1990. Ms. McCarthy has had prior employer experience as a Youth Worker with Roslindal Community Schools for 6 months, a Deputy Probation Officer with Boston Juvenile Center for years, a Consultant for Juvenile Girls with the Herrick Center for 4 years, and as a Substitute Teacher with the Milton Public School System for 4 years. Ms. McCarthy also coached volleyball for Milton High School for 2 years and for Mt. St. Joseph's Academy for 2 years. She was also the basketball coach for Mt. St. Joseph's for 4 years. In addition to her work experience, Ms. McCarthy is a graduate of Mt. St. Joseph's Academy and has a B.A. Degree from UMass Boston in Physical Education.

In view of her prior service and qualifications it is requested that her first, second, third, and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective January 30, 1991.

Sincerely,

ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 30, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On June 13, 1990, Ms. Maureen Burke was appointed to the position of Social Worker, Grade R-15-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Maureen Burke — Appointed to the Suffolk County Sheriff's Department on June 13, 1990. Ms. Burke has had prior employment experience as a Store Manager with Tulle Cleaners for 8 years, where she was in charge of several stores and acted as a Public Relations Liaison. She also worked as a Library Assistant with Bunker Hill Community College for 3 years, a Cash Management Representative with New England Merchants Bank for 2 years, and as a Receptionist with Boit, Dalton, & Church for 2 years. In addition to her employment experience, Ms. Burke is a graduate of Charlestown High School and has an Associates Degree in Liberal Arts from Bunker Hill Community College.

In view of her prior service and qualifications, it is requested that her first, second, third, and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective January 30, 1991.

Sincerely,

ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

PENAL INSTITUTIONS DEPARTMENT

January 28, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.

ar Sir:

Mr. Joseph P. Ciarmataro was provisionally appointed to the position of Deputy Commissioner (RC-22) for the Penal Institutions Department.

In this position, Mr. Ciarmataro is responsible for assisting the Commissioner in the effective and efficient overall operation of the Department of the Suffolk County House of Correction. Mr. Ciarmataro performs the duties of Commissioner when necessary as prescribed by law, and effectively and efficiently implements department policies. Additionally, Mr. Ciarmataro is responsible for the orderly transition of the Suffolk County House of Correction to the new facility at South Bay.

Mr. Ciarmataro has served as Deputy Commissioner for Administration and Finance for the Commission on Affairs of the Elderly since June 1990. Prior to the aforementioned, he served from 1985 through 1989 as Director of Personnel/Finance for the Middlesex County Sheriff's Department with total administrative responsibility for both the Middlesex County House of Correction at Billerica and the Middlesex County Jail at Cambridge. In this position Mr. Ciarmataro was also responsible for the construction of a 200 bed Medium Security Modular Facility at Billerica.

Prior to these appointments, from 1981 through 1984, Mr. Ciarmataro was Director of Adult & Program Development at Miami Dade Community College, Miami, FL, where he developed and operated a multitude of Vocational and Educational Language skills training programs for economically disadvantaged persons as well as Cuban and Haitian refugees. Additionally, in 1979 Mr. Ciarmataro formed the first non-profit corporation in Massachusetts, dedicated to pre-trial/post-trial, and Work Release Vocational Educational training for offenders in Essex County, Massachusetts.

Mr. Ciarmataro possesses a Master of Education degree from Antioch University, Yellow Springs, Ohio. In addition to his skills in Corrections Management, Mr. Ciarmataro is bilingual in English/Spanish and is an experienced negotiator in crisis management and labor relations.

Mr. Ciarmataro has clearly demonstrable skills in the management of correctional systems in addition to his extensive knowledge of program development, training and educational service delivery. In view of this, I am respectfully requesting that his second, third, fourth, fifth, sixth, and seventh year increments in the position of Deputy Commissioner (RC-22) be determined under the provisions of Rule 15 (F) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective February 6, 1991.

Sincerely,
BENJAMIN F. THOMPSON,
Penal Commissioner.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

PUBLIC FACILITIES DEPARTMENT

C-16005-91

Re: Contract with Ecumenical Social Action Committee

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and award a contract to Ecumenical Social Action Committee, a non-profit corporation, with offices at 3134 Washington Street, Jamaica Plain, MA 02130. Under the terms of this contract and through the Public Facilities' Senior Home Repair Program, the contractor will assist homeowners in securing minor and emergency home repairs which will maintain safety, livability, and handicap accessibility. These homeowners will be low to moderate income, elderly and/or disabled.

Compensation under this contract shall not exceed Fifty-Five Thousand Dollars (\$55,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1990 to June 30, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

Ecumenical Social Action Committee was selected based upon a thorough evaluation of the proposal submitted in response to publicly advertised request for proposals in the *Boston Globe* on March 5, 1990, and *City Record* March 12, 1990. Four organizations submitted proposals. The proposals were evaluated based on the following criteria: organizational description; target population/target area/need; program design, description; program evaluation; staffing plan/structure; and program budget/budget narrative. All four proposals met the criteria, and were selected.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C-16014-91

Re: Multi-Vendor Contracts for Temporary Personnel

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and enter into contracts with the firms listed below for the placement of temporary employees for clerical and technical positions on an as-needed basis:

Adia Personnel Services, 99 Summer Street, Boston, MA 02110 — 617-951-2560.

John Leonard Personnel Associates, Inc., 1 Post Office Square, Boston, MA 02109 — 617-423-6800.

Olsen Services, One Bromfield Street, Boston, MA 02108 — 617-426-3910.

Sullivan and Cogliano, 20 Oliver Street, Boston, MA 02111 — 617-423-7234.

TCI Engineering, 22 Perkins Avenue, Malden, MA 02148 — 1-800-225-5095.

Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract for

all firms in this category exceed One Hundred Thousand Dollars (\$100,000). It is my opinion that this cost is reasonable for the services to be provided.

The contractors were selected based upon a thorough evaluation of their proposals submitted in response to a publicly advertised request for proposals in the *Boston Globe* on February 19, 1990, and the *City Record* on February 19, 1990. Ten firms submitted proposals. They were evaluated and ranked based on the following criteria: turn around time, billing flexibility, quality control, week-end and afternoon hours service, minimum typing levels and reasonableness of fees. The five selected firms' proposals ranked highest of the ten submitted.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C-16015-91

Re: Contract with Credit data of New England.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and award a contract to Credit Data of New England, a corporation, with offices at 10 Christy's Drive, Brockton, MA 02403. Under the terms of this contract, the contractor will provide credit reporting services for Public Facilities' Homeowner Services Program and the Home Buyers Assistance Service.

The contractor was selected based upon a thorough evaluation of the proposal submitted in response to a publicly advertised request for proposals in the *Boston Globe* on March 5, 1990, and *City Record* March 12, 1990. Selection criteria included: financial stability, professional level of staff, similar past experience, and accuracy of cost estimates. The Contractor's proposal ranked the highest and was selected. Proposals were also received from the following companies: Credit Bureau of Massachusetts and, Landlords Credit Data Service of America.

Compensation under this contract shall not exceed Six Thousand Dollars (\$6,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1990 to June 30, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C-3303-90

Re: Contract for **Design of Renovations** to Area B, C & D Police Stations Project No. 5528.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 13, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Dean, Tucker, Shaw, Inc., a Massachusetts corporation, with offices at 119 Beach Street, Boston, MA 02111, providing design services for renovations to Area B, C and D Police Stations. The scope of work will include preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$159,500 (including \$40,000 for supplementary services) which is a fixed fee of 13.28% based on an estimated cost of construction of \$900,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 30 months from the date of execution.

Following the advertisement of this project in the *Boston Globe* and *City Record* on December 11, 1989 and the *Central Register* on December 13, 1989, and receipt of proposals, the contractor was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL c. 7, s. 38A 1/2 et seq. The Committee evaluated 29 proposals submitted by the applicants and determined Dean, Tucker, Shaw, Inc., most qualified and competent to complete said design work. The numerical matrix rating for a firm reflects the combined score of each committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank, was as follows:

Dean, Tucker, Shaw, Inc., (8) 119 Beach Street, Boston, MA 02111.

DiMarinisi & Wolfe Architects, (12) 2 Park Plaza, Boston, MA 02116.

Caolo, Bieniek & Kluz, (13) 179 South Street, Boston, MA 02111.

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

C-15146-90

Re: Contract with Boston **Partners in Education**
Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Boston Partners in Education, a non-profit organization, with offices at 145 South Street, Jamaica Plain, MA 02130. Under the terms of this contract, the contractor will create an environmental classroom at the Agassiz School in Jamaica Plain. The classroom will be comprised of walkway gardens, an orchard on vacant land, an amphitheater and parking area.

Compensation under this contract shall not exceed Twenty-Five Thousand One Hundred Dollars (\$25,100) which I have determined to be rea-

sonable for the services to be performed. The term of this contract shall be from June 18, 1990 to December 31, 1992. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon a thorough evaluation of the proposal submitted in response to a publicly advertised request for proposals in The *Boston Globe* on March 5, 1989 and *City Record* March 13, 1989. Selection was based on meeting the following criteria: level of community support, benefit provided to the community, and suitability with Public Facilities' planning efforts.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

C-15147-90

Community Gardens

Re: Contract with Dorchester Gardenlands Preserve & Development Corp.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Dorchester Gardenlands Preserve & Development Corporation, a non-profit organization, with a mailing address of P. O. Box 149, Dorchester, MA 02122. Under the terms of this contract, the contractor will work with neighborhood residents to design two community gardens to be located on Claybourne Street and Heckla Street, Dorchester. The scope of work includes: installation of permanent water systems, and of chain link fences; the construction of raised beds for garden plots, and foot paths.

Compensation under this contract shall not exceed Thirty-Five Thousand Nine Hundred Eighty-Seven Dollars (\$35,987), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from June 18, 1990 to December 31, 1992. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon a thorough evaluation of the proposal submitted in response to a publicly advertised request for proposals in The *Boston Globe* on March 5, 1989 and *City Record* March 13, 1989. Selection was based on meeting the following criteria: level of community support, benefit provided to the community, and suitability with Public Facilities' planning efforts.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

Contract No. C3182-9

Plumbing, Engineering Review

June 5, 1990

Re: Design of the Renovation for Plumbing Engineering Review Services Amendment No. Project No. 5281.

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission with further public advertisement and amend a contract executed on September 11, 1989 with R. G. Vandeweil Engineer, a Massachusetts corporation with offices at 266 Summer Street, Boston, MA 02210, for plumbing engineering review services as part of the Design Review staff for various projects.

Pursuant to MGL c. 7, 38A-1/2-0 et seq., F. G. Vanderveil Engineer was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on February 27, 1989 and the Central Register on March 1, 1989. The reason for this amendment to increase the contract amount for Plumbing Engineering Design Review services. We found that we needed more review for current Capital funded projects, especially for the schools.

The cost of these additional design review services shall not exceed \$10,540, resulting in an amended contract cost that shall not exceed \$30,540, which is a negotiated fee based on an hourly rate of \$100/per hour for principles. The term of this contract shall remain from August 1, 1989 to June 30, 1990.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

Amendment No. 1
Contract No. C-15145-90

Community Gardens

May 11, 1990

Re: Contract with Dorchester Bay Economic Development Corp.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Dorchester Bay Economic Development Corporation, a non-profit organization, with offices at 594 Columbia Road, Dorchester, MA 02125. Under the terms of this contract, the contractor will coordinate the reconstruction of the existing community gardens and tot lots at 21 Monadnock Street, Dorchester. The scope of work includes: construction of a retaining wall, new garden beds; the installation of new play equipment, an additional water system, new tool shed, new plantings; and installation of a chain link fence.

Compensation under this contract shall not exceed Thirty-Two Thousand One Hundred Ninety Dollars (\$32,190), which I have determined to be reasonable for the services to be per-

med. The term of this contract shall be from July 10, 1990 to December 31, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

The contractor was selected based upon a thorough evaluation of the proposal submitted in response to a publicly advertised request for proposals in *The Boston Globe* on March 5, 1989 and *City Record* March 13, 1989. Selection was based on meeting the following criteria: level of community support, benefit provided to the community, and suitability with Public Facilities' planning efforts.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C-16013-91

Temporary Personnel

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and enter into contracts with the firms listed below for the placement of temporary employees for clerical and technical positions on an as-needed basis:

Adia Personnel Services, 99 Summer Street, Boston, MA; John Leonard Personnel Associates, Inc., 1 Post Office Square, Boston, MA; Plsten Services, One Bromfield Street, Boston, MA; Sullivan and Cogliano, 20 Oliver Street, Boston, MA; and TCI Engineering, 22 Perkins Avenue, Malden, MA.

Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1990 to June 30, 1991, inclusive. In no event shall payments to be made nor the maximum liability of the City under each contract for all firms in this category exceed One Hundred thousand Dollars (\$100,000). It is my opinion that this cost is reasonable for the services to be provided.

The contractors were selected based upon a thorough evaluation of their proposals submitted in response to a publicly advertised request for proposals in the *Boston Globe* on February 19, 1990, and the *City Record* on February 19, 1990. Ten firms submitted proposals. They were evaluated and ranked based on the following criteria: turn around time, billing flexibility, quality control, week-end and afternoon hours service, minimum typing levels and reasonableness of fees. The five selected firms' proposals ranked highest of the ten submitted.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C-16004-91

Consultant Services

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Oficiana Hispana de la Comunidad, Inc., a non-profit corporation, with offices at 125 Amory Street-Bldg. A, Boston, MA 02119. Under the terms of this contract and through the Public Facilities Department's Housing counseling program, the contractor will assist individuals and families of low and moderate incomes in their efforts to secure affordable housing. Activities include; housing search and placement, affirmative marketing, and relocation assistance.

Compensation under this contract shall not exceed Thirty-Five Thousand Dollars (\$35,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1990, to June 30, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

Oficiana Hispana de la Comunidad, Inc. was selected based upon a thorough evaluation of the proposal submitted in response to publicly advertised request for proposals in the *Boston Globe* on March 5, 1990, and *City Record* March 12, 1990. Six organizations submitted proposals. The proposals were evaluated based on the following criteria: organizational description; target population/target area/need; program design, description program evaluation; staffing plan/structure; and program budget/budget narrative. The five highest ranking firms were chosen.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C-16006-91

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertising and award a contract to United South End Settlements, a non-profit corporation, with offices at 566 Columbus Avenue, Dorchester, MA 02118. Under the terms of this contract and through the Public Facilities Senior Home Repair Program, the contractor will assist homeowners in securing minor and major home repairs which will maintain safety, livability, and handicap accessibility. These homeowners will be low to moderate income, elderly and/or disabled.

Compensation under this contract shall not exceed Sixty Thousand Dollars (\$60,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1990, to June 30, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

United South End Settlements was selected based upon a thorough evaluation of the proposal submitted in response to publicly advertised request for proposals in the *Boston Globe* on March 5, 1990, and *City Record* March 12, 1990. Four organizations submitted proposals. The proposals were evaluated based on the following criteria: organizational description; target population/target area/need; program design, description program evaluation; staffing plan/structure; and program budget/budget narrative. All four proposals met the criteria, and were selected.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

C-16003-91

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Boston Aging Concerns — Young and Old United, Inc., a non-profit corporation, with offices at 62 Newbury Street, Boston, MA 02116. Under the terms of this contract and through the Public Facilities Department's Housing counselling program, the contractor will assist individuals and families of low and moderate incomes in their efforts to secure affordable housing. Activities include; housing search and placement, affirmative marketing, and relocation assistance.

Compensation under this contract shall not exceed Thirty-Five Thousand Dollars (\$35,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1990, to June 30, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

Boston Aging Concerns — Young and Old United, Inc. was selected based upon a thorough evaluation of the proposal submitted in response to publicly advertised request for proposals in the *Boston Globe* on March 5, 1990, and *City Record* March 12, 1990. Six organizations submitted proposals. The proposals were evaluated based on the following criteria: organizational description; target population/target area/need; program design, description program evaluation; staffing plan/structure; and program budget/budget narrative. The five highest ranking firms were chosen.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Bankers' Appraisal Company, a non-profit corporation, with offices at 7 Alfred Street, Woburn, MA 01801. Under the terms of this contract, the contractor will provide appraisal of various buildings and land parcels for disposition pricing and financial underwriting.

Compensation under this contract shall not exceed Twenty-Five Thousand Dollars (\$25,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1990, to June 30, 1991.

The contractor was selected based upon a thorough evaluation of the proposal submitted in response to a publicly advertised request for proposals in *The Boston Globe* on February 12, 1990, and *City Record* February 19, 1990. The selection criteria used to rate each proposal included the following criteria: professional level of staff, similar project experience, reasonableness of rates charged, and quality/professionalism of design, written documents and/or client interaction.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

ADVERTISEMENT CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Residential Community Pre-release Services for Inmates at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 18, 25.)

ADVERTISEMENT MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S9CN02, Orange Line Accessibility, Sullivan Square Station, Boston, Massachusetts (Class 7—Buildings, Project Value 27.00), will be received by the Assistant Director of Construction at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on March 19, 1991. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of construction of a covered access ramp; emergency electrical generator and emergency electrical room; selective demolition of existing structure; two (2) passenger elevators and hoistways; replacement of existing storefront and window system; replacement of existing fare collection booth and equipment; modernization of exposed surfaces of headhouse; renovation of existing toilet rooms; upgrading of existing signage, lighting, emergency alarms, tactile warning strip; installation of an awning along the platform edge below the headhouse; and parking lot modifications.

This contract is subject to a financial assistance contract between the MBTA and UMTA of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after February 18, 1991, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements

and Division 1—General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15 payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. (None of these charges are refundable.)

Bidders attention is directed to Appendix 1 Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. James McGowan, MBTA Regional Construction Office, 275 Dorchester Avenue, South Boston, MA 02127, Telephone No. (617) 722-5593. A prebid conference will be held on March 5, 1991, at 10 a.m., at the address above. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,

By THOMAS P. GLYNN,
General Manager.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Auto Body Re-
pair and Maintenance Services for the Suf-
folk County House of Correction for FY92**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 2, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 8, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum or sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

Feb. 25

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Fire Alarm Re-
pair and Maintenance Services at the Suf-
folk County House of Correction at Deer Is-
land for FY92**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 2, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 8, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum or sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

Feb. 25

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Security
Weapons Training and Consultation for Em-
ployees of the Suffolk County House of Cor-
rection for FY91**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 25, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 8, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder

as security to guarantee the faithful performance of the contract. The penal sum or sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

Feb. 25

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Proposal for Review of Medical Bills for the
Fire Department**

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 118 Southamptown Street, Boston, MA 02118, to ascertain that all workers' compensation medical charges are consistent with the Massachusetts State Schedules.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the official.

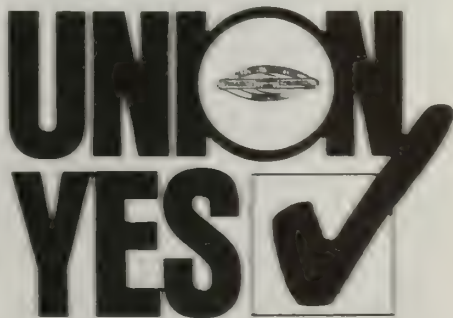
Copies of the contract documents and specifications may be obtained at Fire Headquarters, 118 Southamptown Street, Boston, MA 02118, on or before Monday, February 11, 1991. Application to contract for such work will be accepted until 10 o'clock noon, Wednesday, February 27, 1991, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal to Review Medical Bills for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificates.

The City and Officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the best interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

MARTINE PIERCE, JR.,
Fire Commissioner.

Feb. 25



**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: The Installation of Acous-
tical Wall Panels in the Central Control
Room at the Suffolk County Jail.**

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua St., Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 11, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

By **ROBERT C. RUFO**,
Sheriff.

(Feb. 25, March 4.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**Invitation for Bids for Purchase and Delivery
of Wire Baskets and Transport Dollies to
Central Food Facility, 370 Columbia
Road, Dorchester, Mass. — Bid Opening
Date: Friday, March 8, 1991.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for purchasing and delivering of wire baskets and transport dollies to Central Food Facility.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 21, 1991, at

the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Friday, March 8, 1991, in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes purchasing and delivering of wire baskets and transport dollies to Central Food Facility as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide services of a
Citizen Advisory Committee and the moni-
toring of the Settlement Agreement in
Watkins, et al. v. Flynn, et al. for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 18, 25.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**REQUEST FOR PROPOSALS
FOR ANNUAL REPORT
R.F.P. #P-5-ADM-91**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for the preparation of an annual report. To include but not limited to:

Presentation of audited financial statements;
Overview of recent operations;
Summarization of achievements;
Summarization of plans for future.

Interested firms should submit (8) copies of the proposal no later than 4 p.m., March 5, 1991.

Address all proposals to:

The Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210-1700. Attention Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from Richard W. Hyde, Contract Administrator, (617) 330-9400 X-484.

Technical questions should be directed to Robert Catena, director of Public Affairs.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid and to waive technical defects which are not of substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 18, 25.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**REQUEST FOR PROPOSALS
FOR REPROGRAPHIC SERVICES
R.F.P. #P-7-ENG-91**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for Reprographic Services.

To include, but not limited to:

Diazo Line Prints
Mylar Film Copies
Vellum Copies
Copies on Bond
Diazo Mylars
Wash-off Mylars
Negatives
Color Copies

Interested providers should submit copies of their proposal no later than 4 p.m., March 5, 1991.

Address all proposals to:

The Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210-1700. Attention: John F. Flynn, Purchasing Manager.

Additional information may be obtained from Richard W. Hyde, Contract Administrator, (617) 330-400 X-484.

Technical questions should be directed to Jacques Lallemand, Manager of Drafting.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Landscape Improvements
to Copley Square, Boston, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Improvements to Copley Square, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for grading and excavation, under drainage, loaming, sodding and tree planting. Estimated cost \$60,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 14, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, Feb. 25, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business

must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 5, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.
(Feb. 25, March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting proposals for design work for limited landscape rehabilitation and fencing installation. Scope of services includes development of plans, specifications and cost estimates, and construction supervision for the following facilities:

— Commonwealth Ave. Mall, Boston.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered landscape architect or engineer in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., March 15, 1991.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.
(Feb. 25, March 4.)



**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 221 — RESPIRATORY PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, February 27, 1991. (Commodity Code: 345-80; Buyer No. 8.)

Bid No. 222 — SKIN DIVING EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, March 5, 1991. (Commodity Code: 120-83; Buyer No. 8.)

Bid No. 223 — POLICE EQUIPMENT & SUPPLIES-GUNS & HOLSTERS to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 680-52; Buyer No. 8.)

Bid No. 224 — CHLORINE CYLINDERS to the LONG ISLAND HOSPITAL — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 885-38; Buyer No. 3.)

Bid No. 225 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, March 6, 1991. (Commodity Code: 280-30; Buyer No. 3.)

Bid No. 226 — RESIDENT & MISCELLANEOUS PARKING PERMITS to the TRANSPORTATION DEPARTMENT/PARKING CLERK — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 255-70; Buyer No. 8.)

Bid No. 230 — CLOTHING (T SHIRTS) to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 200-56; Buyer No. 2.)

Bid No. 231 — GRASS SEED to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 790-20; Buyer No. 2.)

Bid No. 232 — FERTILIZER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 7, 1991. (Commodity Code: 335-99; Buyer No. 2.)

RE-ADVERTISEMENTS

Bid No. 227 — STREET LIGHTING EQUIPMENT-MERCURY & VAPOR LAMPS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 228 — TRAFFIC SIGNAL EQUIPMENT-SIGN BLANKS to the TRANSPORTATION DEPARTMENT/SIGN DIVISION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 570-99; Buyer No. 3.)

Bid No. 229 — PARKING METER MECHANISMS to the TRANSPORTATION DEPARTMENT/METER DIVISION — Bid Opening Date: Wednesday, February 27, 1991. (Commodity Code: 550-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(Feb. 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Management Consultant Services for the Implementation of the Settlement Agreement in *Watkins, et al. v. Flynn, et al.* for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Electrical Repair Services at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 25, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 8, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE OF CONTRACTORS
CANCELLATION OF BID**

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue (3rd floor) Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby cancels the bid of March 7, 1991 for the Project listed below:

Furnishing and Planting Trees in Boston Properties

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**
Commissioner.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Furnishing
and Planting Trees in Boston Proper.**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: *Furnishing and Planting Trees in Boston Proper*.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removing existing dead trees and replanting new trees. Estimated cost \$20,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 7, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 18, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 26, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Feb. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Installation of
water, sewerage for 3 (three) shower trailers
to be located within the property of the
Suffolk County House of Correction at Deer
Island.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal

Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**BENJAMIN F. THOMPSON,
Commissioner.**

(Feb. 18, 25.)

NOTICE OF CANCELLATION

The advertisement appearing in the *City Record* on Monday, February 11, and 18, 1991 entitled "Request for Proposals for Consultant to Provide Expert Statistical and Economic New Growth Forecasting Services" is hereby cancelled and withdrawn.

**THADDEUS J. JANKOWSKI, JR.,
Commissioner,
Assessing Department.**

NOTICE OF CANCELLATION

The advertisement appearing in the *City Record* on Monday, February 11, and 18, 1991 entitled "Request for Proposals for Expert Data/Entry Assistance in Completing the Revaluation of Taxable Properties in the City of Boston for the Fiscal Year 1992" is hereby cancelled and withdrawn.

**THADDEUS J. JANKOWSKI, JR.,
Commissioner,
Assessing Department.**

NOTICE OF CANCELLATION

The advertisement appearing in the *City Record* on Monday, February 11, and 18, 1991 entitled "Request for Proposals for Tax Exempt Lease/Purchase Equipment Financing, Procurement Assistance and Related Services" is hereby cancelled and withdrawn.

**LEE F. JACKSON,
Collector-Treasurer.
FRANK CHIN,
Purchasing Agent.**

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Plumbing Repair
and Maintenance Services for the Suffolk
County House of Correction for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 25, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 8, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Automotive Repair
and Maintenance Services for the Suffolk
County House of Correction for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

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All bids shall be filed no later than 4 p.m., Boston time, March 8, 1991, at the office of the City Auditor,

Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

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By BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Fence Repair
and Installation Services for the Suffolk
County House of Correction for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 25, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 8, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

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By BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Fire Safe
Equipment Repair and Maintenance Services at the Suffolk County House of Correction at Deer Island for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 25, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 8, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Feb. 25.)

BAD
BOSTON AGAINST DRUGS

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of a bid and bid deposit, requirement for performance bond, if requested, and terms and conditions contract award.

The City of Boston reserves the right to reject any all bids or item(s).

RE-ADVERTISEMENTS

Id No. 234 — BODY ARMOR to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 5, 1991. (Commodity Code: 680-08; Buyer No. 8).

Id No. 235 — COMPACT FRONT MOUNTED TWO WAY MOBILE RADIOS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 725-77; Buyer No. 5.)

Id No. 236 — WORK CLOTHING to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 200-77; Buyer No. 2.)

Id No. 237 — LAWN, GARDEN & SNOW REMOVAL EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 515-99; Buyer No. 5.)

Id No. 238 — BURGLER ALARMS to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 680-32; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 18, 25 - March 4.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Elevator Maintenance at
the Suffolk County Jail.**

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua St., Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 11, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

By ROBERT C. RUFO,
Sheriff.

(Feb. 25, March 4.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: The Conversion of Two
Chiller Isolation Valves from Manual to
Pneumatic Actuators to be Controlled
Through the Existing System 600 Building
Management and Control System at the
Suffolk County Jail.**

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua St., Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 11, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

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as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

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By ROBERT C. RUFO,
Sheriff.

(Feb. 25, March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

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Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 011 — PAINT, VARNISH AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 21, 1991. (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 012 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 20, 1991. (Commodity Code: 485-99; Buyer No. 8.)

Bid No. 013 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, March 21, 1991. (Commodity Code: 345-80; Buyer No. 8.)

Bid No. 014 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Thursday, March 21, 1991. (Commodity Code: 325-32; Buyer No. 8.)

Bid No. 015 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 22, 1991. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 25, March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Columbus Park Walkway, South Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Columbus Park Walkway, South Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition of existing concrete walkway, installation of bituminous paving, vertical granite curbing, picnic tables, trees and loam and sod. Estimated cost \$40,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 14, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, Feb. 25, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 5, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Feb. 25, March 4.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: The Installation of Differential Pressure Pumps on Two Hot Water Pumps and Two Glycol Pumps at the Suffolk County Jail.

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 1, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 9 days after the receipt of bids.

**By ROBERT C. RUFO,
Sheriff.**

(Feb. 25, March 4.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

REQUEST FOR PROPOSALS

**RYAN WHITE COMPREHENSIVE AIDS
RESOURCES EMERGENCY (CARE) ACT
OF 1990 FOR FISCAL YEAR 1991**

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, requests proposals for a continuum of services, designed (a) to reach out to people with HIV/AIDS; (b) to offer peer support and counseling; (c) to assign each individual a case manager who will coordinate care and facilitate access to necessary ancillary services that are currently in short supply; (d) to continue to serve people throughout the chronic phase of illness by offering in-home supports and (e) for those most in need, to offer supportive clinical care services in supervised congregation settings that are more cost effective alternatives to acute, chronic and hospice care facilities. Specific programs as established by the Mayor's HIV Planning Council in cooperation with the Department of Health and Hospitals will include:

1. Supervision and medical staff support for congregate housing.
2. Ancillary care including transportation, dental services, gynecological care, alternative therapies and peer-led support groups, case finding and post-test HIV counseling.
3. In home services and supports including home delivered meals, respite care, child care and adult foster care, and in-home mental health services.

A case management/peer advocacy system to provide overall service coordination, training and information, case managers and peer advocates.

These areas of services are not necessarily tied in prioritized order and funding is subject to appropriation by the Health Resource Services Administration (HRSA). All applicants should demonstrate experience in HIV related services, and/or experience in providing services to communities at risk for HIV infection. All inquiries below are held at the Office of Public Health AIDS Programs.

Proposals Available: Thursday, February 28, 1991, at 12 noon. Pre-offers Conference: Tuesday, March 5, at 3:00 p.m. Completed proposals must be submitted by 12 noon on Wednesday, March 20, 1991.

Office of Public Health AIDS Programs,
1010 Massachusetts Ave., Second Floor
Boston, Mass. 02118

The Awarding Authority reserves the right to reject any or all proposals if it deems to be in the public interest to do so.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Feb. 25, March 4.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Invitation for Bids for Packaging Machines
and Metal Detector for Food Services Department, Boston Public Schools — Bid
Opening Date: Thursday, March 14, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L.c. 30B, sealed bids for purchasing and delivering of Packaging Machines and Metal Detector for Food Services Department.

Plans and specifications will be available on or about Thursday, February 28, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, March 14, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes inside delivery and set up, installation, initial training in use and maintenance of machine as specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the

Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.
(Feb. 25, March 4.)

ADVERTISEMENT COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the
Following Work: To Install a Firefighter
Master Enabling Key Switch in the Central
Control Room of the Suffolk County Jail.

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Washua St., Boston, MA 02114 on or after February 25, 1991.

All bids shall be filed no later than March 11, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

By ROBERT C. RUFO,
Sheriff
(Feb. 25, March 4.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Invitation for Bids for Purchase and Delivery
of Narrow Aisle Lift Truck for Central
Food Facility, 370 Columbia Road, Dor-
chester, Mass. — Bid Opening Date:
Thursday, March 14, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L.c. 30B, sealed bids for purchasing and delivering of Narrow Aisle Lift Truck to Central Food Facility. Estimated cost is \$14,000.

Plans and specifications will be available on or about Thursday, February 28, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, March 14, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes purchasing, delivering and setup, prepared for use, one 24-volt electric narrow aisle truck as specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.
(Feb. 25, March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 001 — PRINTING PLANT EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 002 — INDUSTRIAL/HEAVY DUTY LADDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 450-51; Buyer No. 1.)

Bid No. 003 — FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 004 — METAL LOCKERS & STORAGE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 425-23; Buyer No. 1.)

Bid No. 005 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 006 — PARKS & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 450-99; Buyer No. 1.)

Bid No. 007 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 745-35; Buyer No. 2.)

Bid No. 008 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 750-70; Buyer No. 2.)

Bid No. 009 — FUEL OIL FOR HEATING, GASOLINE & DIESEL FUEL FOR MOTOR VEHICLES & LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 405-99; Buyer No. 5.)

Bid No. 010 — PRINTING STOCK, XEROGRAPHIC & FACSIMILE PAPER AND ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 15, 1991. (Commodity Code: 645-99; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 18, 25 - March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Proposed Roadway Construction at Fairview Cemetery, Hyde Park, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Proposed Roadway Construction at Fairview Cemetery, Hyde Park, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install a bituminous concrete roadway with a cement concrete gutter, excavation, grading and drainage. Estimated cost \$100,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 14, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, Feb. 25, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15

percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or woman owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 5, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Feb. 25, March 4.)

LET'S KEEP AMERICA CLEAN

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENTS

Bid No. 239 — **RADIOTELEPHONE & RADAR EQUIPMENT FOR FIREBOAT** to the **BOSTON FIRE DEPARTMENT** — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 220-99; Buyer No. 5.)

Bid No. 240 — **MOTORCYCLE HELMETS (POLICE)** to the **BOSTON POLICE DEPARTMENT** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 345-56; Buyer No. 8.)

Bid No. 241 — **TEST EQUIPMENT & SUPPLIES** to the **BOSTON POLICE DEPARTMENT** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 680-93; Buyer No. 8.)

Bid No. 242 — **PLUMBING SUPPLIES** to **BOSTON CITY HOSPITAL** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 670-99; Buyer No. 1.)

Bid No. 243 — **AIR COMPRESSOR — ACCESSORIES AND PARTS** to **BOSTON CITY HOSPITAL** — Bid Opening Date: Wednesday, March 20, 1991. (Commodity Code: 025-99; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(Feb. 25, March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Taxi Services for the Transportation of Packages, Hospital Personnel and Delivery of Specimens for Boston City, Mattapan and Long Island Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the above service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 25, 1991.

Bidders are required to leave at the above office their bid proposal. A fully executed duplicate bid, must be left at the office of the City Auditor prior to the time named for opening bids. The bids must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 12, 1991, at twelve noon, Boston time, at the Office of Contract Management. Notice of award will be given within ninety (90) business days at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Feb. 25, Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Dental Laboratory Services to the Inmates at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**BENJAMIN F. THOMPSON,
Commissioner.**

(Feb. 18, 25.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**REQUEST FOR PROPOSALS
FOR VEHICLE INSURANCE
R.F.P. #P-6-FIN-91**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms to act as insurer for BWSC vehicles.

Proposals from interested parties must address the specific specifications required by the Commission.

Interested providers should submit 8 copies of their proposal no later than 4 p.m., February 27, 1991.

Address all proposals to:

The Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210-1700. Attention Mr. John F. Flynn, Purchasing Manager.

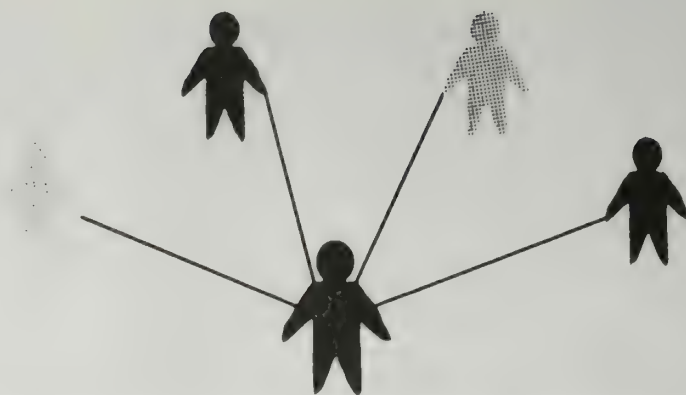
Additional information may be obtained from Richard W. Hyde, Contract Administrator, (617) 330-9400 X-484.

Technical questions should be directed to Janet Krache, Debt and Investment Manager.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESSES ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 18, 25.)



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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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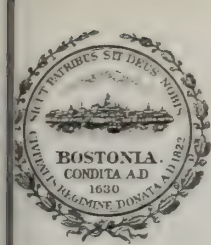
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City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, MARCH 4, 1991

NO. 9

CITY'S GANG DETERRENT PROGRAM HONORS SUPPORTERS



Over two hundred Boston youth enrolled in the city's Hope in Progress HIP Gang Deterrent Program presented awards to the program's supporters and performed skits, raps, scenes from original plays and other activities, on February 14, at the Tobin Community School in Mission Hill. Boston Mayor Raymond Flynn along with Congressman Joe Moakley, Doris Bunte of the Boston Housing Authority, Ted Landmark of the Safe Neighborhoods Plan, Susan Davenport of the U.S. Department of Health and Human Services and Bill Doherty of Boston Community Schools all received awards for their support of the program which is now in its second year.

Run by Boston Community Schools and Recreation Centers, the HIP Program was granted \$800,000 from the U.S. Department of Health and Human Services in October of 1989 to serve 10- to 14-year-old males and females at risk of gang membership. In the fall of 1990, the grant was renewed for an additional \$800,000. To date, over 600 youth have benefitted from HIP's case management approach which provides child advocacy, counseling, health and life skills services, tutoring and recreation programs.

Congressman Joseph Moakley, who returned from Washington to attend the event said, "We must provide an alternative to the cycle of drugs, violence and early death for our youth. These alternatives are embodied in the Hope in Progress program. This country cannot afford to simply write

off another generation of our youth to the sad reality of street life. We must protect our future by helping and guiding our future leaders."

Mayor Flynn added, "I am proud of the agencies and organizations here today who work together on ideas and gathering resources for

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



(Continued on next page)

(Continued on next page)

Gang Deterrent Program . . .

(Continued from previous page)

gang prevention, but I am more proud of the young people here who have made the often difficult choice to avoid drug dealers and gang leaders and make a success of their lives."

Clarence Perkins, 11, of the Mattahunt Community School HIP Program in Mattapan said that HIP has encouraged him to learn more about himself and do his best in school. "It helps me to avoid trouble. Walking away isn't too hard now," he said. Wilson Rodriguez, also 11, of the Cleveland/Marshall/Holland Community School HIP Program in Dorchester added that "HIP gives me a place to keep off the streets and people to talk to when I'm feeling bad."

The HIP Program is run out of seven Boston Community School sites in the Roxbury, Mattapan, Dorchester and Jamaica Plain neighborhoods. Youth are primarily referred to HIP by youth workers, the Boston Municipal Juvenile Court Division, public schools, parents, and the Boston Police Department. While enrolled in HIP, they receive a minimum of 12 hours per week of counseling, tutoring, health and life skills services, pre-vocational training and recreation activities as well as participation in special field trips and events.

Mayor Flynn said, "Almost two years ago we gathered in Roxbury to announce the funding of this program from the U.S. Department of Health and Human Services. Since that time, we have been able to provide positive alternatives to over 600 boys and girls who had none. With state support dwindling, it is more important than ever for the federal government to continue to fund innovative programs like HIP that reach kids before they are lured into joining street gangs."

"We all suffer losses in our lifetime," said Congressman Moakley, "but when we lose hope, we lose everything. HIP renews the gift of hope for many of our young people, not with empty and meaningless rhetoric, but with programs that work."

Adopt-A-Statue Program . . .

(Continued from front page)

NAME: FOOTBALL TABLET

LOCATION: Boston Common
Beacon Street

ARTIST: Designed by: J. Howland Jones
Football bas-relief by:
Joseph Colletti
(1898-1973)

DATE OF FABRICATION: 1925

MATERIAL: Stone

BACKGROUND: The monument was donated by the seven surviving members of the Oneida Football Club, the first organized football club in the United States.

CONDITION: The monument requires cleaning.

REQUIRED: RESTORATION AND MAINTENANCE

ADOPTION FEE: \$3,000

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

LECTURES

Brighton Branch Library

"Citizens of Conscience" Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. The second of three lectures which examine the theme of ordinary citizens who take extraordinary action to help others and challenge the status quo in spite of danger to themselves. *March 4, 6:30 p.m.* A poet and author, Ana Velilla was born and educated in Cuba, graduating from the Univer-

sity of Havana with a Ph.D. in Philosophy. In the 1950s she belonged to an underground cell opposing the dictatorship of Batista and was forced to flee the country. She returned with the advent of Castro but again left after it became apparent that he was going to be another dictator. Dr. Velilla is presently chairperson of the Spanish Department at Regis College.

Central Library

4th Annual Black Deaf Heritage Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295 (voice) or 536-7055 (TDD). *Feb. 28, 6:30 p.m.*, Children's Resource Center. (Also *Mar. 1, 10 a.m.*, Rabb Lecture Hall, for students from schools for the deaf). Speaker: Lindsay Dunn, native of South Africa and a faculty member of the Communication Arts Department, Lehman College, N.Y. Topic: "Only in America: A Contrast of Educational/Career Opportunities in the U.S. and South Africa." Program in American sign language, voice interpreted. FM assistive listening receivers available for hard-of-hearing patrons. Presented by the BPL's Access Center for Persons with Disabilities, and D.E.A.F., Inc. Open to the public.

Dudley Branch Library

"An Evening with Paul Robeson" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 28, 6:30 p.m.* Ruth Grant, free lance writer and educator, will present a slide/lecture on Paul Robeson. Suggested reading: *Here I Stand* by Paul Robeson and *Paul Robeson, Hero before His Time* by Rebecas Larsen.

South Boston Branch Library

"Living Smart after Fifty" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Slide/lecture series presented Tuesdays in March at 2 p.m. by Mary C. Egar, president, Boston Chapter, American Association of Retired Persons. *March 5: Health Topics.*

West End Branch Library

"Personal Savings and Investment" West End Branch Library,

151 Cambridge St., Boston. Telephone 523-3957. *Feb. 28, 6:45 p.m.* and *March 1, 11 a.m.* A lecture series for people interested in planning for increased personal savings. Speaker: George J. Forrest, Jr., associate vice president, Dean Witter Reynolds, Inc.

PROSE AND POETRY

Connolly Branch Library

Literary Group Meeting Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *March 2, 11 a.m.* Local poet Ted Thomas will conduct the writing workshop.

MUSIC AND DANCE

Dudley Branch Library

Black Dance, a Lecture and Performance Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *March 2, 2 p.m.* A lecture and performance by the Art of Black Dance and Music, DeAma Battle, director. Suggested reading: *The Black Tradition in American Dance* by Richard A. Long, and *African Rhythm—American Dance: A Biography of Katherine Dunham* by Terry Harnan.

West Roxbury Branch Library

"Jazz—an Intimate Celebration" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 28 7 p.m.* Carolyn Ritt and trio will present an informative and entertaining lecture of the history of jazz and the music contributions it has made to American life.

BOOK DISCUSSIONS

Central Library

Evening Book Discussions Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339 *March 4, 7 p.m.* *Angle of Repose* by Wallace Stegner. Moderator: Down Math Cook.

Charlestown Branch Library

Brown Bag Cookies Charlestown Branch Library, 179 Main St. Telephone 242-1248. *March 5, 12 noon.* Bring your lunch. We'll discuss *Con-*

federate Spy: Rose O'Neale Greenhow by Nash K. Burger. Moderator: Theresa Nesbit, adults' librarian.

Jamaica Plain Branch Library

Evening Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *March 7, 7 p.m.* *Amelia Earhart: the Final Story* by Vincent V. Loomis. Moderator: Marylou Coveney.

West End Branch Library

Evening Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *March 7, 6 p.m.* *Clear Light of Day* by Anita Desai. Moderator: Paula Posnick, adults' librarian.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *March 7, 7 p.m.* *The Prince of Tides* by Pat Conroy. Moderator: Jane Bickford, adults' librarian.

FILMS

Brighton Branch Library

"All at Sea": A Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Thursdays at 6:30 p.m. *Feb. 28: The Caine Mutiny.* (1954). The frustrations and tensions of the officers on a peacetime Navy destroyer become focused on a new captain (Humphrey Bogart) who displays neurotic behavior. During a crisis he is relieved of his command and later, at a court martial, the crew must justify their actions. Based on the novel and play by Herman Wouk. Features Jose Ferrer, Fred MacMurray, and E. G. Marshall.

Central Library

Thomas Hart Benton: A Color Film Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Feb. 28, 2 p.m.* Award-winning film about the best-known artist of his generation whose paintings and murals recorded the vitality and variety of American life as part of the Regionalist Movement. Presented by the Never Too Late Group. FM assertive listening receivers available for hard-of-hearing patrons.

The Civil War: A Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *March 4, 6 p.m.* "The Universe of Battle-1863." Episode V of the spectacular PBS nine-part film series by Ken Burns shown weekly through March 20.

Dudley Branch Library

Brian's Song Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *March 6, 10:15 a.m.* The Emmy Award-winning film about National Football League stars Brian Piccolo and Gale Sayers. A true story of friendship and tragedy.

Fields Corner Branch Library

Black History Month Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 28, 2:30 p.m.* *Souder.* This film describes the experiences of a black sharecropper family as they struggle to survive the poverty of the Depression. The superb performances by Cicely Tyson and Paul Winfield create a unique sense of reality in the film.

South Boston Branch Library

"Melody Time": A Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *Feb. 28: Maytime* (1937). Stars Jeannette MacDonald, Nelson Eddy, and John Barrymore. One of the singing duo's best films. Exquisite filming of a simple story. Songs include "Will You Remember" and "Sweetheart."

"Salute to Ireland": South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *March 7, 6 p.m.* *Man of Aran* (1934). This is a classic, unmatched picture of man struggling against the elements for his existence. Filmed on the barren island of Aran, off the coast of western Ireland.

OTHER EVENTS

Jamaica Plain Branch Library

"Tales of Women in History" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 28 and March 7, 6:30 p.m.* The fifth and sixth of a series of six workshops in which participants, us-

(Continued on next page)

ing simple puppetry and storytelling techniques, create works around the theme "Tales of Women in History." A performance will be given on *March 9* celebrating International Women's Day. The workshops will be directed by Susan Eisenberg of Word of Mouth Productions, and are free. Cosponsored by the BPL, the Friends of the Jamaica Plain Branch Library, and the Boston Arts Lottery.

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *March 5*, 10:30 a.m. Deirdre Cummings of Mass Pirg will discuss toxic waste, clean air, and other environmental issues.

North End Branch Library

"The World of Entertainment" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *March 5*, 10:30 a.m. John L. Brenner, "Lifestlye" editor of the *Post-Gazette*, will speak about some of the famous people in the entertainment field that he has known or interviewed.

West Roxbury Branch Library

Parent's Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *March 5*, 10:30 a.m. Paul McCaffrey, Boston Parks and Recreation Department, will talk about summer activities for children.

"Other Choices" **Job Fair** West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *March 6*, 10:30 p.m. ESAC Mature Workers Program and the West Roxbury Branch Library co-sponsor this non-traditional job fair for persons 55 and older who are looking for paid and unpaid volunteer opportunities. More than 15 agencies will have representatives at the fair to talk to seniors interested in part time volunteer work.

TEENS

Codman Square Branch Library

Teen Talk Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 28 and March 7*, 3:30 p.m. Daryl Wright of the Codman Square Health Center leads a weekly group discussion on topics of interest to teens.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *March 5*: "The Caterpillar and the Polliwog," "Fish Is Fish," "Where the Wild Things Are," and (3:30 p.m. only) "A Pocket for Corduroy."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **Preschool Films** Fridays at 10:30 a.m. *March 1*: "One Monday Morning," "Where the Wild Things Are," "Miss Nelson Is Missing," and "Dr. Seuss on the Loose." Stories: *Where the Wild Things Are* by Maurice Sendak and *Miss Nelson Is Missing* by Harry Allard. **After School Films** Tuesdays at 3:30 p.m. *March 5*: "Billy Break the Chain." Suggested reading: *The Barkley Street Six-Pack* by Mary Francis Shura and *Hockey's Fearless Goalies* by Nathan Aaseng.

Connolly Branch Library

Preschool Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *March 6*: "A Pocket for Corduroy," "Madeline," and "Madeline and the Bad Hat."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *March 5*: "Mother Rabbit's Family," "Dr. Seuss on the Loose," and "Curious George Rides a Bike." Books to enjoy: *Little Bear's Visit* by Else H. Minarik and *All Stuck Up* by Linda Hayward.

East Boston Branch Library

Spanish Language Films for Children East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *March 6*, 3 p.m. Titles: "Curious George Rides a Bike," "Peter and the Wolf," and "The Bird, the Fox, and the Full Moon."

Fields Corner Branch Library

Children's Film Programs Fields

Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. **After School Film** Wednesdays at 3:30 p.m. *March 6*: "Really Rose," "Stone Soup," and "The Story of the Highwayman."

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m. *March 1*: "Freckle Juice," "Towser and the Dentist," and "Chips Ahoy."

Jamaica Plain Branch Library

Children's Friday Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays at 10:30 a.m. *March 1*: "Joey Run Away," "Morris the Midget Moose," and "A Pocket for Corduroy."

North End Branch Library

Preschool Film Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *March 4*, 11 a.m. "The Red Balloon" and "Pablo of the Yucatan."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *March 4*, 10:30 a.m. "Magic Gifts" and "Old MacDonald Duck." Good Books to Read: *All About Farm Animals* by Brenda Cook, *Gift for a Gift* by Anne Rockwell, and *Old MacDonald Had a Farm* pictures by Tracey Peterson.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m., and Wednesdays at 10:30 and 11:15 a.m., and 3:30 pm. *March 5*, "Abel's Island."

STORYTELLING

Brighton Branch Library

Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. The story for *March 5*: "The Rolling Rice Balls."

Charlestown Branch Library

Preschool Storyhour Charlestown

Branch Library, 179 Main St. Telephone 242-1248. *Preschool Storytime* Fridays in March at 10 a.m. Stories, fingerplays, games, songs, films and crafts for children ages 3 to 5. Pre-registration is required.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 680 Washington St., Dorchester. Telephone 366-8214. *March 6*, 10:30 a.m. The preschool Storyhour is a wonderful way to share stories, poems, and songs. Storyteller: Janice Knight, children's librarian.

East Boston Branch Library

Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in March* at 10:30 a.m. Stories, puppets, and fun for children ages 3 to 5. Storyteller: Audrey Leppanen, children's librarian.

Fields Corner Branch Library

Preschool Storyhour Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-1155. *Tuesdays in March* at 10:30 a.m. A time for stories and craft activities for children ages 3 1/2 to 6.

Jamaica Plain Branch Library

Children's Storytimes Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storytime Tuesdays in March* at 10:30 a.m. A program of stories, fingerplays, songs and simple crafts for children ages 3 to 5. Pre-registration is required. Storyteller: Catherine Coyne, children's librarian. *After School Storytime Tuesdays in March* at 3:30 p.m. *March 5*: A Dr. Seuss celebration!

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Tuesdays in March* at 10 a.m. For children ages 3 to 4. Stories, songs, and games. Storyteller: Joan Howley, children's librarian.

Mattapan Branch Library

Preschool Storyhour Mattapan Branch Library, 10 Hazleton St. Telephone 2982-9218. *March 7*, 10:30 a.m. For children ages 2 to 5.

North End Branch Library

Children's Storhours North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Preschool Storyhour Wednesdays in March* at 11 a.m. Storyteller: Janet Buda, children's librarian.

South End Branch Library

Storytime for Young Children South End Branch Library, 685 Tremont St., Boston. *Mondays in March* (except March 18) at 10:30 a.m. Stories, songs, and fingerplays for younger children. Storyteller: Anne Kelly, children's librarian.

West Roxbury Branch Library

Children's Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Walk-In Preschool Storyhour Fridays in March* at 9:30 a.m. No preregistration necessary. Groups cannot be accommodated. Storyteller: Sheila McAllister, children's librarian. *After School Storyhour Thursdays in March* at 4 p.m. *Pajama Storytime March 7*, 7 p.m. Features guest author Edie Twining who will read *Sandman*, her new picture book.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Creative Drama for Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mondays in March* (except March 18) at 3:30 p.m. *Dramatic activities for children ages 6 through 10*.

Jamaica Plain Branch Library

4th 5th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 28*, 4 p.m. *The Indian in the Cupboard* by Lynne Reid Banks. Moderator: Cathie Coyne, children's librarian.

6th/7th Grade Boys Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *March 7*, 4 p.m. *Experiment in Terror* by Bernal C. Payne. Moderator: Cathie Coyne, children's librarian.

North End Branch Library

After School Reading Club North

End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *March 6*, 3 p.m. Group Leader: Janet Buda, children's librarian.

West Roxbury Branch Library

6th 7th Grade Book Discussion West Roxbury Branch Library, 1961 Center St. Telephone 325-3147. *March 5*, 4:30 p.m. "Blackbriar" by William Sleator. Moderator: Sheila McAllister, children's librarian.

EXHIBITS GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon.—Thur., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *South African Mail: Messages from Inside, Month of March*, in the Great Hall(Ext. 336). An exhibition reflecting the life circumstances, hopes, and dreams of over 200 South African women of all races. Includes 400 unique postcard-size works—painting, photographs, drawings, prints, beadwork, collages, reliefs, and written statements. *Between Man and Angels, Month of March*, in the first and second floor of the Research Library (Ext. 270). Cross-cultural images of fairies, giants and other extraordinary beings as presented in children's picture books. *Face to Face with Switzerland, Month of March*. Concourse Level of the General Library (Ext. 238). Handsome series of panels, constructed in Switzerland, shows how the Alpine nation and the United States have frequently served as models and inspiration for each other—"soulmates in the community of nations." *Switzerland: 700 Years, Month of March*, in the Boston Room (Ext. 238). The rich print resources of the Library trace the past and present of the Helvetic republic. Known popularity for its watches, skiing, banking, the legend of William Tell, and the sweet sage of Heidi, Switzerland emerges here in its full, impressive 700 years of history and culture. *Hiram Merrill: Memories of a Wood Engraver*.

(Continued on next page)

Through Apr. 2, in the Wiggin Gallery (Ext. 280). An exhibition which gives, through photographs, sketch-books, drawings, watercolors, and wood engravings, an intimate look at the life and work of the artist and craftsman from the Hiram Merrill Collection of the BPL's Print Department. *The Berlin Wall Through March*, Mon.-Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's "Boston Herald-Traveler" photograph collection. *Marching to the Music of the Union and the Confederacy, Through March*, Mon.-Fri., 9 a.m. to 5 p.m. in the Koussevitsky Room and Mon.-Thur., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m. in the South Gallery (Ext. 285). Features song collections and song sheets dating from the time of the Civil War published in both the north and the south. *The Civil War; People and Places, Through March* in the Rare Books & Manuscripts Department. Mon.-Fri., 9 a.m. to 5 p.m. An exhibit of original photographs by Mathew Brady, chromolithographs by Louis Prang (1880s), engravings, books, and contemporary broadsides that graphically illustrate the events and men of the war between the states.

Jamaica Plain Branch Library

Russian-Born Artist Exhibits At Library Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of March*. An exhibition of landscapes and still lifes by Boston artist Marina Javis, a native of Russia and a recent immigrant to the United States. Her work is primarily in watercolor and pen and ink.

South Boston Branch Library

Artist of the Month: Jane Murphy South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of March*. Exhibit of original art work by South Boston artist Jane Murphy.

West Roxbury Branch Library

"Ralph Stanley: Builder of Friendship Sloops" West Roxbury

Branch Library, 1961 Center St. Telephone 325-3147. *Month of March*. This exhibit of ten black and white photographs by Craig Milner portrays the building of a classic wooden sailboat in Ralph Stanley's shop in Southwest Harbor, Maine.

GUIDED TOURS

Central Library

Art & Architecture Tour of the BPL Mondays, 2:30 p.m., Tuesdays and Wednesdays, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth St. entrance.

T SHIRTS, T CUPS, AND T TOTE BAGS TO HIT THE MARKET AS MBTA LICENSES LOGO IN MOVE TO BOOST REVENUE

A real T shirt, T cup or T tote bag can now make the perfect holiday or birthday gift for that commuter of yours thanks to a licensing agreement for use of the T logo approved today by the T Board of Directors.

The agreement allows Bull & Finch Enterprises, Inc. of Boston rights to put the T logo on virtually any product they choose and to market those products through their retail outlets, wholesale business, or mail order catalog.

Secretary of Transportation Richard Taylor said, "Working with the private sector can provide an important way for the T to reduce its deficit. This is just one of the cooperative programs with the business community we will be seeing in the future."

T General Manager Thomas P. Glynn said, "This is a great way for the T to raise money while helping to boost our image and increase ridership."

The licensing agreement, which runs for three years with an option for two additional years, calls for the T to receive a royalty of eight percent on each

item sold. The T will continue to own the trademark and copyright and will have approval over the type of product sold.

Thomas Kershaw, President of Bull and Finch Inc. said, "This is a terrific way for a public agency to work with the private sector to create business opportunities and generate new revenue. I think it is an excellent example of the type of entrepreneurial government that Governor Weld has talked about."

Bull and Finch Enterprises, Inc., in business since 1985, has been recognized as one of the fastest growing privately held companies in the country. They hold the marketing rights from Paramount Pictures for Cheers products, as well as the Swan Boats, Freedom Trail, and Greater Boston Convention and Visitors Bureau.

Currently, the company has seven retail locations around Boston, boasts over 90 wholesale accounts, and has an active mail order business.

The T product line will start coming to market 30 days after the formal contract is finalized.

And, remember, it's never too soon to start thinking about your T gift giving needs . . . and it's great for tourists, too.

THE CIVIL WAR IN FILM, PHOTOS AND SONGS AT THE BPL

The Civil War will be presented in film, photos, and songs during February and March at the Boston Public Library in Copley Square with exhibits in the Rare Books and Manuscripts Department and the Music Department complementing the weekly screening of Ken Burns' "Civil War" film series.

The nine-part PBS documentary, which aired locally on WGBH-TV last fall and drew the largest national audience of any series in the history of public broadcasting, is being shown weekly in the Rabb Lecture Hall through March 20th.

An exhibit of original photographs by Mathew Brady, the first war photographer, chromolithographs by Louis Prang, and engravings, books, and

contemporary broadsides that graphically illustrate the events and men of the war between the states, will be on display in the Research Library's Rare Books and Manuscripts Department through March. Entitled "The Civil War: People and Places," the exhibition is drawn from the BPL's vast Civil War collections including personal diaries, reports, and letters donated to the library by members of the 20th Regiment Massachusetts Volunteer Infantry.

A companion exhibit, "Marching to the Music of the Union and the Confederacy," is currently on display in the Roussevitsky Room and South Gallery of the Research Library. The Music Department exhibit includes patriot and sentimental songs that were popular north and south of the Mason Dixon line during the 1860s, as well as soldiers' personal songbooks and other artifacts.

Mothers and fathers of servicemen and women currently serving in the Gulf would certainly identify with many of the songs written during that period such as "Tell Me of My Darling Boy, a Mother's Reply to 'Just Before the Battle'." Or, "Yes! I Would the War Were Over."

Martial music written in honor of Union generals written by E. Mack of Philadelphia reveal a hierarchical pecking order as demonstrated by their titles: "General McClellan's Grand March," "Major General Sheridan's Grand Victory March," "Lt. General Grant's Grand March," and "Major General Sherman's Triumphal March."

For information regarding the times the exhibits are open to the public, please call 536-5400, Ext. 212.

"SOUTH AFRICAN WOMEN" ON EXHIBIT AT BPL

"South African Mail: Messages from Inside" an exhibition reflecting the life, circumstances, hopes, and dreams of more than 200 South African women of all races, will be on exhibit in the Great Hall of the Boston Public Library in Copley Square during the month of March.

The exhibit includes 400 postcard-size works, paintings, drawings, prints, beadwork, collages, reliefs, and written statements by women in resistance to the social system in South Africa.

The month-long exhibition is free and open to the public Monday to Thursday, 9:00 a.m. to 9:00 p.m. and Friday and Saturday, 9:00 a.m. to 5:00 p.m.

BOSTON HARBOR

That Boston Harbor is the dirtiest port in the country is a fact known from coast to coast. That there is a plan to clean up Boston Harbor is less well known, and even less well understood. Many residents of Massachusetts don't understand exactly what is being cleaned or how.

By now, many people know that the Massachusetts Water Resources Authority is building a new wastewater treatment plant on Deer Island that, when it is completed in the year 2000, will be the second largest sewage treatment plant in the U.S. and will bring the region into compliance with federal environmental law.

But the treatment plant is just one part of a comprehensive, decade-long plan to make the waters of Boston Harbor once again suitable for swimming and fishing.

Another key element of the total cleanup strategy is a 10-year, \$1.2 billion program to control the discharge of 10 billion gallons of raw sewage in the harbor each year through 86 combined sewer overflows (CSOs). The MWRA recently approved a plan for dealing with the CSO problem and submitted that plan to a federal judge overseeing the harbor cleanup.

How does that program fit into the overall harbor cleanup strategy, and why is it something many people have not heard of until now?

The centerpiece of the harbor cleanup is the new plant. It will provide Boston with both primary and

secondary treatment of 450 million gallons of wastewater each day. Secondary treatment has been required by federal law since 1977. The wastewater that emerges from the new plant will be much cleaner, and discharged nine miles farther out to sea. The 50 tons of sludge (the muddy residue that's left over after wastewater has been treated), that we dump into the harbor each day will be converted to fertilizer for use on land beginning in 1992. The water quality of Boston Harbor will improve dramatically as a result of the new plant and the cessation of dumping sludge into shallow harbor waters.

But the new plant can only treat the wastewater that reaches it. Given the region's current infrastructure, 10 billion gallons of raw sewage never makes it to the plant, but are instead diverted during rain storms to Boston harbor and the three rivers (Charles, Mystic and Neponset) that flow into the harbor. During periods of heavy rain, combined sewers that carry both sewage and storm water overflow through CSOs into the harbor or its tributaries. The MWRA's plan to control CSOs calls for the sewage that is now dumped into the harbor through CSOs during heavy rain to be stored in tunnels until it can be handled by the new plant.

Most combined sewers were built in the 19th or early 20th centuries and at the times were considered state-of-the-art sewer technology. Combined sewers in Boston, Cambridge, Somerville and Chelsea still work as they were designed to, and relatively well. The problem is that when it rains, millions of gallons of untreated wastewater finds its way to Boston Harbor without ever seeing a sewage treatment plant.

The MWRA's CSO control plan calls for building 16 miles of deep underground storage tunnel and 21 miles of near-surface conduits over 10 years at a cost of \$1.2 billion in current dollars. The tunnels, which will stretch from Dorchester to Somerville and from Cambridgeport to

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Chelsea, will be connected to the region's sewer infrastructure by 13 drop shafts. When it rains, wastewater will be stored in the new tunnels until it can be pumped out for treatment.

The MWRA's Board of Directors approved the CSO plan in September and submitted it to the federal judge overseeing the harbor cleanup, who must approve the plan and a timetable to undertake the work. One of the many issues to be considered by the MWRA and the judge in developing a construction schedule is how that schedule should tie into the court-ordered 10-year timetable for the new plant construction. Another issue is whether the MWRA's customer in Boston and 42 other communities can be expected to pay for both the new plant and the CSO program simultaneously.

But the question is when, not whether, the CSO program will be undertaken. The MWRA is committed to revamping the sewer infrastructure of Greater Boston and ending centuries of abuse of Boston Harbor. The CSO control program is an essential element of the cleanup of Boston Harbor.

MASS. WATER RESOURCES AUTHORITY, MWRA ADVISORY BOARD TO PURSUE LEGAL ACTION AGAINST MASS. DEPARTMENT OF ENVIRONMENTAL PROTECTION AND TOWN OF CLINTON

The Massachusetts Water Resources Authority, on February 15, announced it will file lawsuits against the Massachusetts Department of Environmental Protection and the Town of Clinton to recover \$5.5 million in construction and operational costs associated with the Clinton Wastewater Treatment Plant.

The MWRA Advisory Board, representing 60 cities and towns, will also join the suit.

Under legislation enacted in 1987, the Legislature directed the DEP to provide a \$4 million grant to the MWRA to reimburse the estimated shortfall in

construction funds needed to build the \$36 million tertiary treatment plant in Clinton. The MWRA has not yet received the grant despite repeated requests to DEP.

The legislature also directed the Town of Clinton to reimburse MWRA \$500,000 per year to help pay for costs of operating the plant. The Town is now \$1.5 million in arrears.

"We feel that DEP and Clinton are in violation of the law and are ignoring the Legislature's directive," said MWRA Executive Director Paul F. Levy. "Since 1898, the Town of Clinton has received free water and sewer service. MWRA ratepayers in our 46 community water district are subsidizing the construction and operation of an expensive plant from which they receive no benefit whatsoever. Clinton should pay its bills like any other member community."

The Commonwealth, Metropolitan District Commission and MWRA are in violation of the Clean Water Act and are under federal court orders to construct the new tertiary treatment plant which discharges into the Nashua River.

When the Legislature created the MWRA in late 1984, Clinton was not included as a MWRA sewer district member. In 1987, the Legislature directed MWRA to operate the existing plant and construct and operate the new plant. DEP was ordered to provide the 10% share of construction costs not available through then existing state and federal grants and Clinton was to pay MWRA to assist in funding operational costs.

The Advisory Board, having pursued all other appropriate channels to address the grievous wrong which has been placed on the backs of the MWRA rate payers, announced on February 15 that they are joining with the MWRA in filing suit against the Commonwealth, DEP, and the Town of Clinton, to recoup the millions of dollars owed to ratepayers for the construction and operation of a Wastewater Treatment plant not located in the ratepayers' district.

"It is unreasonable to have the MWRA ratepayers, who are funding

98% of the costs associated with the primary and secondary treatment for the Boston Harbor cleanup, to be paying for tertiary treatment for a town outside of the MWRA's service area," said Joseph Favaloro, Administrator of the MWRA Advisory Board which represents the interests of the 2.5 million ratepayers.

"The Advisory Board, since the transfer of the Clinton Wastewater Treatment Plant in 1987, has consistently pursued all avenues to ensure that all unjust costs to ratepayers are removed", stated Favaloro. "To this end the Advisory Board has repeatedly filed legislation to right this wrong - to no avail; therefore, the Advisory Board supports litigation in order to achieve equity for the ratepayer."

Walter Woods, Chairman of the Advisory Board added, "A commitment was made by the Commonwealth and it must fulfill its obligations. The State cannot continue to pass its fiscal obligations onto the MWRA ratepayers and they are not "Deep Pockets", and the MWRA Advisory Board will not tolerate more costs being added to our already intolerable fiscal burden."

The MWRA will wait 60 days before filing the suit to give DEP and Clinton sufficient time to respond to the issues

REPEAL OF BID LAW COULD SAVE \$250 MILLION ON HARBOR CLEANUP

Exempting the Boston Harbor cleanup from the state's filed sub-bid law would allow the Massachusetts Water Resources Authority (MWRA) to shave \$250 million from the cost of the project, Paul F. Levy, the Authority's Executive Director, said today.

Levy said legislation proposed by the Massachusetts Taxpayers Foundation would repeal the filed sub-bid law which applies to the construction of public buildings and requires separately filed sub-bids in 17 categories of work in addition to bids by general contractors.

Under the filed sub-bid law, general contractors usually select subcontractors based on cost rather than other con-

considerations such as quality of work or past performance. The uncertainties built into the system result in coordination problems among the general contractor and sub-contractors that result in construction delays and increased costs, including contingencies that are added into the contract bids.

Levy said the Massachusetts Taxpayers Foundation's proposal to repeal the filed sub-bid law would allow public agencies that construct buildings to do so more efficiently and at less cost. On the MWRA's harbor cleanup alone, \$250 million could be saved if the project were not subject to the filed sub-bid law, according to a report prepared for the MWRA by Cambridge Systematics, Inc., a research firm.

"Repeal of the filed sub-bid law would allow the MWRA to undertake the harbor cleanup under the same set of construction laws that now apply to all public construction except buildings," Levy said. "We would still accept the lowest bidder on construction contracts and we would be governed by the same laws that apply to agencies like the Massachusetts Department of Public Works and the MBTA."

Richard A. Manley, President of the Massachusetts Taxpayers Foundation, noted that repeal of the filed sub-bid law was a major recommendation of the Ward Commission, which studied the public construction process in Massachusetts during the late 1960s and 1970s. The Commission found that repeal of the filed sub-bid law would result in "better buildings, lower costs and fewer opportunities for fraud and corruption." The Ward Commission also said the filed sub-bid law "is the kind of law that gives government regulations and operations a bad name."

The legislature enacted a complete overhaul of the Commonwealth's construction laws following the release of the Ward Commission's recommendations, but the legislature did not act on the Commission's recommendation to repeal the filed sub-bid law, formally known as Section 44F of Chapter 149 of the Massachusetts General Laws.

"The Ward Commission recognized, as have many others who have studied the public construction process, that

the filed sub-bid law does little to increase the efficiency and integrity of public construction," said Samuel R. Tyler, Executive Director of the Boston Municipal Research Bureau, whose agency also favors repeal of the filed sub-bid law. "Rather, filed sub-bids drive up costs, create delays in completing projects and encourage shoddy construction. The effect of filed sub-bids is especially onerous on a mega-project like the Boston Harbor cleanup."

"The repeal of the filed sub-bid law will allow the MWRA to achieve the goal of a clean harbor at a more equitable cost to the Authority's ratepayers, who are paying virtually the entire cost of the harbor cleanup," said Joseph E. Favaloro, Administrator of the MWRA Advisory Board, which represents the interests of the cities and towns served by the Authority. "The savings achieved by repeal of the filed sub-bid law will afford significant relief to ratepayers. We urge the Legislature to repeal the law," Favaloro said.

The filed sub-bid law pertains only to buildings erected by public agencies, including the Commonwealth's Division of Capital Planning and Operations, which oversees all construction by state agencies, the Massachusetts Port Authority, the MWRA, cities and towns, and local housing authorities. The law does not regulate any private sector work, nor does it govern the construction of roads, bridges, sewers or other public construction other than buildings.

The MWRA estimates that \$2.6 billion of the \$6.1 billion harbor project would be subject to filed sub-bidding even though the project is not a building in the sense of a school or fire station. According to the Cambridge Systematics report, requiring filed sub-bids will add an estimated 10 percent to the cost of the harbor cleanup, or a total of \$250 million. Components of the project subject to filed sub-bidding include above-ground construction such as the primary and secondary treatment plant at Deer Island, a headworks facility at Nut Island, 16 sludge digesters on Deer Island, and various support buildings.

"The delays and increased costs that will likely result from the filed sub-

bidding will make it difficult for us to meet the rigorous court-ordered schedule for the harbor cleanup," said Levy.

Levy said that the legislature has in the past recognized that the provisions of the filed sub-bid law may not be equally applicable to all public agencies. The Massachusetts Bay Transportation Authority is already exempt from the law; the Boston Housing Authority was exempted from the filed sub-bid law while it was in court-ordered receivership.

Prompt action by the legislature is necessary in order to achieve the full cost savings that could be realized by exempting the harbor project from filed sub-bidding, Levy said. He noted that the Authority intends during the next 90 days to award four contracts worth some \$268 million. A \$26 million savings is possible if those contracts do not require filed sub-bidding, Levy said. The contracts must be bid during the next 90 days in order to comply with the federal court order governing the harbor cleanup.

"A project of the size and complexity of the Boston Harbor Project was not envisioned by the legislature when it enacted the filed sub-bid law," said Levy. "Problems created by filed sub-bids that may be more manageable on small, uncomplicated projects will be intolerable on a project like the harbor cleanup," he said.

Massachusetts is the only state in the nation that requires filed sub-bids on public building projects. Connecticut enacted a similar law in 1973 but repealed it in 1982. A somewhat similar law in New York known as the Wicks Law has been sharply criticized by several reports issued by the City of New York and various special commissions. The Wicks Law was modified by the New York state legislature in 1988 to exempt a \$4.3 billion school construction program in New York City.

Levy noted that the harbor project would require 30 to 40 general contractors, each of them could have up to 17 sub-contractors, resulting in hundreds of sub-contractors working on the construction site. This would likely create significant difficulties in coordinating

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and managing construction on the project, he said.

The Boston Harbor Project is a 10-year, \$6.1 billion effort to control the pollution of Boston Harbor with new wastewater treatment infrastructure. The project's centerpiece is a new primary and secondary treatment plant on Deer Island in Boston Harbor. That plant, with a capacity of 1.3 billion gallons per day, will be the second-largest sewage treatment plant in the nation when it is completed in the year 2000.

The project also includes the construction of 14 miles of undersea tunnels to take wastewater to and from the new plant, a new headworks facility on Nut Island in Quincy, and a variety of miscellaneous support buildings and facilities.

FACT SHEET: THE FILED SUB-BID LAW

THE FILED SUB-BID LAW

Section 44F of Chapter 149 of the Massachusetts General Laws, commonly known as the filed sub-bid law, applies to public buildings and requires separately filed sub-bids in 17 categories of work in addition to bids by general contractors. Under the filed sub-bid law, general contractors usually select subcontractors based on cost rather than other considerations such as quality of work or past performance. The uncertainties built into the system result in coordination problems among the general contractor and sub-contractors that result in construction delays and increased costs, including contingencies that are added into the contract bids.

The law applies only to construction of buildings by public agencies and does not cover heavy and highway construction such as roads, bridges, tunnels, sewers, subways and other non-building construction. The law does not apply to any private sector construction projects, including buildings.

The filed sub-bid law requires public agencies to accept filed sub-bids

in 17 categories of work, including: roofing and flashing; metal windows; waterproofing, dampproofing and caulking; miscellaneous and ornamental iron; lathing and plastering; acoustical tile; marble; tile; terrazzo; resilient floors; glass and glazing; painting; plumbing; heating, ventilating and air conditioning; electrical work; elevators; and masonry.

Under the law, sub-bids are submitted to the awarding agency at least four days before the agency opens general bids on the project. The filed sub-bids are opened and listed by the awarding agency at least two days before opening the general bid. The general contractor then selects subcontractors from the list of sub-bidders provided by the awarding agency. In most cases, the general contractor selects those subcontractors that submitted the lowest bids. The general contractor lists his or her selected sub-contractors on the general bid submitted to the awarding agency.

The filed sub-bid law is intended to obtain the lowest responsible bids for the construction of certain specialized components of public buildings. The law is also intended to prevent "bid shopping," a practice in which a general contractor negotiates with sub-contractors by comparing their prices with other sub-contractors after the general contractor has won the contract.

Massachusetts is the only state with a filed sub-bid law. Connecticut enacted a similar law in 1973 but repealed it in 1982. New York's Wicks Law, which requires separate contracts for four types of work (general construction; heating; ventilating and air conditioning; plumbing; and electrical wiring) has been repeatedly criticized by the City of New York and various special commissions. The Wicks Law was modified by the New York state legislature in 1988 to exempt a major school construction program in New York City.

The filed sub-bid law does not apply to the Massachusetts Bay Transportation Authority, which was ex-

empted in 1980. The Boston Housing Authority was exempted from the sub-bid law while the agency was in court-ordered receivership.

THE WARD COMMISSION REPORT

The Special Commission Concerning State and County Buildings, commonly known as the Ward Commission, probed corruption in public construction in Massachusetts during the late 1960s and 1970s. The Commission found that the repeal of the filed sub-bid would result in "better buildings, lower costs, and fewer opportunities for fraud and corruption." While the legislature enacted a complete overhaul of the Commonwealth's public construction laws following the release of the Ward Commission's recommendations, it did not act on the Commission's recommendation to repeal the filed sub-bid law.

The Ward Commission found that the filed sub-bid law "should be repealed. It is an experiment that has conclusively failed. It is the least desirable of any known alternative for the selection of sub-contractors."

OTHER FINDINGS OF THE WARD COMMISSION

The Ward Commission also found that the filed sub-bid law:

- "is the kind of law that gives government regulations and operations a bad name."
- "resulted in a monopoly of the process by a small group of sub-contractors and (has) been a major cause of defective construction."
- encouraged prime contractors to choose sub-contractors solely on the basis of price, with little regard for quality of work;
- discouraged competition and increased possibilities for bid-rigging;
- discouraged legitimate negotiations between prime contractors and sub-contractors;
- made it more difficult for minority- and women-owned companies to participate in construction projects as sub-contractors;

- encouraged shoddy construction and discouraged quality architectural design;

- imposed on the construction process the "impossible goal of accurately and completely dividing all plans and specifications on projects overwhelmingly characterized by the interlocking of trades."

EFFECT OF THE FILED SUB-BID LAW ON THE BOSTON HARBOR PROJECT

According to a report prepared for the Massachusetts Water Resources Authority by Cambridge Systematics, Inc., a research firm, application of the filed sub-bid law to the Boston Harbor Project would:

- increase the cost of the project by an estimated \$250 million, or roughly 10 percent of some \$2.6 billion in contracts that would be subject to the law.
- result in unnecessarily complicated management and coordination problems on an unusually large and complicated project.
- increase number of bid protests and disputes among contractors and subcontractors.
- *fail to ensure that quality work is performed on the project.

THE CAMBRIDGE SYSTEMATICS REPORT

Cambridge Systematics, Inc., a research firm that studied the impact of the filed sub-bidding on the Boston Harbor cleanup, found that sub-bidding could result in higher costs, added delays in construction, less management control and lower quality work.

The report prepared for the MWRRA concluded that the harbor cleanup could be completed faster, more efficiently and at less cost if the filed sub-bids were not required.

Cambridge Systematics is an economic development and impact analysis research firm with offices in Cambridge, Massachusetts and Berkeley, California. The firm's principals include faculty of M.I.T., the University of California at Berkeley and Northwestern University.

FINDINGS OF THE CAMBRIDGE SYSTEMATICS REPORT

The Cambridge Systematics report studied the \$2.6 billion of contracts on the Boston Harbor Project to which the filed sub-bid law would apply. The law would apply to certain above-ground construction on the project, including the primary and secondary treatment plant at Deer Island, a headworks at Nut Island, sludge digesters at Deer Island, and various support buildings.

Cost

The Cambridge Systematics report found that the filed sub-bid process typically adds between 7.5 and 11.5 percent to the costs of contracts bid under the filed sub-bid law. Specific findings of the report with respect to cost include:

- "General contractors increase their bids by 2 to 3 percent to provide for additional management required to assure the performance of subcontractors with which they have not worked before."

- General contractors bidding under the filed sub-bid law generally add contingencies of 3 to 4 percent of the contracted filed sub-bid work. Filed sub-bid contractors usually add a contingency of 1 to 2 percent to their bids to allow for working with unfamiliar general contractors. Together, the general and filed sub-bid contractors add 4 to 6 percent in contingencies to the cost of contracts with filed sub-bid work.

- "The general contractor is not able to negotiate with filed sub-bid subcontractors to obtain the most favorable price; therefore, the price for the subcontracted work may be one or two percent higher than if (private sector) subcontracting procedures were followed."

- "The extra change orders under filed sub-bidding increase costs by about one-half of 1 percent."

Management

The Cambridge Systematics report found that "the management of filed sub-bid contracts by the general con-

tractor is more difficult than the management of subcontractors (procured directly by the general contractor)." Specific findings of the report include the following:

- "The procedure for selecting subcontractors is largely outside of the control of the general contractor and is mainly based on being (the) low bidder rather than having the capability of satisfactorily performing the work."

- "The general contractor has little incentive to select a bid from a better but more expensive subcontractor because the general contractor is likely to have to absorb the higher cost difference in order to remain the low bidder."

- "Subcontractors selected under the filed sub-bid procedures are less likely to have established a close working relationship with the general contractor, which is important to timely and sound performance on the overall project."

- "The filed subcontractor's work is less under the control of the general contractor than in normally subcontracted public and private building projects."

Quality of Work

The report found that "the filed sub-bid procedure does not assure that high quality work will be performed by subcontractors. The primary selection criterion for filed sub-bid contractors is price rather than quality of work." Specific findings of the report include:

- "The selection process for filed sub-bidders places little weight on the firm's previous performance."

- "Filed sub-bid subcontractors have little incentive to perform high-quality work because it will have little effect on whether they are awarded another filed sub-bid contract."

Schedule

The report found that "filed sub-bid contracting procedures can contribute significantly to delay in the completion of building projects . . . The filed sub-bid process takes

(Continued on next page)

longer.” The report also found that “disputes causing delays to building projects more frequently arise on filed sub-bid projects than on ones following normal (private sector) subcontracting procedures.”

MWRA AND QUINCY OFFICIALS UNITE TO RESOLVE WOLLASTON BEACH-QUINCY BAY POLLUTION PROBLEM

The Massachusetts Water Resources Authority and the City of Quincy announced today that through a joint effort they will initiate a contamination abatement program to help resolve the Wollaston Beach-Quincy Bay pollution problem.

“As part of the MWRA’s Community Assistance Program, we will provide the City of Quincy with the support needed to resolve this situation,” said MWRA Executive Director Paul F. Levy. “It is also the goal of the MWRA that the Wollaston Beach-Quincy Bay area should be enjoyed by its residents.”

“The City of Quincy, with the assistance of the MWRA, will now execute its plan to eliminate these pollution sources as rapidly and as completely as feasible,” said Mayor James A. Sheets. “We are committed to the resolution of this serious problem.”

During a recent meeting, staff members of the MWRA and Quincy City Officials sought to define the causes of the existing problem, which might include illegal sewer hookups to the City’s storm drains along with breaks and cross connections within the sewer system.

The City of Boston and the MWRA have eliminated one significant source of contamination of Quincy Bay with the virtual closure of the Calf Pasture-Moon Island outfall system. The huge amount of sewerage discharged from Moon Island was a focal point of Quincy’s 1982 Harbor Law Suit. The MWRA has made major improvements at Nut Island, will terminate sludge dis-

charges into the harbor by the end of this year, and will permanently close the Nut Island plant and the Quincy bay outfalls in 1995. “It is now appropriate that we turn our attention to the remaining sources of contamination,” stated the Mayor.

Recent water sampling work done by the MWRA Harbor Studies Unit, combined with results of beach monitoring by the City of Quincy and the MDC, suggested that sources of beach fecal coliform contamination were primarily near shore rather than offshore and indicated that the storm drains were the source of contamination. The Harbor Studies Unit will assist Quincy in further analyzing any areas of high fecal contamination, a move welcomed by Health Commissioner M. Jane Gallahue who also participated in the meeting.

“We are now in the process of prioritizing areas of concern at Quincy Bay,” said MWRA Director of Sewerage Richard H. Davison. “We have already inspected 3,000 feet of storm drains and will continue this ongoing process to identify potential problem areas.”

The MWRA’s Sewerage Division crew conducts its inspection through the use of video cameras, which record the condition of the drain pipes and can detect breaks and illegal connections. Video tapes of potential problem areas will be turned over to Quincy City Officials.

“We will work with the MWRA as they conduct preliminary investigations of storm sewers. Quincy is beginning its own evaluation of its sanitary sewers in this area through a contract with Weston and Sampson Engineers, Inc., which is funded in part by the Department of Environmental Protection. We will take the proper corrective measures once the problem areas are identified,” said Quincy Public Works Commissioner David A. Colton.

In addition, a City Ordinance change by Councilor Peter Kolson would allow the City’s Building and Plumbing Inspectors to assist the DPW in this endeavor. Commis-

sioner Colton stated his hope that model storm water contamination process would result.

“This pooling of resources by Commissioner Colton will save the City several thousand dollars in consulting engineer’s fees,” Sheets said “once again showing that on important environmental issues, Quincy leads the way!”

MWRA PLANS TO FILTER QUABBIN/WACHUSETT WATER

In the most significant change to the Quabbin/Wachusett water system in more than a half a century, the Massachusetts Water Resources Authority today announced plans to filter the water. The new plant will be constructed and put on line before the year 2000.

The filtration system will provide 4 MWRA water receiving communities with what officials believe will be the safest and purest water supply in the United States.

Water filtration is needed due to increasing degradation of the water at Wachusett Reservoir and for the MWRA to comply with the federal Safe Drinking Water Act as well as standard promulgated by the Massachusetts Department of Environmental Protection.

“Because of foot dragging by Massachusetts in the 1970s, MWRA ratepayers will have to pay \$7 billion to clean sewage,” said Charles Lyons, a member of the MWRA Board of Directors. “Spending money to guarantee the safest water supply is a sound investment. Let’s not repeat the mistakes of the past by seeking waivers from federal laws. If we had build sewage treatment plants in the 1970s, less than a billion dollars would have cleaned up Boston Harbor with 90 percent paid by federal and state grants. I do not desire to be remembered as an individual with the cleanest harbor in America while at the same time providing the dirtiest drinking water.”

MWRA Executive Director Paul F. Levy said that the MWRA will maintain existing goals of improved watershed protection but that water tests conducted by MWRA over the past year

early indicate that water filtration is needed. "We need to better protect the watersheds to prevent accidents such as chemical spills. Also, the cleaner the water entering the filtration plant, the less costly it is to treat."

Levy said the cost of constructing a water filtration plant would add about \$10 per year per family to water bills in MWRA communities. "We believe that most people would support building the plant in order to receive clean, fresh water. Those who currently buy bottled water will save a lot of money."

He noted that in recent years, chronic

outbreaks of algae have periodically tainted the color and taste of MWRA water. "Filtration will end the algae problem and at the same time prevent against some water born diseases such as giardia. "I want to reassure people that our water is currently safe to drink," he added. "With filtration it will be safer."

Levy said the likely site for the filtration plant would be near the Wachusett Reservoir where the MWRA operates existing waterworks facilities. All water originating at Quabbin Reservoir flows to Wachusett via aqueduct.

The Quabbin/Wachusett Reservoir System is one of the world's largest with the capacity to store 477 billion gallons of water and provide 300 million gallons per day on a safe yield basis. The water is used by 2.5 million people daily and is transported by 383 miles of MWRA pipes, tunnels and aqueducts and 6,700 miles of municipal water pipes.

Levy said facilities engineering studies for the water treatment plant would take several years to complete with construction to start in the mid-1990s.





FACT SHEET JANUARY 30, 1991

The MWRA/MDC Waterworks System

Number of communities served:	46
Miles of MWRA distribution pipes:	260
Miles of MWRA aqueducts and tunnels:	123
Miles of municipally owned pipes:	6,700
Number of distribution reservoirs:	14

The Quabbin/Wachusett Reservoirs

Approximately 2.5 million people, including most of Greater Boston, receive water from the Quabbin and Wachusett reservoirs. Located in central Massachusetts, the Quabbin holds 412 billion gallons when full and is the largest single-purpose reservoir in the United States. The Wachusett, located in Clinton about 10 miles north of Worcester, is capable of holding 65 billion gallons.

Quabbin Location and Statistics

The Quabbin Reservoir watershed is bordered by three Massachusetts coun-

ties which include the towns of Orange, Belchertown, Ware, Wendell, Athol, Phillipston, Barre, Harwick, Petersham, New Salem, Shutesbury, and Pelham. The reservoir is approximately 65 miles west of Boston.

In the valley of the impounded Swift River, a tributary of the Connecticut River, Quabbin collects the runoff from its watershed, 186 square miles of land. In addition, some of the runoff from 98 square miles of Ware River watershed is diverted to the Quabbin each spring.

The Quabbin Reservoir uses gravity to send its flow into the metropolitan Boston area through a series of aqueducts and tunnels which also carry smaller supplies from other reservoirs along the way.

THE QUABBIN:

Elevation: 530 feet above the Boston city base
Capacity: 412 billion gallons
Length: 18 miles
Water surface: 39 square miles
Shoreline: 118 miles
Maximum depth: 150 feet
Construction completed: 1939
Current status: 94.7 percent full

The construction of the Quabbin required relocation of six town boundaries. It also eliminated the towns of Enfield, Dana, Greenwich, and Prescott, and moved 2,500 people from 650 homes. The Quabbin superintendent serves as "town clerk" and is qualified to provide birth and death certificates for former residents of the inundated towns.

Wachusett Location and Statistics

The principal water supply for the Boston area from 1907 until the Quabbin was completed and full in the 1940s, the Wachusett watershed includes areas of Clinton, Sterling, Princeton, Holden, Westminster, Paxton, Leominster, Rutland, Worcester, West Boylston, and Boylston.

Projected population and water-use figures in the 1890s demonstrated the need for a regional solution to the future water supply for eastern Massachusetts. The Wachusett's construction, along with a new aqueduct system, was completed in 1900. After World War I, not even the Wachusett Reservoir could meet the future needs of the district. In 1919, the Metropolitan District Commission (MDC) was created to consolidate responsibility for the metropolitan water supply, sewage disposal and parks, under one agency.

In 1985, the MWRA took over from the MDC responsibility for the delivery and distribution of water to 46 communities. The Authority is mandated to safeguard an adequate and pure supply of water for future generations.

THE WACHUSETT:

Elevation: 395 feet above the Boston city base
Capacity: 65 billion gallons
Length: 8.4 miles

Water surface: 6.5 square miles
Shoreline: 37 miles
Maximum depth: 120 feet
Construction completed: 1900
Current status: 87.1 percent full

Note: The 108 square mile drainage area is shared with the City of Worcester, which has water rights in 21 square miles.

Communities in the MWRA Water System

Arlington	Belmont	Boston
Brookline	Cambridge*	Canton*
Chelsea	Chicopee	Clinton
Dedham*	Everett	Framingham
Leominster	Lexington	Lynn*
Lynnfield*	Malden	Marblehead
Marlborough*	Medford	Melrose
Milton	Nahant	Needham*
Newton	Northborough*	Norwood
Peabody*	Quincy	Revere
Saugus	Somerville	Southborough
So. Hadley	Stoneham	Swampscott
Fire Dist.		
Wakefield*	Waltham	Watertown
Wellesley*	Weston	Wilbraham
Winchester*	Winthrop	Woburn*
Worcester*		

* These towns are only partially supplied with MWRA water, use water only in emergencies, or currently use no MWRA water at all — but have the right to do so.

WORKING TOGETHER FOR CLEAN WATER

The MWRA is an independent authority that provides wholesale water and sewer services to 2.5 million people in 60 communities. It is governed by a Board of Directors with representatives appointed by the Governor, the Mayor of Boston, and member communities. The MWRA was created in 1985 by the Governor and the State Legislature to modernize these water and sewer services, to conserve water resources and to improve the water quality of Boston harbor.

Run as a partnership between the MWRA and the Metropolitan District Commission, the water system provides the region with high quality water from the Quabbin and Wachusett reservoirs.

In 1987, the MWRA began a long-range water supply program to modernize the system, protect existing supplies and promote conservation.

1796: Jamaica Pond

Boston's early settlers relied on water from cisterns and underground wells, but the quality was poor and the supply inadequate. The first attempt to provide an alternative came from a private company: In 1796, the Aqueduct Corporation began delivering water from Jamaica Pond through a system of wooden pipes.

1848: Lake Cochituate

The practice of regularly washing down Boston's streets and alleyways to prevent the spread of disease required more water. Moreover, the city needed water to fight fires. After decades of debate, Boston hired John Jervis, who built a reservoir and aqueduct to supply 18 million gallons of water per day from Long Pond in Natick. Renamed Lake Cochituate, the reservoir was used until 1946.

1878: Sudbury Reservoirs

Due largely to the introduction of indoor plumbing, Boston soon reached the limit of its supply. By 1878, a system of small reservoirs on the Sudbury River was completed. Water from Cochituate, Sudbury and Mystic Lake in Charlestown provided Boston with 69 million gallons per day.

1906: Wachusett Reservoir

In 1893, with population booming, the Legislature directed the State Board of Public Health to devise a means for supplying water to Boston and all suburbs within 10 miles of the State House. The board's chief engineer, Frederick Stearns, recommended creating a reservoir on the Nashua River in Clinton. The result was the Wachusett Reservoir, which began feeding water to the Sudbury system in 1908.

1946: Quabbin Reservoir

Stearns' long-term plans included a giant reservoir still further west. The Wachusett, Sudbury, and Cochituate

(Continued on next page)

systems could deliver 169 million gallons of water per day, but a quarter of this water was of poor quality, affected by the increased development on the Cochituate and South Sudbury watersheds. After years of debate, most of which concerned the great sacrifice of land and community required for the new reservoir's construction, the plan for Quabbin was approved. The 412 billion-gallon reservoir was completed in 1939 and filled to capacity by 1946.

1990: Quabbin Reservoir

More than two million people in the metropolitan area depend on water from the Quabbin and Wachusett Reservoirs every day. Although the system was designed to provide an average of 300 million gallons per day, in recent years demand has exceeded this amount by up to 10%. The increased demand, combined with below average rainfall, caused the Quabbin's level to fall to 70% of capacity in 1989. However, by January 1990, as a result of increased rainfall, an aggressive leak detection and repair program, and improved water conservation, the Quabbin Reservoir stood at 82% full.

Comprehensive Seminar on: WATER PERMITTING

With the dramatic changes in both EPA and State requirements for water discharges, most industrial dischargers are wondering, "How will these requirements impact us," "What will our next permit require," and "What should we do now to maintain compliance?"

Effluent discharges are controlled by a comprehensive array of Federal and State regulatory programs. These controls apply to both direct and indirect discharges to surface waters, industrial discharges to municipal wastewater collection systems, underground disposal of liquid wastes, and stormwater runoff. Related regulations apply to the disposal of wastewater treatment sludges.

In this seminar, attendees will learn about recent regulatory changes that have introduced new and tighter con-

trols, on the discharge of toxics in effluents as well as strict antidegradation and antibacksliding limits. Seminar attendees will also learn about the new EPA regulatory initiative on stormwater runoff controls which will have profound implications on NPDES permits nationwide. This seminar will provide attendees with the insight needed to determine what discharges need to be per-

CAUTION

CONTAINS

PCBs

(Polychlorinated Biphenyls)

A toxic environmental contaminant requiring special handling and disposal in accordance with U. S. Environmental Protection Agency Regulations 40 CFR 761 - For Disposal Information contact the nearest U. S. E.P.A. Office.

In case of accident or spill, call toll free the U. S. Coast Guard National Response Center:
800-424-8802

Also Contact _____

Tel. No. _____

PCB REGULATIONS UNDER TSCA

Environmental Resource Center is conducting seminars on the latest PCB management regulations throughout the United States in 1991. This "how to" seminar will present the latest PCB notification and tracking requirements and cover proper procedures for PCB use, inspection, marking, risk analysis, reclassification, spill cleanup, storage, transportation, and disposal. New PCB recordkeeping at reporting requirements will also be presented.

The intended audience includes personnel who generate or manage PCBs and equipment containing PCBs, including environment coordinators, environmental engineers, facilities engineers, plant managers, and employees of firms which treat, store, or dispose of PCBs.

The 1991 seminar schedule includes the dates and locations below:

PCB REGULATIONS UNDER TSCA

Dallas, TX, March 13
Pittsburgh, PA, April 22
Denver, CO, May 15

For further information or to register contact Daralyn Carroll at 919-822-1172 or 800-5-ERC-ERC (800-537-2372) or FAX 919-822-0449.

mitted when existing permits must be modified, how to maintain compliance, and how to effectively manage their permit program.

Each seminar attendee will receive a handbook which includes step-by-step procedures for water permitting in accordance with the EPA regulations. The handbook also includes instructions for completing government

ms, plain English summaries of the regulations, inspection checklists, copies of relevant EPA regulations, and guidance for compliance with the Clean Water Act.

The instructor for WATER PERMITTING is Geoffrey G. Kay, M.S. Mr. Kay has more than 17 years continuous experience in the environmental management field specializing in environmental impact assessment and documentation. This experience includes a complete range of environmental monitoring, field impacts assessment, data analysis, and report preparation activities. He has extensive direct experience with the regulated community, at all levels of federal, state, and local governments as well as private industry. The 1991 seminar schedule includes the dates and locations below:

WATER PERMITTING

Newark, NJ, June 4
Orlando, FL, June 28
Philadelphia, PA, July 8
Anaheim, CA, July 26
For further information or to register contact Daralyn Carroll at 919-822-1172 or 800-5-ERC-ERC (800-537-2372) or FAX 919-822-0449.

Comprehensive Seminar on: ADVANCED HAZARDOUS WASTE MANAGEMENT: 1991 AND BEYOND

This comprehensive seminar goes beyond the basics to help waste generators and their employees maintain compliance and learn the latest developments in State and Federal hazardous waste regulations.

As the implementation of the Resource Conservation and Recovery Act (RCRA) enters its second decade the universe of regulatory requirements continues to expand. Keeping abreast of each change as well as determining how each new rule impacts a facility is an ever increasing challenge. The Advanced Hazardous Waste Management: 1991 and Beyond seminar looks in depth at the latest regulatory requirements, land disposal restrictions, waste exemptions and exclusions, corrective

actions, waste minimization, and more. This seminar contains information on the modifications and new rules that affect a facility's hazardous waste management program and completes an understanding of RCRA's hazardous waste requirements.

Each seminar attendee will receive a handbook which includes the latest information on hazardous waste regulations. Seminar attendees may also use Environmental Resource Center's Environmental Answerline to seek guidance and assistance with interpreting hazardous waste regulations at no charge for one year following attendance at the seminar.

The 1991 seminar schedule includes the dates and locations below:

ADVANCED HAZARDOUS WASTE MANAGEMENT: 1991 AND BEYOND

Chicago, IL, March 8
Cleveland, OH, March 20
Detroit, MI, March 28
Tampa, FL, April 10
Los Angeles, CA, May 3
Richmond, VA, May 22

For further information or to register contact Daralyn Carroll at 919-822-1172 or 800-5-ERC-ERC (800-537-2372) or FAX 919-822-0449.

MEDICAL WASTE MANAGEMENT

The fear of AIDS and the wash-ups of "medical" waste on the beaches in the summer of 1988 have led to strict regulatory controls on the cradle-to-grave management of medical waste and other aspects of health care. These regulatory controls have caused extensive financial and logistical difficulties for health care facilities and clinics.

The seminar will provide you with a complete understanding of basic principles of disease transmission, how they relate to HIV and HBV infections, and the regulatory requirements implemented by OSHA and CDC. You will learn the difference between University Precautions and Body Substance Isolation and recommended practices and procedures and controls. This seminar

also presents the latest definitions of medical waste - EPA and CDC; information on segregation, packing and containment, storage and treatment, and disposal of medical waste, together with the current EPA requirements of the Medical Waste Tracking Act of 1988 and the reauthorization of the Resource Conservation and Recovery Act. Current and proposed regulatory controls under OSHA, CDC, and DOT will also be covered. The latest medical waste treatment and disposal options (on-site and off-site) for incineration, steam and gas sterilization, chemical treatment, and gamma radiation will be presented.

The 1991 seminar schedule includes the dates and locations below:

MEDICAL WASTE MANAGEMENT

Newark, NJ, June 6
Hartford, CT, July 31

For further information contact Daralyn Carroll at 919-822-1172 or 800-5-ERC-ERC (800-537-2372) or FAX 919-822-0449.

FIRE DEPARTMENT ORDERS

February 19, 1991.

General Order No. 14

I. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following named members will be appointed Fire Fighters on Probation, effective 0800 hours, February 20, 1991:

Michael J. Doherty
Michael L. Young
John F. Mitchell
Diane L. Clark
David Humphrey
Alfred A. James
John P. Walton
Christopher J. Morrison
Kenneth J. Doneghey
William R. Gottwald
Wayne E. Abron
Samuel D. McCoy
Irene M. Foley-Micherson
Robert C. Sutton
Glenn A. Campbell
William F. Benevelli
Charles R. Santangelo
Thomas P. Dougherty
Malcolm E. Fearon
Richard K. Callow
Francis D. Maher
Michael A. Searcy
Brian T. Holmes
Robert Smith
James P. MacDonald
Christopher A. Serra
Ronald A. Ingemi
Horacio D. Brienza

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Arthur D. Espinosa
 Ronald F. Marchetta
 Ira W. McKinnon
 Francis G. Clines
 Tyrone A. Marshall
 John W. Walsh
 John E. Steiner
 Andre R. Stallworth
 Joseph G. Battersby
 Michael J. McManus
 Richard J. Hunt
 Michael J. Flaherty
 Robert D. MacLean
 Wesley L. Alleyne
 Stephen W. MacDonald
 James E. McLaughlin
 Quentin D. Lee
 Rodney O. Marshall
 James W. Duchaney
 Norman A. Earnest
 Walter L. Murphy
 Mark A. Corwin
 Edward G. Sweeney
 Ralph E. Davis
 Lesley E. Murrell
 Lawrence J. Brennan

II. ANNUAL TELEVISION MASS

The annual television Mass will be celebrated on Sunday, February 24, 1991. This Mass honors all of our departed and will air at 0830 hours on Channel 7.

There is not room in the studio for a large congregation. Any member wishing to attend shall contact Chief Operator Charles O'Dowd at the Fire Alarm Office, extension 2898, as soon as possible as seating is limited.

We strongly urge that all other members and their families watch the Mass on television while offering their intentions with us for the repose of the souls of all our departed.

III. SPECIAL RESPONSE

Box 13-2514 has been designated as a special response box. Company commanders shall make the required changes on the running cards.

IV. REPLACEMENT RUNNING CARDS

Replacement running cards for Box 13-2514 are issued with this order.

Company commanders shall remove and discard the original cards.

V. FIRE ALARM BOX ESTABLISHED

The following numbered fire alarm box will be established effective 1800 hours, February 21, 1991. Company commanders shall insert the running cards issued with this order in their proper sequence.

14-5186 St. Elizabeth's Hospital, Medical Office Building, 11 Nevins Street (Special Response)

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

PUBLIC FACILITIES DEPARTMENT

C-16002-91

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense

with further public advertisement and award a contract to Neighborhood of Affordable Housing, Inc., a non-profit corporation, with offices at 28 Paris Street, East Boston, MA 02128. Under the terms of this contract and through the Community Development Block Grant's Housing counselling program, the contractor will assist individuals and families of low and moderate incomes in their efforts to secure affordable housing. Activities include; housing search and placement, affirmative marketing, and relocation assistance.

Compensation under this contract shall not exceed Thirty-Five Thousand Dollars (\$35,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1990, to June 30, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

Neighborhood of Affordable Housing, Inc. was selected based upon a thorough evaluation of the proposal submitted in response to publicly advertised request for proposals in the *Boston Globe* on March 5, 1989, and *City Record* March 12, 1989. Six organizations submitted proposals. The proposals were evaluated based on the following criteria: organizational description; target population/target area/need; program design, description program evaluation; staffing plan/structure; and program budget/budget narrative. The five highest ranking firms were chosen.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
 Director.

C-4401-91

SCHOOL DEPARTMENT Machine Maintenance

Dear Mayor Flynn:

Your authorization is requested for the award of a contract, without public advertisement, to Xerox Imaging Systems, Inc./Kurzweil Computer Products, 185 Albany Street, Cambridge, MA 02139, for providing maintenance service for a Kurzweil Reading Machine (Model 1-111 KRM) located at Boston Latin School. The cost of this service for the period July 1, 1990 to June 30, 1991 will not exceed Two Thousand Five Hundred and Twenty Dollars (\$2,520), a price I have determined to be reasonable.

This machine has been on loan at no cost to the City from the Office of Special Education and would cost the School Department more than \$20,000 dollars to purchase a new machine. This machine has been valuable in the education of students who cannot read regular print. Kurzweil Computer Products, who invented the machine, is the only company capable of repairing the machine and has an inventory of parts on hand. For this reason, the Special Education designee recommends that we continue the maintenance contract with the above named company.

Since this equipment was furnished by the above named company and they are the only company who can supply this service effectively with specially trained technicians and have an inventory of parts on hand, I feel that the public interest would not be served by public advertisement for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1988 - \$2,520, 1989 - \$2,520 and 1990 - \$2,520.

Very truly yours,

Leo J. Burke,
 Business Manager.

C-4427-9

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization to award contract, without public advertisement, to Riso Products of Boston, Inc., 56 Roland Street, Charlestown, MA 02129, for the renewal of copier machine maintenance, service of equipment incidental supplies and the installment purchase agreement. The School Department has the option to renew with Riso Products of Boston, Inc. as a result of the public bid (4/12/89, #10336 LO4570), pending the availability of funds. Fiscal Year '91 year 2 of the 5 year period. The cost of this service for the period July 1, 1990 will not exceed One Hundred Thousand (\$100,000) Dollars.

The Contractor will continue service under the terms and conditions of their 1990 contract. The copier machines are located in various schools and zone offices in the Boston School Department. Riso Products of Boston, Inc., is specially qualified to provide the above services based upon its satisfactory performance of substantially the same service during July 1, 1989 through June 30, 1990. In addition, Riso Products of Boston, Inc. has an available inventory of parts on-hand that are compatible with Riso equipment.

Because of the professional nature of the services to be provided under this agreement and the expertise of the Contractor in providing such services, it is my determination that the public interest would not be served by advertisement for bid.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts was \$00.00.

Very truly yours,

Leo J. Burke,
 Business Manager.

C-3675-9

SHERIFF SUFFOLK COUNTY Physician Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Dr. Debra S. Poaster, an individual located at 332 North Harvard Street, Allston, Massachusetts 02134, for physician services at the Suffolk County Jail.

Under the terms of the contract, the contractor shall provide physician services at the Suffolk County Jail, including, but not limited to, the services mandated by the order of the United States District court in the case of *Inmate of Suffolk County Jail v. Kearney, et al.* In addition, the contractor may be on call twenty four hours per day for consultation by jail staff and shall provide an alternate physician at the contractor's sole expense in the event she is unable to provide said consultation services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 6 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Dr. Poaster is especially qualified to do this work as she has prior medical experience in emergency room and clinical settings. Compensation under this contract shall not exceed Seventeen Thousand and Fifty Two (\$17,052) Dollars at the rate of \$58.00 per hour, which I have determined to be reasonable for the work to be performed. The terms of this contract shall be from July 23, 1990 through June 30, 1991.

Dr. Poaster's compensation for services provided in the past year is as follows: FY'90 - \$8,721.

In view of the special nature of the physician services to be performed, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

C-3772-91

TREASURY DEPARTMENT Consultant Services

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to William Stoia, an individual located at 22 Huntington Avenue, Hyde Park MA 02136 for assistance in the collection of real estate, personal property and motor vehicle excise taxes. Mr. Stoia has previously worked for the Treasury Department and his previous contracts were for FY'90, FY'89 and FY'88 in the amounts of \$3,816, \$21,840 and \$18,000.

Under the terms of the contract, the contractor will instruct employees in the Accounting Section of the Collecting Division, and familiarize other supervisors with the Tax Title update procedures. Mr. Stoia will also work closely with senior members of the Collecting Division regarding modifications to the computer based systems for receipting payments and maintaining records regarding properties on which tax liens have been placed. Mr. Stoia is uniquely qualified to do this work because of his knowledge of the work and his rough experience and his excellent work performance.

Compensation under this contract shall not exceed twenty five thousand and seven dollars (\$25,007), which I have determined to be reasonable for the work to be performed. The contractor will be paid at the rate of \$240.45 per day. The term of this contract shall be July 1, 1990 through June 30, 1991.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Qualifications") ("Requests for Proposals") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

C-3400-3401-91

ASD/PURCHASING DIVISION Part Time Clerical Duties

Dear Mr. Mayor:

In the June 18, 1990 issue of the *City Record*, the ASD/Purchasing Division solicited statements of interest from qualified persons to perform part time clerical duties on behalf of the Division. The following individuals responded, were subsequently interviewed and found to be acceptable:

Ms. Ivy Eng, 15 Gerrish St., Brighton, MA 02135, hourly rate \$7.00, amount \$2,050, contract period 7/1/90 - 6/30/91.
3401-91

Ms. Michelle Castillo, 9 School St., Dorchester, MA 02124, hourly rate \$7.00, amount \$4,000, contract period 7/1/90 - 6/30/91.

Your approval is hereby requested to award contracts to the individuals listed above for the periods indicated. In no event shall the payments to be made, nor the maximum liability of the City under these contracts for all persons exceed \$6,050.

Funding for the above contract will be charged against appropriation #011-140-0143-PU01-0290.

This contract is being submitted late due to an oversight on the part of this department.

Very truly yours,
O. Tony Streeter, Jr.,
Purchasing Agent.

C-1362-91

CABLE COMMUNICATIONS Consulting Services

Dear Mr. Mayor:

In response to an advertisement in the *City Record* of May 21, 1990 requesting proposals for legal and regulatory consulting related to cable communications, one proposal was received from: Peter J. Epstein, Counsellor at Law, One Boston Place, Suite 4100, Boston, Massachusetts 02108.

After carefully reviewing the proposal, I have determined that Peter J. Epstein has all the qualifications, and the appropriate legal and regulatory experience to best serve the needs of the Office of Cable Communications in this area. I see no need for any further public advertising of this position.

Under the terms of this contract Peter J. Epstein will provide professional services to the Office of Cable Communications in an amount not to exceed \$13,000. The period of service for this contract will be July 1, 1990 to June 30, 1991, at an hourly rate of \$80.00.

Mr. Epstein will advise and assist with the enforcement of the terms and conditions of the Final License, as well as the regulation of all aspects of the cable system in the City.

Mr. Epstein has satisfactorily provided the City with similar services for the past five years. In the last three fiscal years he was awarded contracts in the following amounts: FY'90 - \$22,000; FY'89 - \$24,400; and FY'88 - \$34,000.

Sincerely,
Thomas P. Cohan.

C-1812-91

HEALTH BENEFITS AND INSURANCE DIVISION Health Insurance

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 16, the City is required to purchase insurance for the services of health care organizations for eligible employees and retirees on terms deemed to be in the best interest of the City/County and its employees.

The Medical East Health Plan, a Blue Cross/Blue Shield Affiliated Health Maintenance Organization, has provided alternative insurance services to the City since March 1, 1983. As a Health Maintenance Organization, the Medical East Plan provides insurance as well as comprehensive medical care through its participating medical centers and affiliated hospitals.

The contract amounts for the past three fiscal years are as follows: FY'88 - \$1,700,000; FY'89 - \$1,820,000; FY'90 - \$2,800,000.

Your Honor's permission is requested to approve the renewal of a contract with Medical East, Inc., 340 Wood Road, Braintree, MA 02184 for eligible employees and retirees for the period of July 1, 1990 through June 30, 1991 in an amount not to exceed \$2,800,000 from appropriation code 011-140-0148-H104-0490.

Respectfully,
Irene Carrington,
Director.

COMMISSION ON AFFAIRS OF THE ELDERLY Transportation Services

Dear Mr. Mayor:

In response to an advertisement in the *City Record* of April 18 to April 30, 1990 inviting interested competent persons or firms engaged in transportation services and, after direct mail to any firm listed in the most recent edition of the City of Boston's Minority and Women Business Directory (Amended), to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work as required, to provide buses for various events sponsored by the Commission on Affairs of the Elderly, the following firms declared their intent to enter into a contract with the City under the above conditions for the category of work indicated:

Periodic transportation (buses) for senior citizens to and from various locations to and from various senior events throughout the City of Boston.

Contract No. Vendor Name/Address	Encumbrance Amount	Contract Amount
C-3918-91 A. Yankee Lines, 370 W. First St., South Boston, MA 02127	100	3,000

(Continued on next page)

C-3919-91 Crystal Transport, 77a Guest St., Brighton, MA 02134	100	3,000
C-3920-91 Lorran Transportation, 316 Warren St., Boston, MA 02119	100	3,000
C-3921-91 National School Bus, Inc., 15 Preble St., Boston, MA 02127	100	3,000
C-3922-91 People Carriers, 1211 Hyde Park Ave., Boston, MA 02136	100	3,000
C-3923-91 Travel Time Bus Line, P.O. Box 215, West New- ton, MA 02165	100	3,000
C-3924-91 Andre Coachlines, 75 Stedman St., Boston, MA 02130	100	3,000

Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms exceed three thousand dollars (\$3,000). These funds will be charged against appropriation 011-387-0387-EC02-0290.

Very truly yours,
Diane Watson,
Commissioner.

HEALTH AND HOSPITALS DEPARTMENT

MEDICAL BOOKS

May 15, 1990

Dear Sir:

An invitation to submit applications on Proposal No. 116, to provide Medical Books to the Department of Health and Hospitals was advertised in the *City Record* on April 9, 1990. Subsequently, applications received were publicly opened and read in this office on April 23, 1990. Three (3) companies were solicited for applications, and three (3) companies responded to the invitation to apply.

Your Honor's permission is respectfully requested to award contracts to the following vendors for the estimated dollar amount as indicated. Actual purchased amount will be based on verbal and/or written quotations received from among the various suppliers.

(654) Ballen Booksellers International, 125 Riefield Lane, Hauppauge, NY 11788, \$40,000, Net 30 Days

(655) Login Brothers of New England, 2 Keith Way, Hingham, MA 02043, \$40,000, Net 30 Days

(656) Rittenhouse Book Distributors, 511 Feheley Drive, King of Prussia, PA 19406, \$40,000, Net 30 Days

The contract period is for two (2) years beginning May 1, 1990 through April 30, 1992.

The contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, SS 4 & 8.

This award is being processed late because we did not have all the necessary documents from the vendors in order to process the contract.

Very truly yours,
Judith Kurland,
Commissioner.

PROVIDE LINENS

June 6, 1990

Dear Sir:

An invitation for bids, Proposal No. 125, to furnish Linens, Patient Cloth Gowns, Incontinent Items, etc. to the Department of Health and Hospitals was advertised in the *City Record* on April 30, 1990. Bids were publicly opened and read on May 17, 1990. Fifty-two companies were solicited and twenty-three companies responded to the invitation to bid.

A technically defective bid was received from the following vendor, who submitted the lowest acceptable bid meeting specifications at prices I consider to be reasonable. The vendor did not sign their Proposal and Contract Form (PC-2).

(572) Newport Sales Co., Inc., P.O. Box 970, Wilmette, IL 60091, \$21,556.00, Net 30

Therefore, because it is in the best interest of the City, pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to reject all bids for items to be supplied by the above vendor and award a contract, without further advertising, to this vendor. The contract amount is an approximate figure based on estimated volume. The contract period if from July 1, 1990 through June 30, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

MEDICAL SUPPLIES

May 18, 1990

Dear Sir:

An invitation for bids, Proposal No. 104, to furnish Operating Room and Instrument Room Supplies to the Department of Health and Hospitals was advertised in the *City Record* on March 19, 1990. Bids were publicly opened and read on April 12, 1990. Eighteen companies were solicited and twelve companies responded to the invitation to bid.

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract to the following eligible vendors who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable.

(529) Medical Products Division, W. L. Gore & Associates, 800 E. Diehl RD No. 125, Naperville, IL 60563, \$35,000 Net 30

(530) Zimmer, Inc., P.O. Box 708, Warsaw, IN 46580, \$32,000, Net 30

(531) Impra, Inc., 1625 W. 3rd Street, P.O. Box 1740, Tempe, AZ 85281, \$10,000, Net 30

(532) Baxter V. Mueller, 1500 Waukegan Road, McGaw Park, IL 60085, \$9,000, Net 30

(533) Shiley Incorporated, 17600 Gillette Avenue, Irvine, CA 92714, \$7,000, Net 30 Days, FOB: Origin, Prepay & Add Freight

(534) C. R. Bard, Inc., 111 Spring Street, Murray Hill, NJ 07974, \$6,000, Net 30

The above contract amounts are approximate figures based on estimated volume. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

May

Dear Sir:

An invitation for bids, Proposal No. 125, to furnish Orthopedic Instrumentation, Prostheses, Neurosurgical Products to the Department of Health and Hospitals was advertised in the *City Record* on March 19, 1990. Bids were publicly opened and read on April 10, 1990. Fifty-two companies were solicited and twenty-three companies responded to the invitation to bid.

Pursuant to the authority delegated to Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract to the following eligible vendors who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable.

(536) Howmedica/Boston, Inc., Street, Brookline, MA 02146, \$100,000, Net 30 Days

(537) Smith & Nephew Richards, Inc., Brooks Road, Memphis, TN 38116, Net 30 Days, FOB: Memphis, TN

(538) Synthes, USA, P.O. Box 17, Russell Road, Paoli, PA 19301, \$70,000, Net 30 Days, FOB: Monument, CO

(539) Surgi-Tech, Inc., 130 Overland, Waltham, MA 02154, \$60,000, Net 30

(540) Zimmer, Inc., Boggs Industrial, Warsaw, IN 46580, \$40,000, Net 30 Days, FOB: Origin

(541) Mentor Corp., 600 Pine Avenue, GA 93117, \$25,000, Net 30 Days

(542) Codman & Shurtleff Inc., A Johnson Company, Pacella Park Drive, MA 02368, \$20,000, Net 30 Days

(543) Kirschner Medical Corporation, Aylesbury Road, Timonium, MD \$10,000, Net 30 Days

The above contract amounts are approximate figures based on estimated volumes. The period is from July 1, 1990 through 1991.

Very truly yours,
Judith Kurland,
Commissioner.

June

Dear Sir:

An invitation for bids, Proposal No. 104, to furnish EKG and Fetal Monitoring Equipment and Supplies to the Department of Health and Hospitals was advertised in the *City Record* on April 9, 1990. Bids were publicly opened and read on April 18, 1990. Thirty-six companies were solicited and twenty companies responded to the invitation to bid.

Pursuant to the authority delegated to Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract to the following eligible vendors who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable.

(577) Bay State Anesthesia, Inc., 31 Street, North Andover, MA 01845, \$77,250, Net 30 Days

(578) Corometrics Medical Systems, Barnes Park North, Wallingford, CT \$77,250, Net 30 Days

(579) General Medical Corporation, Nyslope Avenue, Tewksbury, MA \$38,000, Net 30 Days

(580) Graphic Controls Corp., 189 Velselaer Street, Buffalo, NY 14240, \$30,20 Days

(581) T. Harris Young & Associated, d/b/a Clinical Health Products, 1616 Cherrywood Lane, Longwood, FL 32750, \$7,700, Net 30 Days

(582) Grass Instrument Company, P.O. Box 16, Quincy, MA 02269-0516, \$5,800, Net 30 Days

(583) James W. Daly, Inc., 11 Centennial Drive, Peabody, MA 01961, \$3,700, Net 30 Days

(584) Cardiotech, Inc., 30505 Beck Road, Vixom, MI 48096, \$3,000, Net 30 Days

(585) 3M Company, Medical/Surgical Division, 85 Wells Avenue, Newton, MA 02159, \$2,300, Net 30 Days

The above contract amounts are approximate figures based on estimated volumes. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

June 11, 1990

Dear Sir:

An invitation for bids, Proposal No. 108, to furnish EKG and Fetal Monitoring Electrodes, Paper and Supplies to the Department of Health and Hospitals was advertised in the *City Record* on April 2, 1990. Bids were publicly opened and read on April 18, 1990. Thirty-six companies were solicited and twenty companies responded to the invitation to bid.

A technically deficient bid was received from the following vendor, who submitted the lowest acceptable bid meeting specifications at prices I consider to be reasonable, in that the vendor did not file a copy with the City Auditor.

(586) Jason Marketing Co., 5142 Argosy Drive, Huntington Beach, CA 92649, \$60,000, Net 30 Days

Therefore, because it is in the best interest of the City, pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to reject the bid for items to be supplied by the above vendor and award a contract, without further advertising, to this vendor. The contract amount is an approximate figure based on estimated volume. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

June 13, 1990

Dear Sir:

An invitation for bids, Proposal No. 100, to furnish Pharmaceutical Supplies to the Department of Health and Hospitals was advertised in the *City Record* on April 9, 1990. Bids were publicly opened and read on May 3, 1990. One hundred thirty-three (133) companies were solicited and one hundred and four (104) companies responded to the invitation to bid.

Seventy-six (76) contracts were awarded to companies who will supply us through our prime vendor. The following companies will only ship directly to the Department.

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract to the following eligible vendors who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable.

(587) Merck Sharpe & Dohme, Division of Merck & Co., Inc., Sumneytown Pike, West Point, PA 19486, \$358,612, 2 percent — 15th Proximo. From Date of Invoice

(588) The Upjohn Company, 65 William Street, Wellesley, MA 02181, \$111,855, 2 Percent — Net 15th EOM Following — Net 25

(589) Tap Pharmaceuticals, Inc., 2355 Waukegan Road, Deerfield, IL 60015, \$18,144, Net 30 Days FOB: Destination

(590) Quantum Chemical Corp./USI Div., 11500 Northlake Drive, Cincinnati, OH 45249, \$16,895, Net 30 Days

(591) Norwich Eaton Pharmaceuticals, Inc., 17 Eaton Avenue, Norwich, NY 13815, \$16,811, 2 percent — 30 Days, Net 31 Days

(592) "Medical Aids of Minneapolis", 710 E. 24th Street, Suite 403, Minneapolis, MN 55404, \$11,520, Net 30

(593) Westwood Pharmaceuticals, 100 Forest Avenue, Buffalo, NY 14213, \$10,575, 2 percent — 30 Net 31

(594) Ortho Pharmaceutical Corporation, Route 202, Raritan, NJ 08869-0602, \$10,440, 2 percent — 30 Days Net 31

(595) Sween Corporation, 1940 Commerce Drive, N. Mankato, MN 56001, \$8,280, Net 30 Days

(596) A. H. Robins Company, Inc., 1407 Cummings Drive, P.O. Box 26609, Richmond, VA 23261, \$7,014, 2 percent — 30 Days

(597) MGI Pharma, A Division of Molecular Genetics, Inc., Suite 300 E, Opus Center, 9900 Bren Road East, Minneapolis, MN 55343-9667, \$4,450, 2 percent — 30 Net 31

(598) Institutional Products Division, Warner Lambert Company, 201 Tabor Road, Morris Plains, NJ 07950, \$2,083, Net 30

The above contract amounts are approximate figures based on estimated volumes. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

Security System

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to award a contract, without advertising, to Honeywell Protection Services, Honeywell Plaza, MN-12-2507, Minneapolis, Minnesota 55408, for the period July 1, 1980 through June 30, 1991, at a cost not to exceed two thousand eighty-six dollars and eight cents (\$2,086.08).

Under this contract Honeywell Protection Service will maintain and service a 24 hour burglar alarm system located at the EMS Ambulance Service, 727 Massachusetts Avenue, Boston, Massachusetts 02118. The monthly cost will be one hundred seventy-three dollars and eighty-four cents (\$173.84).

Fiscal year 1990 was the first year that an unadvertised contract was awarded to Honeywell Protection Services in the amount of \$2,047.36. There have been no prior contracts for this service because the yearly cost have been under two thousand dollars (\$2,000).

The equipment was originally installed by Honeywell Protection Services, who has provided satisfactory service in the past. Since the most expensive feature of a security system is the installation cost, and because the maintenance and service fee, in my opinion, is reasonable, no ben-

efit would inure to the City by publicly advertising for bids.

Very truly yours,
Judith Kurland,
Commissioner.

Radiologic Services

Dear Sir:

An invitation for bids for Temporary Radiologic Technological Services for the Department of Health and Hospitals for the period July 1, 1990 through June 30, 1991 was advertised in the *City Record* on April 17, 1990. Bids were opened and publicly read on May 3, 1990. Thirteen companies were solicited to bid and the following companies responded to the invitation to bid.

Authority is requested to award a contract, not to exceed the amounts shown below, to the following eligible vendors who submitted bids meeting specification at prices I consider to be reasonable.

CL44-91. Staff Builders Health Care Services, 18 Tremont Street, Boston, Massachusetts 02108, \$70,000.

CL45-91. Temporary Clinical Specialists, 284 Adams Street, Quincy, Massachusetts, 02169, \$44,000.

The above contract amounts are appropriate figures based on estimated use.

Very truly yours,
Thomas P. Traylor,
Acting Commissioner.

7022-91

PARKS AND RECREATION DEPARTMENT Design Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Bayside Engineering Associates, Inc., 803 Summer Street, South Boston, MA 02127. Under the terms of the contract, the consultant will assist the Parks and Recreation Department in providing design services for Humboldt Avenue Entrance, Phase II, Franklin Park.

The Parks and Recreation Department publicly advertised a Request for Proposal (RFP) in the *City Record* on September 19 and 26, 1988, in the *Central Register* on September 21, 1988, and in the *Boston Herald* on September 19 and 26, 1988, to provide design development documents and construction observation for paving, plantings, and pathways for Humboldt Avenue Entrance. Nine firms responded to the request for proposals. After reviewing the submittals and numerically rating each consultant, three firms were selected for interviews. The evaluation criteria for submittals and interviews included relevant design experience for historic parks, sensitivity of proposed approach, and quality of relevant construction documents.

According to evaluative criteria, Paul C. K. Lu Associates rated the highest. In the past month, Paul C. K. Lu Associates has been awarded other Parks Department projects. Therefore, Bayside Engineering Associates, Inc., whose qualifications are comparable, has been selected as the consulting team for this project.

Compensation under the terms of the contract will be a fixed fee of Eleven Thousand Three Hundred Seventy-Four Dollars (\$11,374), with a supplemental service fee of Seven Thousand Dollars (\$7,000). The total compensation for this

(Continued on next page)

contract therefore will be Eighteen Thousand Three Hundred Seventy-Four Dollars (\$18,374). Payment for the services will be from appropriation code: 681-780-8601-TP4, and the period of performance will be from June 27, 1990, through December 31, 1990.

Based upon an extensive review of proposals submitted for consideration and interviews with the designers, I respectfully request your Honor's permission to enter into this contract.

Sincerely,
Lawrence A. Dwyer,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 15A Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 19(19-1).

Erect one-family townhouse dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 21A Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 19(19-1) 20(20-1).

Erect one-family townhouse dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

ADVERTISEMENT CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Culinary Arts Training Program for adult male inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 4, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 15, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Mar. 4.)



"BOSTON!—

Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston

will be:

SICUT PATRIBUS—SIT DEUS NOBIS."

(As with our fathers—so God be with us.)

—Ralph Waldo Emerson.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 21B Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 19(19-1) 20(20-1).

Erect one-family townhouse dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Local 10 I.B.E.W. Training Center, seeking with reference to the premises at 194 Freeport Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).
Install illuminated sign on brick wall of apparel training center building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 105B Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect one-family townhouse dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nader Naderedo, seeking with reference to the premises at Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit. Article(s): 15(15-1) 20(20-1) 27(27J-5). Sub-divide this lot with restaurant building from lot with three-family dwelling at 2 Westerly Street. Please feel free to call the Board of Appeal at 4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 37 Clifton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 19(19-1) 20(20-1).

Erect one-family townhouse dwelling. Please feel free to call the Board of Appeal at 4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 27 Albion Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1) 20(20-1).

Erect one-family townhouse dwelling. Also give 1,000 square feet to vacant lot at 27R Albion Street. Please feel free to call the Board of Appeal at 4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide the Routine Maintenance Repairs & Light Construction Services at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 4, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 15, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services of the Motorola Two-way Radio Communication Equipment at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 4, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 15, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON**

As required by the Single Audit Act of 1984, the EDIC announces the availability, for public review, the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the year ended June 30, 1990.

This report may be reviewed by contacting Domenic Pellonia at 725-3342 or Mary Raysor at 725-4860.

(March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 92B Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect one-family townhouse dwelling. Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 92A Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect one-family townhouse dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Charles S. O'Connell (Mary M. McAuliffe, Executrix), seeking with reference to the premises at 1646 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 30(30-3).

Change legal occupancy from one-family dwelling and doctor's office to law office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR DESIGN REVIEW SERVICES
PROJECT #5544**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 380, *et seq.*, the Public Facilities Department is requesting proposals for programming, health care consultant, electrical engineering, mechanical engineering, plumbing engineering, structural engineering services to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, eval-

uation of drawings, specifications, cost estimates, for accuracy and appropriateness; development of standards for documents, materials, equipment, architectural details; preparation of critiques; and monitoring of design changes; documentation of site visits and interpretation of plans and specifications. The Reviewer will interact with design firm representatives and other PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

Applicants must be registered architects or engineers in the Commonwealth of Massachusetts with a minimum of ten years experience in the health care industry.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, generally accepted trade practices, and excellent written and oral skills.

Consulting fees will be negotiated based on a two-day work week with an annual maximum. If interested please call 725-4828 to receive Request for Proposal Forms from the bid counter. Applicants should submit Proposal Form, resume, and three professional references to the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 by the close of business day March 21, 1991.

**LISA G. CHAPNICK,
Director.**

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 12B Bodwell Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect one-family townhouse dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 12A Bodwell Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect one-family townhouse dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 101A Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect one-family townhouse dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

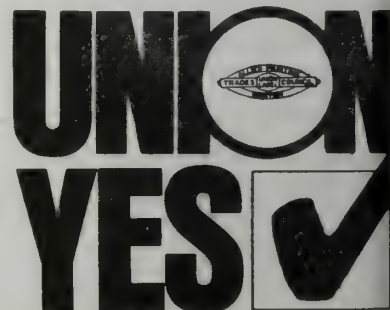
Notice is hereby given that at 10:30 a.m. Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay EDC, seeking with reference to the premises at 15B Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 19(19-1) 23(23-9).

Erect one-family townhouse dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 4.)



**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Station for Bids for the Performance of the Following Work: To Provide Job Readiness Services for selected Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 4, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 15, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Station for Bids for the Performance of the Following Work: To Provide Rubbish Removal Services at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 4, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 15, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nader Acevedo, seeking with reference to the premises at 2 Westery Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27J-5).
Sub-divide this lot with three-family dwelling from lot with restaurant building at 349 Centre Street. Also change legal occupancy of this building from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tomasina Ravagno (by Clark & Michael Moulaison), seeking with reference to the premises at 226-232 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 8(8-7-8) 8(8-7-36A) 14(14-2) 17(17-1) 27(27G-5) 30(30-3).

Change legal occupancy from two apartments and take-out restaurant to four apartments and restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Melchin, seeking with reference to the premises at 254 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect addition to one-family dwelling and office building for proposed occupancy as two-car garage. Also construct roof deck on garage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)



In
our
thoughts . . .
in
our
prayers

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Invitation for Bids for Renovations to the James P. Timilty and Woodrow Wilson Middle Schools, Project No. 5518, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the James P. Timilty and Woodrow Wilson Middle Schools".

SCOPE OF WORK includes renovations to two exterior envelope of buildings including windows, roof and masonry. Interior renovations including painting, blackboard refinishing, wood floor refinishing and fire alarm.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 20, 1991 and ALL GENERAL BIDS shall be filed with the Award Authority at the above address, before twelve o'clock noon on April 3, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUB-BID REQUIRED
SUB-TRADE**

04200 Unit Masonry
07500 Roofing & Flashing
08500 Metal Windows
09200 Lath and Plaster
09900 Painting
15400 Plumbing
16000 Electrical

PLANS AND SPECIFICATIONS will be available on or about March 4, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check make payable to the City of Boston.

All Bidders are hereby notified that there will be a pre bid meeting at the Timilty School on March 12, 1991 at 9:30 a.m. and the Wilson School on March 14, 1991 at 9:30 a.m.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in

connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of the total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Warren Hall Trust (by Hampton Management Company), seeking with reference to the premises at 329-343 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 27(27F-5) 30(30-3).

Change legal occupancy from 33 apartments, stores and offices to 33 apartments, stores, offices and beauty salon.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marjorie Venditti, seeking with reference to the premises at 480-482 Western-Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Allow premises to be used for storage and sale used cars with a 57-vehicle capacity.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

NOTICE

PUBLIC HEARING

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

**MODIFICATIONS TO THE BOSTON FY91-92
EMPLOYMENT AND TRAINING PLAN**

The Economic Development and Industrial Corporation, the Department of Employment and Training, the Department of Public Welfare, and the Boston Private Industry Council will hold a public hearing on modification to the FY91-92 Employment and Training Plan for the City of Boston.

The Public Hearing will be held from 2-4:00 p.m. on Wednesday, March 6, 1991, at the Office Jobs and Community Services of EDIC at Hawkins Street.

All city providers of youth and adult education and skills training providers are encouraged to attend this hearing. Brief presentations on new federal and state policy and EDIC priorities for FY91 and FY93 affecting the education and training system will be given. Those wishing to give testimony should call Ellen President at 723-1400 Ext. 220 (March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Malone and Joyce Strom, seeking with reference to the premises at 138 Mt. Vernon Street, Ward 2 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Construct 11'6" x 24' deck. Also construct 7' 10'6" sunroom on deck.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

No. 16 — TIRES AND TUBES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 863-99; Buyer No. 5.)

No. 17 — PRINTING OF "BOSTON SENIORITY" NEWSPAPERS to the ELDERLY AFFAIRS DEPARTMENT — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 696-70; Buyer No. 5.)

No. 18 — BOTTLED WATER AND LEASE OF WATER COOLERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 29, 1991. (Commodity Code: 371-95; Buyer No. 5.)

No. 19 — GROUND COFFEE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 371-20; Buyer No. 4.)

No. 20 — BREAD AND ROLLS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 372-03; Buyer No. 4.)

No. 21 — MILK, JUICE AND ICE CREAM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 371-35; Buyer No. 4.)

No. 22 — PERSONAL HYGIENE PRODUCTS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 475-67; Buyer No. 4.)

No. 23 — AUDIO/VISUAL EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 840-99; Buyer No. 7.)

No. 24 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 371-20; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 244 — BOMB PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 680-22; Buyer No. 8.)

Bid No. 245 — CEMETERY MARKERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 135-85; Buyer No. 2.)

Bid No. 246 — SPORTING GOODS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 805-61; Buyer No. 1.)

Bid No. 247 — OFFICE FURNITURE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 248 — SHOULDER BAGS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 530-30; Buyer No. 2.)

Bid No. 249 — HACKNEY CARRIAGE MEDALLIONS to the POLICE DEPARTMENT/HACKNEY CARRIAGE UNIT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 250 — STREET LIGHTING EQUIPMENT/REFRACTORS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 251 — STREET LIGHTING EQUIPMENT/LAMPS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 286-53; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Extermination Services, primarily for Roach and other insect infestation, at Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 4, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 15, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON REDEVELOPMENT AUTHORITY

As required by the Single Audit Act of 1984, the B.R.A. announces the availability, for public review, the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the years ended June 30, 1986, June 30, 1987, June 30, 1988 and June 30, 1989.

This report may be reviewed by contacting Joseph Noonan at 720-4300 or Mary Raysor at 725-4860.

(March 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Sidewalks in Area I
of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 25, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 14, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ROOM 808, BOSTON CITY HALL, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Room 808, Boston City Hall, Boston, MA 02201, Telephone Number 617-725-4808.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 4, 11.)

ADVERTISEMENT
REQUEST FOR QUALIFICATIONS FOR
ENGINEERING AND INSPECTION SERVICES
FOR HIGHWAY CONSTRUCTION,
RECONSTRUCTION AND RESURFACING
PROJECTS AT VARIOUS LOCATIONS
WITHIN CITY OF BOSTON

The City of Boston, acting through its Public Works Department, invites qualifications from consultants to provide engineering and inspection services during the construction phases of Highway Reconstruction, Resurfacing Projects and Highway Contract Maintenance Projects related to the various public roadways in the City of Boston.

1. Prospective proposers must submit (3) copies of a Statement of Qualifications for the project. The copies must be received no later than 12 p.m. on Tuesday, March 12, 1991, at the office of the En-

gineering Division, Public Works Department Room 710, Boston City Hall.

2. To be considered, the Statement of Qualifications must follow the following format:

- Introductory letter
- Table of contents
- Section I: **Personnel** - The name(s) of principal(s), Project Manager, and Project Engineer who will work on the project a their resumes.
- Section II: **Capability** - The size, capacity, and numerical breakdown of administrative, technical, and support staff in firm's Boston area office.
- Section III: **Experience** - An explanation similar urban residential streets which firm has performed recently.
- Section IV: **Current Work Load** - An explanation of how the firm, given its current work load can complete the work by providing: list of ongoing projects, the cost each project, and percentage complete. addition a percentage estimate of what firm's capacity will be at the beginning this project assuming a start date.
- Section V: **Affirmative Action** - The firm Affirmative Action Program.
- The pages of the Statement of Qualifications must be numbered.
- This contract is not subject to G.L.C. 3C and it will be awarded pursuant to the Charter.

3. The City will review all Statements of Qualifications, and determine the firms most qualified provide the required services.

4. The City will select three to five applicants who will be asked to submit a detailed bid.

5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bessie Pagounis, seeking with reference to the premises a 914 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 8(8-7-57) 18(18-1) 30(30-3)
Change legal occupancy from gas station, of fice, lubricatorium and convenience store to gas station, office, lubricatorium and convenience store (including take-out food). Also increase underground gasoline storage capacity from 18,000 to 30,000 gallons and install 6,000 gallon underground diesel fuel tank. Also allow above-ground storage of 600 gallons of motor oil and anti-freeze.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bids for Acceptance of Used Newspaper for Recycling for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works, of the City of Boston invites bids for acceptance of approximately 16,000 tons annually of used newspaper (SI Grade 6) during the period July 1, 1991 to June 30, 1994.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truckloads and/or container loads of loose newspaper from the City's various recycling programs during a three-year period. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 4, 1991, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5). **NOT REFUNDABLE**, for each set of contract documents taken out. For this procurement, the Department will mail out sets of contract documents upon receipt of a written request identifying the bidder of record and a check for twenty-five dollars (\$25) for each set requested.

Bids must be made in duplicate. The original of a bid should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Used Newspaper for Recycling for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, March 21, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price. A duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, March 21, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following: In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rate of pay or other compensation, conditions of privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for

the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 4.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R4CN23, NEW AUTOMOTIVE REPAIR AREA, ALBANY STREET BUS GARAGE, Boston, Massachusetts, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on March 18, 1991. Immediately thereafter, in a designated room, the bids will be opened and read aloud publicly.

The work consists of concrete, masonry, patching roof, doors, painting, architectural work, plumbing, fire protection, heating, ventilating and electrical work.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after February 18, 1991, Monday through Friday, at a charge of \$25.00 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15.00, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirement of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Donald J. Burns, 275 Dorchester Avenue, South Boston, Massachusetts 02127, Telephone No. (617) 722-5656. A prebid conference will be held on March 4, 1991, at 10:00 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability, for public review, the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the year ended June 30, 1990.

This report may be reviewed by contacting Mary Raysor at 725-4860.

(March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vassillis Tsagas, seeking with reference to the premises at 35-37 Brackett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area III
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 25, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 14, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ROOM 808, BOSTON CITY HALL, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Room 808, Boston City Hall, Boston, MA 02201, Telephone Number 617-725-4808.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(Mar. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

PUBLIC NOTICE

The Economic Development and Industrial Corporation (EDIC) announces the availability of the following competitive Requests for Bids for the fiscal year beginning July 1, 1991:

YOUTH ALTERNATIVE EDUCATION INITIATIVE

Bids are requested for alternative education programs for young people aged 16 to 21 who have left school prior to attaining a secondary credential. Funds available include JTPA IIA, ET CHOICES, and the Alternative Education Initiative. RFP to be issued March 13, 1991.

ADULT EDUCATION AND SKILLS TRAINING

Bids are requested for classroom skills training and adult education programs offering Adult Basic Education, English as a Second Language, Vocational Education to welfare recipients and economically disadvantaged residents of Boston aged 18 years or over. Funds available include JTPA IIA and ET Choices. RFP to be issued March 13, 1991.

**REFUGEE EDUCATION AND
EMPLOYMENT PROGRAM**

Bids are requested for English as a Second Language (ESL) and employment preparation services for recipients of Refugee Cash and Medical Assistance. RFP to be issued March 20.

Please call for details on availability of RFP dates and time of Bidder Conferences: Ellen President, EDIC Planning Department Division of Jobs and Community Services 43 Hawkins Street, Boston, MA 02114 Telephone 723-1400 Extension 222. (March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of
Following Work: To Provide Substantive
Abuse Counseling Services for the Inmate
at the Suffolk County House of Correction
at Deer Island for FY92.**

The City of Boston (the City), acting by its Penitentiary Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 15, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area II
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 25, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 14, 1991, at Room 714, and the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ROOM 808, BOSTON CITY HALL, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Room 808, Boston City Hall, Boston, MA 02201, Telephone Number 617-725-4808.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 4, 11.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

Invitation for Bids for P-6-ADM-91.

The Boston Water and Sewer Commission, by its Executive Director, invites bids from qualified individuals or firms to provide a variety of real estate and project management services. The selected vendor will be asked to assist Commission staff in:

- evaluating proposed sites for a new facility
- reviewing the architectural program
- reviewing documents and drawings in the design phase
- negotiating and administering all design and construction contracts
- researching and developing strategies regarding project development issues
- performing other additional and related services as needed.

Interested firms may obtain a copy of the RFP from the Contract Administrator.

Interested firms should submit ten (10) bids to perform such work no later than March 7, 1991 by 4 p.m. Address all proposals to:

Boston Water and Sewer Commission
425 Summer Street

Boston, MA 02210-1700

Attention: Mr. Richard Hyde, Contract Administrator

All proposals should meet the following criteria:

- Must not exceed 10 pages in length (excluding exhibits)
- Fully respond to all sections of the RFP.

The Executive Director reserves the right to reject any and all responses, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

Any technical questions should be submitted in writing to: Mr. Jim Schultz, Special Assistant to the Executive Director, BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210.

The Boston Water and Sewer Commission is an equal opportunity and affirmative action employer.

By John F. Flynn,
Purchasing Manager.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR STRUCTURAL ENGINEERS

**Central Maintenance Ramp Repairs
Project #5745**

Under Massachusetts General Laws Ch. 7, s. 38A-1/2 — 38 O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for structural repairs to the Vehicle Access Ramps at the Central Maintenance Facility with associated construction cost estimates of \$280,000.

Project fees will follow the schedule as stated in the bid form. Completion shall be fifteen (15) months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts.

Designer bid forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Bids are available now and must be returned by the close of business, March 22, 1991.

LISA G. CHAPNICK,
Director.

(Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Columbus Park Walkway, South Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Columbus Park Walkway, South Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition of existing concrete walkway, installation of bituminous paving, vertical granite curbing, picnic tables, trees and loam and sod. Estimated cost \$40,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 14, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, Feb. 25, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 5, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Feb. 25, March 4.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: The Installation of Differential Pressure Pumps on Two Hot Water Pumps and Two Glycol Pumps at the Suffolk County Jail.

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 1991, (Boston time) 12 noon, at the office of the Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specific to the requirements for bid deposits, insurance, performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is days after the receipt of bids.

By **ROBERT C. RUFO,**
Sheriff

(Feb. 25, March 4.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

REQUEST FOR PROPOSALS

**RYAN WHITE COMPREHENSIVE AIDS
RESOURCES EMERGENCY (CARE) ACT
OF 1990 FOR FISCAL YEAR 1991**

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, requests proposals for continuum of services, designed (a) to reach out to people with HIV/AIDS; (b) to offer peer support and counseling; (c) to assign each individual a case manager who will coordinate care and facilitate access to necessary ancillary services that are currently in short supply; (d) continue to serve people throughout the chronic phase of illness by offering in-home support and (e) for those most in need, to offer supportive clinical care services in supervised congregate settings that are more cost effective alternatives to acute, chronic and hospice care facilities. Specific programs as established by the Mayor's HIV Planning Council in cooperation with the Department of Health and Hospitals will include:

1. Supervision and medical staff support for congregate housing.
2. Ancillary care including transportation, dental services, gynecological care, alternative therapies and peer-led support groups, case finding and post-test HIV counseling.
3. In-home services and supports including home delivered meals, respite care, child care and adult foster care, and in-home mental health services.

4. A case management/peer advocacy system to provide overall service coordination, training and information, case managers and peer advocates.

These areas of services are not necessarily listed in prioritized order and funding is subject to appropriation by the Health Resource Services Administration (HRSA). All applicants should demonstrate experience in HIV related services, and/or experience in providing services to communities at risk for HIV infection. All activities below are held at the Office of Public Health AIDS Programs.

Proposals Available: Thursday, February 28, 1991, at 12 noon. Pre-offers Conference: Tuesday, March 5, at 3:00 p.m. Completed proposals must be submitted by 12 noon on Wednesday, March 20, 1991.

Office of Public Health AIDS Programs,
1010 Massachusetts Ave., Second Floor
Boston, Mass. 02118

The Awarding Authority reserves the right to reject any or all proposals if it deems to be in the public interest to do so.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Feb. 25, March 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Invitation for Bids for Packaging Machines and Metal Detector for Food Services Department, Boston Public Schools — Bid Opening Date: Thursday, March 14, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for purchasing and delivering of Packaging Machines and Metal Detector for Food Services Department.

Plans and specifications will be available on or about Thursday, February 28, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, March 14, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes inside delivery set up installation, initial training in use and maintenance of machine as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the

Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.
(Feb. 25, March 4.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Install a Firefighter Master Enabling Key Switch in the Central Control Room of the Suffolk County Jail.

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua St., Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 11, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

By ROBERT C. RUFO,
Sheriff.
(Feb. 25, March 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Invitation for Bids for Purchase and Delivery of Narrow Aisle Lift Truck for Central Food Facility, 370 Columbia Road, Dorchester, Mass. — Bid Opening Date: Thursday, March 14, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for purchasing and delivering of Narrow Aisle Lift Truck to Central Food Facility. Estimated cost is \$14,000.

Plans and specifications will be available on or about Thursday, February 28, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, March 14, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes purchasing, delivering and setup, prepared for use, one 24-volt electric narrow aisle truck as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.
(Feb. 25, March 4.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

Invitation for Bids for R.F.P. No. P-4-FIN-91.

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified organizations capable of providing Collection Services. The vendor must be duly licensed under and pursuant to the laws of the Commonwealth of Massachusetts. The Agency shall act at all times, in the best interest of the client, keeping in mind the client's role in the community. The Agency must be capable of producing all appropriate letters/correspondence necessary to expedite collection of monies due.

Interested parties can obtain a copy of the complete request for bid from Richard Hyde, Contract Administrator, at (617) 330-9400 ext. 484. At least eight (8) copies of bids responding to all requirements must be submitted by March 14, 1991, no later than 4 p.m. to the Contract Administrator, Purchasing Department, BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210. Technical questions should be directed to: Theresa Olivieri, Director of Collections & Billing, at (617) 330-9400 ext. 352.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

By John F. Flynn,
Purchasing Manager.

(Mar. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Landscape Improvements
to Copley Square, Boston, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Improvements to Copley Square, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for grading and excavation, under drainage, loaming, sodding and tree planting. Estimated cost \$60,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 14, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, Feb. 25, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business

must be filed with the Compliance and Enforcement Division within five (5) business days after opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide insurance for the payment of compensation at the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required to force commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commission and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 5, 1991, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 25, March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting proposals for design work for limited landscape rehabilitation and fencing installation. Scope of services includes development of plans, specifications and cost estimates, and construction supervision for the following facilities:

— Commonwealth Ave. Mall, Boston.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered landscape architect or engineer in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., March 15, 1991.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 25, March 4.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENTS

Bid No. 239 — **RADIOTELEPHONE & RADAR EQUIPMENT FOR FIREBOAT to the BOSTON FIRE DEPARTMENT** — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 220-99; Buyer No. 5.)

Bid No. 240 — **MOTORCYCLE HELMETS (POLICE) to the BOSTON POLICE DEPARTMENT** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 345-56; Buyer No. 8.)

Bid No. 241 — **TEST EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 680-93; Buyer No. 8.)

Bid No. 242 — **PLUMBING SUPPLIES to BOSTON CITY HOSPITAL** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 670-99; Buyer No. 1.)

Bid No. 243 — **AIR COMPRESSOR — ACCESSORIES AND PARTS to BOSTON CITY HOSPITAL** — Bid Opening Date: Wednesday, March 20, 1991. (Commodity Code: 025-99; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(Feb. 25, March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Taxi Services for the Transportation of Packages, Hospital Personnel and Delivery of Specimens for Boston City, Mattapan and Long Island Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the above service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 25, 1991.

Bidders are required to leave at the above office their bid proposal. A fully executed duplicate bid, must be left at the office of the City Auditor prior to the time named for opening bids. The bids must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 12, 1991, at twelve noon, Boston time, at the Office of Contract Management. Notice of award will be given within ninety (90) business days at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Feb. 25, Mar. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Dental Laboratory Services to the Inmates at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 19, 1991.

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: The Installation of Acoustical Wall Panels in the Central Control Room at the Suffolk County Jail.

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua St., Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 11, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**By ROBERT C. RUFO,
Sheriff.**

(Feb. 25, March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 5, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Banks/First World Realty & Management Inc., seeking with reference to the premises at 209-219 Roxbury Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-36A) 23(23-4) 27(27E-5).

Change legal occupancy from stores, church and restaurant to laundry/dry cleaners, retail store (upholstery shop), real estate/insurance office and restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 001 — PRINTING PLANT EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 700-99; Buyer No. 1).

Bid No. 002 — INDUSTRIAL/HEAVY DUTY LADDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 450-51; Buyer No. 1).

Bid No. 003 — FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 350-70; Buyer No. 1).

Bid No. 004 — METAL LOCKERS & STORAGE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 425-23; Buyer No. 1).

Bid No. 005 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 850-92; Buyer No. 1).

Bid No. 006 — PARKS & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 450-99; Buyer No. 1).

Bid No. 007 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 745-35; Buyer No. 2).

Bid No. 008 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 750-70; Buyer No. 2).

Bid No. 009 — FUEL OIL FOR HEATING, GASOLINE & DIESEL FUEL FOR MOTOR VEHICLES & LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 405-99; Buyer No. 5).

Bid No. 010 — PRINTING STOCK, XEROGRAPHIC & FACSIMILE PAPER AND ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 15, 1991. (Commodity Code: 645-99; Buyer No. 1).

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 18, 25 - March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Proposed Roadway Construction at Fairview Cemetery, Hyde Park, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Proposed Roadway Construction at Fairview Cemetery, Hyde Park, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install a bituminous concrete roadway with a cement concrete gutter, excavation, grading and drainage. Estimated cost \$100,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 14, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, Feb. 25, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15

percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or Women Business Utilization Form (MBU-F WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affiliative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide insurance for the payment of compensation for the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commission and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 5, 1991, at 10 a.m. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Feb. 25, March 4.)

One ton of recycled paper saves 17 trees
682.5 gallons or 3 barrels of oil and 3.3 cubic yards of landfill space.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions contract award.

The City of Boston reserves the right to reject any all bids or item(s).

RE-ADVERTISEMENTS

Id No. 234 — BODY ARMOR to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 5, 1991. (Commodity Code: 680-08; Buyer No. 8.)

Id No. 235 — COMPACT FRONT MOUNTED TWO WAY MOBILE RADIOS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, March 11, 1991. (Commodity Code: 725-77; Buyer No. 5.)

Id No. 236 — WORK CLOTHING to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 200-77; Buyer No. 2.)

Id No. 237 — LAWN, GARDEN & SNOW REMOVAL EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 13, 1991. (Commodity Code: 515-99; Buyer No. 5.)

Id No. 238 — BURGLER ALARMS to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Tuesday, March 12, 1991. (Commodity Code: 680-32; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 18, 25 - March 4.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Elevator Maintenance at the Suffolk County Jail.

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua St., Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 11, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

By ROBERT C. RUFO,
Sheriff.

(Feb. 25, March 4.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: The Conversion of Two Chiller Isolation Valves from Manual to Pneumatic Actuators to be Controlled Through the Existing System 600 Building Management and Control System at the Suffolk County Jail.

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua St., Boston, MA 02114, on or after February 25, 1991.

All bids shall be filed no later than March 11, 1991, (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder

as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

By ROBERT C. RUFO,
Sheriff.

(Feb. 25, March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

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Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 011 — PAINT, VARNISH AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 21, 1991. (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 012 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 20, 1991. (Commodity Code: 485-99; Buyer No. 8.)

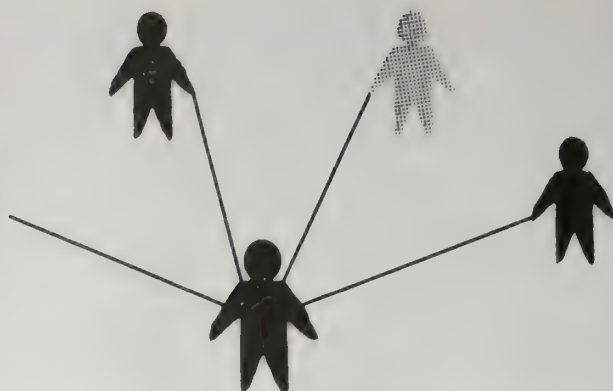
Bid No. 013 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, March 21, 1991. (Commodity Code: 345-80; Buyer No. 8.)

Bid No. 014 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Thursday, March 21, 1991. (Commodity Code: 325-32; Buyer No. 8.)

Bid No. 015 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 22, 1991. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Feb. 25, March 4, 11.)



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AFFIRMATIVE ACTION

OF MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARA GOTTSCHALK, *Director*, Room 512,
725-3870

CABLE

JOMAS COHAN, *Executive Director*, 43 Hawkins St.,
725-4700, Ext. 460

CONTRACT MANAGEMENT

E K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

NE CARRINGTON, *Director*, Room 267, 725-4570

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ANTHIA DENTON, *Supervisor*, Room 624,
725-4525

MIS

AN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

EILA HUBBARD, *Director*, Room 808, 725-4084

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street, 725-3700

PURCHASING

ANK F. CHIN, *Purchasing Agent*, Room 808,
725-4564

ARSON COMMISSION

CHAEI MOORE, *Acting Director*, Room 113,
725-3609

ARTS AND HUMANITIES

UCE ROSSLEY, *Commissioner*, Room 803,
725-3245

ART COMMISSION

RY SHANNON, *Executive Secretary*, Room 803,
725-3850

ASSESSING

D JANKOWSKI, *Commissioner*, Room 301,
725-4264

AUDITING

LLY DEGAN, *City Auditor*, Room M-4, 725-4671

BOARD OF APPEALS

AROL McDONOUGH, *Executive Secretary*, Room
204, 725-4775

BOSTON HOUSING AUTHORITY

ORIS BUNTE, *Administrator*, 52 Chauncy Street,
451-1250

BOSTON REDEVELOPMENT AUTHORITY

EPIEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

SEMARIE SANSONE, *Director*, Room 806,
725-4447

CAPITAL PLANNING

ARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

ATRICK McDONOUGH, Room 601, 725-4600

CITY COUNCIL STAFF

LICE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

TEVEN STANZIANI, Room 110, 725-4780

CITY RECORD

ILLIAM D. STANTON, *Managing Editor*, Room 800,
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ILLIAM DOHERTY, *Director*, 1010 Massachusetts
Avenue, 725-4920

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725-3834

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WALTER STANZIANI, *Stores Control Supervisor*,
Room 206, 725-4325

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THOMAS COYNE, *Office Manager*, Room 242,
725-4545

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DONALD A. GILLIS, *Director*, 38 Chauncy Street,
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725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603,
725-4507

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LORRRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

DAVID CORTIELLA, *Director*, Room 957, 725-4405

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington
Street, 482-9706

FIRE DEPARTMENT

MARTIN E. PIERCE, JR., *Commissioner*, 115
Southampton Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Harrison
Avenue, 424-8000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716,
725-3562

INFORMATION DESK

3rd Floor, 725-4765

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THOMAS McNICHOLAS, *Commissioner*, 1010
Massachusetts Avenue, 442-0046

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FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960,
725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960,
725-4473

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NANCY SNYDER, *Director*, 43 Hawkins Street,
725-4700

LAW DEPARTMENT

JOSEPH MULLIGAN, *Corporation Counsel*, Room 615,
725-4017

TAX TITLE DIVISION

LEO McNIFF, *Director*, Room 621, 725-4035

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ARTHUR CURLEY, *Director*, 666 Boylston Street,
536-5400

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725-4170

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JOE McDERMOTT, *Director*, Room 207, 725-4699

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JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th
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JOHN CONNOLLY, *Development Advisor*, Room 608,
725-3275

EILEEN PARKER, *Human Services Advisor*, Room
603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158
JOHN RIORDAN, *Neighborhood Services*, Room 709A,
725-3455

ANN SANDERS, *Gay and Lesbian Liaison*, Room
709A, 725-3465

NURSE

GERALDINE WYSE, Room 115, 725-4983

PARKS AND RECREATION

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Massachusetts Avenue, 725-4989

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

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City Record

GRP

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 83

MONDAY, MARCH 11, 1991

NO. 10

REVERSING THE DECADE OF DENIAL ENACTING A POSITIVE AGENDA FOR AMERICA'S CITIES

Statement of Boston Mayor Raymond L. Flynn
to the House and Senate Budget Committees
February 20, 1991
Washington, D.C.

The White House's "New Federalism" proposal is like a match thrown into a shed full of dynamite—a brilliant, yet bankrupt political strategy to set governors and mayors around the country at each other's throats while covering up the fact that this Administration has no domestic agenda for the country.

Relations between states and cities are already tense—in 29 out of 45 states surveyed by our city, local aid has been cut this year, or will be cut in the coming fiscal year. These cuts, along with new state mandates passed on to us, will cost the cities of America a minimum of \$3.7 billion.

Together, cities and states are starving, and the White House wants us to fight over a few crumbs. Congress has to bury this proposal—now—, and start looking out for America's best interests—healthy cities and towns.

Maybe we've gone about things the wrong way—perhaps if our cities applied for Charters as Savings and Loan Institutions, we would get the help we need. The budget agreement may have built a "wall" between domestic and defense spending, but there's a multi-billion dollar "Drive Through" in the back for the savings and loan industry. Could someone devise a similar "Loophole" for needy and working people in our cities?

The President's budget is a cruel hoax on needy and working families struggling to cope with our national recession. The rhetoric—"New Federalism" and "Empowerment" sound right, but the reality is more of the same—fewer resources for our nation's cities.

Now, in light of the Persian Gulf crisis, we did not expect a New Deal budget. But America's cities did not expect a raw deal either. As cities across America prepare to lay off police and fire personnel, teachers and

(Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850

NAME: BENJAMIN FRANKLIN
(1706-1790)

LOCATION: School Street

ARTIST: Statue: Richard Saltonstall
Greenough (1819-1904)

Bas-relief: Thomas Ball (1819-1911)

DATE OF FABRICATION: 1856

MATERIAL: Bronze on green marble
on gray granite base

BACKGROUND: This statue of Benjamin Franklin was commissioned by public subscription. The bronze panels on the four sides depict highlights in Franklin's life; as a printer, his experiments with lightning, signing the Declaration of Independence, and the Treaty of Peace.

CONDITION: Excellent. Restored by the Architectural Heritage Foundation.

REQUIRED: MAINTENANCE ENDOWMENT.

(Continued on next page)

Reversing the Decade of Denial . . .

(Continued from previous page)

health care workers, the administration boosts federal employment by 23,111 workers for the upcoming fiscal year! We're downsizing, while they are upsizing.

Now, despite a federal budget deficit that went from \$50 billion to about \$300 billion in a decade, key urban programs have been slashed from about \$23 billion in 1981 to about \$13 billion today. This does not include the federal housing budget, which has sunk from \$33 billion in 1981 to about a third of that today.

And remember, in 1981, no one would have considered homelessness a major American crisis. And no one had heard of "crack" cocaine—or AIDS.

In Boston, these cuts translate into a federal aid reduction from about \$150 million in 1981 to about \$64 million today, almost half of which goes to the Boston School Department. And if the Community Development Block Grant Program and other programs are heisted by the White House's New Federalism Proposal, the total federal funds coming into City Hall will be virtually nil.

Back, in 1981, the first tidal wave that washed over American cities came from Washington. Today, 1991, a second tidal wave hitting many of our cities is coming from the state capitols.

Last week, my office began a survey of municipal leagues around the country, in an attempt to find out whether the State of Massachusetts was the exception in cutting local aid to cities and towns by \$270 million next year, or whether they are the rule. And if indeed cities and towns were being cut, how could the White House justify taking away local resources like the Community Development Block Grant Program, and giving them to the states.

Our research found one thing in common—virtually no states are increasing aid to their local communities. Yes, in Louisiana they are ex-

pecting an increase due to rising oil prices, but that is in a state where local aid was virtually wiped out between 1985 and 1990. And in Wisconsin, where total aid is going up by 2.5 percent, the City of Milwaukee will actually lose about \$6 million.

Instead, look at New York, where cities are being devastated, or Georgia, where all local aid is being proposed for elimination in the coming fiscal year, or California, where new mandates will cost at least \$300 million. In Indiana, a 20 percent local aid cut has been proposed for FY 1992 and in Minnesota, \$200 million in cuts to local governments are expected.

So, in summary all across the country, state governments are doing in the 1990's what the federal government did during the 1980's—passing the buck, but not the bucks, to hard pressed local governments.

So, in this context, how does President Bush's budget respond to these state cuts in aid to cities which are compounding the damage from a decade of federal denial and neglect? Well, this budget takes the Community Development Block Grant Pro-

gram away from the Cities and gives it to the state governments—while cutting the program by almost \$1 billion in the process.

Boston currently received about \$19 million under this program, which it passes on to local social service agencies, shelter providers, community development corporations, first time homebuyers in business districts in the form of grants and loans. Under the current law, we hold hearings in each neighborhood to determine local priorities. From those hearings, a plan is developed that, to the greatest extent possible, reflects the concerns of the community.

By contrast, federal funds pass through state government are far less accountable. For some programs there are statewide or regional hearings, but they are often poorly advertised and few people show up. While the State Legislature has oversight concerning these programs, if changes are made from the state plan, and in fact, proposals are currently circulating to eliminate federal financial assistance commitments that has oversight of these programs.

For a decade, cities have been orphans of our federal system while states have thrived. In recent years states have been the recipients of new welfare reform, child care and anti-drug funds for the Federal Government, but they, in turn, have shirked their responsibilities in the areas of human services. For example, states' failed policies of deinstitutionalization forced many homeless and mentally ill persons onto our streets to the point where we have no joined with advocates for the homeless in suing the Commonwealth of Massachusetts.

So this proposal is the latest bid to and switch game that Washington has tried to pull on America's cities. Instead of rerouting federal discretionary programs to the states, getting funds closer to the people, the proposal actually takes away billions of dollars that flow to local governments for housing, homeless and commu-

CITY RECORD

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Advertising

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PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

city improvement programs and sends it to state agencies, which are one step farther removed from the people.

This isn't federalism, it's fraud.

Does anyone really believe that state governments, plagued by deficits of their own, are going to get federal monies directly to needy families any more efficiently than the cities? Of course not. State governments will skim administrative costs to address their own deficits.

As a result, Boston may lose our entire \$19 million allocation, along with federal anti-drug enforcement monies, public housing fund, low income fuel assistance and education programs for low income students.

It seems that the more "New Federalism" we get from Washington, the further the money gets from the people provided direct services. The rhetoric and the reality keep moving further and further apart.

So it's time for Washington to shed its patrician policies for the rich and powerful and start making fundamental changes to create hope and opportunity for working people in America's cities.

Take a look at the programs which have been most severely cut in the past decade, and you will find that they are the ones which helped people obtain housing, jobs and opportunity. Urban development action grants, job training funds and economic development programs were annihilated and the power of cities to issue tax exempt bonds for housing and economic growth has been severely cut back. Those were the real "empowerment" programs because there is nothing that "empowers" a person more than a real job.

Instead, today, you get a few more dollars to put people in homeless shelters, a few dollars that trickle down to us from the states to fight drugs, and, until this latest budget proposal by the President, a very few dollars to help defray costs for newcomers to our country, who settle in our cities seeking real opportunity. But little else.

Now, recent reports show that a disproportionate number of our troops fighting for us in the Persian Gulf come from working class families in general and minority families in particular. What will these brave soldiers come home to? Will they join the growing number of construction workers without jobs, the growing number of young people who can't afford an education, or the growing number of their predecessors—Vietnam Veterans—who are homeless and without hope?

This is not a time for continuing the denial and neglect which is responsible for these shameful problems. It is time for fundamental change. But Washington doesn't seem to get the message.

Yes, we should get resources for critical programs back closer to the people. But for once, why don't we send funds directly to the front lines in America's cities and let the benefits "trickle back" to the states, instead of "trickling down" to us?

Take the so-called "War on Drugs" for example. If we took one third of the \$10.6 billion we are currently spending on drugs, or the \$11.7 billion the administration proposes and gave it straight to cities through a "Drug Prevention Block Grant" based on treatment waiting lists, drug arrests, and other significant factors, you would see far more progress than you do today.

Cities would be able to provide drug education from kindergarten through high school, expanded treatment, community outreach and law enforcement—all the things that really work in stopping the spread of drugs. And we would be able to cut out layers of bureaucracy that doesn't really know or care about what is happening on our streets and in our neighborhoods.

And let's look at other ways we can nourish the "Grassroot" of America. Let's reorganize the scattered programs at the Department of Commerce to create a trade and economic development partnership program for our nations cities, to encourage exports, tourism, trade and

economic growth. Cities are the economic engines that can pull our country out of its present economic doldrums, if we are given the resources to do so.

And given the alarming fiscal conditions in cities across America, exacerbated by federal and state cuts, perhaps it is time to put federal revenue sharing back on the table again. If the federal government merely level funded NASA and held the line on new employees, there would be about \$2.5 billion available to keep teachers, public safety, and public works personnel on the job. Local bond ratings would rise, and job producing capital projects could move forward.

Our states do need help—but not by giving them critical urban programs. I believe it is time for the federal government to play a larger role in health care, by expanding the federal share of Medicaid to 75 percent.

Let's face it, there is a direct relationship between skyrocketing health care costs and the fiscal health of state and local governments. It's time for the federal government to step in and intervene, and move toward the just goal of affordable health care for all Americans.

Now, last month, when the President gave the State of the Union Address, he spoke eloquently on the issue of the Persian Gulf. But what he failed to address was the other Gulf Crisis—the widening gulf between the rich and needy Americans. And he certainly didn't say anything about the windfall profits that the oil companies have reaped from this crisis.

Instead he has chosen to cut fuel assistance to low income families 37%—from \$1.6 billion to \$1 billion. In Boston, that means that some 6,000 of the 18,000 families dependent on fuel assistance will have to choose between heat and food.

One of the strongest fighters we had in Congress for the poor and needy was Congressman Silvio Conte of Massachusetts, whose passing is mourned by all of us. Before his death, Congressman Conte sponsored

a windfall profits tax bill, noting that the Chevron Corporation made \$700 million in the fourth quarter of 1991 alone. Mobil made \$651 million and other oil company profits have soared to new highs.

Congress could no more fittingly memorialize Congressman Conte than to pass this legislation, and use these funds to help pay the fuel bills of those in need, through expanded fuel assistance and weatherization efforts.

And let's all work together on a larger anti-recession package that will create economic growth and jobs for our people. Last November, at the "Urban Summit" hosted by Mayor David Dinkins of New York City, I proposed a "Competitive Cities" initiative to attract new investment to our cities, to train our young people in the skills of the future, to help them afford a college education, and to get them apprenticeships and jobs with major federal contractors. I am pleased to say that Speaker Foley has taken this proposal, and referred it to four committees for their consideration.

But we also need strong national economic leadership to break the credit crunch which has gripped the nation, and the northeast region in particular. During a recent trip to Washington, I met with the head of a major American pension fund that will invest in creditworthy local economic development projects in return for a comparable investment by the city in that pension fund.

In fact, instead of wasting Congress' time with another capital gains giveaway, why doesn't the administration come up with some incentives for American pension funds to invest in job producing projects in America? Recent reports have documented a flow of our pension monies to foreign investments. It's time to bring them home.

Just as we need to "Jump Start" our economy, we need to "Head Start" our children. Last month, yet another study was issued out of Washington documenting that the 1980's were "A Terrible Decade for

Children", as national poverty, incarceration and death rates soared.

Incremental increases in children's programs are not enough. We must accept no less than a full commitment to WIC, which today serves only half of the eligible population, and to Headstart, which in 1989, served about one in five eligible children.

And if we are going to fight infant mortality, let's reject the proposal to do it by cutting funds for community health centers, whose programs reach out to women in need of pre-natal care.

Finally, the President's budget falls short of what is needed to put our nation back in the business of producing safe, decent and affordable housing for all Americans. Last year, Congress passed and the President signed a \$29 billion national affordable housing act. Although it is still smaller than the amount expended in 1981, it would, if fully funded, begin to make a dent in the continually rising numbers of homeless and poorly housed Americans.

The President's budget for housing falls far short of the authorized level, so I propose that Congress enact a "Trust In Authorizing" Law—namely that Congress shall pass and the President shall sign no authorizing legislation unless they are prepared to expend at least 75 percent of the authorized level the first year and full funding in subsequent years. Don't pass an authorization bill during an election year, tell the folks in your district about it, and then not fund the program the following year. That's why people get cynical about government.

I am sure that some people in Washington will once again tell our nation's mayors that they have no money to spend on cities or on poor and needy people. But I look at a country that has built one of the strongest military machines in the earth's history and I wonder—why can't we build strong cities, strong families and a strong economy as well?

Please reject the administrative "New Federalism" proposal and short sighted budget cuts and enact a domestic budget that reflects that love of America, with fairness for all.

FIRE DEPARTMENT ORDER

February 2

General Order No. 15

I. FIRE FIGHTER ANTONIO P. TIMBERLAKE, ENGINE COMPANY 1

It is with deep regret that the Fire Commissioner announces the death on February 1, 1991, of Fire Fighter Antonio P. Timberlake, Engine Company 10. Fire Fighter Timberlake was appointed to the department December 1978.

The funeral was held from the Floyd Willis Funeral Home, 490 Columbia Road, Dorchester at 0900 hours, February 14, 1991, followed by a Funeral Mass in St. Joseph's Church, Regent Circuit Streets, Roxbury, at 1000 hours.

The Fire Commissioner made the custom detail to act as funeral escort and members of Engine Company 10, Headquarters Division, Personnel Division, Fire Prevention Division, Training, Maintenance and Research Division, Special Services Division and the Rifle Guard attended the services.

II. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, February 1991:

District Fire Chief John J. Ellard, District 4 to District 8 (Gr. 2).

District Fire Chief William P. Ahern, District 3 to District 12.

Fire Captain Walter T. McGinn, Personnel Division to Ladder Company 11.

Fire Captain Joseph I. Holland, Ladder Company 24 to Engine Company 10.

Fire Lieutenant Thomas L. Dynan, Personnel Division to Ladder Company 9.

Fire Lieutenant Francis J. Brown, Engine Company 41 to Engine Co. 42 (Gr. 4).

Fire Lieutenant James D. Bruynell, Ladder Company 1 to Engine Co. 42 (Gr. 2).

Fire Lieutenant Arthur W. Johnson, Ladder Company 25 to Engine Company 37.

Fire Fighter James V. Sullivan, Engine Company 55 to Tower Company.

Fire Fighter Mario Dell'Orfano, Engine Company 9 to Marine Unit.

Fire Fighter David M. Pfeil, Ladder Company 2 to Engine Company 5.

Fire Fighter James D. Provenzano, Ladder Company 6 to Engine Company 20.

Fire Fighter Brian Hussey, Engine Company 29 to Ladder Company 16.

Fire Fighter Kenneth A. Jones, Engine Company 30 to Ladder Company 11.

Fire Fighter Frank M. Kodzis, Engine Company 32 to Engine Company 2.

Fire Fighter George P. Healey, Engine Company 5 to Engine Company 5 (Aide to District).

Fire Fighter Thomas J. Sullivan, Engine Company 55 to Engine Company 4 (Aide to District).

**CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112**

March 1991

'Roundabout Boston' premieres March 11th!

'Roundabout Boston' is a weekly studio talk show designed to examine issues of concern to Boston residents. The premiere program looks at School-based Management: How has it worked in other cities; in pilot schools in Boston? Will it succeed?

*-details in **PROGRAM INFORMATION.**

@ = Program for National Women's History Month

NOTE: Programs will not play as scheduled on Monday, March 18th.

MONDAYS - P.M.

Noon Maya Angelou: Creativity @

1:00 Bonjour, Boston (live)*

5:00 After School Program

5:30 Annie and the Old One @

6:00 Using Infant Car Seats

6:30 GED: H.S. Equivalency

7:00 Intrn'l Conference for Gay & Lesbian Elected or Appointed Officials: Opening Session*

8:00 Maya Angelou: Creativity @

9:00 Justice and the Law Series*

9:30 Sharing the Commonwealth: Federal State Budget Cuts (thru 3/10)*

9:30 (beg. 3/11) PREMIERE!

'Roundabout Boston'

TUESDAYS - P.M.

Noon Women in the Military @

1:00 Bonjour, Boston (live)*

4:00 Chemical Equilibrium

5:00 After School Program

5:30 Getting it Right: Using Infant Car Seats

6:00 We the People

6:30 Community Signing of the Mass. Gay & Lesbian Rights Bill

7:00 Intrn'l Conference for Gay & Lesbian Elected or Appointed Officials: AIDS in the '90s*

8:00 Invisible Force: Women in the Military @

9:00 Urban War on Drugs

9:30 (See Mondays, 9:30 pm)

WEDNESDAYS - P.M.

Noon Our Women Talk @*

12:30 Emily Bronte: Wuthering Heights @

1:00 Bonjour, Boston (live)*

5:00 Elder Times

6:00 Traffic Safety for Seniors

6:30 It's a Two-Way Street

7:00 Intrn'l Conf. for Gay & Lesbian Elected or Appointed Officials: Response to Violence*

8:00 Our Women Talk @*

8:30 Emily Bronte @

9:00 Justice and the Law Series*

THURSDAYS - P.M.

Noon Lorraine Hansberry @

12:35 Alex Haley: Search for Roots

1:00 Bonjour, Boston (live)*

5:00 Junior Critics*

5:30 Link 4*

6:00 GED: H.S. Equivalency

6:30 Community Signing of the Mass. Gay and Lesbian Rights Bill

7:00 Intrn'l Conf. for Gay & Lesbian Elected or Appointed Officials: Sexual Orientation & the Law*

8:00 Lorraine Hansberry @

8:30 Alex Haley: Search for Roots

9:00 "ICE": The Chilling Facts

9:30 (See Mondays, 9:30 pm)

FRIDAYS - P.M.

Noon Stories of Survival: Battered Women Speak Out @

1:00 Bonjour, Boston (live)*

5:00 The Garbage Crisis

5:30 Traffic Safety for Seniors

6:00 Personally Speaking

7:00 Looking at School Reform from the Inside Out* (thru 3/10)

7:00 (beg. 3/15) Boston Open Space Congress-1991*

8:00 Stories of Survival: Battered Women Speak Out @

9:00 Justice and the Law Series*

9:30 (See Mondays, 9:30 pm)

SATURDAYS - A.M.

9:30 Line Blasters*

10:00 The Constitution*

11:00 Junior Critics*

11:30 Link 4*

P.M.

Noon Sylvia Plath: Letters Home @

7:00 Willa Cather's America @

8:00 Sylvia Plath: Letters Home @

9:30 (See Mondays, 9:30 pm)

SUNDAYS - A.M.

9:30 Personally Speaking

10:00 Elder Times

11:00 Traffic Safety for Seniors

11:30 It's a Two-Way Street

P.M.

Noon Willa Cather's America @

1:00 Junior Critics*

1:30 Link 4*

2:00 Line Blasters*

7:00 Looking at School Reform from the Inside Out* (thru 3/10)

7:00 (beg. 3/15) Boston Open Space Congress - 1991*

8:00 Willa Cather's America @

9:00 The Garbage Crisis

9:30 (See Mondays, 9:30 pm)

10:00 Stories of Survival: Battered Women Speak Out @

(Continued on next page)

SAVED BY THE BELT

Rosemarie Clinton, pictured with her boss, Boston Fire Department Special Services Superintendent Robert McCarthy, sports a "Keep Boston Moving . . . Safely" tee shirt to promote safety belt use. Recently Mrs. Clinton, a resident of Corcoran Five, Hyde Park, was hospitalized for two days when her car was crashed off Hyde Park Avenue and crashed into Boston Edison fencing, narrowly missing a tree and steel pole.

"Deja vu" said Mrs. Clinton, noting that eight years ago she suffered a broken sternum and two cracked ribs in a similar car crash. Without the safety belts to hold her in place, she hit the steering wheel. Recovery then took a week in the hospital and seven weeks confined to her bed.

"What a difference belts make," she said. "I used to be lackadaisical about them. Putting them on was such a pain in the neck because I'm always in a hurry! But since I've been with the fire department I've taken a few seconds. I've learned that I might not get there at all if I don't."

"Rosemarie was very fortunate," said Superintendent Murphy. "I believe that her association with public safety increased her awareness of the importance of regular use of safety belts. It's a habit that paid off."

@ - Program to commemorate National Women's History Month

Programs will be presented at noon and 8 pm daily as follows:

- Mondays: Maya Angelou: Creativity
Tuesdays: Invisible Force: Women in the Military
Wednesdays: Our Women Talk
Thursdays: Lorraine Hansberry
Fridays: Stories of Survival: Battered Women Speak Out
Saturdays: Sylvia Plath-Letters Home
Sundays: Willa Cather's America

PROGRAM INFORMATION

NOTE: Programs will not play as scheduled on

Monday, 3/18.

BONJOUR, BOSTON

Mon.-Fri., 1-1:30 p.m.
Live program targeted to public school 4th & 5th graders studying Beginning French.

BOSTON OPEN SPACE CONGRESS

Fri. & Sun., 7 p.m. (beg. 3/15)
Recent conference of community involvement to determine the city's goals in a time of scarce financial resources.

THE CONSTITUTION

Sat., 10 a.m.
3/4 Wk: Right to a Fair Trial
3/11 Wk: Crime and Insanity
3/18 Wk: Crime and Punishments
3/25 Wk: Campaign Spending

INTERNATIONAL CONFERENCE FOR GAY & LESBIAN ELECTED OR APPOINTED OFFICIALS

Mon.-Thurs., 7 p.m.
Boston hosted this annual conf. addressing concerns of the gay & lesbian population.
AIDS in the 90s-Tues., 7 p.m.—Experts in the field speak on treatment concerns, civil rights issues, & effects on the community.
Opening Session-Mon., 7 p.m.—Includes addresses by Urvashi Vaid, Pres., Nat'l Gay & Lesbian Task Force; and Eduard Stapel, Dir., Gay Union of Germany.
Response to Violence-Weds., 7 p.m.—Workshop focusing on effective responses to curb violence & hate crime.
Sexual Orientation & the Law-Thur., 7 p.m.—Looks at present laws: civil rights, protection of lesbian & gay families, and more.

JUNIOR CRITICS

Student Book Reviews
Thurs., 5 p.m.; Sat., 11 a.m. & Sun., 1 p.m.
3/4 Wk: Everett School (Dorchester)
3/11 Wk: Lewenberg Middle (Mattapan)
3/18 Wk: Brighton High (Brighton)
3/25 Wk: Boston Tech High (Roxbury)

JUSTICE AND THE LAW SERIES

Mon., Wed., & Fri., 9 p.m.
Series debating issues of law, law enforcement, and citizen rights.

3/4 Wk: Private Prison
3/11 Wk: Probation
3/18 Wk: Community Restitution
3/25 Wk: Street People

LINE BLASTER

Student game show
Sat., 9:30 a.m. & Sun., 2 p.m.
3/4 Wk: Boston Tech High (Roxbury)
3/11 Wk: Boston Tech High (Roxbury)
3/18 Wk: Marshall School (Dorchester)
3/25 Wk: Blackstone School (South End)

LINK 4

Student Game Show
Thurs., 5:30 p.m.; Sat., 11:30 a.m.; Sun., 1:30 p.m.
3/4 Wk: Everett School (Dorchester)
3/11 Wk: Boston Tech High (Roxbury)
3/18 Wk: Everett School (Dorchester)
3/25 Wk: Boston Tech High (Roxbury)

LOOKING AT SCHOOL REFORM FROM THE INSIDE OUT

Fri. & Sun., 7 p.m. (thru 3/10)
Six outstanding Boston Public School teachers discuss revitalizing the classroom.

OUR WOMEN TALK

Wed., Noon and 8 p.m.
A self-empowering show designed to encourage an African-American tradition of kitchen-table politics.
3/4 Wk: Women, Inc.
3/11 Wk: Mentoring
3/18 Wk: Career Goals and Self-Worth
3/25 Wk: Anti-Internalized Racism

'ROUNDABOUT BOSTON

Mon.-Fri., 9 p.m.
Premieres March 11th
Studio talk show on issues of concern to residents of Boston.
3/11 Wk: School-based Management
3/18 Wk: Budget Cuts Hit Home
3/25 Wk: Community Policing

SHARING THE COMMONWEALTH: FEDERAL/STATE BUDGET CUTS

Mon.-Fri., 9:30 p.m. (thru 3/10)
Public officials, including Boston's Mayor Raymond Flynn, discuss the impact of impending cuts on local services.

For more information or to offer suggestions and comments, call 725-4700, ext. 460 (Mon.-Fri., 9 a.m.-5 p.m.) or write:
Office of Cable Communications
43 Hawkins Street
Boston, MA 02114

NATIONAL LIVE, CALL-IN PROGRAMS SPONSORED BY THE BOSTON PUBLIC SCHOOLS

Multi-Cultural/Disciplined Math, 4-6 grades
Mon. & Thurs., 1:30-2:30 p.m.
Science and Technology for 4-6 grades
Tues. & Fri., 1:30-2:30 p.m.
Family Health
Fri., 3/8 & 3/22 only, 3:30-4:30 p.m.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Qualifications") ("Requests for Proposals") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

91-286.

BOSTON POLICE DEPARTMENT Custodial Services

Dear Mayor Flynn:

In response to advertisements published in *City Record* on February 26, 1990, and in the *Minority Commerce and Employment Weekly*, a minority trade publication, on February 22, 1990, for Custodial Services for Area D, the following bids were publicly opened and read aloud March 13, 1990:

Boston Window & Floor Cleaning Co., Summer Street, Boston, MA 02210, \$51,249
Century Cleaning Corporation, 617 Colver Road, Dorchester, MA 02125, \$54,999.04.

Manual Cleaning Company, P.O. Box 403, Jamaica Plain, MA 02130, \$54,999.96.

Felipe Janitorial Services, Post Office 567, Jamaica Plain, 03130, \$56,160.

Sunset Custodial Services, Inc., Post Office Box 447, Stoughton, MA 02072, \$63,468.

Boston Window & Floor Cleaning Company was disqualified for having a prior poor performance record with the Police Department. Given the minute difference of \$.92 between bid second and third position, the Police Department requests your permission to reject all bids award the contract to Manuel Cleaning Company of Jamaica Plain, Massachusetts for their outstanding past performances with the Department. Compensation for this contract shall be as \$4,416.66 per month for a total not to exceed \$54,999.96 per year. The period of performance shall be July 1, 1990 through June 30, 1991. Funding will be charged against appropriation 011 211 0211 PD02 0260 with an initial encumbrance of \$4,583.

Respectfully,
Francis M. Roache,
Police Commissioner

91-2873

Maintenance Services

Dear Mayor Flynn:

There was no vendor response to advertisements published in the *City Record* on March 1990, and the *Minority Commerce and Employment Weekly*, a minority trade publication March 8, 1990, for repair and maintenance services for the Department's Mobile Data Term System. The bid opening was scheduled for noon, March 28, 1990.

The Department was later informed that Mobile Data International Systems, Inc. (MDI Systems, Inc.) submitted a bid in the Police Department's Communication Office two days later, 400 Frontage Road. Further, the vendor did file a duplicate copy with the City Auditor was therefore, on both accounts, disqualified, improper filing procedures.

The bid price, as filed by MDI Systems, Inc. read as follows:

MDI Systems, Inc. (Mobile Data International), 1124 Tower Road, Schaumburg, IL 60193, \$31,020.

Even though the MDI Systems, Inc. bid was qualified for improper filing procedures, their price falls within the Department's FY '91 estimate for these services and is therefore deemed reasonable.

Through public advertising, the Department had solicited the marketplace for competitive vendors who perform this service. The Department has learned, however, that MDI Systems, Inc. is uniquely qualified to perform this service, they are the equipment's manufacturer and the purveyor of these services.

We therefore request your permission to award this contract, without further advertising, to MDI Systems, Inc., 1124 Tower Road, Schaumburg, Illinois, for the period July 1, 1990 through June 30, 1991. The cost of this contract shall not exceed \$31,020. This funding is to be charged against appropriation 011 211 0211 PD02 0270 with an initial encumbrance of \$2,585.

Respectfully,

Francis M. Roach,
Police Commissioner.

91-2880-00

Dear Mayor Flynn:

In response to an advertisement published in the *City Record* on April 2, 1990, for the repair and maintenance of the Police Department's Omnimax Machines, the following bid was publicly opened and read aloud on April 18, 1990:

Telautograph Corporation, 500 West Cummings Park, Woburn, MA 01801, \$7,200.

Telautograph Corporation did not file a duplicate copy of the proposal with the City Auditor and therefore the proposal was found to be legally defective. However, inasmuch as Telautograph Corporation submitted the only bid, and inasmuch as the bid is a reasonable one, your permission is requested to award this contract without further advertising to Telautograph Corporation, 500 West Cummings Park, Woburn, Massachusetts, for the period July 1, 1990 through June 30, 1991, at a cost not to exceed \$7,200. This funding is to be charged against appropriation 011 211 01 PD03 0270 with an initial encumbrance of \$0.

Respectfully,

Francis M. Roache,
Police Commissioner.

Personnel Placement

Dear Mayor Flynn:

In response to an advertisement in the *City Record* of April 2, 1990, inviting interested, competent persons engaged in the placement of temporary clerical and technical employees on an as-needed basis, the following firms declared their intent to enter into a contract with the City: Contract No. 91-2874-00, American Health Services, Inc., Cambridge, MA 02141, for \$20,000.

Contract No. 91-2878-00, Bernard H. Ford, db/a Ford & Ford, Boston, MA 02116, for \$20,000.

Contract No. 91-2876-00, Kelly Temporary Services, Troy, MI 48064, for \$20,000.

Contract No. 91-2877-00, John Leonard Personnel Associates, Inc., Boston, MA 02109, for \$20,000.

Contract No. 91-2875-00, Preferred Temporaries, Inc., Boston, MA 02108, for \$20,000.

Contract No. 91-2866-00, Team Builders International, Peabody, MA 01961-3591, for \$20,000.

Contract No. 91-2879-00, The Sullivan & Cogliano Companies, Waltham, MA 02154, for \$20,000.

Each vendor will enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, perform the work of temporary personnel placement for the Boston Police Department. Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1990 to June 30, 1991 inclusive. In no event shall the payments to be made nor the maximum liability of the City under this contract for each firm exceed \$20,000. This funding will be charged against appropriation 011 211 0211 PD03 0290.

Respectfully,

Francis M. Roach,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

EMERGENCY REPAIRS

C-7602-90

April 26, 1990

Dear Mayor Flynn:

On April 6, 1990 the Public Facilities Department of the City of Boston (the "City") was informed by personnel at the South Boston Court that an emergency existed at the facility. Oil had spilled from the tank onto the floor. A site visit revealed the oil tank was leaking in several places. The oil was running to the sump pump, creating a hazard to the environment and to the health and safety of the public and users of this facility. P. J. Kennedy & Sons, Inc., a contractor normally engaged in this type of service, responded to our emergency call to immediately resolve this hazardous situation.

Therefore, in accordance with Massachusetts General Laws, Chapter 30, Section 39M, I request your Honor's written approval to award a contract to P. J. Kennedy & Sons, Inc. of 486 Albany Street, Boston, MA 02118 in an amount not to exceed fifty-six thousand and three hundred dollars and no cents (\$56,300.00).

Sincerely,

Lisa G. Chapnick,
Director.

C-7603-90

May 31, 1990

Dear Mayor Flynn:

On May 8, 1990 the Public Facilities Department of the City of Boston (the "City") received a call from the Boston Police Department concerning asbestos coming loose from pipes in the basement and occupied areas of the building. A site visit to the basement revealed that asbestos was hanging from the pipes and flaking onto the floor and there was loose flaking of asbestos particles in occupied areas of the building. Last February loose asbestos was removed from the pipes and floor of the garage area. The police station has constant traffic all day long and the vibration is causing more loose asbestos and flaking. Complete removal and re-insulation is necessary to

prevent future problems with loose asbestos in the building.

Therefore, in accordance with Massachusetts General Laws, Chapter 30, Section 39M, I request your Honor's written approval to award a contract to Dan Clancy & Sons, Inc. of 35 Chickatawbut Street, Dorchester, MA 02122 in an amount not to exceed sixty-two thousand and one hundred dollars and no cents (\$62,100.00).

Sincerely,

Lisa G. Chapnick,
Director.

C-7605-90

June 21, 1990

Dear Mayor Flynn:

On June 15, 1990 the Public Facilities Department of the City of Boston (the "City") received a call from the Public Works Department of the City of Boston concerning a retaining wall separating the Old Engine 40 Fire Station and a private dwelling. A site visit revealed the retaining wall is badly damaged in several places and a portion of the wall is falling onto the property of the private dwelling. This portion of the wall needs to be replaced. Also, it was discovered that an old gasoline tank, once in use, is buried underground on the Old Engine 40 Fire Station property and needs to be removed. Eight contractors were invited to view and bid on this project with the following results:

CONTRACTORS	BID AMOUNT
P. J. Gear & Sons, Inc.	\$28,850
Camdele Construction Co.	\$47,410
Richard J. Bradley, Inc.	\$49,613
LRE Construction Co.	No Response
Stephens Construction Co.	No Response
Joseph Botti Co., Inc.	No Response
Kennedy Construction Co.	No Response
Murphy & Fahy Const. Co.	No Response

P. J. Gear & Sons, Inc., a contractor normally engaged in this type of service, submitted the lowest eligible and responsible bid.

Therefore, in accordance with Massachusetts General Laws, Chapter 30, Section 39M, I request your written approval to award a contract to P. J. Gear & Sons, Inc. of 381 Third Street, Everett, MA 02149 in an amount not to exceed twenty-eight thousand and eight hundred dollars and no cents (\$28,850.00).

Sincerely,

Lisa G. Chapnick,
Director.

C-3396-90

April 26, 1990

Dear Mayor Flynn:

On April 6, 1990 the Public Facilities Department of the City of Boston (the "City") was informed by personnel at the South Boston Courthouse that an emergency existed at the facility. A site visit to the facility revealed that the oil tank in the boiler room was leaking in several places and needs to be replaced. During the site visit it was discovered that asbestos was hanging from the pipes and had also fallen onto the floor. The leaking oil tank cannot be replaced until the asbestos is removed. Don Clancy & Sons, Inc., a contractor normally engaged in this type of service, responded to our emergency call to resolve this hazardous situation.

Therefore, in accordance with Massachusetts General Laws, Chapter 30, Section 39M, I request your Honor's written approval to award a

(Continued on next page)

contract to Don Clancy & Sons, Inc. of 35 Chick-atawbut Street, Dorchester, MA 02122 in an amount not to exceed seventeen thousand and nine hundred dollars and no cents (\$17,900.00).

Sincerely,

Lisa G. Chapnick,
Director.

TREASURY DEPARTMENT

PROFESSIONAL SERVICES

3773(91)

June 7, 1990

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Gerald Sullivan, 73 Perthshire Road, Brighton, MA 02135, has responded and has been deemed qualified to assist in accounting activities in the Treasury Department. Mr. Sullivan has previously worked for the Treasury Department as a city employee and recently has worked for the Treasury Department under a contract for FY 90 (\$3,000).

Under the terms of the contract, the contractor will perform accounting duties required by the Treasury Department such as issuing/funding checks on our accounts payable system, processing stop payments on lost checks and general accounting.

Therefore, I request your authorization for the award of a contract to Gerald Sullivan in an amount not to exceed four thousand, eight hundred and five dollars, (\$4,805), payable at the hourly rate of \$11.55, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Mr. Sullivan has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

3767(91)

June 7, 1990

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Gia Savino, 57 Cooper Street, Boston, MA 02113, has responded and has been deemed qualified to assist in the Municipal Lien Section of the Collecting Division of the Treasury Department. Ms. Savino has previously worked for the Treasury Department and her previous contracts were FY 90 (\$8,000), FY 89 (\$14,000) and FY 88 (\$7,190).

Under the terms of the contract, the contractor will prepare legal documents for conveyance and insurance claims, answer legal questions in reference to conveyance of properties, keep records and be responsible for data on municipal liens, balance daily and work on computers.

Therefore, I request your authorization for the award of a contract to Gia Savino in an amount not to exceed fifteen thousand, eight hundred and eight dollars, (\$15,808), payable at the hourly rate of \$8.00, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Savino has in this area, it is my determination that no

public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

3766(91)

June 7, 1990

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Andrea Savino, 57 Cooper Street, Boston, MA 02113, has responded and has been deemed qualified to assist in the Municipal Lien Section of the Collecting Division of the Treasury Department. Ms. Savino has previously worked for the Treasury Department and her previous contracts were FY 90 (\$12,000), FY 89 (\$9,000) and FY 88 (\$1,990).

Under the terms of the contract, the contractor will prepare legal documents for conveyance and insurance claims, answer legal questions in reference to conveyance of properties, keep records and be responsible for data on municipal liens, balance daily and work on computers.

Therefore, I request your authorization for the award of a contract to Andrea Savino in an amount not to exceed fifteen thousand, eight hundred and eight dollars, (\$15,808), payable at the hourly rate of \$8.00, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Savino has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

3780(91)

June 7, 1990

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Virginia Bonica, 5 Bakers Alley, Boston, MA 02113, has responded and has been deemed qualified to assist in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. Ms. Bonica has previously worked for the Treasury Department and her previous contracts were FY 90 (\$1,600), FY 89 (\$17,600) and FY 88 (\$1,990).

Under the terms of the contract, the contractor will provide taxpayer assistance with regard to tax collections and tax refunds, calculate late payment interest and charges, and operate a computer terminal for the purpose of tax payment inquiries and status reports.

Therefore, I request your authorization for the award of a contract to Virginia Bonica in an amount not to exceed fourteen thousand dollars, (\$14,000), payable at the hourly rate of \$8.40, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Bonica has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

3778

June 7, 1

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Lisa Wheeler, 619 N ton Street, Boston, MA 02126, has responded and has been deemed qualified to assist in the collection of delinquent real estate, personal property and motor vehicle excise taxes. Ms. Wheeler has previously worked for the Treasury Department and her previous contracts were FY (\$6,000), FY 89 (\$15,500) and FY 88 (\$1,990).

Under the terms of the contract, the contractor will provide taxpayer assistance with regard to tax collections and tax refunds, calculate payment interest and charges, and operate a computer terminal for the purpose of tax payment inquiries and status reports.

Therefore, I request your authorization for award of a contract to Lisa Wheeler in an amount not to exceed three thousand, six hundred seventy dollars, (\$3,670), payable at the hourly rate of \$8.40, which is deemed to be reasonable during the period July 1, 1990 through June 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Wheeler has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

3774

June 7, 1

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on April 16, 1990, Kirsten Swenson, Quincy Avenue, Winthrop, MA 02152, has responded and has been deemed qualified to assist in accounting activities in the Treasury Department. Ms. Swenson has previously worked the Treasury Department and her previous contracts were FY 91 (\$8,017), FY 89 (\$8,500), 88 (\$1,990).

Under the terms of the contract, the contractor will perform accounting duties required by Treasury Department such as issuing/funding checks on our accounts payable system, processing stop payments on lost checks and general accounting.

Therefore, I request your authorization for award of a contract to Kirsten Swenson in an amount not to exceed seven thousand dollars, (\$7,000), payable at the hourly rate of \$8.40, which is deemed to be reasonable, during the period July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, the knowledge Ms. Swenson has in this area, it is my determination that no public purpose would be served by further advertisement.

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

SCHOOL DEPARTMENT

School Supplies

Dear Mr. Mayor:

In response to an advertisement published the *City Record* on Monday, April 30, 1990, Purchase of Paper, Blank Books, Notebooks

velopes, the following bids were publicly opened and read on Thursday, May 31, 1990:

Contract No. CO91-4591, J. L. Hammett Co., Frametree, MA 02185, for \$401,089.14, encumbrance \$351,089.14.

Contract No. CO91-4592, Lindenmeyer-Munroe, Peabody, MA 01960, for \$12,492.60, encumbrance \$2,492.60.

New England School Supply, Springfield, MA.

Standard Stationery, Wheeling, Ill.

Henry S. Wolkens, Walpole, MA.

Inasmuch as the above firms submitted the lowest bids and inasmuch as the bids are reasonable, your permission is requested to award contracts to J. L. Hammett Co., Hammet Place, Frametree, MA 02185, and Lindenmeyer-Munroe, 1 Second Street, Peabody, MA 01960, for the period July 1, 1990 through June 30, 1991.

Very truly yours,

Leo J. Burke,
Business Manager.

CO4563(91)

Furnish Supplies

June 19, 1990

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on Monday, February 26, 1990, for Purchase, Maintain/Service & Furnish Related Supplies for Duplicating Machines, the following bids were publicly opened and read on March 20, 1990:

Contract No. CO91-4561, A. B. Dick Co., 30 Third Avenue, Waltham, MA 02154, for \$100,000, encumbrance, as requested.

Contract No. CO91-4562, B & B Services & Supply Co., 10 Sea Street, Weymouth, MA 02191, for \$60,000, encumbrance, as requested.

Contract No. CO91-4563, Standard Duplicator Sales, 10 Connector Road, Andover, MA 01810, for \$40,000, encumbrance, as requested.

Inasmuch as the above firms submitted the lowest bids and inasmuch as the prices are reasonable, your permission is requested to award contracts to A. B. Dick Co., 130 Third Avenue, Waltham, MA 02154, B & B Services & Supply Co., 10 Sea Street, No. Weymouth, MA 02191, and Standard Duplicator Sales, 10 Connector Road, Andover, MA 01810 for the period July 1, 1990 through June 30, 1991.

Very truly yours,

Leo J. Burke,
Business Manager.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Abbey Group, seeking with reference to the premises at 573-575 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18).

Change legal occupancy from Offices and Bank to Offices, Bank and School.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Chaletzky, Trustee, seeking with reference to the premises at 236-240 Cambridge Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

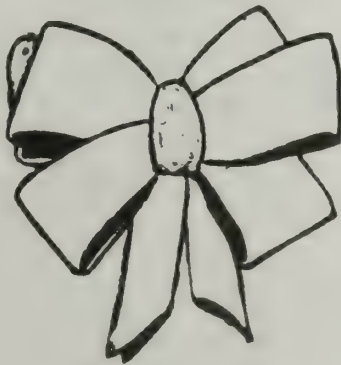
Change legal occupancy from Store and Six Apartments to Store, Six Apartments and Restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)



In
our
thoughts . . .
in
our
prayers

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beth Israel Hospital, seeking with reference to the premises at 330 Brookline Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of a Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).

Erect addition (fourth floor) to existing building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Renbar Realty Trust (By Au Bon Pain, Inc.), seeking with reference to the premises at 431-439 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from Banks, Stores and Offices to Banks, Stores, Offices and Restaurant (including take-out and seasonal outdoor seating).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Huntley (by Harry Lymberopoulos), seeking with reference to the premises at 1403-1405 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Store to Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Todesca Equipment Co., Inc., seeking with reference to the premises at 19-25 Lanesville Terrace, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-70) 27(27J-5).

Erect one-story building for proposed occupancy as Manufacturing of Bituminous Concrete.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rutland Housing Association (By West Concord Management), seeking with reference to the premises at 105-117 West Concord Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 30(30-3).

Change legal occupancy from Twenty-Four Apartments to Twenty-Four Apartments and Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E.F.B. Realty Trust (By Eugene F. Black, Trustee), seeking with reference to the premises at 47 Wildwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Give 1,100 sq. ft. of land to parcel at 47A Wildwood Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fintan Murtaugh, seeking with reference to the premises at 8 Springer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).
Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony's Pier 4, Inc., seeking with reference to the premises at 120 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-58) 6(6-3A) 30(30-3).
Allow Premises to be Used as Parking Lot for 300 Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Ron Cahaly, seeking with reference to the premises 1-9 North Beacon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 23(23-2) 30(30-3) 27(27F-5).

Change Legal Occupancy from Stores to Store Restaurant (including take-out) & Doctor's Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William McGonagle (by John Gillespie), seeking with reference to the premises at 510 Southampton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use, IPOD Permit & Variance.

Article(s): 9(9-1) 27(27H-5) 20(20-1).

Erect 8' x 16' Addition at Side of Building. Also Extend Storefront by 5' 37". Also Change Legal Occupancy from Restaurant to Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rutland Housing Association (By West Concord Management), seeking with reference to the premises at 26-30 Rutland Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 30(30-3).

Change legal occupancy from Twenty Apartments to Twenty Apartments and Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick Fairfield, seeking with reference to the premises 3-5 Sunderland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) (27E-5).

Change legal occupancy from Six Apartments to Eight Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & John Barrett, seeking with reference to the premises at 2 Viking Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).
Enlarge Existing Rear Deck from 5' x 16' to 10' x 16'.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pamela E. Howland-Hill, seeking with reference to the premises at 46-48 Claymoss Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD permit.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 15(15-1) 17(17-1) 18(18-1) 27(27F-5).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raghdha Jaber & Bizhan Azad, seeking with reference to the premises at 198 Green Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Sub-Divide This Lot & Three-Family Dwelling from Lot & One-Family Dwelling at 196 Green Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Capital Partners (By Au Bon Pain), seeking with reference to the premises at 360 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change Legal Occupancy from Retail, Office & Restaurant to Retail, Office & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held

by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Botolph Holding Company, seeking with reference to the premises at 154-156 Ipswich Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-59) 8(8-7-60) 8(8-7-61) 8(8-7-64).

Change Legal Occupancy from Garage & Office to Garage, Office, Taxi Garage, Fee-Paid Parking, Repair Body Work & Spray Booth.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M & M Trust VIII (Mario Nicosia, Trustee), seeking with reference to the premises at 15-17 Harcourt Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 20(20-1).

Erect 25' x 30' addition to existing building. Also change legal occupancy from Garage and Offices to Garage, Offices and Two Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda C. Neshamkin, seeking with reference to the premises at 256-258 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from Two-Family Dwelling and Dentist's Office to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENTS

Bid No. 239 — **RADIOTELEPHONE & RADAR EQUIPMENT FOR FIREBOAT** to the **BOSTON FIRE DEPARTMENT** — Bid Opening Date: Thursday, March 14, 1991. (Commodity Code: 220-99; Buyer No. 5.)

Bid No. 240 — **MOTORCYCLE HELMETS (POLICE)** to the **BOSTON POLICE DEPARTMENT** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 345-56; Buyer No. 8.)

Bid No. 241 — **TEST EQUIPMENT & SUPPLIES** to the **BOSTON POLICE DEPARTMENT** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 680-93; Buyer No. 8.)

Bid No. 242 — **PLUMBING SUPPLIES** to **BOSTON CITY HOSPITAL** — Bid Opening Date: Tuesday, March 19, 1991. (Commodity Code: 670-99; Buyer No. 1.)

Bid No. 243 — **AIR COMPRESSOR — ACCESSORIES AND PARTS** to **BOSTON CITY HOSPITAL** — Bid Opening Date: Wednesday, March 20, 1991. (Commodity Code: 025-99; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(Feb. 25, March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raghd

Jaber & Bizhan Azad, seeking with reference to the premises at 196 Green Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 19(19-1).

Sub-Divide This Lot & One-Family Dwelling from Lot & Three-Family Dwelling at 198 Green Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 10:00 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William McGowan & John Flaherty (by Raymond McVeigh), seeking with reference to the premises at 369-371 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1).

Erect Addition (fourth story) & Extend Stair Tower. Also Change Legal Occupancy from Three Apartments & Two Stores to Six Apartments & Two Stores.

(Note: This case had been previously heard on January 29, 1991 & postponed to March 12, 1991.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability, for public review, the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the year ended June 30, 1990.

This report may be reviewed by contacting Mary Raysor at 725-4860.

(March 4, 11.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Charles Keegan, seeking with reference to the premises 22 Highland Street, Ward 18, from the terms of 1 Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 19(19-1).

Enclose staircase at side of one-family dwelling. Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Preston Thompson, seeking with reference to the premises at 80-84 McLellan Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 18(18-3) 18(18-4) 20(20-1). Erect Two-Family Dwelling (duplex).

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Margar Vollemke, seeking with reference to the premises at 190 West Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 66) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Repair of Voice Pagers and Preventive Maintenance Base Station Located in the Physical Facilities Department at Boston City Hospital for a Period of One (1) Year.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 11, 1991.

Bidders are required to leave at the above office their bid document together with a certified check in the amount of \$500, as bid deposit, payable to the City of Boston to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates. Bids will be publicly opened and read on Friday, March 29, 1991, at twelve noon, Boston time, at the office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, a bid proposal filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless an award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any and all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**COUNTY OF SUFFOLK
REGISTER OF DEEDS**

Bids for Microfilm, Processing, Printing and Looseleaf Binding of Registry Records for FY 1992.

The Register of Deeds for Suffolk County invites quotations from qualified vendors to provide microfilm supplies, processing and printing for the period of July 1, 1991 through June 30, 1992. Included in the above is the requirement for looseleaf binding of two (2) sets of prints into bookform. Complete specifications may be obtained from March 11, 1991 through March 19, 1991, during the hours of 9 a.m. and 4:30 p.m. at:

Suffolk County Registry of Deeds
Old Court House, 5th Floor
Government Center
Boston, MA 02108

Sealed quotations will be received by the Register of Deeds, at the above address, until 11 a.m., April 4, 1991. The quotations will be publicly opened at 11 a.m., April 4, 1991.

Quotations must be submitted in duplicate in a sealed envelope clearly marked "Quotation for Microfilm Supplies and Service for Suffolk County Registry of Deeds. Bid opening April 4, 1991."

One signed copy, with bid bond, in the form of a certified check, Bank Treasurer's check or cashier's check, in the amount of \$250 payable to the City of Boston, must be submitted to:

Paul R. Tierney, Register
Suffolk County Registry of Deeds
Old Court House, 5th floor
Government Center
Boston, MA 02108.

The second copy, also signed but without bid bond, must be submitted, sealed and clearly marked as above, to:

Auditor
City of Boston
Rm M-4
Boston City Hall
Boston, MA 02201

The maximum time for acceptance of bid by The County is 90 days from the date of the bid opening. The County reserves the right to reject any and all bids.

PAUL R. TIERNEY,
Register.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of One Sixty Ipswich Street, Inc., seeking with reference to the premises at 160-170 Ipswich Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-59) 8(8-7-60) 8(8-7-61) 8(8-7-64).
Change Legal Occupancy from Garage to Garage, Parking of Taxis, Fee-Paid Parking, Car-Wash, Painting Repair & Body Shop & Storage of Mini-Buses.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance to assorted sizes of Steam Valves, Steam Pressure and Relief Valves, Instruments and Gauges at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON**

As required by the Single Audit Act of 1984, the EDIC announces the availability, for public review, the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the year ended June 30, 1990.

This report may be reviewed by contacting Domenic Pellonia at 725-3342 or Mary Raysor at 725-4860.

(March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Oil-Fired Burners at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 11, 18.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Invitation for Bids for Asbestos and Industrial Hygiene Services for Boston Public Schools, Bid Opening Date: Thursday, March 28, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids

for asbestos and industrial hygiene services for Boston Public Schools.

Plans and specifications will be available on or about Thursday, March 14, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, March 28, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes providing asbestos and industrial hygiene consultation to Boston Public Schools as specified, including laboratory and analytical services

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to Folger Adams Paracentric type locks and commercial and residential type locks at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza,

Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m. Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 11, 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

TRANSPORTATION UNIT

**Administration Building,
26 Court Street,
Office of the Business Manager**

Managing the Operation and Maintenance of School Transportation Vehicles

This advertisement supersedes the advertisement published in the City Record on February 1991.

The School Committee of the City of Boston, pursuant to G. L. c. 30B invites bids for "Managing the Operation and Maintenance of School Transportation Vehicles" for the Boston Public Schools for the period July 1, 1991 through June 30, 1992. The bidder will manage and operate approximately 27 school vehicles, transporting an estimated 27 students daily. Bid forms may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, 02108, from Monday, March 11, 1991 to Monday, April 1, 1991. Envelopes containing proposals must be sealed and plainly marked "Proposal Managing the Operation and Maintenance of School Transportation Vehicles, Boston Public Schools, Bid Opening Date: Friday, April 5, 1991. The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of ten-thousand dollars (\$10,000.00) must be left at the Office of the Business Manager before twelve o'clock noon on Friday, April 5, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon

ay stated. The other copy, also signed by the
r, must be filed with the City Auditor, City Hall,
on, Massachusetts previous to the time
ed for the opening of bids. The bids will be
ded within ninety (90) days after receipt/open-
The School Committee reserves the right to re-
ny or all bids. The award of the contract is
ct to the approval of the School Committee
he Mayor of the City of Boston.

bidders conference will be held on Tuesday,
h 19, 1991 at 11:30 a.m. Boston time, at the
ol Committee Chambers, first floor, 26 Court
st, Boston. Any clarification of the specifica-
resulting from the bidders conference, and
ges to any requirements or terms and condi-
of the specifications pursuant to the order of
Court of the Commonwealth of Massachusetts
be communicated in writing to all persons re-
ng copies of the bid specifications.

bidders shall submit prices for the entire period
performance. The award shall be made to the
st responsive and responsible bidder for the
of the contract.

Attention of all bidders is specifically di-
d to the equal employment opportunity sec-
of the specifications and contract and the obli-
n of the contractor to take affirmative action in
ction with employment practices throughout
period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 11, 18.)

ADVERTISEMENT CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT

ation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance Services to the Telex 1001
Telephone System at the Suffolk County
House of Correction at Deer Island for
FY91.

The City of Boston (the City), acting by its Penal
Commissioner (the Official), invites sealed bids for
performance of the work generally described
e, and in the contract documents.

Every bid shall be submitted in duplicate on, and
in accordance with, the contract documents which
be obtained at the office of the Official, Penal
Institutions Department, One City Hall Plaza,
n 718, Boston, MA 02201, on or after March
991.

Bids shall be filed no later than 4:00 p.m.,
on time, March 22, 1991, at the office of the
Auditor, Room M4, City Hall, Boston, and at
office of the Official at which time and place
shall be publicly opened and read aloud.

This contract will be awarded within ninety days
of bid opening date.

Attention of all bidders is directed to the pro-
ns of the contract documents and specifically
requirements for insurance and performance
is as may be applicable.

Bid deposit in the form of a certified check or
bond, payable to the City of Boston, in the sum
of one hundred dollars (\$100), to accompany the
or the Official.

Performance bond of a surety company autho-
rized to do business in Massachusetts, and satisfy-
ing to the Official, or a certified check on, or a
treasurer's or cashier's check issued by a respon-
sible bank or trust company, payable to the City of

Boston, may be required of the successful bidder
as security to guarantee the faithful performance of
the contract. The penal sum of such bond or
amount of such check may be up to 100 percent of
the contract price.

The City and the Official reserve the right to re-
ject any or all bids or any part or parts thereof and to
award the contract as the Official deems to be in
the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.
(March 11, 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance and Service
for Radio Systems Located in the Security
Department at Boston City Hospital.

The City of Boston, acting by its Board of Health
and Hospitals and its Commissioner, hereinafter
referred to as the Awarding Authority, invites bids
for furnishing the following service in accordance
with specifications accompanying the bid forms
which may be obtained at the Office of Contract
Management, 3rd floor Administration Building,
Boston City Hospital, 818 Harrison Avenue,
Boston, Massachusetts at or after twelve noon,
Boston time, on Monday, March 11, 1991.

Bidders are required to leave at the above office
their bid document together with a certified check
in the amount of \$500, as bid deposit payable to
and to become the property of the City of Boston if
the bid, after acceptance, is not carried out. A fully
executed duplicate bid, without a check must be
left at the office of the City Auditor prior to the time
named for opening bids. The bid document must
be completely filled in, signed, and enclosed in an
envelope, sealed, and plainly marked identifying
the particular service or equipment to which it re-
lates.

Bids will be publicly opened and read on
Wednesday, March 27, 1991, at twelve noon,
Boston time, at the Office of Contract Management
at the address shown above. Notice of Award will
be given within ninety (90) business days.

No bid may be withdrawn after the time limit for
filing bid documents and for thirty (30) days (Sat-
urdays, Sundays, and legal holidays excluded) from
the opening of the bid. In addition, no bid proposal
filed by the three lowest responsible and eligible
bidders may be withdrawn prior to the execution
and delivery of the contract, unless no award has
been made upon the expiration of the prescribed
time therefor.

The successful bidder will be required to provide
by insurance for the payment of compensation and
the furnishing of other benefits under the Work-
men's Compensation Law, General Laws (Ter. Ed.),
chapter 152, to all persons to be employed under
the contract, and sufficient proof of compliance
with the foregoing stipulation will be required be-
fore commencing performance of this contract.

The Awarding Authority reserves the right to
waive any informalities and to accept or reject any
or all bids, or any part of a bid, and to award the
contract as it deems to be in the public interest so to
do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(Mar. 11, 18.)

ADVERTISEMENT CITY OF BOSTON

FIRE DEPARTMENT

Bid for Review of Medical Bills for the
Fire Department for 1991

Invitation to contract with interested, responsible
and competent persons, firms, or corporations
which are located within a reasonable distance of
the Boston Fire Department Headquarters, 115
Southampton Street, Boston, MA 02118, to ascer-
tain that all Workers' Compensation medical
charges are consistent with the Massachusetts
State Schedules.

The City of Boston, acting by its Fire Commis-
sioner, invites competent persons, firms or corpo-
rations to enter into a contract to submit bids as
may be requested from time to time by its officials,
for the performance of particular items of work de-
scribed above, and to perform such work as may be
required by the official.

Copies of the contract documents and specifica-
tions may be obtained at Fire Headquarters, 115
Southampton Street, Boston, MA 02118, on or be-
fore Tuesday, March 19, 1991. Application to con-
tract for such work will be accepted until 12 o'clock
noon, Tuesday, March 26, 1991, at which time and
place they will be publicly opened and read aloud.
Bids must be sealed and marked "Bids to Review
Medical Bills for the Fire Department," and must be
made in duplicate, one to be deposited with the City
Auditor at City Hall, previous to the time stated for
the opening of the bid.

The attention of all bidders is directed to the pro-
visions of the contract documents, and particularly
to the requirements for insurance certificate. This
contract will be awarded within ninety days of the
bid opening date.

The City and officials reserve the right to contract
only in those cases and in accordance with those
applications as the official deems to be in the best
interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.
(Mar. 11, 18.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR BIDS

The Public Facilities Department of the City of
Boston invites bids from interested individuals to
enter into an employment agreement to undertake
projects in the following areas: Program develop-
ment, review and evaluation; strategic planning;
community lending strategies; and project man-
agement. The term of this contract shall be from
July 1, 1991 through June 30, 1992. Requests for
Bids are available beginning March 11, 1991; bids
are due Friday, March 22, 1991 at 5 p.m. To receive
a copy of the RFP, contact Ms. Jan Thomson, Pub-
lic Facilities Department, 15 Beacon Street,
Boston, MA 02108, (617) 635-3588. The award will
be made to the respondent whose bid is most ad-
vantageous to the City, cost and other factors con-
sidered.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**CONTRACTED CONSULTANT TEAM SERVICES
FOR CONTINUED SUPPORT: Invitation for
Bids to Provide a Three-Person Consultant
Team to Assist in the Continued Develop-
ment of the Boston City Hospital-Hospital
Information System-Request for Bid.**

Sealed bids for the provision of consultant team services for continued development of the Boston City Hospital-Hospital Information System-Request For Bid will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Monday, March 25, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Contracted Consultant Services For Continued Support — Bid date March 25, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Mar. 11, 18.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To Furnish and Install a
Two Way High Powered Weather-Proof Intercom at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street,

Boston, MA 02114, on or after March 11, 1991. All bids shall be filed no later than March 22, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance Services to the Institutional
Kitchen Equipment at the Suffolk County
House of Correction at Deer Island for
FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of
Following Work: To Provide Repair
Maintenance Services to the Institutional
Kitchen Equipment at the Suffolk County
House of Correction at Deer Island
FY91.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner

(March 11, 18.)

NOTICE OF CANCELLATION

PUBLIC WORKS DEPARTMENT

Bid for Acceptance of Used Newspaper for Recycling for the Period July 1, 1991 to June 30, 1992 has been postponed until further notice.

Advertisement appeared in *City Record* dated March 4, 1991.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming of
Trees in the City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set out below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees at various locations in the City of Boston. Estimated cost \$35,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 28, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time fixed for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available for about Monday, March 11, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm

may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 19, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Octagon Realty Trust (By Wooding's Garage), seeking with reference to the premises at 28-32 Rugg Road/18-32 Penniman Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Change legal occupancy from Glass Sales, Auto-Repair Shop, Freight Terminal Transfer and Partial Auto-Repair (excluding spray) to Glass Sales, Auto-Repair Shop, Freight Terminal Transfer, Partial Auto-Repair (excluding spray) and Automobile Sales.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Asya Scher, seeking with reference to the premises at 115 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display and sale of two used automobiles, beyond prior Board of Appeal expiration date of June 30, 1991.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 19, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 176 Brookline Realty Trust (by Neil Gordon, Trustee), seeking with reference to the premises at 1383 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-59) 6(6-3A).

Change legal occupancy from Store to Store and Storage of Thirty Motor Vehicles (in basement area).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE CONTRACTORS

Invitation for Bids for Construction of a New Salt Storage Facility Project No. 5408, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Construction of a New Salt Storage Facility".

SCOPE OF WORK includes construction of a new salt storage facility including site clearance, excavation, foundation, wood truss construction, FRP siding and asphalt shingles.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 1, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified there will be a pre-bid conference on March 21, 1991 at 9 a.m. at 58 Dana Avenue, Hyde Park.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25% of total manhours, Female: 10% of total manhours, Boston Residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 11, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do

business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,

Director.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

**REQUEST FOR BIDS
SYSTEMS DEVELOPER**

The Economic Development and Industrial Corporation of Boston, acting through its Director, is soliciting the services of a Systems Developer to design and implement a new system for the Boston Residents Jobs Policy (BRJP) database.

The goals of this project are to produce a fully operational new system — including the data processing and data storage systems, hardware and software management systems, data conversion, and staff training — and retire the existing database system. System design will be based upon a recently completed feasibility study.

Bid documents will be available at EDIC, 43 Hawkins Street, Boston, Massachusetts, 02114 after 10 a.m. on Monday, March 11, 1991.

DONALD A. GILLIS,

Director.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Telex 1001 Telephone System at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specific to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the amount of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,

Commissioner

(March 11, 18.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Installation of Manual Override Switches for Ten Air Handling Units at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 11, 1991. Bids shall be filed no later than March 22, 1991 (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specific to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Hospital Improvement Project No. 65T for Transportation Improvements in Andrew Square in South Boston.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Friday, March 11, 1991. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. Proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 28, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 19, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Preventive Maintenance of Mechanical Equipment at Various Locations, Project No. 5037, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for

this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of Mechanical Equipment at Various Locations".

SCOPE OF WORK includes preventive maintenance on mechanical equipment and emergency generators.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 2, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about March 11, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check make payable to the City of Boston.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Isabel Bidgan & Mary Lovett, seeking with reference to the premises at 162 Corey Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Erect One-Car Garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 252 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 253 — FIRE PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 340-99; Buyer No. 8.)

Bid No. 254 — CABLE to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 207-43; Buyer No. 2.)

Bid No. 255 — CONTINUOUS FORM MULTI PART to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 395-35; Buyer No. 8.)

Bid No. 256 — TRAFFIC SIGNAL EQUIPMENT — CONTROLLERS, AMPLIFIERS, AND MAST ARM to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 530-30; Buyer No. 3.)

Bid No. 257 — KITCHEN AND CAFETERIA EQUIPMENT — GRIDDLE AND STAND to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 650-24; Buyer No. 3.)

Bid No. 258 — AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 075-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(March 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 25 — BUILDING MATERIALS — LUMBER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 26 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 745-14; Buyer No. 2.)

Bid No. 27 — UNIFORMS (BOSTON FIRE DEPARTMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 28 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 750-77; Buyer No. 2.)

Bid No. 29 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 615-99; Buyer No. 4.)

Bid No. 30 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 31 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 32 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 33 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 34 — CARBON DIOXIDE, LIQUID BULK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 430-48; Buyer No. 3.)

Bid No. 35 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date:

Wednesday, April 3, 1991. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 36 — LAMPS — INCANDESCENT AND FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 37 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 103-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (March 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Supply and Install Glass, including window panes, security glass, lexan, plexiglass and window screens in Institutional Buildings and stall Windshields, Side Windows and Mirrors on Institutional Vehicles at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Pen Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m. Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifications to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check, bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and award the contract as the Official deems to be in the best interests of the City.

**BENJAMIN F. THOMPSON,
Commissioner.**

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Miscellaneous Repairs to Passenger Cars and Trucks — Contract "R-1"

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, and shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Miscellaneous Repairs to Passenger Cars and Trucks — Contract "R-1".

CONTRACT R-1

Miscellaneous Repairs to Passenger Cars and Trucks

SCOPE OF WORK under this contract consists of miscellaneous repairs to cars and trucks. Estimated cost \$15,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 28, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids. **SPECIFICATIONS AND PLANS** will be available on or about Monday, March 11, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 19, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposals to Operate the Patient Television Rental Service.

The City of Boston (the City), acting by the Board of Health and Hospitals and its Commissioner (the

Official), invites sealed proposals for the performance of the work generally described above and in the Request for Proposals.

Every proposal shall be submitted in the form of an original and three (3) copies in accordance with the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts 02118, at or after twelve noon, Boston Time, on Monday, March 11, 1991.

The original and three (3) copies shall be filed no later than 3 p.m., Boston Time on Friday, March 29, 1991 at the Office of Contract Management at the above address.

Prospective bidders are requested to attend a bidder's conference on Thursday, March 14, 1991 at 10 a.m., Boston Time at the Board Room, 5th Floor Administration Bldg., Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts 02118.

The City and the Official reserves the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the City's best interests. The maximum time for bid acceptance is ninety (90) days after the receipt of this RFP.

The City will award the contract under the Request for Proposals to that responsible and eligible bidder whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR BIDS

The Public Facilities Department of the City of Boston invites bids from interested individuals to enter into an employment agreement to undertake management systems analysis and special project management for its various Divisions. The term of this contract shall be from July 1, 1991 through June 30, 1992. The Department anticipates the need to review and refine procedures for various management functions including Division operating and organizational procedures. Requests for Bids are available beginning March 11, 1991; bids are due Friday, March 22, 1991 at 5 p.m. To receive a copy of the RFP, contact Ms. Jan Thomson, Public Facilities Department, 15 Beacon Street, Boston, MA 02108, (617) 635-3588. The award will be made to the respondent whose bid is most advantageous to the City, cost and other factors considered.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Mar. 11, 18.)

**ADVERTISEMENT
RESCHEDULING BID DATE
& PRE-BID MEETING
NOTICE TO CONTRACTORS
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**INVITATION FOR BIDS FOR
CONTRACT DOCUMENT LISTED BELOW:
Proposed Roadway Construction at Fairview
Cemetery, Hyde Park, MA.**

The City of Boston, acting by the Parks Commission, 1010 Mass. Ave. (3rd floor), Roxbury, MA, hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to March 21, 1991 at 2 p.m., instead of the proposed date March 14, 1991, to invite sealed bids for the project listed above. Plans and specifications will not be available until March 4, 1991 after 9:00 a.m., and the pre-bid meeting is rescheduled to March 12, 1991 at 10:00 a.m.

**PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Mirabella Spray
Pool Improvements, Project No. 5528, C. 30
Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Mirabella Spray Pool Improvements."

Bids will be received until twelve o'clock noon, Boston time, March 28, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid files by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation

will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority; 25% of total manhours, Female: 10% of total manhours, Boston Residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 11, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director.**

(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the

bid and bid deposit, requirement for performance bond, if requested, and terms and condition contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 011 — PAINT, VARNISH AND ACCESSORIES TO VARIOUS CITY DEPARTMENTS
Bid Opening Date: Thursday, March 21, 1991 (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 012 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 20, 1991. (Commodity Code: 485-99; Buyer No. 8.)

Bid No. 013 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS TO THE BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, March 21, 1991. (Commodity Code: 345-80; Buyer No. 8.)

Bid No. 014 — HAY, GRAIN, BEDDING AND FEED FOR HORSES TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: Thursday, March 21, 1991. (Commodity Code: 332; Buyer No. 8.)

Bid No. 015 — CONTINUOUS COMPUTER IMPRINT FORMS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 22, 1991. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED
ROOM 808, BOSTON CITY HALL, OR CALL FOR
ADDITIONAL INFORMATION AT 725-4554.

(Feb. 25. March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF PERSONNEL MANAGEMENT

Request for Bids to develop and implement placement services for up to an estimated 500 City of Boston employees during fiscal year 1991 and fiscal year 1992. The placement services are designed to provide training and career counseling for employees who have been laid off or have otherwise decided to make a career change.

The City of Boston (the City), acting through the Director of the Office of Personnel Management, invites sealed bids for the performance of services described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Office of Personnel Management, Room 612, Boston City Hall, Boston, MA 02201, on or after March 1, 1991.

Every bid shall include two separate sealed and clearly labeled documents: 1) a bid that includes documents requested other than price and 2) sealed price bid.

All bids shall be filed no later than 5:00 p.m. Boston time, March 29, 1991, at the office of the Official.

This contract will be awarded within ninety days of the final evaluation of the bids received.

The City and the Official reserves the right to reject any or all bids.

The contract shall be for the period immediately following the awarding of the contract through June 30, 1992.

**By FELIX ARROYO,
Director of Personnel Management.
(March 11-18.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area I
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 25, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 14, 1991, at Room 714, and the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ROOM 808, BOSTON CITY HALL, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Room 808, Boston City Hall, Boston, MA 02201, Telephone Number 617-725-4808.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Park Rangers Program.

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of the Park Rangers Program.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2 p.m. Boston time, Tuesday, March 26, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at

which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the address designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check or a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA, preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, March 19, 1991, at the office of the Commissioner at and after 9 a.m., Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 12, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greenery Rehabilitation Group, Inc., seeking with reference to the premises at 99-111 Chestnut Hill Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use, Variance & IPOD Permit.

Article(s): 9(9-1) 15(15-1) 16(16-1) 18(18-1) 18(18-4) 20(20-1) 21(21-1) 23(23-3) 27(27F-5).

Petitioner Seeks Interpretation with Regard to Inspectional Services Department's Enforcement of Two-Year Variance Expiration Regulation. In the Alternative, Petitioner Seeks Relief from Above Sections to Erect Addition (third-story) to Existing Nursing Home, Erect Two-Story Addition at Side of Building, Erect 12' x 12' One-Story Solarium & Install Elevator tower.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Mar. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area III
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, Thursday 25, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 14, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ROOM 808, BOSTON CITY HALL, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Room 808, Boston City Hall, Boston, MA 02201, Telephone Number 617-725-4808.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

PUBLIC NOTICE

The Economic Development and Industrial Corporation (EDIC) announces the availability of the following competitive Requests for Bids for the fiscal year beginning July 1, 1991:

YOUTH ALTERNATIVE EDUCATION INITIATIVE

Bids are requested for alternative education programs for young people aged 16 to 21 who have left school prior to attaining a secondary credential. Funds available include JTPA IIA, ET CHOICES, and the Alternative Education Initiative. RFP to be issued March 13, 1991.

ADULT EDUCATION AND SKILLS TRAINING

Bids are requested for classroom skills training and adult education programs offering Adult Basic Education, English as a Second Language, and Vocational Education to welfare recipients and economically disadvantaged residents of Boston aged 18 years or over. Funds available include JTPA IIA and ET Choices. RFP to be issued March 13, 1991.

**REFUGEE EDUCATION AND
EMPLOYMENT PROGRAM**

Bids are requested for English as a Second Language (ESL) and employment preparation services for recipients of Refugee Cash and Medical Assistance. RFP to be issued March 20.

Please call for details on availability of RFP dates and time of Bidder Conferences: Ellen President, EDIC Planning Department Division of Jobs and Community Services 43 Hawkins Street, Boston, MA 02114 Telephone 723-1400 Extension 222.
(March 4, 11.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

Invitation for Bids for R.F.P. No. P-4-FIN-91.

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified organizations capable of providing Collective Services. The vendor must be duly licensed under and pursuant to the laws of the Commonwealth of Massachusetts. The Agency shall act at all time in the best interest of the client, keeping in mind the client's role in the community. The Agency must be capable of producing all appropriate letters/correspondence necessary to expedite collection of monies due.

Interested parties can obtain a copy of the complete request for bids from Richard Hyde, Contract Administrator, at (617) 330-9400 ext. 484. At least eight (8) copies of bids responding to all requirements must be submitted by March 14, 1991, not later than 4 p.m. to the Contract Administrator, Purchasing Department, BOSTON WATER AND SEWER COMMISSION, 425 Summer Street Boston, MA 02210. Technical questions should be directed to: Theresa Olivieri, Director of Collections & Billing, at (617) 330-9400 ext. 352.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid and to waive technical defects which are not of substantive nature if the Commissioners should determine that it is in the best interest of the Corporation to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

By John F. Flynn,
Purchasing Manager.

(Mar. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Id No. 16 — TIRES AND TUBES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 863-99; Buyer No. 5.)

Id No. 17 — PRINTING OF "BOSTON SENIORITY" NEWSPAPERS to the ELDERLY AFFAIRS DEPARTMENT — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 696-70; Buyer No. 5.)

Id No. 18 — BOTTLED WATER AND LEASE OF WATER COOLERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 29, 1991. (Commodity Code: 371-95; Buyer No. 5.)

Id No. 19 — GROUND COFFEE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Id No. 20 — BREAD AND ROLLS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 372-03; Buyer No. 4.)

Id No. 21 — MILK, JUICE AND ICE CREAM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 371-35; Buyer No. 4.)

Id No. 22 — PERSONAL HYGIENE PRODUCTS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 475-67; Buyer No. 4.)

Id No. 23 — AUDIO/VISUAL EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 840-99; Buyer No. 7.)

Id No. 24 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 371-20; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 244 — BOMB PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 680-22; Buyer No. 8.)

Bid No. 245 — CEMETERY MARKERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 135-85; Buyer No. 2.)

Bid No. 246 — SPORTING GOODS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 805-61; Buyer No. 1.)

Bid No. 247 — OFFICE FURNITURE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 248 — SHOULDER BAGS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 530-30; Buyer No. 2.)

Bid No. 249 — HACKNEY CARRIAGE MEDALLIONS to the POLICE DEPARTMENT/HACKNEY CARRIAGE UNIT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 250 — STREET LIGHTING EQUIPMENT/REFRACTORS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 251 — STREET LIGHTING EQUIPMENT/LAMPS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 286-53; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Extermination Services, primarily for Roach and other insect infestation, at Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 4, 1991.

All bids shall be filed no later than 4 p.m., Boston time, March 15, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Mar. 4.)

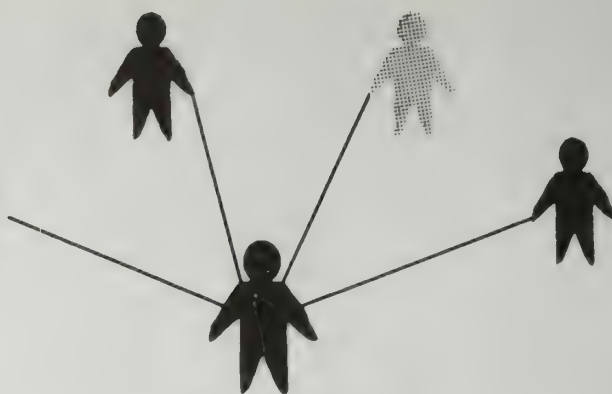
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CITY OF BOSTON**

BOSTON REDEVELOPMENT AUTHORITY

As required by the Single Audit Act of 1984, the B.R.A. announces the availability, for public review, the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the years ended June 30, 1986, June 30, 1987, June 30, 1988 and June 30, 1989.

This report may be reviewed by contacting Joseph Noonan at 720-4300 or Mary Raysor at 725-4860.

(March 4, 11.)



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The City of Boston

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Center
at
City Hall**

**Open Thursdays, 8:00 a.m. to 3:00 p.m.
Room 115**

**For more information, call
Gerry Wyse, R.N.**

725-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

MOND DOOLEY, *Director*, Room 603, 725-4179

AFFIRMATIVE ACTION

COE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARA GOTTSCHALK, *Director*, Room 812, 725-3570

CABLE

OMAS COHAN, *Executive Director*, 43 Hawkins St., 725-4700, Ext. 460

CONTRACT MANAGEMENT

E K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

NE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

THIA DENTON, *Supervisor*, Room 624, 725-4525

MIS

AN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

ELA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

LIX ARROYO, *Director*, Room 612, 725-4698

PRINTING

LIAM HANSON, *Superintendent*, 174 North Street, 725-3700

PURCHASING

ANK F. CHIN, *Purchasing Agent*, Room 808, 725-4564

ARSON COMMISSION

HAEL MOORE, *Acting Director*, Room 113, 725-3609

ARTS AND HUMANITIES

CE ROSSLEY, *Commissioner*, Room 803, 725-3245

ART COMMISSION

Y SHANNON, *Executive Secretary*, Room 803, 725-3850

ASSESSING

D JANKOWSKI, *Commissioner*, Room 301, 725-4264

AUDITING

LLY DEGAN, *City Auditor*, Room M-4, 725-4671

BOARD OF APPEALS

ROL McDONOUGH, *Executive Secretary*, Room 204, 725-4775

BOSTON HOUSING AUTHORITY

ORIS BUNTE, *Administrator*, 52 Chauncy Street, 725-1250

BOSTON REDEVELOPMENT AUTHORITY

EPHEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

ISEMARIE SANSONE, *Director*, Room 806, 725-4447

CAPITAL PLANNING

ARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

ATRICK McDONOUGH, Room 601, 725-4600

CITY COUNCIL STAFF

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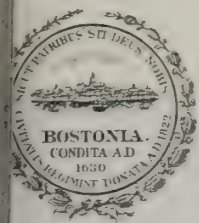
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City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

PAGE 83

MONDAY, MARCH 18, 1991

NO. 11

MAYOR FLYNN RELEASES BOSTON'S FIVE-YEAR CAPITAL PLAN



Mayor Flynn announces the updated Capital Plan for the City of Boston at the O'Hearn School in Dorchester on February 14. Looking on, from left to right: Joseph McDonough, Acting School Superintendent; William Henderson, Principal of the O'Hearn School; Daniel Burke, School Committee Member; Mary Nee, Director of the Mayor's Office of Capital Planning; William Afee, Director of Facilities Management for the Boston Public Schools; James Brooks, Executive Director of the Commission for Persons with Disabilities; and Anita Lauricella, Budget Supervisor for the Mayor's Office of Capital Planning.

This past week, Mayor Raymond L. Flynn released the sixth consecutive five-year Capital Plan which updates the \$1.03 billion capital spending program for the City of Boston. Included within this plan, prepared by the Office of Capital Planning, are the funds for the rebuilding of Boston City Hospital, the construction of a new Police Headquarters, and the continuation of physical improvements to the City's schools, parks, and roadways.

"We move forward with the Rebuilding Boston program each year with the firm belief that capital projects are good investments for our City, especially in this difficult economic climate," said Mayor Flynn. "Capital projects not only preserve our neighborhoods, they will help to put our troubled economy back on its feet by putting the men and women of the construction industry back to work."

He added, "The City is able to continue this program because we have prudently managed our finances, balanced budgets, raised our bond rating, and have carefully planned for each construction project."

"This year's Plan was developed mindful of the economic downturn in

our region and the continued cutbacks in state and federal support," said Mary Nee, Director of the Capital Planning Office.

"For the City, this is a favorable time to put projects out to bid, since heightened competition for work has lowered construction costs to the taxpayer," Nee continued.

According to Nee, during the 1990-1992 window alone, the Capital Plan will produce nearly \$392 million of new capital investment, generating hundreds of new construction jobs.

This year, the City made an extra effort to reach the people who are most affected by the "Rebuilding Boston" program — Boston residents. Fifteen profiles outlining capital improvements on a neighborhood level were produced and delivered to the doorsteps of Boston residents.

"These companion documents will not only more broadly communicate the goals and accomplishments of 'Rebuilding Boston' but they will directly identify for residents how their tax dollars are being spent," added Nee.

Some of the major milestones reached since the release of last year's "Rebuilding Boston" Plan include: The start of construction on a new Boston City Hospital; the complete renovation of White Stadium in Franklin Park; the construction and opening of the new Drug Control Unit Headquarters in Jamaica Plain; and the beginning of the design for the new Police Headquarters in Roxbury.

OPERATION HOME SUPPORT HELP LINE ANNOUNCED

Boston — A coalition of statewide Massachusetts military, governmental agencies, nonprofit organizations and businesses have combined resources to form an Operation Home Support Help Line, as part of Massachusetts' response to the war in the Middle East.

(Continued on next page)

Operation Home Support . . .

(Continued from previous page)

Operation Home Support Help Line is an organized, open-hearted, community and statewide expression of unity. It plans to act as a liaison in providing family members of active duty military personnel serving in the Persian Gulf with efficient information and referrals to appropriate services.

Operation Home Support Help Line became operational today with a central telephone number. Anyone needing help or willing to offer support should call the Operation Home Support Help Line at 1-800-654-5300.

Operation Home Support Help Line is the product of a collaboration initiated by the United Way of Massachusetts Bay, the American Red Cross of Massachusetts Bay, the United Service Organization (USO) Council of New England, Department of Veterans Affairs, Traveler's Aid, Catholic Charities — Archdiocese of Boston, and Family Counseling Region West, Inc.

The Help Line is located at the United Way offices at 2 Liberty Square in Boston, Mass. The United Way has assumed the responsibility for managing the Help Line operation. Volunteers are being used to perform the information and referral function. Individuals or organizations wishing to volunteer to help with this effort should call United Way's Voluntary Action Center at (617) 482-8370, ext. 214.

Dependents of active duty military personnel will be using available services on the local bases; the Operation Home Support Help Line will assist in those areas which require community coverage.

Military families with news of family births, deaths or critical illnesses should continue to call the American Red Cross at (617) 262-1234 in the Greater Boston area, or your local Red Cross chapter, to expedite the delivery of messages to active duty personnel.

MAYOR FLYNN ANNOUNCES BROWNE FUND GRANT FOR PROPOSED CAPTAIN DAVID L. RAMSAY MEMORIAL

Plans for a memorial to honor a decorated Vietnam War fighter-pilot from Roxbury and all of Boston's veterans of color drew a step closer with the announcement by Mayor Raymond L. Flynn of a \$10,000 grant from the City of Boston Trust Office to develop a design for the memorial.

The grant was awarded by the Edward Ingersoll Browne Fund to the Veteran's Benefit Clearinghouse of Roxbury in association with the David L. Ramsay Post #8722, Veterans of Foreign Wars and the City of Boston Parks Department to "develop an artistic design for a memorial in honor of Captain David L. Ramsay."

Ramsay, a native Bostonian and English High School graduate who went on to become an honor student and star athlete at West Point, was killed in action in Vietnam when his F-4 Phantom jet was shot down near Danang in 1970.

The memorial is scheduled to be installed in Ramsay Park (formerly Derby Park) named for the late Air

Force hero. The park is located between Washington Street and Shawmut Avenue at the corner of Melnea Cass Boulevard in Roxbury.

In a letter to Ralph Cooper, Executive Director of the Veterans Benefit Clearinghouse (VBC), Mayor Flynn, Chairman of the Browne Fund Commission, commended the efforts of all involved in establishing the memorial to Captain Ramsay and veterans of color of all wars.

Mayor Flynn said: "I am pleased to announce the approval of the Browne Fund grant which will provide funds to begin the design process for this extremely worthy and important project."

Flynn added:

"From Peter Salem shouldering his musket at Bunker Hill to the Buffalo Soldiers of the Great Plains and now in the Persian Gulf, the sacrifice and gallantry of black American soldiers is legendary. It is fitting, proper and timely for us to begin this project and see it through completion."

Ralph Cooper of the veterans' group, echoing Mayor Flynn's sentiments, said:

"The grant from the Browne Fund represents the first step toward a memorial to a black military hero whose life, ideals and sense of honor, duty, and sacrifice will serve as a positive example and model for the youth of our community."

"With the establishment of a fitting and suitable memorial, Ramsay Park will be not only a place for residents to play and relax, but a monument to the contributions which black Bostonians have made to our country in time of war or national emergency," Cooper added.

Lawrence Dwyer, Commissioner of the City's Parks Department added his support to the project and noted that Ramsay Park is part of the "Parks Partners" Program, a community-based program where local residents supplement the efforts of the Parks Department.

Dwyer said, "The Parks Department is proud to be a part of the Ramsay memorial project. We look forward to working with everyone involved to make the idea become reality."

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Robert J. Fleming, Executive Secretary of the City's Trust Office which administers the Browne Fund, expressed his enthusiasm for the proposed memorial.

Fleming said: "This is an exciting project that has enjoyed solid community support which we were pleased to commend for a design development grant to Mayor Flynn and the Browne and Commissioners."

The Browne Fund Commission acts in that particular Fund's Trustees and is comprised of Mayor Raymond L. Flynn (Chairman), City Council President Christopher Iannella, and Lee F. Jackson, Collector-Treasurer for the City of Boston.

In making his comments Fleming noted that there has been renewed emphasis upon using City trust funds for neighborhood projects.

"Prior to 1985 the fund was used mainly for downtown projects", Fleming explained. "But since then the Trust Office has expended 85 percent of the Browne funds in the City's neighborhoods."

For more information contact the City Trust Office at 725-3414.

THIS WEEK AT THE BPL

Boston Edition
March 14 - March 21

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-400, Ext. 212.

LECTURES

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. March 20, 12 noon in the Children's Resource Center. Edward Gordon, administrator of the Gibson House Museum in Boston and an historic preservation consultant, will give a slide/lecture on the profound impact of French thinking and architecture on the Public Garden, Commonwealth Avenue, and the architecture of Back Bay.

Berne, Switzerland: A Medieval City" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 366. March 21, 6 p.m. in the Rabb Lecture Hall. A slide/lecture by Professor Erdmann Schmocker, architect-planner, Illinois Institute of Technology. Part of Switzerland's 700th Birthday Celebration.

South Boston Branch Library

"Living Smart after Fifty" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Slide/lecture series presented Tuesdays in March at 2 p.m. by Mary C. Egar, president, Boston Chapter, American Association of Retired Persons. *March 19: Fraud and Other Con Games."*

BOOK DISCUSSIONS

Codman Square Branch Library

Parents' Group Book Discussion Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *March 20, 10:30 a.m. Ragtime* by E. L. Doctorow. Moderator: Deborah Roach, generalist librarian.

Dudley Branch Library

Evening Book Discussion Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *March 21, 6:30 p.m. At the Bottom of the River* by Jamaica Kincaid. Moderator: Madeline Amorosi, branch librarian.

Hyde Park Branch Library

Morning Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *March 19, 10:30 a.m. The Next Century* by David Halberstam. Moderator: Virginia Lyons, adults' librarian.

Lower Mills Branch Library

Happy Bookers Group Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *March 21, 7 p.m. A Death in the Family* by James Agee. Moderator: Mary Jo Campbell, branch librarian.

North End Branch Library

Morning Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *March 20, 10:30 a.m. Soul Flame* by Barbara Wood. Moderator: Rhoda Blacker, branch librarian.

FILM

Central Library

Film: *The Little Foxes* Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *March 19, 6:30 p.m.* Boston Lyric Opera cosponsors with the library a special pre-opera screening of Lillian Hellman's *The Little Foxes*, seen as the perfect introduction to the Boston Lyric Opera's production of Marc Blitzstein's opera, *Regina*, based on the play, at the Emerson Majestic Theatre on March 22 at 8 p.m. and March 24 at 3 p.m.

Film Series: *The Civil War* Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *March 20, 6 p.m.* in the Rabb Lecture Hall. "War Is All Hell—1865," Episode VIII, and "The Better Angels of Our Nature—1865," Episode IX, the end of the spectacular PBS nine-part film series by Ken Burns.

Ingrid Bergman Film Festival: *Nocturnous* Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *March 21, 2 p.m.* in the Rabb Lecture Hall. A superb Hitchcock thriller starring Ingrid Bergman and Cary Grant as spies and lovers in conflict with each other and with the Nazi underground network in post-WW II South America. Part of Ingrid Bergman Film Festival presented by The Never Too Late Group. FM assistive listening receivers available.

Dudley Branch Library

Film: *The Age of Uncertainty* Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *March 20, 10:15 a.m.* Part 11: *Metropolis* It is in the cities that prosperity and poverty live side by side. Galbraith feels that the problems of the cities reflect the uncertainty and crisis of modern industrial society. Narrated by John Kenneth Galbraith.

West End Branch Library

"A Tribute to Hitchcock" Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *March 21, 5:30 p.m. Sabotage.* A woman suspects that her kindly husband, a movie theater manager, is keeping something from her. This elaborately detailed thriller stars Sylvia

Sydney, Oscar Homolka, and John Loder. Based on Joseph Conrad's *Secret Agent*.

West Roxbury Branch Library

Film: *The Treasures of Ireland* West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *March 21*, 7 p.m. This stunning survey of Irish art from the time of the pre-Celtic tribes until the Middle Ages discusses the influence of Irish art on European art and culture.

OTHER EVENTS

Jamaica Plain Branch Library

Parents' Program: Ask Your Pharmacist Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *March 19*, 10:30 a.m. Dennis Joubert, director of the pharmacy at Faulkner Hospital, will answer questions that are commonly asked of pharmacists.

North End Branch Library

Discussion Group: "How To Be Your Own Best Friend" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *March 19*, 10:30 a.m. William Hodgdon, director of the Mental Health Department of the North End Community Health Center, will give a talk on how to keep mentally healthy, signs and signals of common mental problems, and how to deal with them.

TEENS

Codman Square Branch Library

Teen Talk Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *March 14 and 21*, 3:30 p.m. Daryl Wright of the Codman Square Health Center leads a weekly group discussion on topics of interest to teens.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *March 19*: "The Big Bad Wolf," "The Frog Prince," "The Lion and the Mouse," and (3:30 p.m. only) "The Grinch Grinches the Cat in the Hat."

Connolly Branch Library

Preschool Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *March 20*: "The Mole and the Bulldozer," "Pop-eye the Sailor," and "Matrioska."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *March 19*: "The Frowning Prince" and "Hailstones and Halibut Bones." Books to enjoy: *The Story of Johnny Appleseed* by Aliko and *A Child's Garden of Verses* by Robert Lewis Stevenson.

East Boston Branch Library

Spanish Language Films for Children East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *March 20*, 3 p.m. "The Little Engine That Could," "Ten Little Indians," and "Secretos del Mundo de las Plantas."

Faneuil Branch Library

After School Films Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *March 20*, 3:15 p.m. Films will be shown every Wednesday afternoon for about an hour. Suggested reading lists will be distributed. Programs are open to all children, kindergarten through sixth grade.

Fields Corner Branch Library

Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *After School Films March 20*, 3:30 p.m. "Martin Meets the Pirates," and "Mary of Mile 18."

North End Branch Library

Preschool Film Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *March 18*, 11 a.m. "The Hundred Penny Box" and "The Owl Who Married the Goose."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m., and Wednesdays at 10:30 and 11:15 a.m., and 3:30 p.m. *March 19, 20*: "Willy the Operatic

Whale," "Lizzi the Terrible" and "Goggles."

STORYTELLING

Brighton Branch Library

Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. The story for *March 19*: "A Field of Buttercups."

Charlestown Branch Library

Preschool Storyhour Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in March* at 10 a.m. Stories, fingerplays, games, songs, films and crafts for children ages 3 to 5. Preregistration is required.

East Boston Branch Library

Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in March* at 10:30 a.m. Stories, puppets, and fun for children ages 3 to 5. Storyteller: Audrey Leppanen, children's librarian.

Fields Corner Branch Library

Storyhours Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Preschool Storyhour Tuesdays in March* at 10:30 a.m. A time for stories and craft activities for children ages 3 1/2 to 6.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storytime Tuesdays in March* at 10:30 a.m. A program of stories, fingerplays, songs and simple crafts for children ages 3 to 5. Preregistration is required. Storyteller: Catherine Coyne, children's librarian. *After School Storytime Tuesdays in March* at 3:30 p.m. *March 19*: "Enchantments" Good books to read: *Beauty and the Beast* retold by Della Rowland and *The Frog Prince* retold by Jan Ormerod.

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Tuesdays in March* at 10 a.m. Stories, songs, and games for preschoolers, ages 3 to 5.

Mattapan Branch Library

Preschool Storyhour Mattapan Branch Library, 10 Hazleton St. Tele-

phone 298-9218. *March 21*, 10:30 a.m. For children ages 2 to 5. Storyteller: Suzanne Rickles, branch librarian.

North End Branch Library

Preschool Storyhour North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Wednesdays in March* at 11 a.m. Storyteller: Janet Buda, children's librarian.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 Broadway. Telephone 268-0180. *Fridays in March* at 3:30 p.m. Folktales and fairy tales from around the world for school-age children. Storyteller: Paula M. Fleming, children's librarian.

West Roxbury Branch Library

Children's Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Walk-In Preschool Storyhour Fridays in March* at 9:30 a.m. No preregistration necessary. Groups cannot be accommodated. *After School Storyhour Thursdays in March* at 4 p.m. Storyteller: Sheila McAllister, children's librarian.

OTHER CHILDREN'S PROGRAMS

Central Library

Library Time for Toddlers Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. *March 19*, 2:45 p.m. in the Children's Room. For children under 2 years old. Look at picture books and listen to short stories and simple rhymes. Play finger games. Free and open to the public. No registration required. We regret that day-care groups cannot be accommodated.

Faneuil Branch Library

Snow Fun So Fun Reading Club Faneuil Branch Library, Faneuil St., Brighton. Telephone 782-6705. Join the Snow Fun, So Fun Reading Club. All month, any time. Any child may participate. Read an appropriate book, report on it, and put together a construction paper snowperson! A prize and certificate will be presented to the child who has read the most books!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *South African Mail: Messages from Inside, Month of March*, in the Great Hall (Ext. 336). South African women in resistance: an exhibition reflecting the life circumstances, hopes, and dreams of over 200 South African women of all races. The exhibit includes 400 unique postcard-size works — painting, photographs, drawings, prints, beadwork, collages, reliefs, and written statements. *Between Man and Angels, Month of March*, in the first and second floor display cases of the Research Library (Ext. 270). Cross-cultural images of fairies, giants and other extraordinary beings as presented in children's picture books. *The Civil War: People and Places, Month of March*, Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Departments (Ext. 425). Original photographs by Matthew Brady (the first war photographer), chromolithographs by Louis Prang (1880s), engravings, books and contemporary broadsides that graphically illustrate the events and men of the war between the states. *Face to Face with Switzerland Month of March* On the Concourse Level of the General Library (Ext. 238). This handsome series of panels, constructed in Switzerland, shows how the Alpine nation and the United States have frequently served as models and inspiration for each other — "soulmates in the community of nations." *Switzerland: 700 Years, Month of March*, in the Boston Room (Ext. 238). The rich print resources of the Library trace the past and present of the Helvetic republic. Known popularly for its watches, skiing, banking, the legend of William Tell, and the sweet saga of Heidi, Switzerland emerges here in its full, impressive 700 years of history and culture. *Hiram Merrill: Memories of a Wood Engraver, Through April 2*, in the Wiggin Gallery (Ext. 280). An exhibition which gives, through photographs, sketchbooks, drawings, watercolors,

and wood engravings, an intimate look at the life and work of the artist and craftsman Hiram Merrill. Organized by scholar Ann Wagner from the Hiram Merrill Collection from the Print Department of the Boston Public Library. *The Berlin Wall Through March*. Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's "Boston Herald-Traveler" photograph collection. *Marching to the Music of the Union and the Confederacy, Through March*, Monday through Friday, 9 a.m. to 5 p.m. in the Koussevitsky Room and Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m. in the South Gallery (Ext. 285). Features song collections and song sheets dating from the time of the Civil War published in both the north and the south.

Jamaica Plain Branch Library

Russian-Born Artist Exhibits At Library Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of March*. An exhibition of landscapes and still lifes by Boston artist Marina Javis, a native of Russia and a recent immigrant to the United States. Her work is primarily in watercolor and pen and ink.

South Boston Branch Library

Artist of the Month: Jane Murphy South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of March*. Exhibit of original art work by South Boston artist Jane Murphy.

West Roxbury Branch Library

"Ralph Stanley: Builder of Friendship Sloops" West Roxbury Branch Library, 1961 Center St. Telephone 325-3147. *Month of March*. This exhibit of ten black and white photographs by Craig Milner portrays the building of a classic wooden sailboat in Ralph Stanley's shop in Southwest Harbor, Maine.

GUIDED TOURS

Central Library

Art & Architecture Tour of the BPL Mondays, 2:30 p.m., Tuesdays and Wednesdays, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided

tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth St. entrance.

**CONTRACTS AWARDED
AFTER ADVERTISING
("Requests for Qualifications")
("Requests for Proposals")
("Technically Deficient Bids")**

The Mayor has approved the awarding of the contracts based on the following communications:

C3670-91

**SHERIFF'S DEPARTMENT
Temporary Housing**

June 25, 1990

Dear Mr. Mayor:

I respectfully request your Honor's approval of a contract to Massachusetts Halfway Houses, Inc., a non-profit organization, located at 186 Massachusetts Avenue (P.O. Box No. 348, Back Bay Annex) Boston, Massachusetts 02117. The contract provides for temporary housing and service for the Pre-Trial Controlled Release Program.

The Sheriff's Department expects to receive a grant for Fiscal year 1991 from the Executive Office of Human Services under the County Operational Grant Program. The grant will fund the cost for the Pre-Trial Controlled Release Program, an innovative approach designed to relieve the chronic overcrowding at the Charles Street Jail. The program will provide, on a continual basis, ten residential beds at a Massachusetts Halfway House, Inc. facility and all support services.

Compensation under the terms of this contract will not exceed One Hundred Ninety-Two Thousand Three Hundred Seventy-Seven Dollars and Thirty-One Cents (\$192,377.31). The contract period will run from July 1, 1990, through June 30, 1991. Payment for the residential component is at a contract rate of \$350 per day. Payment for the BOSP component will be based upon services rendered but will not exceed \$64,627.31 for the contract price.

Massachusetts Halfway Houses, Inc.'s compensation for services provided in the past three years as follows:

FY88, \$281,640; FY89, \$280,100; FY90, \$192,307.

Please excuse this contract for being submitted late due to the relocation of the Suffolk County Sheriff's Department to the new Nashua Street Jail.

The contractor was selected based upon its ability to provide the services needed and is the designated services provider under the terms of the grant.

Sincerely,
Robert C. Rufo,
Sheriff.

C36691-91
**SHERIFF'S DEPARTMENT
Housing for Detainees**

Dear Mr. Mayor:

I respectfully request your Honor's approval of a contract to Massachusetts Halfway Houses, Inc., a non-profit organization, located at 186 Massachusetts Avenue (P.O. Box No. 348, Back Bay Annex), Boston, Massachusetts 02117. The contract provides for temporary housing of detainees committed to the custody of the Sheriff's Department in emergency situations when the Suffolk County Jail has reached its court-ordered capacity.

Because of a jail capacity emergency which occurred on December 4, 1985, Supreme Judicial Court Associate Justice Paul L. Iacopino ordered the temporary transfer of detainees to a facility operated by Massachusetts Halfway Houses, Inc., and ordered payment by the city for services rendered. That order was superseded by Memorandum and Order No. 16 issued December 16, 1985, which authorized the temporary transfer of detainees whenever a jail capacity emergency occurs and similarly requires payment by the city upon submission of adequate documentation. On August 29, 1988, Order No. 33 Modifying Order No. 16 was issued which increased the number of beds provided daily from twenty to forty. Ten of the required beds will be paid for through a grant from the Executive Office of Human Services.

Compensation under the terms of this contract will not exceed Three Hundred Eighty-Three Thousand Two Hundred and Fifty Dollars (\$383,250). This will provide for an average of thirty beds each day during the period of July 1, 1990 through June 30, 1991. Payment is at the contract rate of \$35 which is the per diem rate approved for the Massachusetts Halfway Houses, Inc. facility by the Rate Setting Commission and the Massachusetts Parole Board. Services will be rendered in accordance with the terms of the Supreme Judicial Court Memorandum and Order No. 16 and any subsequent pertinent orders.

Massachusetts Halfway Houses, Inc.'s compensation for services provided in the past three years as follows:

FY88, \$35,059.14; FY89, \$78,683.74; FY90, \$397,923.

Please excuse this contract for being submitted late due to the relocation of the Suffolk County Sheriff's Department to the new Nashua Street Jail.

The contractor was selected based upon its ability to provide the services needed in this emergency situation. The contractor has satisfactorily performed other contractual services for the city.

Sincerely,
Robert C. Rufo,
Sheriff.
90-2804-00

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

**POLICE DEPARTMENT
Hackney Carriage Survey**

Dear Mayor Flynn:

On June 4, 1990, your Honor approved the award of a contract, following public advertising

for bids to: LaCapra Associates, 64 Broad Street Boston, Massachusetts, for consulting services a hackney carriage survey during the period April 1, 1989 through June 30, 1990, at a cost not to exceed \$49,375.

Your approval is requested to amend this contract to provide for continued consulting service to analyze the impact of the decision made in the Department of Public Utilities (DPU) Dock No. 88-203. As you are aware, during the past year the Police Department has been engaged in public hearings and has petitioned the DPU for new hackney carriage medallions. LaCapra Associates provided all statistical data and survey information to support the petition. On March 16, 1990, the DPU decided in favor of authorizing additional medallions. The impact of this decision requires new analysis and recommendations for new regulations on taxi meter handicapped accessible vehicles, radio associations and neighborhood taxi services. Where: LaCapra Associates has been providing consulting services since the initiation of the project they are the only firm qualified to provide the analysis.

The cost of this amendment, which is effective on April 1, 1990, shall not exceed \$11,000 which I have determined to be reasonable. The total cost of this amendment, as amended, shall not exceed \$60,375. This funding will be charged against appropriation 011 211 0211 PD03 029 with an initial encumbrance of \$11,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed, and in light of the fact that LaCapra Associates is uniquely qualified, I believe that further public advertising would serve no useful purpose. This letter is being submitted late due to the time necessary to assess the DPU Docket No. 88-203 decision and to conduct vendor negotiations.

Respectfully,
Francis M. Roache,
Police Commissioner.

C3466-8

**PUBLIC FACILITIES DEPARTMENT
Design Services**

Re: Design of the Renovations to Mount Hope Cemetery

Amendment No. 3, Project 2681

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission of July 12, 1990, I respectfully request your Honor's permission to dispense with further public advertisement and further amend a contract executed on August 2, 1987 with DiMarinis & Wolfe, Architects, a Massachusetts corporation with offices at 2 Park Plaza, Boston, MA 02116, for design of the renovation to a new maintenance facility at Mt. Hope Cemetery. The scope of work of this contract, as amended, included preliminary design, design development, working drawings, and construction supervision.

Pursuant to MGL c. 7, 38A-1/2-0 et seq., DiMarinis & Wolfe, Architects was awarded this contract based on a publicly advertised request for proposals in *The Boston Globe* and *City Record* on November 10, 1986, and the *Central Register* on November 12, 1986.

This amendment is necessary due to unsuitable soil bearing conditions of the original site which created an unacceptable foundation cost increase. After lengthy investigations regarding programming requirements and after identifying a suitable alternative building site, it was feasible

reduce the building size by forty percent, ascertain and implement minimum program needs and place the building on a site that necessitates extraordinary foundation requirements. The cost of these additional design services shall not exceed \$22,625 resulting in a amended contract that shall not exceed \$91,131 (including \$7,831 for supplementary services), which is a fee of 10.6% based on a decreased estimated cost of construction from \$600,000 to \$500,000. The term of this contract shall remain from August 2, 1987 to August 2, 1991.

In review of the technical nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose, I, therefore request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

Contract No. 2391-91
June 28, 1990

BOSTON CITY COUNCIL Newspaper Delivery

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with further public advertising and to award a contract to Wellington News Company, Incorporated, 105 Charles Street, Boston, MA 02114, for the purpose of provision and delivery of various newspapers to the members of the Boston City Council. An advertisement for bids was published in the *City Record* dated May 28, 1990 to which there was no response.

Under the terms of the contract, Wellington News will deliver, directly to the City Council Chambers, various daily newspapers, including weekend and some out-of-town issues. Wellington News Co. is uniquely qualified to do this work as they are one of very few companies in the City of Boston to do delivery of this kind. Wellington News has been engaged by the Council for a number of years including the last three fiscal years at the following rates: 1990, \$3,525; 1989, \$2,850; and 1988, \$2,600.

Compensation under this contract shall not exceed three thousand six hundred dollars (\$3,600). Payment is to be made upon receipt of monthly billing. This funding will be charged against appropriation 011-112-0112-CC01, CC02, CC03-0490 with an initial encumbrance of \$450 in CC01; \$2,700 in CC02; and \$450 in CC03. I am of the opinion that the terms of this contract are both just and reasonable.

The term of this contract shall be from July 1, 1990 to June 30, 1991.

Because of the professional nature of the services to be performed, I believe that further public advertising would serve no useful purpose.

Respectfully yours,
Christopher A. Iannella, President,
BOSTON CITY COUNCIL.

C-16008-91

Consultant Services

Re: Contract with Neighborhood of Affordable Housing, Inc.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 26, 1990, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Neighborhood of Affordable Housing, Inc., a non-profit corporation, with offices at 28 Paris Street, East Boston, MA 02128. Under the terms of this contract and through the Public Facilities' Senior Home Repair Program, the contractor will assist homeowners in securing minor and emergency home repairs which will maintain safety, livability, and handicap accessibility. These homeowners will be low to moderate income, elderly and/or disabled.

Compensation under this contract shall not exceed Forty-Five Thousand Dollars (\$45,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1990 to June 30, 1991. Funds for this contract shall come from those received under the Community Development Block Grant program.

Neighborhood of Affordable Housing was selected based upon a thorough evaluation of the proposal submitted in response to publicly advertised request for proposals in the Boston Globe on March 5, 1990, and City Record March 12, 1990. Four organizations submitted proposals. The proposals were evaluated based on the following criteria: organizational description; target population/target area/need; program design, description program evaluation; staffing plan/structure; and program budget/budget narrative. All four proposals met the criteria, and were selected.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

Contract No. 2545-91
July 31, 1990

FAIR HOUSING COMMISSION

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with further public advertising and to award a contract to Linda Mayor-Perex, an individual, located at 67 Perry Henderson Drive, Framingham, Massachusetts 01701, for professional services related to the Fair Housing Assistance Program Incentive Fund.

Under the terms of the contract, Ms. Mayo-Perez will 1) prepare a work plan with identifiable goals, 2) prepare a preliminary report on coordination effort with various community resources, 3) report on coordination effort with various community resources, 4) report improvement of local information systems concerned with fair housing, and 5) prepare a final report including results of the project on community awareness to newly protected classes.

Compensation under this contract shall not exceed \$9,000 dollars which I have determined to

be reasonable for the work to be performed. Rate of Pay: \$14.80/hour. Funding for this contract is available under the FHAP Type II 5th year Cooperative Agreement. (030-403-9061.)

The term of this contract shall be August 1, 1990 to February 1, 1991.

Ms. Mayo-Perez is eminently qualified to perform the tasks required. She has an extensive background in community participation, organizing, and planning. Also, based on her past experience, she possesses an outstanding working relationship with the U.S. Dept. of Housing and Urban Development. Therefore, because of the unique nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
David Cortiella,
Executive Director.

No. H363-90
August 14, 1990

HEALTH & HOSPITALS DEPARTMENT Telephone System Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to Cable-Master, Inc., 110 Shawmut Road, Canton, Massachusetts 02021 for the period June 1, 1990 through May 31, 1993 at a cost not to exceed three hundred thousand dollars (\$300,000).

Under this contract Cable-Master, Inc. will be used for moves, adds and changes for the new interpath telephone system recently installed at Boston City Hospital. The hourly labor rate is thirty-six dollars (\$36.00) and will remain firm during the contract period.

Cable-Master, Inc. was the low bidder on an advertised contract to install all cabling, as well as voice and data jacks, for the aforementioned telephone system. This contract included a three (3) year warranty on cables and installation. We are therefore constrained to use Cable-Master, Inc. for all moves, adds and changes in order not to violate the warranty.

In view of the above and because the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Because all the necessary paperwork had not been returned from the vendor, this award is being processed late.

Very truly yours,
Judith Kurland,
Commissioner.

Contract No. 1817-91
August 23, 1990

ADMINISTRATIVE SERVICES DEPARTMENT Health Insurance

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mercer Meidinger Hansen, Inc. (MMH), a corporation located at 200 Clarendon Street, Boston, MA 02116, for services to be performed in conjunction with the Health Insurance Division's intention to bid all employee health insurance contracts for Fiscal Year 1991.

During the Fall of 1990, the Health Insurance Division will issue a Request for Proposal to invite insurance carriers to bid on both the traditional and health maintenance models of health insurance for City of Boston employees and retirees. This coverage will be effective July 1, 1991.

MMH will be responsible for preparing the RFP, analyzing and evaluating the bids received, and providing a preliminary recommendation to the Health Insurance Division concerning the insurance carrier selection process.

MMH is highly qualified to perform this service due to the fact that this firm just completed a four month in-depth analysis of the present benefit and cost management structure of the City's health insurance coverage and, therefore, possess a unique insight in terms of the present and future insurance needs of the City of Boston.

MMH is the largest employee benefits consulting firm in the United States and has experience in working with union groups, which is of considerable importance with regard to any City negotiations involving health insurance issues. Also, one of the MMH team members, who will be advising the City under this contract, was employed as a policy analyst with the State Group Insurance Commission when that agency put its Blue Cross contract out to bid in 1988.

Therefore, I respectfully request your approval of a contract award for Mercer, Meidinger Hansen, Inc., in an amount not to exceed eighteen thousand dollars (\$18,000) from appropriation code 011-140-0148-H104-0290 for the period of September 1, 1990 through June 30, 1991.

MMH was awarded a contract with the Health Insurance Division in FY'90 for twenty-five thousand dollars (\$25,000).

Respectfully,
Irene Carrington,
Director.

LAW DEPARTMENT

LEGAL SERVICES

2391-91

August 8, 1990

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James A. Connelly, Jr., an individual located at 650 Columbus Avenue, Apt. 633, Boston, MA 02118.

Under the terms of this contract, Mr. Connelly, will provide services to the Tax Title Division of the Law Department which will include obtaining addresses of equity owners, mortgagees and other parties of interest in properties in Tax Title. Mr. Connelly is uniquely qualified to do this work because of his telephone experience and research ability.

Compensation under this contract shall not exceed nine thousand five hundred dollars (\$9,500.00). Payment shall be made at the rate of eight dollars (\$8.00) per hour. I have determined this amount to be reasonable.

The term of this contract shall be from August 15, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan

2351-91

August 9, 1990

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Leavitt & Feinstein Reporting, P.O. Box 13, 541 Columbian Street, Weymouth, MA 02190 to provide the City of Boston with stenographic services.

Under the terms of this contract, the contractor will provide stenographic services at hearings, depositions and court proceedings and furnish transcripts upon request.

The contractor is specially qualified to do this because of their expertise, quality of work performed and that during the past years we have dealt with the contractor, the services provided to us have been exemplary.

Compensation under this contract shall not exceed three thousand (\$3,000.00) dollars. The term of this contract shall be from August 16, 1990 through June 30, 1991. The actual amounts to be paid will be based upon our requirements, hourly rates and charges and availability.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan

2358-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Merrick & Louison, a law firm located at 153 Milk Street, Boston, MA 02109 for providing legal services in the following cases entitled:

Broderick v. Roache, et al.; Leonard v. Hendricks; Brian Partello v. Ralph Henry & City of Boston; Allan Curry v. Thomas Hammond, et al.; Alberto Vassallo v. City of Boston; Kelbert Duckett v. City of Boston; Patricia Massenburg-Bates v. City of Boston; and Edward Bullock v. City of Boston.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated Attorneys Nancy Merrick and Douglas I. Louison "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L. c. 268A, the so-called "ethics law."

Under the terms of the contract, the contractor will provide legal representation of City of Boston in the above cases. The contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed sixty thousand dollars (\$60,000.00) at the hourly rate of ninety dollars (\$90.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,
Joseph I. Mulligan

2371-

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Charles P. Reidy III, Esq., of the law firm of McCarthy, Kenney & Reidy, P.C., 100 Portland Street, Boston, MA 02114 for service in a legal negligence action entitled *Hypolite Berman, et al.*, Suffolk Superior Court C.A. 189-5448C.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated Charles P. Reidy III, Esquire, as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L. c. 268A, the so-called "ethics law."

Under the terms of this contract, the contractor will provide legal representation of City of Boston in the above case. The contractor is specially qualified to do this work because of extensive experience in this area.

Compensation under this contract shall not exceed ten thousand dollars (\$10,000.00) at the hourly rate of one hundred and fifty dollars (\$150.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,
Joseph I. Mulligan

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Architectural Commission of Boston, seeking with reference to the premises at 188-192 Foster Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1989, c. 665) in the following respect: Variance and If Permitted.

Article(s): 8(8-7-22A) 27(27F-5).
Change legal occupancy from One-Family Dwelling to Group Residence for Six Children Aged 7 to 12 Years.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Children's Service Association, seeking with reference to the premises at 22 Elm Hill Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-17) 27(27E-5).
Change legal occupancy from Social Service Unit and Mental Health Clinic to Area Planning Council and Day-Care Center for Over Sixty Children.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Heinmiller and Susan Kubany, seeking with reference to the premises at 137 Tonawanda Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-32) 15(15-1) 18(18-1) 23(23-4) 30(30-3).

Change legal occupancy from Two-Family Dwelling to One-Family Dwelling and Electronic Mail Business.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alice G. Kelley, seeking with reference to the premises at 560 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 20(20-1).
Change legal occupancy from one-family dwelling to four-family dwelling. Also construct rear decks.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce Ehrlich and Lisa Mirowitz, seeking with reference to the premises at 56 Rockview Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Spanish Church of God), seeking with reference to the premises at 49 Terrace Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-71) 10(10-1) 30(30-3).
Allow premises to be used as parking lot for 40 vehicles (ancillary to Church).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on

Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Johnny Baez, seeking with reference to the premises at 8 Coleman Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).
Enclose three rear porches on three-family dwelling. Also install canopy over landing and install stairs.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BBC Realty Trust (By Richard Begin), seeking with reference to the premises at 99 Manthorne Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Extension of Structural Change to Non-Conforming Use and IPOD Permit.

Article(s): 8(8-7-8) 9(9-1) 14(14-2) 16(16-1) 23(23-1) 27(27K-5).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E F I Realty Trust (Peter and Roger Weinreb, Trustees), seeking with reference to the premises at 120-124 Canal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).
Allow premises to be used as fee-paid parking lot for 25 vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**SPECIAL EDUCATION
BOSTON PUBLIC SCHOOLS**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Providing Special Educational Services to Boston Public School Referred Pupils in Accordance with Each Student's Individual Educational Plan Devised by the School Department Staff, Pursuant to the Regulations of Chapter 766 (71B).

The City of Boston (the City), acting by its Superintendent of Schools (the Official), invites competent persons, firms or corporations to enter into a contract to perform services as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of Contracted Educational Services, 26 Court Street, Boston, MA 02108, on or after March 15, 1991, Attn.: Dr. J. Robert McLaughlin.

Applications to contract for such work will be accepted until 5 p.m., Boston time, May 3, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

OFFICE OF CONTRACTED
EDUCATIONAL SERVICES
By J. ROBERT McLAUGHLIN,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Food Services for Prisoners Held at 10 District Police Stations Located City-Wide.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Modica Realty Trust (by Ocean, Inc.), seeking with reference to the premises at 76-78 North Margin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use and Variance.

Article(s): 8(8-7-37) 9(9-1) 30(30-3).

Allow restaurant use at 11-1/2, 13 and 15 Thacher Street to extend into basement area of this building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

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Article(s): 9(9-1) 30(30-3).

Extend restaurant use into basement area of building at 76-78 North Margin Street. Also construct rear stairs and also install wheelchair lift.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McCarthy Realty Trust, seeking with reference to the premises at 603 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27H-5).

Erect 15' x 28' and 14' x 22' additions to existing one-story building (sale and installation of glass).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie C. Scotland, seeking with reference to the premises at 25 Stellman Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 26, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juan Miliun, seeking with reference to the premises at 83 May Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect second-floor addition to one-family dwelling (over existing enclosed porch).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Pest Control and Extermi-
nation Services for 15 Police Department
Locations.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Daily Custodial Services
for the Boston Police Department's Area D,
7 Warren Avenue, Boston.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

**INVITATION FOR BIDS FOR THE REPAIR AND
MAINTENANCE OF ELECTION DEPART-
MENT VEHICLES, DURING THE PERIOD
JULY 1, 1991 TO JUNE 30, 1992.**

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for repair and maintenance of Election Department vehicles, as requested, during the period July 1, 1991 to June 30, 1992.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Repair and Maintenance of Election Department Vehicles". The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON (EDIC)**

PUBLIC NOTICE

**REQUEST FOR QUALIFICATIONS
PROPOSAL REVIEWERS**

The Economic Development and Industrial Corporation of Boston, acting through its Director, is requesting resumes and qualifications for Proposal Reviewers to read and rank proposals for skills training, youth, and education programs.

Successful applicants must have knowledge and experience in appropriate program fields, ability to write well, and the ability to work and write well

under deadline. Knowledge of federal and state grant requirements is very helpful, and understanding the needs of disadvantaged populations is essential.

Resumes, qualifications and cover letters should be sent to Jack Clark, Office of Planning, Jobs and Community Services Department, EDIC/Boston, 43 Hawkins Street, Boston, Massachusetts, 02114 no later than Friday, March 29, 1991.

DONALD A. GILLIS,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Repair and Maintenance
Services for the Boston Police Depart-
ment's Savin Copiers.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18.)



FANEUIL HALL — The world-famous "Cradle of Liberty," center of Revolutionary movements in Boston and one of city's most interesting and historic buildings. Rebuilt in 1763.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Veterinarian Services for the Horses of the Mounted Patrol Unit of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Held for Evidence by the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Maintenance Services for the Department's Data General Computer Aided Dispatch System.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of

the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Veterinary Services for the Boston Police Department Canine Unit's Twelve Police Dogs.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

The Old Corner Bookstore

Here met the authors who made Boston "the Athens of America." Built in 1712, in the nineteenth century it was the publishing house of Ticknor and Fields; later, it became the Old Corner Bookstore and a meeting place for the literary greats: Emerson, Hawthorne, Holmes, Stowe, and others. Open daily, 10-6 p.m. (Free)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from 10 Police Department Sites Throughout the City.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Maintenance of the Police Department's Unisys Computer Equipment. Includes 1 Unisys CADE 1900 Computer, 3 Date Entry Works Stations and 1 UNIVAC DCT 500 Printer.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Head-

quarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Daily Custodial Services for the Boston Police Department's Area B, 135 Dudley Street, Roxbury.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Farrier Services for the Horses used by the Boston Police Department's Mounted Unit.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Maintenance of the Department's Bell and Howell Microfiche Equipment, including ABR 100 Recorder, ABR 120 Imprinter and Image Search Reader Printer.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide a 10 Cubic Yard Dumpster and the Removal of Horse Manure 3 Days Per Week from the Boston Police Stables at the Brandegee Estate, Allandale Road, Jamaica Plain.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Automobile Electrical Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 18, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying

the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 2, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Maintenance Services for the Boston Police Department's Pressure Washing Equipment.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS

**REQUEST FOR QUALIFICATIONS/
EMPLOYMENT CONTRACT**

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a Project Consultant, Historic Burying Grounds Initiative. Full-time, May 1, 1991 through April 31, 1992.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Public sector experience, good public speaking and photographic skills, and historic preservation planning experience required. Must have BA Hist. Pres/Arch, Hist/Planning, Hist/L. Arch and 2 years experience or Master of Arts in any above.

Send cover letter, resume and writing samples by April 1, 1991 to: Justine Liff, Director, Planning and Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation and Chauffeur for Paymaster.

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids for the daily transportation and chauffeur service for the paymaster to various locations around the city for the period of July 1, 1991, through June 30, 1992, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, Room M-5 City Hall, One City Hall Square, Boston, by noon on Friday, March 29, 1991, at which time and place all such bids will be publicly opened and read. A sealed duplicate must be submitted with the City Auditor prior to the time of the opening of the bids.

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply, Boston residency is required.

Bid forms are obtainable upon request at the office of the Collector-Treasurer. Notice of award will be given within ninety (90) days of said bid opening.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(March 18, 25)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Bids for the Transportation of Voting Machines Within the City of Boston, as Requested, During the Period July 1, 1991, to June 30, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for the transportation of voting machines within the City of Boston, as requested during the period July 1, 1991, to June 30, 1992.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.
(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works, of the City of Boston invites bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1991 to June 30, 1992.

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 18, 1991, and continue until the bid opening date specified below. There will be a charge of five dollars (\$5).

NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston", and left at Room 714 (Contract Office), City Hall, before 2 p.m. on Thursday, April 4, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, April 4, 1991. The bids will then be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rate of pay or other compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE TRANSPORTATION OF VOTING MACHINES WITHIN THE CITY OF BOSTON, AS REQUESTED, DURING THE PERIOD JULY 1, 1991, to JUNE 30, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for the transportation of voting machines within the City of Boston, as requested, during the period July 1, 1991, to June 30, 1992.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston". The bid must be in duplicate. One copy, signed by the bidder, and

accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE RENTAL OF TWENTY-FOUR CARGO VANS (E - 250 or EQUAL) FOR ELECTION DEPARTMENT FOR THREE PERIODS - PRELIMINARY ELECTION, SEPTEMBER 23 & 24, 1991, CITY ELECTION, NOVEMBER 4 & 5, 1991, PRESIDENTIAL PRIMARIES, MARCH 9 & 10, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for Rental of Twenty-Four Cargo Vans (E-250 or Equal) for Election Department for Three Periods- PRELIMINARY ELECTION, SEPTEMBER 23 and 24, 1991, CITY ELECTION, NOVEMBER 4 & 5, 1991, PRESIDENTIAL PRIMARIES, MARCH 9 & 10, 1992. Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Rental of Cargo Vans."

The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of one hundred dollars (\$100), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the
Boston Latin School - Phase II, Project No.
4248, C. 149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Boston Latin School Phase II".

SCOPE OF WORK includes window replacement, masonry repointing, and interior door replacement.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on April 2, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 16, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE
Masonry Restoration
Metal Windows
Electrical**

PLANS AND SPECIFICATIONS will be available on or about March 19, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance

Contract Supplement section of the specifications, satisfactory assurance that at least 20 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Security Guard Service for the Boston City Hospital, South Block Complex, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 18, 1991, on or after twelve noon, Boston time. There will be a Pre-Bid conference in the Conference Room of the So. Block Management Offices at 35 Northampton St., Boston, Mass. on March 27, 1991 at 3 p.m.

Bidders are required to leave their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Proposals must be submitted by Wednesday, April 17, 1991, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Body and Frame Work on
Ambulances, Trucks and Automobiles for
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 18, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 5, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Boston Police Stations Areas B, C and D Project No. 5528, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Boston Police Stations Areas B, C and D".

SCOPE OF WORK includes general renovation, roofing, plumbing, electrical, HVAC and masonry.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on April 8, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 22, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified Area B will be available for viewing April 2nd and 16th from 9 a.m. to 12 noon. Area D will be available for viewing April 4th and 18th from 9 a.m. to 12 noon.

FILED SUBBID REQUIRED

SUBTRADE
Masonry
Waterproofing
Sealants
Roofing
Flashing & Sheetmetal
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor

and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Reset and Repair the Boston Police Department's Fire Alarms Located in 12 Department Buildings throughout the City. The Fire Alarms are made by Various Manufacturers.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Invitation to Bid on Administration of Vendor Owned Test, Related Materials and Services for Selection of Candidates for Three Examination Schools.

The School Committee of the City of Boston pursuant to G.L. c. 30B, invites bids for the "Administration of Vendor Owned Test, Related Materials and Services for Selection of Candidates for Three Examination Schools" for the period of July 1, 1991 to June 30, 1994, in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Tuesday, March 19, 1991 to Thursday, April 11, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for the Administration of Vendor Owned Test, Related Materials and Services for Selection of Candidates for Three Examination Schools, Boston Public Schools, Bid Date: Wednesday, April 17, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 17, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, April 17, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

A bidder's conference will be held on Monday, April 1, 1991 at 12:30 p.m., Boston time, in the School Committee Chambers, first floor, 26 Court Street, Boston. Any clarification of the specifications or changes resulting from the bidders conference will be communicated in writing to all persons receiving copies of the bid specifications.

Bidders shall submit prices for each fiscal year and the entire period of performance. The award shall be made to the lowest responsive and responsible bidder for the term of the contract. The contract is subject to cancellation if funds are not appropriated for succeeding fiscal years.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 18, 25.)

Tours of the Black Heritage Trail can be arranged by calling the Boston African American National Historic Site at 742-5415. More information about the history and contributions of the blacks in Boston and Massachusetts is available by contacting the Museum of Afro-American History at 46 Joy Street, 742-1854.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Bradley and Winthrop Schools, Project No. 5414, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Bradley and Winthrop Schools".

SCOPE OF WORK includes general renovations to the exterior envelope of building including windows, roofing and masonry. Interior renovations: painting, electrical, plumbing and heating.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be placed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on April 9, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 23, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

Masonry
Metal Fabrications
Roofing & Flashing
Windows
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about March 19, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its

subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Chassis and Running Gear Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 18, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 3, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefore.

The successful bidder will be required to provide

by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation of Sealed Shipments Containing Monies, Checks, and/or Securities.

The City of Boston, acting by its Collector-Treasurer, invites sealed bids for the daily transportation of sealed shipments containing monies, checks and/or securities between Boston City Hall and designated local banks for the period July 1, 1991 through June 30, 1992, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, and shall be accompanied by a certified check, payable to the City of Boston in the amount of \$500.00, which shall become and be the property of the City of Boston as liquidated damages, if within seven (7) calendar days after an award of the contract to a bidder the bidder fails to execute the contract, and file evidence of insurance as required therein, and also a faithful performance bond of a surety company qualified to do business under the laws of Massachusetts and satisfactory to the Collector-Treasurer in the sum of 50 percent of the full contract price and before twelve o'clock at Boston City Hall, on Friday, March 29, 1991, shall be filed at the office of the Collector-Treasurer, Room M-5 City Hall, 1 City Hall Square, Boston, Mass. at which time and place all such will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without a check, to be deposited with the City Auditor prior to the time named for the opening bids. Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply. Boston residency is required.

Notice of award will be given within ninety (90) days of said bid opening.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(March 18, 25)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Fuller and King Schools Project No. 5516, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Fuller and King Schools".

SCOPE OF WORK includes masonry, roofing, window replacement, interior renovations electrical upgrade, heating and miscellaneous site work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on April 4, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 18, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

- 4C Masonry Restoration
- 7B Roofing & Flashing
- 8D Windows
- 9E Resilient Floors
- 9J Acoustical Ceilings
- 9K Painting
- 15B Heating
- 16A Electrical

PLANS AND SPECIFICATIONS will be available on or about March 19, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios

of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1991 to June 30, 1992.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 18, 1991, and continue until the bid opening date specified below. There will be a charge of five dollars (\$5). NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston", and left at Room 714 (Contract Office), City Hall, before 2 p.m. on Thursday, April 4, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, April 4, 1991. The bids will then be publicly opened and read in the Hearing Room, Room 801, City Hall.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rate of pay or other compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Dumpster Pickup of Waste Materials 3 Times per Week at Boston Police Headquarters, 154 Berkeley Street, Boston and Area D, 7 Warren Avenue, Boston.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Legal Transcribing and
Court/Hearing Stenographic Services.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Photo Enlarging
Services for the Graphic Arts Unit of the
Boston Police Department.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all

bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON**

MAYOR'S OFFICE OF CAPITAL PLANNING

**REQUEST FOR QUALIFICATIONS
EMPLOYMENT CONTRACT**

Employment Contract: Under supervision, to review and analyze the financial feasibility and project impact of proposed capital projects for the School Department, Community Schools Department, and Parks and Recreation Department.

The City of Boston (the City), acting by its Office of Capital Planning (the Official), invites qualifications for the performance of work generally described above, and in the contract documents.

Every qualification shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, Office of Capital Planning, One City Hall Plaza, Room 967, Boston, MA 02201, on or after March 19, 1991.

All qualifications shall be filed no later than 4 p.m., Boston time, March 29, 1991, at the office of the Official.

This contract will be awarded within ninety days of the qualifications opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

MARY NEE,
Director.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance Services for the Graphic Arts
Unit's Compugraphic Equipment: 8000
Typesetter, Powerview 10, 4000Z Processor and Permadry.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon,

Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 506 — TO FURNISH DRY ICE to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, April 3, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5637, Attention Luis Perez, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 038 — AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 060-12; Buyer No. 5.)

Bid No. 039 — AUTOMOTIVE ANTIFREEZE/COOLANT and WINDSHIELD ANTIFREEZE/CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 060-03; Buyer No. 5.)

Bid No. 040 — PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 655-99; Buyer No. 7.)

Bid No. 041 — INFIELD MIX to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 790-99; Buyer No. 2.)

Bid No. 043 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 640-99; Buyer No. 5.)

Bid No. 044 — LAPEL PINS to BUSINESS & CULTURAL AFFAIRS — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 233-50; Buyer No. 4.)

Bid No. 045 — PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 805-99; Buyer No. 4.)

Bid No. 046 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 015-15; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Mar. 18, 25 - Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 259 — POLICE EQUIPMENT AND SUPPLIES to the BOSTON POLICE & SUFFOLK COUNTY SHERIFF'S DEPARTMENTS — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 680-99; Buyer No. 8.)

Bid No. 260 — MEDICAL (OPHTHALMIC) & DENTAL EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 260-99 & 625-52; Buyer No. 5.)

Bid No. 261 — PLASTIC HOSPITAL I. D. CARDS to BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 080-10; Buyer No. 5.)

Bid No. 262 — AEROSOL MARKING PAINT AND MACHINES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 805-17; Buyer No. 1.)

Bid No. 263 — MASTER PATIENT INDEX SOFTWARE MODULE to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 215-56; Buyer No. 2.)

Bid No. 264 — TIME CLOCKS, TRANSFORMERS & LAMPS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 265 — AUTOMOTIVE, FARM IMPLEMENT & TRAILER TIRES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 863-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Mar. 18, 25 - Apr. 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Invitation for Bids for Furnishing, Delivering and Setting-in-Place Teacher, Pupil and Miscellaneous Furniture at the Oliver Wendell Holmes School, 40 School Street, Dorchester, Mass., Bid Opening Date: Friday, April 12, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for furnishing, delivering and setting-in-place teacher, pupil and miscellaneous furniture at the Oliver Wendell Holmes School.

Plans and specifications will be available on or about Thursday, March 28, 1991 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Friday, April 12, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes furnishing, delivering and setting-in-place all teacher, pupil and miscellaneous furniture as specified.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids. The name of this department, the title of the bid, and the bid opening date must be marked on envelope to City Auditor.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Senior Structural Engineer.**

(March 18, 25.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 91-8-WSV-795—

Loader/Backhoe As Per BWSC Specifications

Bid Opening Date: April 2, 1991

Bid Opening Time: 10 a.m.

(Commodity Code: 070)

CONTRACT NO. 91-ADM-476—

Office Partitions at Frontage Road As Per BWSC Specifications

Bid Opening Date: April 2, 1991

Bid Opening Time: 11 a.m.

(Commodity Code: 425)

CONTRACT NO. 91-ADM-477—

Office Partitions at Summer Street As Per BWSC Specifications

Bid Opening Date: April 2, 1991

Bid Opening Time: 11:30 a.m.

(Commodity Code: 425)

CONTRACT NO. 91-ADM-478—

(8) MM Cartridge Tapes As Per BWSC Specifications

Bid Opening Date: April 1, 1991

Bid Opening Time: 1 p.m.

(Commodity Code: 205)

CONTRACT NO. 91-FIN-138—

Personal Computers As Per BWSC Specifications

Bid Opening Date: April 1, 1991

Bid Opening Time: 2 p.m.

(Commodity Code: 205)

CONTRACT NO. 91-9-WSV-796—

(5) Five Pick-Up Trucks, (3) Three Vans w/windows all around As Per BWSC Specifications

Bid Opening Date: April 3, 1991

Bid Opening Time: 10 a.m.

(Commodity Code: 070)

CONTRACT NO. 91-10-WSV-797—

(7) Seven Mid-size Station Wagons As Per BWSC Specifications

Bid Opening Date: April 3, 1991

Bid Opening Time: 11 a.m.

(Commodity Code: 070)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically

to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY. (Mar 18, 25.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

ADVERTISEMENT FOR BIDS

The Register of Deeds is seeking sealed bids from qualified vendors for the installation and service of six (6) coin-operated copy machines at the Registry of Deeds.

Invitation for bid may be obtained at the Suffolk County Registry of Deeds, 5th Floor, Old Court House, Boston, MA 02108, between the hours of Nine (9:00) A.M. and Four (4:00) P.M. from March 18, 1991 through March 29, 1991.

Sealed bids will be accepted until Eleven (11:00) A.M. on Thursday, April 4, 1991.

Sealed bids will be publicly opened and read on Thursday, April 4, 1991 at the office of the Register of Deeds, 5th Floor, Old Court House, Boston, MA 02108, at Eleven (11:00) A.M.

The successful vendor will be required to pay a fee to the Registry of Deeds for each copy which is produced by said machines.

This contract will be awarded to the qualified bidder who proposes the highest commission to the Registry of Deeds. If commission rate is scalable then the Registry of Deeds selection will be determined by the highest rate of commission which returns the most revenue to the Registry of Deeds.

It will be the responsibility of the successful bidder to provide the following services at the vendor's expense:

1) Installation of six (6) coin-operated copy machines capable of producing 11" x 17" copies. (This is the only size acceptable to the Register of Deeds.)

2) Service for each machine will be at the sole expense of the vendor. Service shall include, but not be limited to:

a) Daily stocking of paper in each machine;

b) Replacement of all chemicals;

c) Daily coin removal;

d) Two hour service for each machine during regular business hours (if vendor is located

outside the 617 area code an 800 number be available to the Registry.)

The vendor must provide for coin distribution to the public. The amount of coins shall be sufficient to provide uninterrupted service to the public. The bank available, shall in any event, have a minimum value of Six Hundred and Fifty (\$650) Dollars per day supplied at the expense of the vendor.

Maintenance for each machine will be at the vendors expense and available within two (2) hours during normal business hours. (If vendor is located outside the 617 area code an 800 number must be available to the Registry.)

The Registry will not accept equipment which is used or reconditioned. All equipment installed after the award of this contract must be "new" from the manufacturer.

The Registry will not be responsible for any cost or other liability involved with installation and/or operation of the vendors equipment or supplies located at the Registry office or at any other location. The vendor will be required to have insurance to assure the protection of the employees of the County or City, members of the public and the vendor's own employees or agents.

The Registry reserves the right to require the vendor to install, at the vendor's expense, one or more additional copy machines, at the Registry if the Register deems it necessary to serve the public.

Each bidder will be required to submit with each proposal a bid check in the amount of Two Hundred Fifty (\$250) Dollars, payable to the "City of Boston." Such check shall be in the form of a certified check, treasurer's check or cashier's check.

The Registry reserves the right to reject any and all bids.

Notice of award will be given within 90 days of said bid opening.

The term of this contract shall be July 1, 1991 through June 30, 1992. However, at the sole discretion of the Register, the term of the contract may be extended for a period of two additional years.

**PAUL R. TIERNEY,
Register of Deeds.**

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Cross Country Running Course, Franklin Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Cross Country Running Course, Franklin Park.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal of bituminous concrete pavement repair of bituminous concrete and stone dust path-

ways, installation of seeded and sodded lawn areas, and installation of plantings.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 4, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 19, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and pro-

vided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 26, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 18, 25.)

ADVERTISEMENT CITY OF BOSTON

ASSESSING DEPARTMENT

INVITATION FOR SEALED BIDS FOR FURNISHING OF RENTAL AUTOMOBILES TO THE CITY OF BOSTON

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bid may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon on Tuesday, March 19, 1991.

One copy of the bid shall be filed no later than 11 a.m. on Monday, April 1, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit requested shall be filed no later than 11 a.m. Boston time on Monday, April 1, 1991 at the Assessing Department Room 301, City Hall, Boston, MA 02201, at which time they will be publicly opened. Bids must be returned in a sealed envelope plainly marked "BID FOR RENTAL OF AUTOMOBILES — Monday, April 1, 1991."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form #2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100 (one hundred dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to the

City of Boston, issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and Official reserve the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. This contract will be awarded within ninety days (90) of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Mar. 18, 25.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Invitation to Bid on Maintenance and Repair of Wang Hardware and Maintenance and Upgrade of Wang Software.

The School Committee of the City of Boston invites bids for "Maintenance and Repair of Wang Hardware and Maintenance and Upgrade of Wang Software" in the Boston Public Schools, for the period of August 31, 1991 to August 30, 1994. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from March 18, 1991 to Wednesday, April 10, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Maintenance and Repair of Wang Hardware and Maintenance and Upgrade of Wang Software, Boston Public Schools, Bid Date: Wednesday, April 10, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 10, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, April 10, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

Bidders shall submit prices for each fiscal year and the entire period of performance. The award shall be made to the lowest responsive and responsible bidder for the term of the contract. The contract is subject to cancellation if funds are not appropriated for succeeding fiscal years.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming of
Trees in the City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees at various locations in the City of Boston. Estimated cost \$35,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 28, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm

may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 19, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF PERSONNEL MANAGEMENT

Request for Bids to develop and implement outplacement services for up to an estimated 500 City of Boston employees during fiscal year 1991 and fiscal year 1992. The outplacement services are designed to provide training and career counseling for employees who have been laid off or have otherwise decided to make a career change.

The City of Boston (the City), acting through its Director of the Office of Personnel Management, invites sealed bids for the performance of services

described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Office of Personnel Management, Room 612, Boston City Hall, Boston, MA 02201, on or after March 15, 1991.

Every bid shall include two separate sealed and clearly labeled documents: 1) a bid that includes all documents requested other than price and 2) a sealed price bid.

All bids shall be filed no later than 5:00 p.m., Boston time, March 29, 1991, at the office of the Official.

This contract will be awarded within ninety days of the final evaluation of the bids received.

The City and the Official reserves the right to reject any or all bids.

The contract shall be for the period immediately following the awarding of the contract through June 30, 1992.

**By FELIX ARROYO,
Director of Personnel Management.
(March 11-18.)**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE ELECTRICAL WIRING AND POWER OUTLETS AS NEEDED FOR VOTING MACHINES AND LIGHTING AT VARIOUS POLLING LOCATIONS WITHIN THE CITY, DURING THE PERIOD JULY 1, 1991 TO JUNE 30, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for electrical wiring and power outlets within the City of Boston, as requested, during the period July 1, 1991 to June 30, 1992.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Electrical Wiring and Power Outlets Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

**CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.**

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Repair of Voice Pagers
and Preventive Maintenance Base Station
Located in the Physical Facilities Department
at Boston City Hospital for a Period of
One (1) Year.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 11, 1991.

Bidders are required to leave at the above office their bid document together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, March 29, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**COUNTY OF SUFFOLK
REGISTER OF DEEDS**

**Bids for Microfilm, Processing, Printing and
Looseleaf Binding of Registry Records for
FY 1992.**

The Register of Deeds for Suffolk County invites quotations from qualified vendors to provide microfilm supplies, processing and printing for the period of July 1, 1991 through June 30, 1992. Included in the above is the requirement for looseleaf binding of two (2) sets of prints into bookform. Complete specifications may be obtained from March 11, 1991 through March 19, 1991, during the hours of 9 a.m. and 4:30 p.m. at:

Suffolk County Registry of Deeds
Old Court House, 5th Floor
Government Center
Boston, MA 02108

Sealed quotations will be received by the Register of Deeds, at the above address, until 11 a.m., April 4, 1991. The quotations will be publically opened at 11 a.m., April 4, 1991.

Quotations must be submitted in duplicate in a sealed envelope clearly marked "Quotation for Microfilm Supplies and Service for Suffolk County Registry of Deeds. Bid opening April 4, 1991."

One signed copy, with bid bond, in the form of a certified check, Bank Treasurer's check or cashiers check, in the amount of \$250 payable to the City of Boston, must be submitted to:

Paul R. Tierney, Register
Suffolk County Registry of Deeds
Old Court House, 5th floor
Government Center
Boston, MA 02108.

The second copy, also signed but without bid bond, must be submitted, sealed and clearly marked as above, to:

Auditor
City of Boston
Rm M-4
Boston City Hall
Boston, MA 02201

The maximum time for acceptance of bid by The County is 90 days from the date of the bid opening. The County reserves the right to reject any and all bids.

PAUL R. TIERNEY,
Register.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance to assorted sizes of Steam
Valves, Steam Pressure and Relief Valves,
Instruments and Gauges at the Suffolk
County House of Correction at Deer Island
for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 11, 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Invitation to Bid on Purchase of Diplomas, Diploma Cases and Certificates.

The School Committee of the City of Boston invites bids for "Purchase of Diplomas, Diploma Cases and Certificates" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 18, 1991 to Tuesday, April 9, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Diplomas, Diploma Cases and Certificates, Boston Public Schools, Bid Date: Tuesday, April 9, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 9, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Tuesday, April 9, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 16 — TIRES AND TUBES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 863-99; Buyer No. 5.)

Bid No. 17 — PRINTING OF "BOSTON SENIORITY" NEWSPAPERS to the ELDERLY AFFAIRS DEPARTMENT — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 696-70; Buyer No. 5.)

Bid No. 18 — BOTTLED WATER AND LEASE OF WATER COOLERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 29, 1991. (Commodity Code: 371-95; Buyer No. 5.)

Bid No. 19 — GROUND COFFEE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 20 — BREAD AND ROLLS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 21 — MILK, JUICE AND ICE CREAM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 371-35; Buyer No. 4.)

Bid No. 22 — PERSONAL HYGIENE PRODUCTS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 475-67; Buyer No. 4.)

Bid No. 23 — AUDIO/VISUAL EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 28, 1991. (Commodity Code: 840-99; Buyer No. 7.)

Bid No. 24 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 371-20; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 244 — BOMB PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 680-22; Buyer No. 8.)

Bid No. 245 — CEMETERY MARKERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 135-85; Buyer No. 2.)

Bid No. 246 — SPORTING GOODS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 805-61; Buyer No. 1.)

Bid No. 247 — OFFICE FURNITURE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 248 — SHOULDER BAGS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 530-30; Buyer No. 2.)

Bid No. 249 — HACKNEY CARRIAGE MEDALLIONS to the POLICE DEPARTMENT/HACKNEY CARRIAGE UNIT — Bid Opening Date: Monday, March 25, 1991. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 250 — STREET LIGHTING EQUIPMENT/REFRACTORS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, March 26, 1991. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 251 — STREET LIGHTING EQUIPMENT/LAMPS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Wednesday, March 27, 1991. (Commodity Code: 286-53; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Park Rangers Program.

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of the Park Rangers Program.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2 p.m. Boston time, Tuesday, March 26, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the address designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check or a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA, prior to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, March 19, 1991, at the office of the Commissioner at and after 9 a.m., Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner.**

(Mar. 11, 18.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project No. 65T for Transportation Improvements in Andrew Square in South Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 11, 1991. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 28, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, March 28, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Preventive Maintenance of Mechanical Equipment at Various Locations, Project No. 5037, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for

this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of Mechanical Equipment at Various Locations".

SCOPE OF WORK includes preventive maintenance on mechanical equipment and emergency generators.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 2, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about March 11, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check make payable to the City of Boston.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to enter in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 11, 18.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE CONTRACTORS

Invitation for Bids for Construction of a New Salt Storage Facility Project No. 5408, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Construction of a New Salt Storage Facility".

SCOPE OF WORK includes construction of a new salt storage facility including site clearance, excavation, foundation, wood truss construction, FRP siding and asphalt shingles.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 1, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified there will be a pre-bid conference on March 21, 1991 at 9 a.m. at 58 Dana Avenue, Hyde Park.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority; 25% of total manhours, Female: 10% of total manhours, Boston Residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 11, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do

business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

**REQUEST FOR BIDS
SYSTEMS DEVELOPER**

The Economic Development and Industrial Corporation of Boston, acting through its Director, is soliciting the services of a Systems Developer to design and implement a new system for the Boston Residents Jobs Policy (BRJP) database.

The goals of this project are to produce a fully operational new system — including the data processing and data storage systems, hardware and software management systems, data conversion, and staff training — and retire the existing database system. System design will be based upon a recently completed feasibility study.

Bid documents will be available at EDIC, 43 Hawkins Street, Boston, Massachusetts, 02114 after 10 a.m. on Monday, March 11, 1991.

DONALD A. GILLIS,
Director.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Telex 1001 Telephone System at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 11, 18.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Installation of Manual Override Switches for Ten Air Handling Units at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 11, 1991. All bids shall be filed no later than March 22, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 252 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 253 — FIRE PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 340-99; Buyer No. 8.)

Bid No. 254 — CABLE to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 207-43; Buyer No. 2.)

Bid No. 255 — CONTINUOUS FORM MULTI PART to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 395-35; Buyer No. 8.)

Bid No. 256 — TRAFFIC SIGNAL EQUIPMENT — CONTROLLERS, AMPLIFIERS, AND MAST ARM to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 530-30; Buyer No. 3.)

Bid No. 257 — KITCHEN AND CAFETERIA EQUIPMENT — GRIDDLE AND STAND to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 650-24; Buyer No. 3.)

Bid No. 258 — AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 075-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(March 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 25 — BUILDING MATERIALS — LUMBER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 26 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 745-14; Buyer No. 2.)

Bid No. 27 — UNIFORMS (BOSTON FIRE DEPARTMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 28 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 750-77; Buyer No. 2.)

Bid No. 29 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 615-99; Buyer No. 4.)

Bid No. 30 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 31 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 32 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 33 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 34 — CARBON DIOXIDE, LIQUID BULK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 430-48; Buyer No. 3.)

Bid No. 35 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date:

Wednesday, April 3, 1991. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 36 — LAMPS — INCANDESCENT AND FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 37 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 103-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(March 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Supply and Install Glass, including window panes, security glass, lexan, plexiglass and window screens in Institutional Buildings and Install Windshields, Side Windows and Mirrors on Institutional Vehicles at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**BENJAMIN F. THOMPSON,
Commissioner.**

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs
to Passenger Cars and Trucks — Contract
"R-1"**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Miscellaneous Repairs to Passenger Cars and Trucks — Contract "R-1".

CONTRACT R-1

**Miscellaneous Repairs to Passenger Cars
and Trucks**

SCOPE OF WORK under this contract consists of miscellaneous repairs to cars and trucks. Estimated cost \$15,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 28, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 19, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Request for Proposals to Operate the Patient
Television Rental Service.**

The City of Boston (the City), acting by the Board of Health and Hospitals and its Commissioner (the

Official), invites sealed proposals for the performance of the work generally described above and in the Request for Proposals.

Every proposal shall be submitted in the form of an original and three (3) copies in accordance with the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts 02118, at or after twelve noon, Boston Time, on Monday, March 11, 1991.

The original and three (3) copies shall be filed no later than 3 p.m., Boston Time on Friday, March 29, 1991 at the Office of Contract Management at the above address.

Prospective bidders are requested to attend a bidder's conference on Thursday, March 14, 1991 at 10 a.m., Boston Time at the Board Room, 5th Floor Administration Bldg., Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts 02118.

The City and the Official reserves the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the City's best interests. The maximum time for bid acceptance is ninety (90) days after the receipt of this RFP.

The City will award the contract under the Request for Proposals to that responsible and eligible bidder whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR BIDS

The Public Facilities Department of the City of Boston invites bids from interested individuals to enter into an employment agreement to undertake management systems analysis and special project management for its various Divisions. The term of this contract shall be from July 1, 1991 through June 30, 1992. The Department anticipates the need to review and refine procedures for various management functions including Division operating and organizational procedures. Requests for Bids are available beginning March 11, 1991; bids are due Friday, March 22, 1991 at 5 p.m. To receive a copy of the RFP, contact Ms. Jan Thomson, Public Facilities Department, 15 Beacon Street, Boston, MA 02108, (617) 635-3588. The award will be made to the respondent whose bid is most advantageous to the City, cost and other factors considered.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**CONTRACTED CONSULTANT TEAM SERVICES
FOR CONTINUED SUPPORT: Invitation for
Bids to Provide a Three-Person Consultant
Team to Assist in the Continued Develop-
ment of the Boston City Hospital-Hospital
Information System-Request for Bid.**

Sealed bids for the provision of consultant team services for continued development of the Boston City Hospital-Hospital Information System-Request For Bid will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Monday, March 25, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Contracted Consultant Services For Continued Support — Bid date March 25, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Mar. 11, 18.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To Furnish and Install a
Two Way High Powered Weather-Proof Inter-
com at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street,

Boston, MA 02114, on or after March 11, 1991. All bids shall be filed no later than March 22, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance Services to the Institutional
Kitchen Equipment at the Suffolk County
House of Correction at Deer Island for
FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
(March 11, 18.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance Services to the Institutional
Kitchen Equipment at the Suffolk County
House of Correction at Deer Island for
FY91.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
(March 11, 18.) *Commissioner.*

USS Constitution. The world's oldest commissioned warship is a 52-gun frigate that never lost a battle. She's called "Old Ironsides" because cannon balls bounced off her 20-inch thick oak sides. Navy sailors in historic uniforms conduct free tours on-board, 9:30 a.m. - 3:50 p.m. daily, at the Charlestown Navy Yard, 242-5670. Each night at dusk, when the lowering of the colors takes place, the Constitution fires a single salutary cannon fire.

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Oil-Fired Burners at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 11, 18.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Invitation for Bids for Asbestos and Industrial Hygiene Services for Boston Public Schools, Bid Opening Date: Thursday, March 28, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids

for asbestos and industrial hygiene services for Boston Public Schools.

Plans and specifications will be available on or about Thursday, March 14, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, March 28, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes providing asbestos and industrial hygiene consultation to Boston Public Schools as specified, including laboratory and analytical services.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to Folger Adams Paracentric type locks and commercial and residential type locks at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza,

Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m. Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 11, 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

TRANSPORTATION UNIT

Administration Building,
26 Court Street,
Office of the Business Manager

**Managing the Operation and Maintenance of
School Transportation Vehicles**

This advertisement supersedes the advertisement published in the City Record on February 18, 1991.

The School Committee of the City of Boston, pursuant to G. L. c. 30B invites bids for "Managing the Operation and Maintenance of School Transportation Vehicles" for the Boston Public Schools for the period July 1, 1991 through June 30, 1992. The bidder will manage and operate approximately 700 school vehicles, transporting an estimated 27,000 students daily. Bid forms may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 11, 1991 to Monday, April 1, 1991. Envelopes containing proposals must be sealed and plainly marked "Proposal for Managing the Operation and Maintenance of School Transportation Vehicles, Boston Public Schools, Bid Opening Date: Friday, April 5, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of ten-thousand dollars (\$10,000.00) must be left at the Office of the Business Manager at or before twelve o'clock noon on Friday, April 5, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of

the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts previous to the time named for the opening of bids. The bids will be awarded within ninety (90) days after receipt/opening. The School Committee reserves the right to reject any or all bids. The award of the contract is subject to the approval of the School Committee and the Mayor of the City of Boston.

A bidders conference will be held on Tuesday, March 19, 1991 at 11:30 a.m. Boston time, at the School Committee Chambers, first floor, 26 Court Street, Boston. Any clarification of the specifications resulting from the bidders conference, and changes to any requirements or terms and conditions of the specifications pursuant to the order of any Court of the Commonwealth of Massachusetts will be communicated in writing to all persons receiving copies of the bid specifications.

Bidders shall submit prices for the entire period of performance. The award shall be made to the lowest responsive and responsible bidder for the term of the contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Mar. 11, 19.)

ADVERTISEMENT CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to the Telex 1001 Telephone System at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 11, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, March 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of

Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 11, 19.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance and Service for Radio Systems Located in the Security Department at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 11, 1991.

Bidders are required to leave at the above office their bid document together with a certified check in the amount of \$500, as bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid document must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, March 27, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid documents and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 11, 19.)

ADVERTISEMENT CITY OF BOSTON

FIRE DEPARTMENT

Bid for Review of Medical Bills for the Fire Department for 1991

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to ascertain that all Workers' Compensation medical charges are consistent with the Massachusetts State Schedules.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit bids as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the official.

Copies of the contract documents and specifications may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Tuesday, March 19, 1991. Application to contract for such work will be accepted until 12 o'clock noon, Tuesday, March 26, 1991, at which time and place they will be publicly opened and read aloud. Bids must be sealed and marked "Bids to Review Medical Bills for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. This contract will be awarded within ninety days of the bid opening date.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Mar. 11, 19.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR BIDS

The Public Facilities Department of the City of Boston invites bids from interested individuals to enter into an employment agreement to undertake projects in the following areas: Program development, review and evaluation; strategic planning; community lending strategies; and project management. The term of this contract shall be from July 1, 1991 through June 30, 1992. Requests for Bids are available beginning March 11, 1991; bids are due Friday, March 22, 1991 at 5 p.m. To receive a copy of the RFP, contact Ms. Jan Thomson, Public Facilities Department, 15 Beacon Street, Boston, MA 02108, (617) 635-3588. The award will be made to the respondent whose bid is most advantageous to the City, cost and other factors considered.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 11, 19.)



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Gerry Wyse, R.N.**

725-4983

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RAYMOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

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725-3562

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Massachusetts Avenue, 442-0046

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725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

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ROBERT FINNERAN, *Council Liaison*, Room 960,
725-4473

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JOSEPH MULLIGAN, *Corporation Counsel*, Room 615,
725-4017

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ARTHUR CURLEY, *Director*, 666 Boylston Street,
536-5400

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725-3465

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TED LANDSMARK, *Director*

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RICHARD DIMINO, *Commissioner*, Room 721,
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TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5,
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Street, 330-9400

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WORKERS' COMPENSATION

ALLYSON R. HALEY, *Workers' Compensation Agent*,
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CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Room 800
One City Hall Plaza
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Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 725-4186

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Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Tuesday, July 10, 1990.

Special meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President IANNELLA in the chair. Absent, Councillors Bolling, Byrne, Hennigan Casey, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, and Travaglini.

The Chair requested Council members and all present to rise and observe a moment of silence.

The meeting opened with the salute to the flag.

The meeting was held pursuant to the following call:
July 3, 1990.

To the City Council,
Councillors.

Pursuant to Rule One, I hereby call a special meeting of the Council to be held in the Council Chamber at 10:00 a.m. on Tuesday, July 10, 1990 to receive communications from his Honor the Mayor (including a message containing his objections to the so-called "Waterhouse Ordinance," and reports of public officers and others, *and for no other purpose.*

No reports, orders, resolutions, etc., may be filed for, or considered at, this meeting.

Very truly yours,
Christopher A. Iannella,
President.

Placed on file.

DISAPPROVING ORDINANCE REGARDING
REPLACEMENT WORKERS

The following was received:
City of Boston
Office of the Mayor
July 2, 1990.

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on June 13, 1990, Docket No. 0708, "In Memory of Robert Waterhouse", which would regulate private employers in the City of Boston who attempt to replace striking employees during a strike or lockout.

I regret that I am compelled to disapprove this ordinance for legal reasons. As the Corporation Counsel informed the City Council when he was called to testify before the Council's Committee on Government Operations, and as he states in his letter to me, which I attach,

since federal law regulates an employer's hiring of workers, the City is prohibited from enacting its own laws in this area. The Corporation Counsel informs me that the ordinance is not only pre-empted by federal law, it is unlawful for other reasons as well, including violation of the United States Constitution's Commerce Clause, its Privileges and Immunities Clause, and its protection and due process protections, as well as the Massachusetts Constitution's Home Rule Amendment.

I have always supported our working men and women in their struggle for decent wages and working conditions. There can be no excuse when lawlessness and violence are used against those who exercise their right to strike. However, the answer to the painful incidents of such lawlessness is not to pass laws which are themselves illegal. Such action would offer false hope to workers, would result in costly litigation which the City would lose, and would contribute the cynicism which many now feel toward government. There is a lawful vehicle for addressing this problem in the form of federal legislation sponsored by Senator Kennedy, which is now pending in Congress, S. 2112, amending the National Labor Relations Act and the Railway Labor Act. That legislation deserves our strong support.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

NOTICE OF WAIVER APPROVAL GRANTED BY
DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice was received from Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C., Attorney's for Avis Rent-A-Car System, Inc., of the waiver approval granted by the Department of Environmental Protection for property at 375 McClellan Highway, East Boston.

Placed on file.

NOTICE OF HEARINGS FROM
DEPARTMENT OF PUBLIC FACILITIES

Notice was received from the Department of Public Utilities of hearing re MCI Communications Corp./Telecom*USA, Inc.

Notice was received from the Department of Public Utilities of hearing re MetroNet/Radio Telephone Systems.

Notice was received from the Department of Public Utilities of hearing re MCI Telecommunications, Inc.

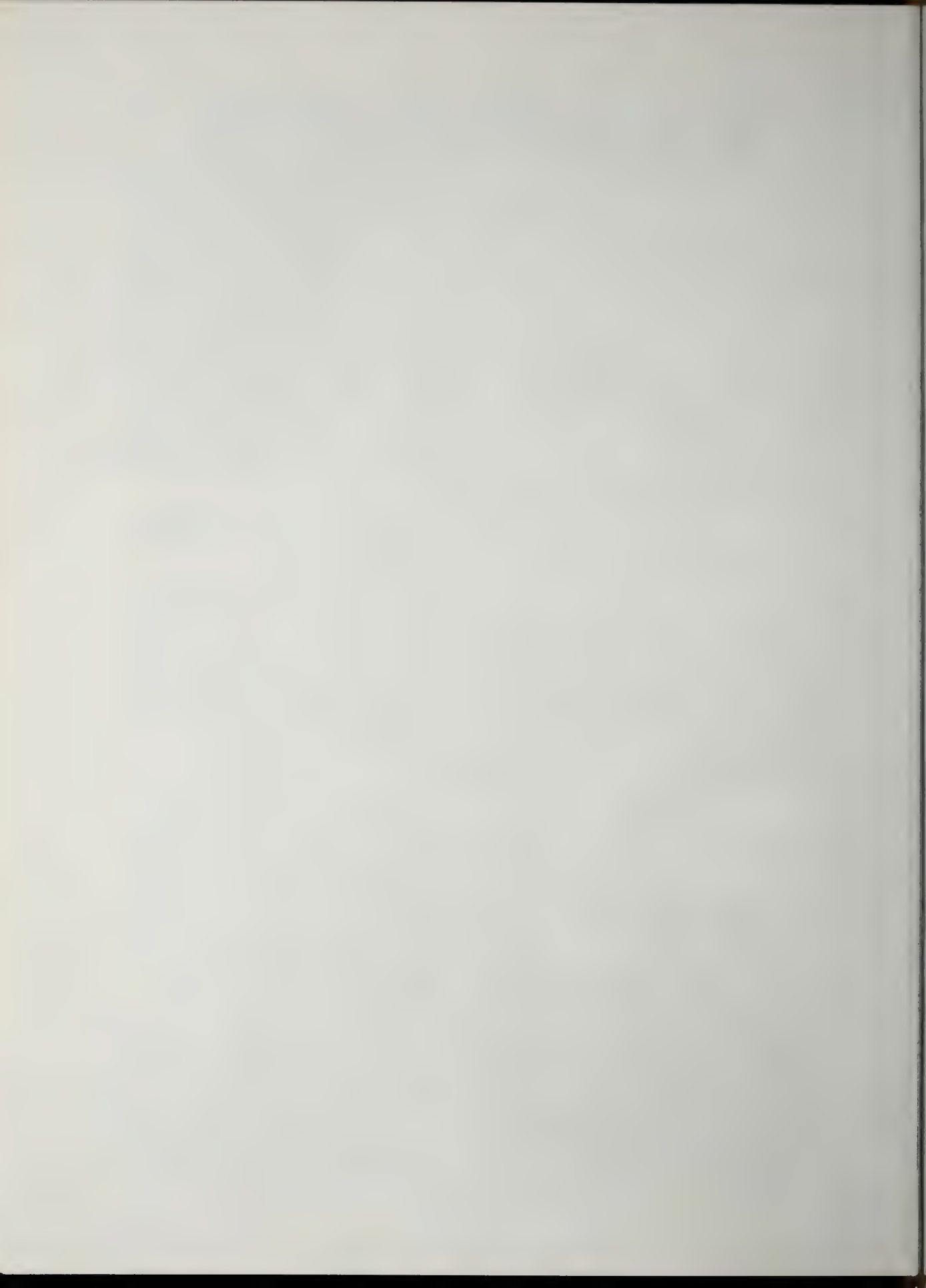
Notice was received from the Department of Public Utilities of hearing re US Sprint.

Notice was received from the Department of Public Utilities of hearing re Cape & Islands Cellular Ltd.

Severally placed on file.

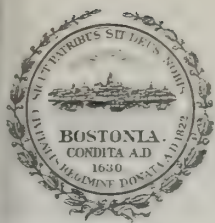
The purpose for which this meeting was called having been accomplished, the Chair declared the meeting adjourned at 10:02 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, MARCH 25, 1991

NO. 12

MAYOR FLYNN'S STATEMENT TO SAVE LOCAL AID

We are all painfully aware of the distressing fiscal situation facing our state. However, what is not commonly understood is the devastating impact state cuts are having on the financial stability of cities and towns in Massachusetts. Or the terrible impact the state budget proposal will have on the delivery of critical human services for working families and needy people such as the mentally ill, people with AIDS, crack babies struggling to survive, and frail elderly who are unable to care for themselves, as well as the education of our children.

Both the Weld Administration and the House budget proposals offer non-solutions in addressing the municipal budget crisis in the Commonwealth. If either proposal is passed as presented it will result in the following:

- Erosion of critical services for poor and needy people at the state level;
- Reduction of critical services such as police and fire protection, education, and health care at the local level;
- Deficits for most cities and towns, declining local bond ratings, and a diminished ability to make needed capital improvements to the infrastructure of our municipalities;
- Even considering all this, the House proposal still continues to rely disproportionately on regressive property tax increases.

Both the Governor's and the House proposals are losers all across the board.

What we need is a comprehensive plan that demands that the state untie our hands and let us have fiscal independence. We in local government know how to make tough decisions and we should be allowed to make them. We should be allowed to control our own destiny. Yet the state continues to insist on strict control over the revenue capacity of cities and towns — almost as indentured servants — while at the same time it refuses to provide the resources needed to deal with the problems we are being forced to inherit.

The problem with the Weld budget package is not only the proposed \$270 million in direct local aid cuts, and the additional \$41 million cut in other forms of revenue sharing — it is the reality that these proposals come on top of \$300 million in local aid cuts already made over the past two years.

The progress that the local governments have made in critical services such as police and fire protection, emergency ambulance service, clean and safe parks and playgrounds, and education over the past few years is now being seriously threatened by cuts in local aid to cities and towns. In Boston alone, funding for education increased by \$138 million, or 56 percent between 1985 and 1991. Between 1984 and 1991, no tenured teachers have been laid off. Indeed, because the budget has been increased significantly, there has been a net gain of 353 more teachers hired. And the student-teacher ratio in Boston is currently one of the lowest in the nation.

The Governor and the Legislature know that such drastic cuts to local aid will cripple the ability of cities and towns to deliver critical services. I can't help but note the sad irony that these are the same leaders whom the voters sent a clear mes-

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- a. incurring the total cost of restoring and maintaining a particular piece of art or
- b. making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



(Continued on next page)

(Continued on next page)

Flynn Statement . . .

(Continued from front page)

sage to last November by rejecting Question 3 and passing Question 5, causing a huge turnover in the Legislature, and electing a governor whose platform was based on downsizing state government. The mandate from the people of the Commonwealth was clear: **Downsize** ineffective state bureaucracy, **not** effective critical services delivered at the local level.

By continuously cutting local aid, the state is attempting to scapegoat cities and towns for its own fiscal problems. And yet, the cities and towns have been the responsible partners, making the tough choices, providing efficient services despite the triple whammy that we have been hit with. First, federal support for the City of Boston alone has been cut from \$150 million ten years ago to just \$64 million today. Now the state seems ready to follow the lead of the federal government — Boston has lost \$38 million in local aid over the past two years. While the recession is having its own negative impact locally with an anticipated departmental revenue decline of \$32 million dollars next year. This triple hit is already threatening most cities and towns with deficits in the coming year without further state aid cuts. Can anyone explain how this is in the best economic and business interest of our state?

Despite this adversity, Boston has managed to keep its fiscal house in order and its books balanced because we made the tough decisions. The City simply said yes when it could and no when it had to. As a result, Boston has managed to balance 6 budgets in a row. And we were rewarded for our fiscal common sense by Wall Street rating agencies maintaining the City's "A" bond rating.

In addition, while the state's workforce has swelled by more than 13,000, the City of Boston managed to enhance the efficiency of its public safety departments and increase the delivery of vital neighborhood

Adopt-A-Statue Program . . .

(Continued from front page)

NAME: CHARLESTOWN CIVIL WAR MEMORIAL

LOCATION: Charlestown
Winthrop Square

ARTIST: Martin Milmore
(1844-1883)

DATE OF FABRICATION: 1871

MATERIAL: Granite

BACKGROUND: The figure of Liberty stands above the figures of a Soldier and Sailor. The monument was erected in honor of the men of Charlestown who fought for the preservation of the Union. The artist, Martin Milmore, was later commissioned to design the City's Soldiers and Sailors Monument on the Boston Common.

CONDITION: Corrosive deposits have collected on the monument staining and streaking the stone.

REQUIRED: RESTORATION AND MAINTENANCE

services without increasing its own workforce.

Indeed, the City of Boston currently has fewer employees than when I took office in 1984, excluding the School Department. Even with local aid to cities and town factored out, state spending between 1981 and 1989 increased an average of 9.1 percent per year. At the same time, spending for the City of Boston increased an average of only 4.7 percent. In fact, if the state had controlled spending as we did and increased at the same percentage rate as the City of Boston, the state would be in a surplus rather than a deficit today.

The latest polls show that the mandates of the last election remain fresh in the voters minds — while nearly everyone wants to see state government downsized, 73 percent of the people do not want critical local services compromised by cuts in local aid.

So let us use the coming weeks to work together to protect the services which so many of our working and needy families rely on to survive. I urge each of you to contact your state legislators. Ask them not what they are opposed to. Rather, ask them how they can help Massachu-

setts cities and towns maintained balanced budgets, help our young people, and keep our streets safe. Ask them how they can help Massachusetts cities and towns continue to provide essential services such as police and fire protection, emergency ambulance services, clean and safe parks and playgrounds, and education, as well as critical and compassionate human services at the state level. We owe it to ourselves and to the communities we serve to insist that our voices be heard and our message clearly understood.

NEW ENGLAND AQUARIUM PASSES AVAILABLE TO BPL PATRONS

Free passes to the New England Aquarium in Boston are now available to all patrons of the Boston Public Library in Copley Square and the 25 neighborhood branch libraries throughout the city.

The passes, which provide free admission to the Aquarium during the week and on weekends, were donated by the City-Wide Friends of the Boston Public Library, a volunteer support group that underwrites various BPL programs and initiatives throughout the year.

The passes can be reserved by any adult or young adult with a valid Boston Public Library card by telephone or in person at the Central Library or any branch library; borrowers need not be Boston residents. Library courtesy cards are not valid for this purpose.

The Central Library and each of the neighborhood branch libraries have one weekday, one Saturday, and one Sunday pass available for patrons' use on first-come, first-served basis. Each pass will admit up to four persons to the Aquarium, only two children under 12 will be admitted on each pass. Children must be accompanied by a person 16 years of age or older.

Passes can be reserved in advance and telephone reservations will be

accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned to the library by closing time on Wednesday). Saturday passes are to be picked up on Friday and returned before closing on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The New England Aquarium is open Monday through Wednesday from 9 a.m. to 5 p.m., Thursdays, 9 a.m. to 8 p.m., Fridays, 9 a.m. to 5 p.m., and Saturdays, Sundays, and holidays, 9 a.m. to 6 p.m.

For additional information, please contact any neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 321.

GEORGE PLIMPTON WILL BE FEATURED SPEAKER AT BPL ASSOCIATES' ANNUAL "LITERARY LIGHTS" DINNER

George Plimpton, editor, essayist, sportswriter, adventurer, and author, will be the featured speaker at the Associates of the Boston Public Library's third annual "Literary Lights" dinner in the Salon Margaux of the Meridien Hotel in Boston on Sunday evening, April 28, 1991.

The black-tie gala, which honors outstanding authors and editors each year, serves as the centerpiece of the Associates' programs in support of the Boston Public Library.

The author of 12 books and one of the best known and most unusual figures of contemporary American letters, Mr. Plimpton gained his greatest fame by taking to the arena of professional sports and surviving to write about his experience — in such classics as *Paper Lion* and *The Bogey Man* — with grace, urbanity, and considerable good humor. His most recent work — *The Best of*

Plimpton — was published by the Atlantic Monthly Press in 1990 and collects for the first time the work of his distinguished thirty-five year career with profiles, essays, and articles.

A limited number of tickets for the dinner and cocktail reception are available for \$125 per person. For additional information and reservations, please contact Joanna Datillo of The Associates of the Boston Public Library at 617/536-3886.

CHILD SAFETY SEAT INFO

During Child Passenger Safety Week February 11-17, 1991, Gerry Wyse had an informational booth in City Hall Lobby. She distributed educational pamphlets and showed a video about seat belt and a child safety seats to both visitors and employees. Gerry has a list of child safety seats that have been recalled by the manufacturers. She wants you to know that at present there is no uniform recall procedure for child safety seats unless you contact the manufacturer of the seat. During the summer months she will begin a

child car seat loan program to City of Boston employees. This will be a short term loan of car seats. This will be of special interest to employees who will have children, infants and toddlers, visiting them for 2-3 weeks during the year.



Gerry Wyse, R.N., with City Hall Staff and Visitor.

CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112

March 1991

'Roundabout Boston premieres March 11th!

'Roundabout Boston is a weekly studio talk show designed to examine issues of concern to Boston residents. The premiere program looks at School-based Management: How has it worked in other cities; in pilot schools in Boston? Will it succeed?

*-details in **PROGRAM INFORMATION.**

@ = Program for National Women's History Month

NOTE: Programs will not play as scheduled on Monday, March 18th.

MONDAYS - P.M.

Noon Maya Angelou: Creativity @
1:00 Bonjour, Boston (live)*

5:00 After School Program
5:30 Annie and the Old One @
6:00 Using Infant Car Seats
6:30 GED: H.S. Equivalency
7:00 Intrn'l Conference for Gay & Lesbian Elected or Appointed Officials: Opening Session*
8:00 Maya Angelou: Creativity @
9:00 Justice and the Law Series*

CITY RECORD USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

- 9:30 Sharing the Commonwealth: Federal/State Budget Cuts (thru 3/10)*
 9:30 (beg. 3/11) PREMIERE!
'Roundabout Boston'

TUESDAYS - P.M.

- Noon Women in the Military @
 1:00 Bonjour, Boston (live)*
 5:00 After School Program
 5:30 Getting it Right: Using Infant Car Seats
 6:00 We the People
 6:30 Community Signing of the Mass. Gay & Lesbian Rights Bill
 7:00 Intrn'l Conference for Gay & Lesbian Elected or Appointed Officials: AIDS in the 90s*
 8:00 Invisible Force: Women in the Military @
 9:00 Urban War on Drugs
 9:30 (See Mondays, 9:30 pm)

WEDNESDAYS - P.M.

- Noon Our Women Talk @*
 12:30 Emily Bronte: Wuthering Heights @
 1:00 Bonjour, Boston (live)*
 5:00 Elder Times
 6:00 Traffic Safety for Seniors
 6:30 It's a Two-Way Street
 7:00 Intrn'l Conf. for Gay & Lesbian Elected or Appointed Officials: Response to Violence*
 8:00 Our Women Talk @*
 8:30 Emily Bronte @
 9:00 Justice & the Law Series*
 9:30 (See Mondays, 9:30 pm)

THURSDAYS - P.M.

- Noon Lorraine Hansberry @
 12:35 Alex Haley: Search for Roots
 1:00 Bonjour, Boston (live)*
 5:00 Junior Critics*
 5:30 Link 4*
 6:00 GED: H.S. Equivalency
 6:30 Community Signing of the Mass. Gay and Lesbian Rights Bill
 7:00 Intrn'l Conf. for Gay & Lesbian Elected or Appointed Officials: Sexual Orientation & the Law*
 8:00 Lorraine Hansberry @
 8:35 Alex Haley: Search for Roots
 9:00 "ICE": The Chilling Facts
 9:30 (See Mondays, 9:30 pm)

FRIDAYS - P.M.

- Noon Stories of Survival: Battered Women Speak Out @
 1:00 Bonjour, Boston (live)*
 5:00 The Garbage Crisis
 5:30 Traffic Safety for Seniors
 6:00 Personally Speaking
 7:00 Looking at School Reform from the Inside Out* (thru 3/10)
 7:00 (beg. 3/15) Boston Open Space Congress-1991*
 8:00 Stories of Survival: Battered Women Speak Out @
 9:00 Justice and the Law Series*
 9:30 (See Mondays, 9:30 pm)

INTERNATIONAL CONFERENCE FOR GAY & LESBIAN ELECTED OR APPOINTED OFFICIALS

Mon.-Thurs., 7 p.m.
 Boston hosted this annual conf. addressing concerns of the gay & lesbian population.
AIDS in the 90s-Tues., 7 p.m.—Experts in the field speak on treatment concerns, civil rights issues, & effects on the community.
Opening Session-Mon., 7 p.m.—Includes addresses by Urvashi Vaid, Pres., Nat'l Gay & Lesbian Task Force; and Eduard Stapel, Dir., Gay Union of Germany.

SATURDAYS - A.M.

- 9:30 Line Blaster*
 10:00 The Constitution*
 11:00 Junior Critics*
 11:30 Link 4*
 P.M.
 Noon Sylvia Plath: Letters Home @

- 7:00 Willa Cather's America @
 8:00 Sylvia Plath: Letters Home @
 9:30 (See Mondays, 9:30 p.m.)

SUNDAYS - A.M.

- 9:30 Personally Speaking
 10:00 Elder Times
 11:00 Traffic Safety for Seniors
 11:30 It's a Two-Way Street
 P.M.
 Noon Willa Cather's America @
 1:00 Junior Critics*
 1:30 Link 4*
 2:00 Line Blaster*

- 7:00 Looking at School Reform from the Inside Out* (thru 3/10)
 7:00 (beg. 3/15) Boston Open Space Congress - 1991*
 8:00 Willa Cather's America @
 9:00 The Garbage Crisis
 9:30 (See Mondays, 9:30 pm)
 10:00 Stories of Survival: Battered Women Speak Out @

@ - Program to commemorate National Women's History Month

Programs will be presented at noon and 8 pm daily as follows:
 Mondays: Maya Angelou: Creativity
 Tuesdays: Invisible Force: Women in the Military
 Wednesdays: Our Women Talk
 Thursdays: Lorraine Hansberry
 Fridays: Stories of Survival: Battered Women Speak Out
 Saturdays: Sylvia Plath-Letters Home
 Sundays: Willa Cather's America

PROGRAM INFORMATION

NOTE: Programs will not play as scheduled on Monday, 3/18.

BONJOUR, BOSTON

Mon.-Fri., 1-1:30 p.m.
 Live program targeted to public school 4th & 5th graders studying Beginning French.

BOSTON OPEN SPACE CONGRESS

Fri. & Sun., 7 p.m. (beg. 3/15)
 Recent conference of community involvement to determine the city's goals in a time of scarce financial resources.

THE CONSTITUTION

Sat., 10 a.m.
 3/4 Wk: Right to a Fair Trial
 3/11 Wk: Crime and Insanity
 3/18 Wk: Crime and Punishments
 3/25 Wk: Campaign Spending

Response to Violence-Weds., 7 p.m.—Workshop focusing on effective responses to curb violence & hate crime.
Sexual Orientation & the Law-Thur., 7 p.m.—Looks at present laws: civil rights, protection of lesbian & gay families, and more.

JUNIOR CRITICS

Student Book Reviews
 Thurs., 5 p.m.; Sat., 11 a.m. & Sun., 1 p.m.
 3/4 Wk: Everett School (Dorchester)
 3/11 Wk: Lewenberg Middle (Mattapan)
 3/18 Wk: Brighton High (Brighton)
 3/25 Wk: Boston Tech High (Roxbury)

JUSTICE AND THE LAW SERIES

Mon., Wed., & Fri., 9 p.m.
 Series debating issues of law, law enforcement, and citizen rights.
 3/4 Wk: Private Prison
 3/11 Wk: Probation
 3/18 Wk: Community Restitution
 3/25 Wk: Street People

LINE BLASTER

Student game show
 Sat., 9:30 a.m. & Sun., 2 p.m.
 3/4 Wk: Boston Tech High (Roxbury)
 3/11 Wk: Boston Tech High (Roxbury)
 3/18 Wk: Marshall School (Dorchester)
 3/25 Wk: Blackstone School (South End)

LINK 4

Student Game Show
 Thurs., 5:30 p.m.; Sat., 11:30 a.m.; Sun., 1:30 p.m.
 3/4 Wk: Everett School (Dorchester)
 3/11 Wk: Boston Tech High (Roxbury)
 3/18 Wk: Everett School (Dorchester)
 3/25 Wk: Boston Tech High (Roxbury)

LOOKING AT SCHOOL REFORM FROM THE INSIDE OUT

Fri. & Sun., 7 p.m. (thru 3/10)
 Six outstanding Boston Public School teachers discuss revitalizing the classroom.

OUR WOMEN TALK

Wed., Noon and 8 p.m.
 A self-empowering show designed to encourage an African-American tradition of kitchen-table politics.
 3/4 Wk: Women, Inc.
 3/11 Wk: Mentoring
 3/18 Wk: Career Goals and Self-Worth
 3/25 Wk: Anti-Internalized Racism

ROUNDAABOUT BOSTON

Mon.-Fri., 9:30 p.m.

Premieres March 11th

Studio talk show on issues of concern to residents of Boston.

3/11 Wk: School-based Management

3/18 Wk: Budget Cuts Hit Home

3/25 Wk: Community Policing

SHARING THE COMMONWEALTH:

FEDERAL/STATE BUDGET CUTS

Mon.-Fri., 9:30 p.m. (thru 3/10)

Public officials, including Boston's Mayor Raymond Flynn, discuss the impact of impending cuts on local services.

For more information or to offer suggestions and comments, call 725-4700, ext. 460 (Mon.-Fri., 9 a.m.-5 p.m.) or write:

Office of Cable Communications

43 Hawkins Street

Boston, MA 02114

NATIONAL LIVE, CALL-IN PROGRAMS SPONSORED BY THE BOSTON PUBLIC SCHOOLS

Multi-Cultural/Disciplined Math, 4-6 grades

Mon. & Thurs., 1:30-2:30 p.m.

Science and Technology for 4-6 grades

Tues. & Fri., 1:30-2:30 p.m.

Family Health

Fri., 3/8 & 3/22 only, 3:30-4:30 p.m.



City Hall Employee, Peter Jurzynski finishes his 196 lap fund-raising effort to benefit the Eye Research Institute of Boston.

The weekend of March 2nd & 3rd saw hundreds of volunteers splash into the pool at the Boston Harbor Hotel in the Third Annual SWIM FOR SIGHT marathon event. Jurzynski joined a host of celebrities including Olympic Gold Medalists, sports personalities and WBZ star Dave Maynard in raising over \$125,000 for eye research.

Jurzynski's co-worker, Jack Powers, of the Mayor's Office of Business & Cultural Development watched while the two-time English Channel swimmer logged 196 laps during his early morning hour stint. Powers will be collecting pledges and any other donations until April 1st in room 802. If you'd like to contribute to this very worthy cause in Jurzynski's name, call 725-3912.

FIRE DEPARTMENT ORDERS

March 6, 1991.

General Order No. 17

I. RETIREMENTS

The retirements of the following-named member, in accordance with the provisions indicated, became effective 1700 hours, February 28, 1991:

Fire Lieutenant Rodney Horton, Personnel/Medical S7.C32.G.L.

Fire Fighter (Special Hazards Inspector) Robert J. Leonard, Personnel/Medical S5.C32.G.L.

Fire Fighter Joseph W. Anthony, Personnel/Medical S7.C32.G.L.

Fire Lieutenant Horton was appointed to the department July 27, 1966 and promoted to Fire Lieutenant August 16, 1978. Fire Fighter (Special Hazards Inspector) Leonard was appointed October 19, 1955 and appointed Fire Fighter (Special Hazards Inspector) May 9, 1984. Fire Fighter Anthony was appointed September 9, 1964.

All of these members leave the department with the best wishes of their associates.

II. COMPANY ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named Fire Fighters on Probation, appointed February 20, 1991, will be assigned to the following named companies effective 0800 hours March 9, 1991:

Michael J. Doherty, Engine Company 9

Michael L. Young, Engine Company 5

John F. Mitchell, Engine Company 4

Diane L. Clark, Engine Company 20

David Humphrey, Engine Company 10

Alfred A. James, Ladder Company 24

John P. Walton, Engine Company 41

Christopher J. Morrison, Tower Company

Kenneth J. Doneghey, Ladder Company 11

William R. Gottwald, Engine Company 3

Wayne E. Abron, Engine Company 7

Samuel D. McCoy, Ladder Company 17

Irene M. Foley-Micherone, Engine Company 4

Robert C. Sutton, Engine Company 56

Glenn A. Campbell, Ladder Company 26

William F. Benevelli, Rescue Company 2

Charles R. Santangelo, Ladder Company 17

Thomas P. Dougherty, Engine Company 32

Malcolm E. Fearon, Engine Company 2

Richard K. Callow, Ladder Company 15

Francis D. Maher, Engine Company 33

Michael A. Searcy, Ladder Company 18

Brian T. Holmes, Engine Company 29

Robert Smith, Engine Company 14

James P. MacDonald, Engine Company 2

Christopher A. Serra, Engine Company 8

Ronald A. Ingemi, Engine Company 18

Horacio D. Brienza, Engine Company 29

Arthur D. Espinosa, Ladder Company 26

Ronald F. Marchetta, Ladder Company 1

Ira W. McKinnon, Ladder Company 4

Francis G. Clines, Ladder Company 24

Tyrone A. Marshall, Engine Company 17

John M. Walsh, Engine Company 30

John E. Steiner, Engine Company 10

Andre R. Stallworth, Ladder Company 23

Joseph G. Battersby, Engine Company 51

Michael J. McManus, Engine Company 52

Richard J. Hunt, Ladder Company 29

Michael J. Flaherty, Engine Company 7

Robert D. MacLean, Engine Company 51

Wesley L. Alleyne, Engine Company 37

Stephen W. MacDonald, Ladder Company 11

James E. McLaughlin, Ladder Company 14

Quentin D. Lee, Engine Company 16

Rodney O. Marshall, Engine Company 56

James W. Duchaney, Engine Company 10

Norman A. Earnest, Engine Company 29

Walter L. Murphy, Ladder Company 23

Mark A. Corwin, Ladder Company 21

Edward G. Sweeney, Engine Company 5

Ralph E. Davis, Engine Company 42

Lesley E. Murrell, Engine Company 49

Lawrence J. Brennan, Engine Company 22

These members will be detailed to the Training, Maintenance and Research Division for a period of nine weeks. They will report to their assigned company for a night tour of duty each Saturday night during their drill school period starting March 9, 1991.

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school.

III. CHANGES IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following numbered fire alarm boxes to read as follows:

14-1272 Old South Building, 294 Washington St., enter from 10 Milk St.

16-2358 The Inn at Children's/Longwood Galleria, 342 Brookline Ave.

12-5184 Mount St. Joseph's Academy, 617 Cambridge St.

13-5184 Sisters of St. Joseph Mother House, 637 Cambridge St.

IV. CHANGES IN RESPONSE

Effective 1800 hours, March 8, 1991, company commanders shall make the following changes in response:

1st alarm covering add 33-50

Box 8215

1st alarm engine covering add 10-50

Box 8218

V. FIRE ALARM BOXES ESTABLISHED

The following numbered fire alarm boxes will be established effective 1800 hours, March 8, 1991. Company commanders shall insert the running cards issued with this order in their proper sequence.

12-1616 ABCD Day Care Center, 100-112 Shawmut Ave. (Hi-Rise Response)

1819 Morrissey Blvd. at Savin Hill Yacht Club, 400 Morrissey Blvd.

13-3165 MBTA Quality Control Building, 170 Freeport St.

12-5364 Veronica B. Smith Senior Citizen Center, 20 Chestnut Hill Ave.

7237 Old Colony Ave. & Damrell St.

13-7324 Boston Edison Co. L Street Station, 776 Summer St.

(Continued on next page)

VI. REPLACEMENT RUNNING CARDS
Replacement running cards for Boxes 14-1272, 16-2358, 12-5184, 13-5184, 8215 and 8218 are issued with this order. Company commanders shall remove and discard the original cards.

BY ORDER OF FIRE COMMISSIONER,
MARTIN E. PIERCE, JR.

FIRE DEPARTMENT ORDERS

March 7, 1991.

General Order No. 18

I. TRANSFERS

The transfer of the following-named members will become effective 0800 hours, April 1, 1991:
Fire Fighter Edward S. Twitty, Fire Invest. Unit to Personnel/Medical

Fire Fighter Levon Lawson, Engine Co. 56 to Personnel/Medical

Fire Fighter Emmanuel W. Lee, Ladder Co. 4 to Personnel/Medical

Fire Fighter Charles F. McGee, Ladder Co. 16 to Personnel/Medical

Fire Fighter Francis X. Feeney, Ladder Co. 18 to Engine Co. 55 (Aide to Dist. 10)

Fire Fighter Cornelius M. Keane, Rescue Co. 1 to Engine Co. 10 (Aide to Div. 1)

Fire Fighter Gerald H. Bower, Rescue Co. 2 to Maintenance Div.

Fire Fighter Douglas W. Smith, Engine Co. 56 to Ladder Co. 11

Fire Fighter Francis J. Roumacher, Tower Company to Ladder Co. 1

Fire Fighter Kevin P. Cusack, Ladder Co. 17 to Engine Co. 7

Fire Fighter John F. Harrington, Engine Co. 17 to Engine Co. 33

Fire Fighter Robert L. Biggs, Ladder Co. 24 to Ladder Co. 15

Fire Fighter Kevin G. Mitchell, Ladder Co. 16 to Ladder Co. 17

Fire Fighter Edward C. Donovan, Engine Co. 33 to Engine Co. 2

Fire Fighter Vincent A. Gifford, T.M.R. Div. to Engine Co. 39

Fire Fighter Dennis Dixon, Engine Co. 2 to Ladder Co. 19

Fire Fighter Frank J. Fortes, Engine Co. 41 to Ladder Co. 14

Fire Fighter Kenneth A. Jones, Ladder Co. 11 to Engine Co. 37

Fire Fighter William P. Kenneally, Engine Co. 4 to Ladder Co. 4

Fire Fighter Charles T. Khoury, Engine Co. 30 to Ladder Co. 26

Fire Fighter Paul F. Souza, Engine Co. 33 (Aide to Dist. 7) to Engine Co. 17

Fire Fighter Richard F. Paris, Engine Co. 10 to Engine Co. 24

Fire Fighter William D. Trojano, Engine Co. 8 to Ladder Co. 7

Fire Fighter David A. Glover, Engine Co. 10 to Ladder Co. 23

Fire Fighter Francis J. Baker, Engine Co. 18 to Engine Co. 16

Fire Fighter Arthur W. Connors, Engine Co. 49 to Engine Co. 18

Fire Fighter Robert H. Lindsay, Ladder Co. 23 to Engine Co. 20

Fire Fighter Joseph G. Welch, Ladder Co. 11 to Engine Co. 28

Fire Fighter Joseph R. Cullity, Ladder Co. 10 to Engine Co. 42

Fire Fighter Avelino J. Ruberio, Engine Co. 51 to Engine Co. 49

Fire Fighter Edward A. Anderson, Engine Co. 30 to Ladder Co. 25

Fire Fighter George J. Carey, Jr., Engine Co. 17 to Engine Co. 52

Fire Fighter Paul D. Hynes, Engine Co. 53 to Ladder Co. 16

Fire Fighter Hansy Rigueur, Ladder Co. 24 to Ladder Co. 28

Fire Fighter Leonard R. Pacino, Ladder Co. 26 to Ladder Co. 29

Fire Fighter Steven L. Baldassari, Ladder Co. 14 to Ladder Co. 16

Fire Fighter John M. Crimlisk, Engine Co. 29 (Aide to Dist. 11) to Engine Co. 21

Fire Fighter Stephen F. Daly, Engine Co. 29 (Aide to Dist. 11) to Engine Co. 30

Fire Fighter Robert Dean, Ladder Co. 2 to Engine Co. 10

Fire Fighter William M. Gillis, Engine Co. 10 to Engine Co. 24

II. CORRECTION — CHANGES IN DESIGNATION OF FIRE ALARMS BOXES

Box 16-2358, listed in General Order No. 17/1991, should have read as follows:

16-2358 The Inn at Children's/Longwood Galleria, 342 Longwood Ave.

BY ORDER OF FIRE COMMISSIONER,
MARTIN E. PIERCE, JR.

RETIREMENTS

January 31, 1991.

To Auditor:

The application for retirement of the following-named have been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Stanley G. Pugsley, Police Department, police officer, 1-31-91.

James F. Eckert, WSC, water service foreman, 10-9-90.

Theresa B. Connolly, Transportation Department, parking supervisor, 8-21-88.

Carl Jones, Fire Department, fire fighter, 1-31-91.

Edward Kelly, Fire Department, fire fighter, 1-31-91.

Theresa Ring, Transportation Department, parking supervisor, 12-22-87.

Jean D. Antonellis, Health and Hospitals, public health nurse, 1-2-91.

William O. Ash, Police Department, police sergeant, 1-31-91.

Mary C. Burke, School Department, lunch monitor, 11-27-90.

John E. Campbell, Fire Department, district chief, 1-9-91.

James J. Carty, Police Department, police officer, 1-31-91.

Rita Caulfield, Assessing Department, research analyst, 12-28-90.

Hazen A. Chalmers, Fire Department, fire fighter, 1-15-91.

Margaret F. Collins, Real Property Department, custodian, 1-31-91.

Robert J. Delaney, Long Island Hospital, storekeeper, 10-15-90.

James D'Entremont, Fire Department, radio operator, 1-31-91.

Cornelius W. Doherty, Public Works Department, maintenance supervisor, 1-31-91.

Richard J. Doyle, Jr., Fire Department, captain, 1-31-91.

Evelyn T. Galante, School Department, principal clerk, 1-31-91.

Terence Geoghegan, WSC, water meter technician, 12-18-90.

Francis W. Harrigan, Jr., Inspectional Services Department, deputy sealer, 1-31-91.

Marjorie E. Hart, School Department, lunch monitor, 6-30-90.

James H. Hathaway, Police Department, police officer, 1-31-91.

Peter Healy, Public Works Department paver, 1-31-91.

Rita A. Hughes, Penal Department, administrative secretary, 1-31-91.

Catherine T. Isles, BCH, hospital worker, 1-29-91.

Howard K. Lomas, Fire Department, fire fighter, 1-7-91.

John E. Lucas, WSC, maintenance mechanic, 1-31-91.

Catherine MacDonald, Registry of Deeds, processing clerk, 3-31-87.

Angelo Marsegia, Public Works Department, motor equipment foreman, 1-29-91.

James J. McKernan, Fire Department, fire fighter, 1-31-91.

Mary E. Moriarty, Long Island Hospital, principal clerk-typist, 1-29-91.

Mary E. Murphy, School Department, secretary, 1-31-91.

Edward M. Norton, Public Works Department, director of transportation, 1-5-91.

John F. O'Brien, WSC, sewer construction engineer, 1-11-91.

James P. O'Neil, School Department, custodian, 1-16-91.

Francis G. O'Neill, Police Department, lieutenant, 1-31-91.

Anthony T. Orlando, Public Works Department, FF., 1-31-91.

Robert E. Powers, School Department, chief supervisor alternative, 1-31-91.

Gloria Prince, MCDH, x-ray technician, 1-31-91.

Phyllis C. Rizzo, School Department, cafe attendant, 1-5-91.

Francis E. Rogers, Public Works Department, paver, 1-31-91.

Frederick L. Sexton, Inspectional Services Department, assistant director, 1-31-91.

Fulton B. Smith, Health and Hospitals, director commissioner, 1-18-91.

Leo D. Stapleton, Fire Department, fire commissioner, 1-4-91.

Frederick J. Watson, Inspectional Services Department, principal inspector, 1-31-91.

Henry W. Wesley, Sr., Public Facilities Department, intake officer, 11-20-90.

June Zurums, BCH, head nurse, 1-31-91.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

February 27, 1991.

Mr. Felix Arroyo,
Supervisor of Personnel.

Dear Mr. Arroyo:

On February 2, 1987, Mr. Michael Chupak, Soc. Sec. 027-38-8772 was appointed to the posi-

on of Principal Clerk R8-1 and effective on March 6, 1991 is at the rating of R8-5 at \$371.33 weekly.

Prior to his appointment, Mr. Chupak had previous employment experience from 1965 to 1979 at the Gillette Co. as an Inventory Control Clerk; from 1979 to 1980 as a supervisor at Consumer Television and Appliance Service; and from 1980 to 1985 at General Dynamics Corp.

In view of this prior experience and his outstanding performance in his position at this office, it is hereby requested that his sixth and seventh year increments be waived under Paragraph 5F of the Compensation Plan for Employees of Suffolk County. This would bring him to Step 8 (R8-8) at \$417.70 weekly. This is to be effective on March 13, 1991.

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

February 27, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On February 27, 1991, Mr. John Dockrey was appointed to the position of Institutional Nurse, Grade RN-8-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. John Dockrey: Appointed to the Suffolk County Sheriff's Department on February 27, 1991. Mr. Dockrey has had prior employment experience as a Staff Nurse with the South Shore Hospital where he worked on a surgical floor for years. Nurse Dockrey also was a Staff Nurse at Boston City Hospital for 18 months where he worked on the medical/surgical floor. He has also been an Emergency Treatment Sergeant with the Mass. National Guard for 9 years. In addition to his medical employment experience, Mr. Dockrey received his R.N. degree from Quincy Junior College and is currently attending UMass Boston. Nurse Dockrey is also fluent in Spanish.

In view of his prior service and qualifications, it is requested that his first, second and third increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective February 27, 1991.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

LAW DEPARTMENT

LEGAL SERVICES

2343-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Goodwin, Procter & Hoar, a law firm located at Exchange Place, Boston, MA 02109 for legal services in the Boston Landmarks Commission in the case of *Society of Jesus, et al. v. Boston Landmarks Commission*, Suffolk Superior Court C.A. No. 87-4751C, and 87-6538.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated John Kenneth Felter, Esquire, a partner in the firm, as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L. c. 268A, the so-called "ethics law."

Under the terms of this contract, the contractor will provide legal representation of City of Boston in the above case. The contractor is specially qualified to do this work because of extensive experience in this area.

Compensation under this contract shall not exceed thirty thousand dollars (\$30,000.00) at the hourly rate of one hundred and seventy-five dollars (\$175.00) for partners, and one hundred and twenty-five dollars (\$125.00) for associates, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,
Joseph I. Mulligan

2375-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to George R. Sprague, Esquire, an attorney located at 75 State Street, Boston, MA 02109 for review of various matters in dealings with the Massachusetts Department of Public Utilities and the New England Telephone Company.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated George R. Sprague, Esquire, as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L. c. 268A, the so-called "ethics law."

Under the terms of this contract, the contractor will provide legal representation of City of Boston in the above matters. The contractor is specially qualified to do this work because of extensive experience in this area.

Compensation under this contract shall not exceed ten thousand dollars (\$10,000.00) at the hourly rate of one hundred dollars (\$100.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertain-

ties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,
Joseph I. Mulligan

2334-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to James A. Brett, an attorney with the law firm of Reed, O'Reilly & Brett, located at 101 Tremont Street, Boston, MA 02108 for providing legal services in the following cases entitled: *Broderick v. Roache, et al.*, Federal District Court C.A. No. 88-1713-S; and *Edward Bullock v. City of Boston*, Federal District Court C.A. No. 90-11500-MA.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated Attorney James A. Brett as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L.c.268A, the so-called "ethics law."

Under the terms of the contract, the contractor will provide legal representation of City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed thirty-five thousand dollars (\$35,000.00) at the hourly rate of one hundred twenty-five dollars (\$125.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,
Joseph I. Mulligan,
Corporate Counsel.

2374-91

August 14, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Terry Philip Segal, P.C., of Segal, Moran & Feinberg, a professional corporation, located at 210 Commercial Street, Boston, Massachusetts for legal representation of two City of Boston police officers in the case of *Carr v. City of Boston*, Civil Action No. 89-2995-Z, Federal District Court.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated Terry Segal, P.C., as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L.c.268A, the so-called "ethics law."

(Continued on next page)

Under the terms of the contract, the contractor will provide legal representation of City of Boston police officers Richard Cams and Clayton Pressley in the above case. The Contractor is specially qualified to do this work because of extensive experience in the area of civil rights litigation.

Compensation under this contract shall not exceed ten thousand dollars (\$10,000.00) at the hourly rate of one hundred dollars (\$100.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,
Joseph I. Mulligan,
Corporate Counsel.

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Bid to Provide Evaluation of Title 7 Programs.

The School Committee of the City of Boston invites bids for "Provide Evaluation of Title 7 Programs" in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 25, 1991 to Tuesday, April 23, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Evaluation of Title 7 Programs, Boston Public Schools, Bid date: Tuesday, April 23, 1991." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 23, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., before 12 o'clock noon on Tuesday, April 23, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 25; Apr. 1.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Oil Tank Removal — Orient Heights Branch Library, Project No. 5828, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Oil Tank Removal — Orient Heights Branch Library, 18 Barnes Avenue, East Boston, MA — Project No. 5828."

Bids will be received up until twelve o'clock noon, Boston time, April 11, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that there will be a pre-bid viewing at the site on April 2, 1991 at 1 p.m., Orient Heights Branch Library, 18 Barnes Avenue, East Boston, Mass.

SPECIFICATIONS will be available on or about March 25, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.
(Mar. 25; Apr. 1.)

ADVERTISEMENT CITY OF BOSTON

REAL PROPERTY BOARD

Invitation for Bids for Leasing of Public Parking Facility at Purchase and High Streets Boston, Massachusetts.

The Real Property Board of the City of Boston hereinafter called the Board, invites; from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the public parking facility situated at Purchase and High Streets, Boston, Mass., for the term of one (1) year beginning June 1, 1991 and ending May 31, 1992 unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of March 20, 1991, copies of the bid and the lease, containing all applicable terms, conditions and covenants regarding the leasing of Purchase and High Streets Parking Facility may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars (\$25) for each bid taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their bid, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the bid shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Bid for Leasing of Public Parking Facility situated at Purchase and High Streets, Boston, Mass." One copy of the bid shall be filed with the Board at its office on or before 10 a.m., on April 23, 1991, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars (\$5,000), made under the terms stated in the form of bid, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the bid filed with the Board must be accompanied by one of the following: a letter from a duly authorized agent of an insurance company certifying that a performance bond will be produced; or a certified check payable to the City of Boston; or cash in the required amount as set forth in the bid. The other copy of the bid shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No bid shall be withdrawn after the day and hour herein before set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interest of the City.

REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Security/Weapons Training and Consultation for Employees of the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 25, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 5, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

State Aid Project No. 59 for Highway Reconstruction in Beech Street in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 25, 1991. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR BID FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALI-

FICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR BID FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE BID PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 11, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

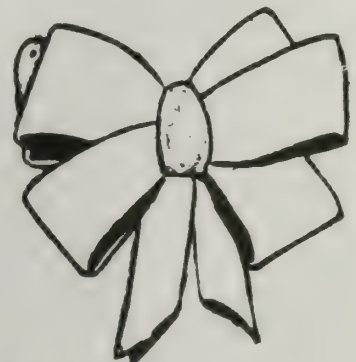
PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, April 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 25; Apr. 1.)



**Welcome
Home . . .**

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 91-8-WSV-795—

Loader/Backhoe As Per BWSC Specifications

Bid Opening Date: April 2, 1991

Bid Opening Time: 10 a.m.

(Commodity Code: 070)

CONTRACT NO. 91-ADM-476—

Office Partitions at Frontage Road As Per BWSC Specifications

Bid Opening Date: April 2, 1991

Bid Opening Time: 11 a.m.

(Commodity Code: 425)

CONTRACT NO. 91-ADM-477—

Office Partitions at Summer Street As Per BWSC Specifications

Bid Opening Date: April 2, 1991

Bid Opening Time: 11:30 a.m.

(Commodity Code: 425)

CONTRACT NO. 91-ADM-478—

(8) MM Cartridge Tapes As Per BWSC Specifications

Bid Opening Date: April 1, 1991

Bid Opening Time: 1 p.m.

(Commodity Code: 205)

CONTRACT NO. 91-FIN-138—

Personal Computers As Per BWSC Specifications

Bid Opening Date: April 1, 1991

Bid Opening Time: 2 p.m.

(Commodity Code: 205)

CONTRACT NO. 91-9-WSV-796—

(5) Five Pick-Up Trucks, (3) Three Vans w/windows all around As Per BWSC Specifications

Bid Opening Date: April 3, 1991

Bid Opening Time: 10 a.m.

(Commodity Code: 070)

CONTRACT NO. 91-10-WSV-797—

(7) Seven Mid-size Station Wagons As Per BWSC Specifications

Bid Opening Date: April 3, 1991

Bid Opening Time: 11 a.m.

(Commodity Code: 070)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically

to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY. (Mar 18, 25.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

ADVERTISEMENT FOR BIDS

The Register of Deeds is seeking sealed bids from qualified vendors for the installation and service of six (6) coin-operated copy machines at the Registry of Deeds.

Invitation for bid may be obtained at the Suffolk County Registry of Deeds, 5th Floor, Old Court House, Boston, MA 02108, between the hours of Nine (9:00) A.M. and Four (4:00) P.M. from March 18, 1991 through March 29, 1991.

Sealed bids will be accepted until Eleven (11:00) A.M. on Thursday, April 4, 1991.

Sealed bids will be publicly opened and read on Thursday, April 4, 1991 at the office of the Register of Deeds, 5th Floor, Old Court House, Boston, MA 02108, at Eleven (11:00) A.M.

The successful vendor will be required to pay a fee to the Registry of Deeds for each copy which is produced by said machines.

This contract will be awarded to the qualified bidder who proposes the highest commission to the Registry of Deeds. If commission rate is scalable then the Registry of Deeds selection will be determined by the highest rate of commission which returns the most revenue to the Registry of Deeds.

It will be the responsibility of the successful bidder to provide the following services at the vendor's expense:

1) installation of six (6) coin-operated copy machines capable of producing 11" x 17" copies. (This is the only size acceptable to the Register of Deeds.)

2) Service for each machine will be at the sole expense of the vendor. Service shall include, but not be limited to:

- a) Daily stocking of paper in each machine;
- b) Replacement of all chemicals;
- c) Daily coin removal;
- d) Two hour service for each machine during regular business hours (if vendor is located

outside the 617 area code an 800 number be available to the Registry.)

The vendor must provide for coin distribution to the public. The amount of coins shall be sufficient to provide uninterrupted service to the public. The bank available, shall in any event, have a minimum value of Six Hundred and Fifty (\$650) Dollars per day supplied at the expense of the vendor.

Maintenance for each machine will be at the vendors expense and available within two (2) hours during normal business hours. (If vendor is located outside the 617 area code an 800 number must be available to the Registry.)

The Registry will not accept equipment which is used or reconditioned. All equipment installed after the award of this contract must be "new" from the manufacturer.

The Registry will not be responsible for any cost or other liability involved with installation and/or operation of the vendors equipment or supplies located at the Registry office or at any other location. The vendor will be required to have insurance to assure the protection of the employees of the County or City, members of the public and the vendor's own employees or agents.

The Registry reserves the right to require the vendor to install, at the vendor's expense, one or more additional copy machines, at the Registry if the Register deems it necessary to serve the public.

Each bidder will be required to submit with each proposal a bid check in the amount of Two Hundred Fifty (\$250) Dollars, payable to the "City of Boston." Such check shall be in the form of a certified check, treasurer's check or cashier's check.

The Registry reserves the right to reject any and all bids.

Notice of award will be given within 90 days of said bid opening.

The term of this contract shall be July 1, 1991 through June 30, 1992. However, at the sole discretion of the Register, the term of the contract may be extended for a period of two additional years.

**PAUL R. TIERNEY,
Register of Deeds.**

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Cross Country Running Course, Franklin Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Cross Country Running Course, Franklin Park.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal of bituminous concrete pavement repair of bituminous concrete and stone dust path-

lays, installation of seeded and sodded lawn areas, and installation of plantings.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 4, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 19, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority-Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and pro-

vided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 26, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 18, 25.)

ADVERTISEMENT CITY OF BOSTON

ASSESSING DEPARTMENT

INVITATION FOR SEALED BIDS FOR FURNISHING OF RENTAL AUTOMOBILES TO THE CITY OF BOSTON

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bid may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon on Tuesday, March 19, 1991.

One copy of the bid shall be filed no later than 11 a.m. on Monday, April 1, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit requested shall be filed no later than 11 a.m. Boston time on Monday, April 1, 1991 at the Assessing Department Room 301, City Hall, Boston, MA 02201, at which time they will be publicly opened. Bids must be returned in a sealed envelope plainly marked "BID FOR RENTAL OF AUTOMOBILES — Monday, April 1, 1991."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form #2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100 (one hundred dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to the

City of Boston, issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and Official reserve the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. This contract will be awarded within ninety days (90) of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Mar. 18, 25.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Invitation to Bid on Maintenance and Repair of Wang Hardware and Maintenance and Upgrade of Wang Software.

The School Committee of the City of Boston invites bids for "Maintenance and Repair of Wang Hardware and Maintenance and Upgrade of Wang Software" in the Boston Public Schools, for the period of August 31, 1991 to August 30, 1994. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from March 18, 1991 to Wednesday, April 10, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Maintenance and Repair of Wang Hardware and Maintenance and Upgrade of Wang Software, Boston Public Schools, Bid Date: Wednesday, April 10, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 10, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, April 10, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

Bidders shall submit prices for each fiscal year and the entire period of performance. The award shall be made to the lowest responsive and responsible bidder for the term of the contract. The contract is subject to cancellation if funds are not appropriated for succeeding fiscal years.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 18, 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Invitation to Bid on Purchase of Diplomas, Diploma Cases and Certificates.

The School Committee of the City of Boston invites bids for "Purchase of Diplomas, Diploma Cases and Certificates" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 18, 1991 to Tuesday, April 9, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Diplomas, Diploma Cases and Certificates, Boston Public Schools, Bid Date: Tuesday, April 9, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 9, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Tuesday, April 9, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 18, 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Invitation to Bid on Administration of Vendor Owned Test, Related Materials and Services for Selection of Candidates for Three Examination Schools.

The School Committee of the City of Boston pursuant to G.L. c. 30B, invites bids for the "Administration of Vendor Owned Test, Related Materials and Services for Selection of Candidates for Three Examination Schools" for the period of July 1, 1991 to June 30, 1994, in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Tuesday, March 19, 1991 to Thursday, April 11, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for the Administration of Vendor Owned Test, Related Materials and Services for Selection of Candidates for Three Examination Schools, Boston Public Schools, Bid

Date: Wednesday, April 17, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 17, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, April 17, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

A bidder's conference will be held on Monday, April 1, 1991 at 12:30 p.m., Boston time, in the School Committee Chambers, first floor, 26 Court Street, Boston. Any clarification of the specifications or changes resulting from the bidders conference will be communicated in writing to all persons receiving copies of the bid specifications.

Bidders shall submit prices for each fiscal year and the entire period of performance. The award shall be made to the lowest responsive and responsible bidder for the term of the contract. The contract is subject to cancellation if funds are not appropriated for succeeding fiscal years.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Bids for Inspection, Testing,
and Treatment of HVAC Water Systems.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for inspection, testing, and treatment of HVAC water systems at the Central Library Building and at other Library locations during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Tuesday, April 9, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time) Monday, March 25, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
BY THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

By LIAM M. KELLY,
Associate Director.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Shuttle Bus
Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 12, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of

money, or other security acceptable to the Awarding Authority in an amount equal to \$10,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Taxi Services for the Transportation of Packages, Hospital Personnel and Delivery Specimens for Boston City Hospital, Mattapan and Long Island Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 19, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Repairing Miscellaneous and Advance Vacuum Cleaner Equipment at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 11, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required

before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Cleaning, Maintenance and Repair of Wheelchairs at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 10, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing, etc. of the following buildings:

387-389 Blue Hill Ave. Wd. 12 (Reboard 1st floor only as necessary)

389-393 Blue Hill Ave. Wd. 12 (Reboard 1st floor only as necessary)

122 Elm Hill Ave. Wd. 12 (Board Glass & openings front & right side of building; approximately 35 openings.)

158 Highland St. Wd. 11 (Reboard as necessary)

62 Perrin St. Wd. 12 (Reboard as necessary; in addition remove side porch)

General bids will be received up until 11 a.m., Monday, April 8, 1991, at the office of the Awarding Authority, fifth floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of Section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 2CI-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding & securing, etc. of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise, if the bid is \$10,000 or over. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to ob-

tain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meet-

ing the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice of all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Procurement Standards Circular No. A-102.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Inspectional Services Commissioner.
(Mar. 25, Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Boiler Replacement at
Hyde Park Municipal Building, Project No.
5795, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boiler Replacement at Hyde Park Municipal Building."

SCOPE OF WORK includes replacement of defective boiler.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 10, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in H.V.A.C.

SPECIFICATIONS will be available on or about March 25, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for

each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L., C. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder, will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Exterminating
Services at Boston City Hospital and
Mattapan Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 17, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days

(Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Bid to Provide Miscellaneous Repairs to Passenger Cars and Trucks.

The School Committee of the City of Boston invites bids for "Providing Miscellaneous Repairs to Passenger Cars and Trucks" in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 25, 1991 to Thursday, April 18, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Providing Miscellaneous Repairs to Passenger Cars and Trucks, Boston Public Schools, Bid date: Thursday, April 18, 1991." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 18, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., before 12 o'clock noon on Thursday, April 18, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON
CORRECTION**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs
to Passenger Cars and Trucks — Contract
"R-2".**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Miscellaneous Repairs to Passenger Cars and Trucks — Contract "R-2".

CONTRACT R-2

**Miscellaneous Repairs to Passenger Cars
and Trucks**

SCOPE OF WORK under this contract consists of miscellaneous repairs to cars and trucks. Estimated cost \$15,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 28, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 11, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 19, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(March 25.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Cleaning Services for the South

Block Complex, Boston City Hospital as per MGL C. 149, Section 26 to 27D, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 25, 1991, on or after twelve noon, Boston time.

Bidders are required to leave their bid, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the bid after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, April 24, 1991, at two-thirty, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T1CN10, Park Street Station, Green Line Renovations, Boston, Massachusetts (Class 7 — Buildings, Project Value 72.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on April 16, 1991. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of improvements to the Park Street Station, including ceiling finishes, lighting,

column covers, handrails, benches, fences, signage, graphics, collector's booths, turnstiles, instruction of two elevators, an information kiosk, porter's booth, and employee spaces.

This Contract is subject to a financial assistance contract between the MBTA and the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding Documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after March 14, 1991, Monday through Friday, at a charge of \$50. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$10, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.)

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. James M. McGowan, 1515 Hancock Street, 4th Floor, Quincy, MA 02169, Telephone No. (617) 722-5656.

Prebid conference will be held on April 2, 1991, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and our laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance

act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the Bid in the form of a Bid Bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.

(Mar. 25.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Bid to Purchase Miscellaneous Wearing Apparel and Supplies for Football, Soccer, Volleyball, Cheerleading and Swimming.

The School Committee of the City of Boston invites bids for "Purchase of Miscellaneous Wearing Apparel and Supplies for Football, Soccer, Volleyball, Cheerleading and Swimming" in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 25, 1991 to Friday, April 19, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Miscellaneous Wearing Apparel and Supplies for Football, Soccer, Volleyball, Cheerleading and Swimming, Boston Public Schools, Bid date: Friday, April 19, 1991." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, April 19, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., before 12 o'clock noon on Friday, April 19, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 25; Apr. 1.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Door Installation at City Hall Administrative Services. Project No. 5828, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Door Installation at City Hall Administrative Services, Boston City Hall, One City Hall Square, 5th floor, Boston, MA — Project No. 5828."

Bids will be received up until twelve o'clock noon, Boston time, April 11, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that there will be a pre-bid viewing at the site on April 5, 1991 at 10 a.m., Administrative Services, Boston City Hall, 5th floor, Boston, Mass.

SPECIFICATIONS will be available on or about March 25, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Bids for Acceptance of Used Newspaper for Recycling for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for acceptance of an estimated 46,000 tons of used newspaper (PSI Grade 6) during the period July 1, 1991 to June 30, 1994. The annual amount during the last two years of the contract is estimated to be 16,000 tons, but due to the start-up of collection programs, the amount during the first year may be somewhat less, and has been estimated at 14,000 tons.

The successful contractor will accept, at a specified location and pricing arrangement per ton, truckloads and/or container loads of loose newspaper from the City's various recycling programs during the three year period. The pricing arrangement for the entire contract period will be an adjustable one, with quarterly adjustment based on the contractor's bid of a spread against the Fibre Market News Boston index for PSI No. 6. As specified in the contract documents, the only non-price factor which may be considered in evaluating bids will be the economic development impact of bids in terms of job creation, particularly for Boston residents. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful contractor. The Commissioner shall cancel the contract in the event that funds are not appropriated in subsequent years.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 25, 1991 and continuing until the proposal opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the Department will mail out sets of contract documents upon receipt of a written request identifying the bidder of record and a check for twenty-five dollars (\$25) for each set requested.

The contract documents consist of an Original Bid book including separate Price Bid and Non-Price Bid pages. The Original Bid with Bid Page should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Used Newspaper for Recycling for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, April 11, 1991. The Non-Price Bid Page should be sealed in a separate envelope, marked as above, and left with the Original Bid envelope. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price.

Bids will be accepted until 2 p.m. Thursday, April 11, 1991. The non-price bids will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price bids shall be opened subsequent to the complete evaluation of the non-price bids. The basis for evaluation of the price bids shall be the named dollar amounts of the spread against

the index on which the price adjustment will be made. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Disposal of Refuse from the Various Districts of Boston Generated by the Public Works Department for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for acceptance for disposal of approximately 50 to 80 tons per day of refuse from Department operations in the various districts of Boston during the period July 1, 1991 to June 30, 1994.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truckloads of refuse from Public Works and some other City department operations during the three year period. The pricing arrangement for the entire contract period shall be a named initial price per ton, which be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 25, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly

marked "Bids for Disposal of Refuse from the Various Districts of Boston Generated by the Public Works Department for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, April 11, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, April 11, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

This contract shall be cancelled if funds are not appropriated in any subsequent fiscal year.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25; Apr. 1)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Disposal Capacity for Refuse from the Various Districts of Boston for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for acceptance for disposal of part or all of an estimated 4,800 tons per week (250,000 tons annually) of refuse collected from the various districts of Boston during the period July 1, 1991 to June 30, 1994.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truckloads of refuse from the City's solid waste collection districts during the three year period. The pricing arrangement for the entire contract period shall be a named initial price per ton, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the

laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 25, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Disposal Capacity for Refuse from the Various Districts of Boston for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, April 11, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, April 11, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

This contract shall be cancelled if funds are not appropriated in any subsequent fiscal year.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25; Apr. 1)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Award-

ing Authority, hereby invites sealed bids for providing the following: Elevator Maintenance for Six (6) located at South Block Complex, Boston City Hospital as per MGL C. 149, Section 26 to 27D, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 25, 1991, on or after twelve noon, Boston time.

Bidders are required to leave their bid, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the bid after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Friday, April 26, 1991, at two-thirty, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

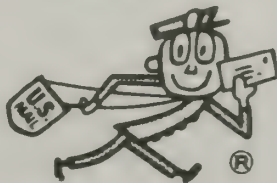
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Mar. 25; Apr. 1.)

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**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Installation of
Combination Burner and Gas Line No. En-
gine 37, Project No. 5827, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Installation of Combination Burner and Gas Line No. Engine 37 — 560 Huntington Avenue, Roxbury, MA — Project No. 5827."

Bids will be received up until twelve o'clock noon, Boston time, April 11, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about March 25, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital Corporation, seeking with reference to the premises at 193 Pilgrim Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 15(15-1) 18(18-1) 21(21-1) 24(24-1).

Erect three-story addition to existing Hospital building for proposed occupancy as Accessory use, Services & Offices.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 21 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1).

Sub-divide this Lot C from Lot A at 17 Dixfield Street, Lot B at 19 Dixfield Street, Lot D at 362 East Eighth Street, Lot F at 364 East Eighth Street & Lot E at 364A East Eighth Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Puritan Investment Trust (By Boston Evening Medical Center), seeking with reference to the premises at 390 Commonwealth Avenue, Ward

5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Change legal occupancy from 91 Apartments, Swimming Pool, General Offices, Professional Offices, Insurance or Other Agency Offices, Real Estate Office & Dental Clinic to 91 Apartments, Swimming Pool, General Offices, Professional Offices, Insurance or Other Agency Offices, Real Estate Office & Clinic, in variance with former Board of Appeal decision which limited clinic use to dental clinic only.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 19 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 18(18-1) 20(20-4).

Sub-divide this Lot B from Lot A at 17 Dixfield Street, Lot C at 21 Dixfield Street, Lot D at 362 East Eighth Street, Lot F at 364 East Eighth Street & Lot E at 364A East Eighth Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cory Luongo, seeking with reference to the premises at 820R East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 22(22-5).

Erect 6' x 10' addition to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Herman & Elizabeth Sloan, seeking with reference to the premises at 564 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4).

Change legal occupancy from Two-Family Dwelling & Store to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie-Noel Westgate, seeking with reference to the premises at 66 Congreve Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 19(19-1).

Construct roof dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jarleth Quinn, seeking with reference to the premises at 1 Shepard Place, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 20(20-1).

Erect additions at front, rear & side of one-family dwelling. Also raise roof.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas & Dola Stenberg, seeking with reference to the premises at 70 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-4).

Create parking space (remove garden wall & doors, install curb-cut, & 15'-wide garage door, re-install gate, reconstruct deck above parking space, construct stairs & trellis).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 364 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1).

Sub-divide this Lot F from Lot A at 17 Dixfield Street, Lot B at 19 Dixfield Street, Lot C at 21 Dixfield Street, Lot D at 362 East Eighth Street & Lot E at 364A East Eighth Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth Sydney, seeking with reference to the premises at 204 Colorado Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect one-story addition at left rear of one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William J. Sheehan, seeking with reference to the premises at 239H Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 18(18-1).

Install dormers. Also change legal occupancy from One-Family Dwelling & Store to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Chin Moy & David K. F. Moy, seeking with reference to the premises at 29 Oak Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19.4).

Change legal occupancy from two-family dwelling & restaurant to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal

of Old Harbor Realty Trust, seeking with reference to the premises at 364A East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 18(18-1) 20(20-4).

Sub-divide this Lot E from Lot A at 17 Dixfield Street, Lot B at 19 Dixfield Street, Lot C at 21 Dixfield Street, Lot D at 362 East Eighth Street & Lot F at 364 East Eighth Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 17 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1).

Sub-divide this Lot A from Lot B at 19 Dixfield Street, Lot C at 21 Dixfield Street, Lot D at 362 East Eighth Street, Lot F at 364 East Eighth Street & Lot E at 364A East Eighth Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 2, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 362 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1).

Sub-divide this Lot D from Lot A at 17 Dixfield Street, Lot B at 19 Dixfield Street, Lot C at 21 Dixfield Street, Lot F at 364 East Eighth Street & Lot E at 364A East Eighth Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Construction of the
Restoration and Renovation of the
McKim Building, Project No. 2330.**

The Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Awarding Authority, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boston Public Library, The McKim Building, Restoration and Renovation."

SCOPE OF WORK includes historic restoration of important spaces, renovating the basement and updating of mechanical and electric systems. Estimated cost of construction is \$16,500,000.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the Children's Resource Center, Mezzanine level of the Boston Public Library, 666 Boylston Street, Boston, MA 02116 before twelve o'clock noon on 2 May 1991 and all GENERAL BIDS shall be filed with the Awarding Authority at the Children's Resource Center, Mezzanine Level of the Boston Public Library, 666 Boylston Street, Boston, MA 02116 before twelve o'clock noon on 30 May 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by Massachusetts Division of Capital Planning and Operations (DCPO), showing that the contractor has been approved to bid on this project in the special category known as "McKim Building Project Category" and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB BID will be required for the following trades:

- | | |
|-------------------------------------|-------------------------------|
| •Unit Masonry | •Interior Stonework |
| •Metal Fabrications | •Resilient Flooring |
| •Waterproofing and
Joint Sealers | •Painting |
| •Metal Oxide
Waterproofing | •Dumbwaiters |
| •Glazing | •Electric Elevator |
| •Lath and Plaster | •Vertical Wheelchair
Lifts |
| •Veneer Plaster | •Fire Protection |
| •Tile | •Plumbing |
| •Acoustical Ceilings | •Electrical |
| | •HVAC |

PLANS AND SPECIFICATIONS will be available on or about 28 March 1991, to all interested parties who present a \$250 certified check payable to The Trustees of the Public Library of the City of Boston for each set. This deposit will be refunded for one set of documents upon their return in good condition within thirty calendar days of the general bid opening. Otherwise, the deposit shall be property of The Trustees of the Public Library of the City of Boston. Bidders

may purchase up to five additional sets of plans and specifications at a cost of \$250 per set, non-refundable. Additionally, no plans and specifications may be returned on the date set for the opening of sub-bids or general bids. No partial sets of bid documents will be issued.

Bidders are hereby notified that the \$250 deposit must be delivered to the Business Office of the Boston Public Library, 666 Boylston Street, Boston, MA 02116. At that time, prospective bidders will be issued a receipt which they must bring to a distribution center to be named at that time where the plans and specifications will be available for pick up.

Additionally, bidders are hereby notified that the Boston Public Library will arrange shipment of documents. If shipment of documents is required, bidders are instructed to include an additional separate check, also made payable to the Boston Public Library, (no cash will be accepted) in the amount of \$50 to cover the cost of shipping and handling the documents.

Bidders are hereby notified there will be a pre-bid conference at the Children's Resource Center, Mezzanine level of the Boston Public Library, 666 Boylston Street, Boston, MA 02116 on 4 April 1991 at 1:00 p.m.

Any question in reference to the subject project should be directed to Mr. John J. Doherty, Assistant Director, The Boston Public Library, (617) 536-5400. Technical questions concerning the construction documents must be submitted in writing to Mr. Doherty at The Boston Public Library, 666 Boylston Street, Boston, MA 02116 a minimum of 12 days before bid date and will be answered by addendum if determined appropriate.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to The Trustees of the Public Library of the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of work force man-hours in each trade. Minority: 25 percent of total man-hours, Female: 10 percent of total man-hours, Boston Residents: 50 percent of total man-hours. Further, the bidder must give, in accordance with said provisions, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises.

The schedule of minimum wage rates contained in the Supplementary Conditions section of the contact documents include State Prevailing Wages to be paid to mechanics, apprentices, teamsters, chauffeurs and laborers employed under this contract. A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**THE BOARD OF TRUSTEES OF
THE PUBLIC LIBRARY OF THE
CITY OF BOSTON,**

**A CORPORATION DULY EXISTING UNDER
THE LAWS OF THE COMMONWEALTH OF
MASSACHUSETTS**

(see St. 1887, c. 114),
By **ARTHUR CURLEY,**
Director and Librarian.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Repair Service to
the Nurse Call Systems and the Overhead
Paging/Communication Systems for the
Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 8, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide
Factory Overhaul of Bear Cub Ventilators.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 9, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Window Washing
Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in ac-

cordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 16, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REQUEST FOR ENGINEERING
AND LANDSCAPE SERVICES**

MATTAPAN SQUARE

PROJECT CIP-68-H

The Boston Public Works Department is requesting Bids for design Work including development of plans, specifications, cost estimates and construction supervision for street and sidewalk

improvements of Mattapan Square with associated construction cost estimates of \$577,000. This contract is not subject to G.L. c. 30B and ch. 7, s. 38-1/2-380 and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts. The Engineer shall also submit qualifications of a Landscape Architect.

Designer qualification statements and scope of work may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, and will be mailed if necessary. If interested, please call 725-4968 and refer to this advertisement. Proposal forms are available now and must be returned by 12 p.m., Monday, April 8, 1991.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Residential
Community Pre-Release Services for In-
mates at the Suffolk County House of Cor-
rection at Deer Island for FY91.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 25, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 5, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REQUEST FOR ENGINEERING
AND LANDSCAPE SERVICES**

MATTAPAN SQUARE

PROJECT CIP-67-S

The Boston Public Works Department is requesting Bids for design Work including development of plans, specifications, cost estimates and construction supervision for street and sidewalk improvements of Downtown Crossing with associated construction cost estimates of \$1,150,000. This contract is not subject to G.L. c. 30B and ch. 7, s. 38-1/2-380 and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts. The Engineer shall also submit qualifications of a Landscape Architect.

Designer qualification statements and scope of work may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, and will be mailed if necessary. If interested, please call 725-4968 and refer to this advertisement. Proposal forms are available now and must be returned by 12 p.m., Monday, April 8, 1991.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Rubbish Removal
Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 18, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address

shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to \$50,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

On behalf of the Edward Ingersoll Browne Trust Fund, the Parks and Recreation Department requests landscape architecture services for capital improvements to Hunt Playground (Almont Park) in Mattapan, Massachusetts. The estimated cost of construction is \$100,000.

Work will consist of updating cost estimates, producing contract documents and specifications, and construction supervision. This work will be based on site analysis, cost estimates and design development plans previously produced. Contract documents shall be completed as stated in the Request for Qualifications. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. Qualifications must be submitted as stated in the Request for Qualifications, which may be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms. Maireyi Roy at 725-4505 x508 and refer to this advertisement. Request for Qualifications will be available for pick-up as of March 25, 1991, and must be returned no later than 5 p.m., April 10, 1991.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Mar. 25. Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Sink Replacement — Child Care Center — Boston City Hall — Project #5794, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for "Sink Replacement — Child Care Center, Boston City Hall, One City Hall Square, Room 401, Boston, MA Project #5794."

Bids will be received up until twelve o'clock noon, Boston time, April 10, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor Boston, MA 02108, at which time and place the bids will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that there will be a pre-bid viewing at the site on April 5, 1991 at 9:00 a.m., Boston City Hall, Room 401.

SPECIFICATIONS will be available on or about March 25, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(March 25; April 1.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Request for Bids for Umbrella
Liability Insurance, RFP #P-7-FIN-91.**

The Boston Water and Sewer Commission (BWSC), by its Executive Director invites bids for qualified firms to act as insurer for the BWSC umbrella liability insurance.

The Boston Water and Sewer Commission is a public instrumentality and a political subdivision of the Commonwealth established in 1977. It is responsible for operation of the water distribution system and the wastewater collection and stormwater drainage systems of the City of Boston. The water distribution system, which includes approximately 1,182 miles of pipe and the wastewater collection system, which includes approximately 1,340 miles of sewers, serve approximately 87,900 accounts. In 1977, the Commission assumed such ownership and responsibility for the provision of water distribution, wastewater collection and stormwater drainage services on a retail basis, to residential, commercial, industrial, public, private and nonprofit institutional and other properties throughout the City.

Bids from interested parties must address all specifications required by the Commission and must include all coverage required including deductibles, aggregates, exclusions, etc., and the price of the policy. It must also include a contact person and telephone number for the firm. Interested parties must contact the Commission and identify the markets they wish to approach. No market may be approached without prior approval of the Commission. Brokers will be able to approach four different insurance groups, markets will be allocated on a first come first served basis.

Coverage will be for a period of one year. Bids responding to the requirements must be submitted no later than 3:00 p.m. on April 19, 1991, to Richard Hyde, Contract Administrator, Procurement Department, Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210.

Technical questions should be directed to Janet Kracke, Debt and Investment Manager, at (617) 330-9400. Interested firms should not contact any other employee, member or agent of the Commission concerning the subject matter of this RFP or related matters.

Bids received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Bids.

Bidders are advised that the BWSC is a public agency and its records, including statements submitted in response to RFP's are public records unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.
(March 25-April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

**Bid No. 266 — LAMPS-MISCELLANEOUS to the
PARKS AND RECREATION DEPARTMENT
— Bid Opening Date: Thursday, April 18,
1991. (Commodity Code: 286-99 and 281-99;
Buyer No. 3.)**

**Bid No. 267 — CARBONLESS BOND to
ASD/Printing Division — Bid Opening Date:
Monday, April 15, 1991. (Commodity Code:
395-30; Buyer No. 5.)**

**Bid No. 268 — MID-SIZED FRONT WHEEL DRIVE
VEHICLE to the BOSTON POLICE DEPART-
MENT — Bid Opening Date: Tuesday, April
16, 1991. (Commodity Code: 070-04; Buyer
No. 5.)**

**Bid No. 269 — VACUUM CLEANERS to the SUF-
FOLK COUNTY SHERIFF'S DEPARTMENT
— Bid Opening Date: Friday, April 19, 1991.
(Commodity Code: 365-80; Buyer No. 8.)**

**Bid No. 270 — FIREFIGHTERS HELMETS to the
BOSTON FIRE DEPARTMENT — Bid Open-
ing Date: Friday, April 19, 1991. (Commodity
Code: 340-45; Buyer No. 8.)**

**Bid No. 271 — AUDIO VISUAL EQUIPMENT AND
SUPPLIES to VARIOUS CITY DEPART-
MENTS — Bid Opening Date: Thursday, April
18, 1991. (Commodity Code: 840-99; Buyer
No. 7.)**

**BID FORMS MAY BE OBTAINED AT ROOM
808, BOSTON CITY HALL, OR CALL FOR ADDI-
TIONAL INFORMATION AT 725-4554.
(Mar. 25, April 1, 8.)**

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Bids for Furnishing Typewriter Re-
pair Services for the Boston Public Library
System.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for furnishing typewriter repair services for the Boston Public Library System during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Wednesday, April 10, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time) Monday, March 25, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
BY THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

**By LIAM M. KELLY,
Associate Director.**

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Veterinary Services for the Boston Police Department Canine Unit's Twelve Police Dogs.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE ELECTRICAL WIRING AND POWER OUTLETS AS NEEDED FOR VOTING MACHINES AND LIGHTING AT VARIOUS POLLING LOCATIONS WITHIN THE CITY, DURING THE PERIOD JULY 1, 1991 TO JUNE 30, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for electrical wiring and power outlets within the City of Boston, as requested, during the period July 1, 1991 to June 30, 1992.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Electrical Wiring and Power Outlets Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time

names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Bids
for Furnishing Miscellaneous Uniforms.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for furnishing miscellaneous uniforms to the Boston Public Library during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Friday, April 12, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

Bids may be obtained on and after 12 o'clock noon (Boston time) Monday, March 25, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the bid

specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
BY THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,
By LIAM M. KELLY,
Associate Director.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Laundry Services for Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 25, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 5, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
(March 25-April 1.) *Commissioner.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Pest Control and Extermi-
nation Services for 15 Police Department
Locations.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Daily Custodial Services
for the Boston Police Department's Area D,
7 Warren Avenue, Boston.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

**INVITATION FOR BIDS FOR THE REPAIR AND
MAINTENANCE OF ELECTION DEPART-
MENT VEHICLES, DURING THE PERIOD
JULY 1, 1991 TO JUNE 30, 1992.**

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for repair and maintenance of Election Department vehicles, as requested, during the period July 1, 1991 to June 30, 1992.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Repair and Maintenance of Election Department Vehicles". The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON (EDIC)**

PUBLIC NOTICE

**REQUEST FOR QUALIFICATIONS
PROPOSAL REVIEWERS**

The Economic Development and Industrial Corporation of Boston, acting through its Director, is requesting resumes and qualifications for Proposal Reviewers to read and rank proposals for skills training, youth, and education programs.

Successful applicants must have knowledge and experience in appropriate program fields, ability to write well, and the ability to work and write well

under deadline. Knowledge of federal and state grant requirements is very helpful, and understanding the needs of disadvantaged populations is essential.

Resumes, qualifications and cover letters should be sent to Jack Clark, Office of Planning, Jobs and Community Services Department, EDIC/Boston, 43 Hawkins Street, Boston, Massachusetts, 02114 no later than Friday, March 29, 1991.

DONALD A. GILLIS,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Temporary Em-
ployment of Respiratory Therapists at
Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 22, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Boston Police Stations Areas B, C and D Project No. 5528, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Boston Police Stations Areas B, C and D".

SCOPE OF WORK includes general renovation, roofing, plumbing, electrical, HVAC and masonry.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on April 8, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 22, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified Area B will be available for viewing April 2nd and 16th from 9 a.m. to 12 noon. Area D will be available for viewing April 4th and 18th from 9 a.m. to 12 noon.

FILED SUBBID REQUIRED

SUBTRADE
Masonry
Waterproofing
Sealants
Roofing
Flashing & Sheetmetal
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor

and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**SPECIAL EDUCATION
BOSTON PUBLIC SCHOOLS**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Providing Special Educational Services to Boston Public School Referred Pupils in Accordance with Each Student's Individual Educational Plan Devised by the School Department Staff, Pursuant to the Regulations of Chapter 766 (71B).

The City of Boston (the City), acting by its Superintendent of Schools (the Official), invites competent persons, firms or corporations to enter into a contract to perform services as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of Contracted Educational Services, 26 Court Street, Boston, MA 02108, on or after March 15, 1991, Attn.: Dr. J. Robert McLaughlin.

Applications to contract for such work will be accepted until 5 p.m., Boston time, May 3, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

OFFICE OF CONTRACTED
EDUCATIONAL SERVICES

By J. ROBERT McLAUGHLIN,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Extermination and Pest Control Services at the Central Library and at Certain Branch Libraries.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for extermination and pest control services at the Central Library and at certain branch libraries during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Thursday, April 11, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time) Monday, March 25, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
BY THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM M. KELLY,
Associate Director.

(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 252 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 253 — FIRE PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 340-99; Buyer No. 8.)

Bid No. 254 — CABLE to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 207-43; Buyer No. 2.)

Bid No. 255 — CONTINUOUS FORM MULTI PART to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 395-35; Buyer No. 8.)

Bid No. 256 — TRAFFIC SIGNAL EQUIPMENT — CONTROLLERS, AMPLIFIERS, AND MAST ARM to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, April 1, 1991. (Commodity Code: 530-30; Buyer No. 3.)

Bid No. 257 — KITCHEN AND CAFETERIA EQUIPMENT — GRIDDLE AND STAND to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, April 2, 1991. (Commodity Code: 650-24; Buyer No. 3.)

Bid No. 258 — AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 075-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (March 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 25 — BUILDING MATERIALS — LUMBER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 26 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 745-14; Buyer No. 2.)

Bid No. 27 — UNIFORMS (BOSTON FIRE DEPARTMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 28 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 750-77; Buyer No. 2.)

Bid No. 29 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 615-99; Buyer No. 4.)

Bid No. 30 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 31 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 32 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 33 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 34 — CARBON DIOXIDE, LIQUID BULK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 4, 1991. (Commodity Code: 430-48; Buyer No. 3.)

Bid No. 35 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date:

Wednesday, April 3, 1991. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 36 — LAMPS — INCANDESCENT AND FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 37 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 5, 1991. (Commodity Code: 103-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (March 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 047 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 15, 1991. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 048 — REPLACEMENT PARTS FOR ALL CITY AUTOMOTIVE PRODUCTS, AND NEW AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 17, 1991. (Commodity Code: 060-99; Buyer No. 5.)

Bid No. 049 — RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 18, 1991. (Commodity Code: 725-99; Buyer No. 5.)

BID FORMS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (Mar. 25, April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the
Boston Latin School - Phase II, Project No.
4248, C. 149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Boston Latin School Phase II".

SCOPE OF WORK includes window replacement, masonry repointing, and interior door replacement.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on April 2, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 16, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE
Masonry Restoration
Metal Windows
Electrical**

PLANS AND SPECIFICATIONS will be available on or about March 19, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance

Contract Supplement section of the specifications, satisfactory assurance that at least 20 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Security Guard Service for the Boston City Hospital, South Block Complex, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 18, 1991, on or after twelve noon, Boston time. There will be a Pre-Bid conference in the Conference Room of the So. Block Management Offices at 35 Northampton St., Boston, Mass. on March 27, 1991 at 3 p.m.

Bidders are required to leave their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Proposals must be submitted by Wednesday, April 17, 1991, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Body and Frame Work on
Ambulances, Trucks and Automobiles for
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 18, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 5, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Bids for the Transportation of Voting Machines Within the City of Boston, as Requested, During the Period July 1, 1991, to June 30, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for the transportation of voting machines within the City of Boston, as requested during the period July 1, 1991, to June 30, 1992.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

**CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.**

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works, of the City of Boston invites bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1991 to June 30, 1992.

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 18, 1991, and continue until the bid opening date specified below. There will be a charge of five dollars (\$5).

NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston", and left at Room 714 (Contract Office), City Hall, before 2 p.m. on Thursday, April 4, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, April 4, 1991. The bids will then be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rate of pay or other compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

**JOSEPH F. CASAZZA,
Commissioner of Public Works.**

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE TRANSPORTATION OF VOTING MACHINES WITHIN THE CITY OF BOSTON, AS REQUESTED, DURING THE PERIOD JULY 1, 1991, TO JUNE 30, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for the transportation of voting machines within the City of Boston, as requested, during the period July 1, 1991, to June 30, 1992.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston". The bid must be in duplicate. One copy, signed by the bidder, and

accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

**CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.**

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE RENTAL OF TWENTY-FOUR CARGO VANS (E - 250 or EQUAL) FOR ELECTION DEPARTMENT FOR THREE PERIODS - PRELIMINARY ELECTION, SEPTEMBER 23 & 24, 1991, CITY ELECTION, NOVEMBER 4 & 5, 1991, PRESIDENTIAL PRIMARIES, MARCH 9 & 10, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for Rental of Twenty-Four Cargo Vans (E-250 or Equal) for Election Department for Three Periods: PRELIMINARY ELECTION, SEPTEMBER 23 and 24, 1991, CITY ELECTION, NOVEMBER 4 & 5, 1991, PRESIDENTIAL PRIMARIES, MARCH 9 & 10, 1992. Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Rental of Cargo Vans."

The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of one hundred dollars (\$100), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Tuesday, April 2, 1991, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time names for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

**CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
Commissioner.**

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from 10 Police Department Sites Throughout the City.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Maintenance of the Police Department's Unisys Computer Equipment. Includes 1 Unisys CADE 1900 Computer, 3 Date Entry Works Stations and 1 UNIVAC DCT 500 Printer.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Head-

quarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Daily Custodial Services for the Boston Police Department's Area B, 135 Dudley Street, Roxbury.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Farrier Services for the Horses used by the Boston Police Department's Mounted Unit.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Maintenance of the Department's Bell and Howell Microfiche Equipment, including ABR 100 Recorder, ABR 120 Imprinter and Image Search Reader Printer.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide a 10 Cubic Yard Dumpster and the Removal of Horse Manure 3 Days Per Week from the Boston Police Stables at the Brandegee Estate, Al-landale Road, Jamaica Plain.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Automobile Electrical Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 18, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying

the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 2, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Maintenance Services for the Boston Police Department's Pressure Washing Equipment.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS

**REQUEST FOR QUALIFICATIONS/
EMPLOYMENT CONTRACT**

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a Project Consultant, Historic Burying Grounds Initiative. Full-time, May 1, 1991 through April 31, 1992.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Public sector experience, good public speaking and photographic skills, and historic preservation planning experience required. Must have BA Hist. Pres/Arch, Hist/Planning, Hist/L. Arch and 2 years experience or Master of Arts in any above.

Send cover letter, resume and writing samples by April 1, 1991 to: Justine Liff, Director, Planning and Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation and Chauffeur for Paymaster.

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids for the daily transportation and chauffeur service for the paymaster to various locations around the city for the period of July 1, 1991, through June 30, 1992, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, Room M-5 City Hall, One City Hall Square, Boston, by noon on Friday, March 29, 1991, at which time and place all such bids will be publicly opened and read. A sealed duplicate must be submitted with the City Auditor prior to the time of the opening of the bids.

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply, Boston residency is required.

Bid forms are obtainable upon request at the office of the Collector-Treasurer. Notice of award will be given within ninety (90) days of said bid opening.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(March 18, 25)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Bradley and Winthrop Schools, Project No. 5414, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Bradley and Winthrop Schools".

SCOPE OF WORK includes general renovations to the exterior envelope of building including windows, roofing and masonry. Interior renovations: painting, electrical, plumbing and heating.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on April 9, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 23, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

Masonry
Metal Fabrications
Roofing & Flashing
Windows
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about March 19, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its

subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Chassis and Running Gear Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, March 18, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 3, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide

by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter.Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation of Sealed Shipments Containing Monies, Checks, and/or Securities.

The City of Boston, acting by its Collector-Treasurer, invites sealed bids for the daily transportation of sealed shipments containing monies, checks and/or securities between Boston City Hall and designated local banks for the period July 1, 1991 through June 30, 1992, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, and shall be accompanied by a certified check, payable to the City of Boston in the amount of \$500.00, which shall become and be the property of the City of Boston as liquidated damages, if within seven (7) calendar days after an award of the contract to a bidder the bidder fails to execute the contract, and file evidence of insurance as required therein, and also a faithful performance bond of a surety company qualified to do business under the laws of Massachusetts and satisfactory to the Collector-Treasurer in the sum of 50 percent of the full contract price and before twelve o'clock at Boston City Hall, on Friday, March 29, 1991, shall be filed at the office of the Collector-Treasurer, Room M-5 City Hall, 1 City Hall Square, Boston, Mass. at which time and place all such will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without a check, to be deposited with the City Auditor prior to the time named for the opening bids. Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply, Boston residency is required.

Notice of award will be given within ninety (90) days of said bid opening.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(March 18, 25)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Fuller and King Schools Project No. 5516, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Fuller and King Schools".

SCOPE OF WORK includes masonry, roofing, window replacement, interior renovations electrical upgrade, heating and miscellaneous site work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on April 4, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 18, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE

- 4C Masonry Restoration
- 7B Roofing & Flashing
- 8D Windows
- 9E Resilient Floors
- 9J Acoustical Ceilings
- 9K Painting
- 15B Heating
- 16A Electrical

PLANS AND SPECIFICATIONS will be available on or about March 19, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios

of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1991 to June 30, 1992.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 18, 1991, and continue until the bid opening date specified below. There will be a charge of five dollars (\$5). NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston", and left at Room 714 (Contract Office), City Hall, before 2 p.m. on Thursday, April 4, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, April 4, 1991. The bids will then be publicly opened and read in the Hearing Room, Room 801, City Hall.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rate of pay or other compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Dumpster Pickup of Waste Materials 3 Times per Week at Boston Police Headquarters, 154 Berkeley Street, Boston and Area D, 7 Warren Avenue, Boston.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Veterinarian Services for
the Horses of the Mounted Patrol Unit of the
Boston Police Department.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Towing Services for Disabled
Police Motor Vehicles and Motor Vehicles
Held for Evidence by the Boston Police
Department.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Repair and Maintenance
Services for the Department's Data General
Computer Aided Dispatch System.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserve the right to reject all bids in whole or in part; to waive any informalities and to accept the bid which it deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Moving Services
for the Boston Police Department.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 19, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 3, 1991: a copy in the Office of

the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. The contract will be awarded within ninety days of the bid opening.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City of Boston reserves the right to reject bids in whole or in part; to waive any informalities and to accept the bid which it deems best for the interest of the City.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 506 — TO FURNISH DRY ICE to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, April 3, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5637, Attention Luis Perez, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Mar. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 038 — AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 060-12; Buyer No. 5.)

Bid No. 039 — AUTOMOTIVE ANTIFREEZE/COOLANT AND WINDSHIELD ANTIFREEZE/CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 060-03; Buyer No. 5.)

Bid No. 040 — PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 655-99; Buyer No. 7.)

Bid No. 041 — INFIELD MIX to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 790-99; Buyer No. 2.)

Bid No. 043 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 640-99; Buyer No. 5.)

Bid No. 044 — LAPEL PINS to BUSINESS & CULTURAL AFFAIRS — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 233-50; Buyer No. 4.)

Bid No. 045 — PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 805-99; Buyer No. 4.)

Bid No. 046 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 015-15; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Mar. 18, 25 - Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 259 — POLICE EQUIPMENT AND SUPPLIES to the BOSTON POLICE & SUFFOLK COUNTY SHERIFF'S DEPARTMENTS — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 680-99; Buyer No. 8.)

Bid No. 260 — MEDICAL (OPHTHALMIC) & DENTAL EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 260-99 & 625-52; Buyer No. 5.)

Bid No. 261 — PLASTIC HOSPITAL I. D. CARDS to BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 080-10; Buyer No. 5.)

Bid No. 262 — AEROSOL MARKING PAINT AND MACHINES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 805-17; Buyer No. 1.)

Bid No. 263 — MASTER PATIENT INDEX SOFTWARE MODULE to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 215-56; Buyer No. 2.)

Bid No. 264 — TIME CLOCKS, TRANSFORMERS & LAMPS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 265 — AUTOMOTIVE, FARM IMPLEMENT & TRAILER TIRES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 863-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Mar. 18, 25 - Apr. 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Invitation for Bids for Furnishing, Delivering and Setting-in-Place Teacher, Pupil and Miscellaneous Furniture at the Oliver Wendell Holmes School, 40 School Street, Dorchester, Mass., Bid Opening Date: Friday, April 12, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for furnishing, delivering and setting-in-place teacher, pupil and miscellaneous furniture at the Oliver Wendell Holmes School.

Plans and specifications will be available on or about Thursday, March 28, 1991 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Friday, April 12, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes furnishing, delivering and setting-in-place all teacher, pupil and miscellaneous furniture as specified.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

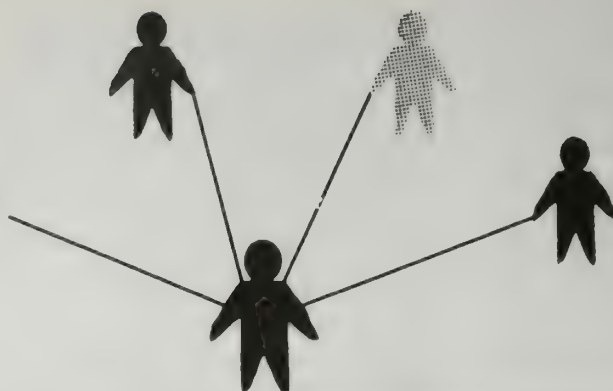
(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids. The name of this department, the title of the bid, and the bid opening date must be marked on envelope to City Auditor.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Senior Structural Engineer.**

(March 18, 25.)



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MAYOR OF BOSTON

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FILM & LIBRARY COMMUNITIES "SALUTE" BPL'S ED PELTIER

The American film and library communities honored one of Boston's most productive and enduring audiovisual professionals with a special "Salute to Ed Peltier" at the Boston Public Library on February 28th.

Ed Peltier founded the BPL's Audiovisual Department shortly after graduating from Boston University's (then) School of Public Relations and Communications in 1950. Under his guidance during the past 40 years, the Boston Public Library became the model for libraries throughout the country. Peltier expanded and diversified the film and audiovisual inventories, provided support for independent filmmakers, supported an emerging television news industry, and developed innovative film programs to meet the ever diverse tastes of Boston's film aficionados.



the guest of honor and then chronicled some of his major accomplishments as the head of the BPL's Audiovisual Department during his lengthy career. Mr. Curley then presented Ed with a citation honoring him from the Library's Trustees and announced that the Trustees have named him "Curator Emeritus of Film for the Boston Public Library."

Ed received a number of presentations from dignitaries recognizing his many cultural and educational contributions to the city, the commonwealth, and the nation.

Dan Daley, assistant secretary for Finance and Administration for the Commonwealth led the list of civic presentors with a special citation honoring Ed from Governor William Weld. Linda Peterson Warren, the Governor's new appointee to head the Massachusetts Film Office, presented Ed with an engraved Paul Revere Bowl in behalf of the state's film industry. Bruce Rossley, commissioner of Arts and Humanities for the City of Boston, then presented Ed with a special proclamation from Mayor Flynn proclaiming February 28th as "Ed Peltier Day" in the City of Boston. Nat Segaloff, secretary of the Boston Association of Film Critics, then drew a laugh from the audience when he presented Ed with an empty picture frame for the special award

given him earlier this year by his Association.

Frank Avruch read a number of citations that were received from organizations around the country honoring Ed. These included a special citation from the American Film Institute, the American Film & Video Association, Women in Film, and the American Library Association.

A verbal montage of the various constituencies Ed has served was painted by a number of speakers who briefly saluted the audiovisual pioneer. These included: Tony Gulla, a New England film producer and distributor; Liane Brandon, an independent filmmaker of note who Ed assisted in her film infancy; Bruce Cronin, a member of the Emerson film faculty and a filmmaker who also praised Ed for his support; veteran Boston television news director Jim Thistle, now a professor of broadcast journalism at Boston University, who praised Ed's support of television news operations during their emerging years; David Kleiler, creative director of the Coolidge Corner Theatre, and Bo Smith, director of the Museum of Fine Arts' film program, who praised Ed's support of serious films; and Ron Della Chiesa, popular WGBH radio personality who spoke of Ed's love and extensive knowledge of music.

One of the highlights of the evening came when Melissa Peltier, herself a very talented and successful filmmaker in Hollywood, spoke of what it was like growing up as Ed's daughter.

Frank Avruch then introduced the guest of honor. Ed was brief and gracious in his comments as he described his love affair with the Boston Public Library and Boston's

(Continued on next page)

Frank Avruch, WCVB-TV's host of "The Great Entertainer," served as the emcee for the special BPL ceremony before a near-capacity crowd in the Rabb Lecture Hall. The quick-moving program featured a number of library and communication dignitaries representing organizations and constituencies affected by Peltier over the years who delivered testimonials and tributes describing Peltier's and the BPL's accomplishments and contributions. Arthur Curley, the director and librarian of the Boston Public Library, began the program by describing his long-standing friendship with

"Salute" to BPL's Ed Peltier . . .

(Continued from previous page)

film community. He promised to remain available to the library in his role as "Curator Emeritus" and thanked everyone for a most wonderful career and a most remarkable evening.

MINORITY AND WOMEN OWNED BUSINESSES THRIVE AT MWRA

The Massachusetts Water and Resources Authority announced today that its Minority and Women Business Enterprises Procurement Plan achieved its most successful year to date during fiscal year 1990, awarding a total of \$38 million in contracts, \$26 million to minority owned businesses (MBEs) and \$12 million to women owned businesses (WBEs).

"The MWRA is strongly committed to equal opportunity and we are very pleased with the results that the MBE/WBE Procurement Program has brought to us," said MWRA Special Assistant for Affirmative Action & Compliance Julius T. Williams, Jr. "All minority- and women-owned businesses should be aware of and have the opportunity to bid on the various MWRA contracts offered. Over the next several years there will be many contract opportunities, and we continue to encourage all minority- and women-owned businesses to submit bids and proposals and compete for projects."

Each year, the plan directs the Authority and each Division to achieve the following goals:

CATEGORY	GOALS
Construction, MBE	8.25%; WBE 2.09%.
Professional Services, MBE	11.44%; WBE 8.25%.
Goods & Non-Professional, MBE	2.20%; WBE 8.25%.

Overall in 1990, the Authority achieved 11.2% procurement with MBEs and 5.0% procurement with WBEs.

Annual expenditures were:

FISCAL YEAR	MBE \$ SPENT	WBE \$ SPENT
1987	\$ 3,951,781	\$ 2,370,517
1988	\$ 8,875,776	\$ 5,843,826
1989	\$16,590,955	\$ 8,552,994
1990	\$26,331,358	\$11,799,149
TOTAL	\$55,749,870	\$28,566,486

The Minority and Women Business Enterprises Procurement Plan, approved in October of 1986 by the MWRA's Board of Directors, was established as a major component of the Authority's Affirmative Action Program to promote business opportunities with minority- and women-owned businesses.

In 1990, the MWRA Affirmative Action Office took action to review the program. To ensure that the plan was in compliance with the U.S. Supreme Court's Croson decision, the MWRA took steps to strengthen its plan by participating in a series of six public hearings conducted by the Massachusetts Commission Against Discrimination to gather evidence about the past and present extent of racial or gender discrimination against minority- and women-owned businesses within the MWRA market area.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

"The Authority also conducted its own disparity study to determine whether discrimination existed," Williams said. "As a result of both studies, the MWRA recommended appropriate changes in the existing procurement plan to increase opportunities to MBEs and WBEs."

The United States Supreme Court January, 1989, decision in the Croson case invalidated a Richmond, Virginia, ordinance requiring contractors to subcontract at least 30 percent of the dollar amount of each municipal construction to one or more MBEs. The Court said that the equal protection clause of the United States Constitution mandates the use of a strict standard in reviewing any race-conscious remedial program. Such programs can now be upheld only if there is:

- a demonstration, based on appropriate and adequate findings of discrimination, of a compelling government interest.
- a showing that the remedial means used were narrowly tailored to achieve that interest.

For more information concerning the Minority and Women Business Enterprise Procurement Plan, please contact the MWRA Affirmative Action Department at (617) 242-6000 Ext. 4159.

UNDERSTANDING YOUR PRESCRIPTIONS

Seven hundred and fifty million prescriptions are taken improperly each year.

Modern medicine can relieve pain, prevent illness, speed recovery, and much more. Incorrect use of medication can be harmful, even lead to death. That is why it is important to understand your prescriptions.

1. Follow doctor's prescription exactly. Too much medication can lead to an overdose. Too little will render the medicine ineffective. If you miss a dose, consult your physician or pharmacist before doubling up on your next dose.

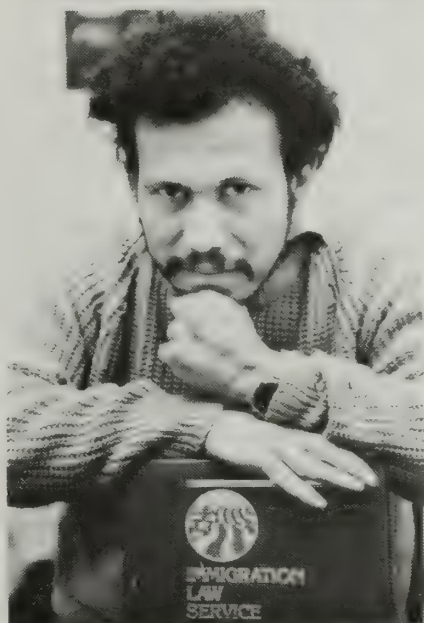
2. Do not stop taking your medicine without first consulting your physician, even if you are feeling better. It is often necessary to take the complete dosage to prevent return of the illness.
3. Many medications react adversely when taken with certain foods. Always follow physician and pharmacist's orders regarding food or drink intake while on medications.
4. Always speak to your doctor regarding smoking or drinking (alcohol) habits. Medication's performance may be weakened by alcohol or tobacco, or in extreme cases, mixing the two can be fatal.
5. Some medicines do not react well to other medicines. A list of medications you are taking, both prescription and over the counter, should be written down and reported to your physician and pharmacist.
6. Always keep medicines in original containers. Throw away the container when the medicine is gone or has expired. If you have a problem opening childproof caps, your pharmacist can replace them with easy open caps.
7. Never take medication in the dark. You could easily take the wrong one.

Another risk of prescription medicine is the potential for becoming addicted to it. Ask your physician if your prescription is habit-forming. Never take more than the prescribed amount or take medication without considering whether you really need it. It is very easy to develop a dependence on certain medications without being aware of it.

When used correctly, modern medicine can work wonders. make sure you are taking all your medications as directed. if you do your job, the medications will do theirs.

THE VISITING NURSES ASSOCIATION OF BOSTON IS THE OLDEST AND SECOND LARG-

EST PROVIDER OF HOME HEALTH CARE IN THE NATION. NEARLY 600 PROFESSIONAL NURSES, REHABILITATION STAFF AND HOME HEALTH AIDES MAKE OVER 580,000 HOME CARE VISITS ANNUALLY. FOR ADDITIONAL INFORMATION, PLEASE CALL (617) 426-6630.



Amando Ramos (Photo by David Leifer)

FIRST SALVADORAN GRANTED POLITICAL ASYLUM IN BOSTON HELPS OTHERS TO GAIN FREEDOM

By Tony Ferullo

"It's hard to describe what I went through in El Salvador," said Armando Ramos. He hesitates, searching for the right words. "All I can say is that if I stayed there, I'd be dead now."

Because of his community organizing work in San Salvador, Ramos' name was on the execution list of his country's right wing death squads. He was severely tortured and was terrorized for years. One day in 1986 he ran for his life, dodging bullets fired at him in the downtown section of the city.

Five days after that incident, Ramos escaped his homeland and fled to the United States — heartbreakingly hav-

ing to leave his family behind.

He managed to find his way to Massachusetts, where he moved in with a friend in Somerville. In 1988, following a two-year legal battle, he was officially granted political asylum — thanks to Cambridge and Somerville Legal Services (CASLS). His success was the first time a Salvadoran was granted political asylum by a Boston immigration judge.

CASLS, located in Cambridge but serving 19 neighboring communities, is a private, nonprofit, poverty law office that provides free legal representation and advice to low income, elderly and disabled residents. CASLS' priority areas include housing and homelessness prevention, family law/domestic violence, public benefits, mental health and disability rights, and immigration/political asylum.

"Everyone here at CASLS has been very good to me," said the thirty-two-year-old Ramos. "They have helped me to get on with my life and make something out of myself."

Because the repression continues in El Salvador, many Salvadorans are still fleeing the country. Now Ramos spends his days helping other refugees gain security and freedom. As he sees it, his life was saved; now it's his turn to help save the lives of others.

For two years, Ramos, who was educated in the field of legal services in El Salvador while working for a human rights organization, has been providing direct service to the immigrant community as a paralegal at CASLS.

"Armando has a lot of feeling for helping people and improving the community," said John Willshire Carrera, Staff Attorney at CASLS. "He works very hard at his job, and he is always willing to learn new things. He has been a big addition to our program."

When he first came to America, Ramos learned the English language at Centro Presente, which provides legal, educational and social support services to Central American refugees in the Greater Boston area. Today, Ramos works part-time at Centro Presente as a paralegal, informing Salvadorans of their rights to temporary refuge in the

United States through the Salvadoran Temporary Protected Status Program.

"Armando is a warm, caring and funny individual who is so giving of himself," said Teresa Turvey, Executive Director at Centro Presente. "He is a wonderful person who is deeply committed to helping others."

Always looking to improve his skills, Ramos recently completed a 16-week training course (titled the ENLACE/Making the Connection Program) for bilingual and bicultural human service workers. The ENLACE/Making the Connection Program (accredited by Bunker Hill Community College for 10 academic credits) is part of the Bilingual/Bicultural Staff Training and Interpreter Services Initiative — an innovative joint venture involving six major local funders.

"Contributions from the United Way and other Initiative members have made this and other programs possible," said Judy Gold, Director of Education and Training at Concilio Hispano de Cambridge. "They've given us all the support that we've needed."

Concilio Hispano de Cambridge, Centro Presente and CASLS — agencies supported by the United Way of Massachusetts Bay — have been influential in helping Armando Ramos put the pieces of his life back together again.

Last year, Ramos, a Somerville resident, had his three children (Roberto, 13, Jenny, 12, and Oscar, 10) join him in this country. "My goal is to provide the best I can for my family and show them the opportunities they have here," he said. "I want to build a better future for my community and for all newcomers in the Boston-Cambridge area."

PEABODY MUSEUM EXHIBIT AT BPL

"The Peabody Museum of Salem" will be the featured exhibit in the Great Hall of the Boston Public Library in Copley Square during the month of April.

An introduction to the Museum and its collection, the exhibit consists of re-

productions of Museum paintings and objects, as well as a look at life at sea in the 1800s through the eyes of an ordinary seaman.

Also included in the show are samples of artwork created by children taking part in the Museums's educational programs, including a seven-foot paper mache statue of a ship's figurehead.

Founded in 1799 by the Salem East India Marine Society, the Peabody Museum holds more than 300,000 objects in its collections of Maritime History, Asian Export Art, Asian and South Pacific Cultures, and Natural History.

The 22 founders of the East India Marine Society were master mariners who exchanged navigational information and provided help to widows of those lost at sea. Such societies were numerous in those days, but the Salem Society was unique in that it required members to collect objects during their worldly travels.

Free and open to the public, the exhibition can be seen from April 2 through 29th during regular library hours: Monday to Thursday, 9 a.m. to 9 p.m. and Friday and Saturday, 9 a.m. to 5 p.m.

1991 NEW ENGLAND BOOK AWARDS AT BPL

The New England Booksellers Association will present "An Evening with the 1991 New England Book Award Winners" in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday, April 4th at 6 p.m.

The awards were established in 1990 to focus attention of the lifetime achievements of New England's outstanding community of writers, illustrators, and publishers.

This year's winners represent a diversity that makes New England one of the strongest book communities in the country. The recipients who will speak about their works are:

Fiction — Howard Frank Mosher, whose notable works include *A Stranger in the Kingdom* and *Disappearances*. A resident of Vermont, he was a 1981 recipient of the Literature Award

from the American Academy and Institute of Arts and Letters. He has also been the recipient of both Guggenheim and NEA Fellowships.

Nonfiction — Geoffrey Ward, R. Burns with Ken Burns, authors of *The Civil War*, the companion-volume to the acclaimed PBS-televized series of the same name. Mr. Ward was the principal writer while Ric Burns and his brother Ken were coproducers and co-authors.

Children's — Barbara Cooney, two-time Caldecott winner and author most recently of *Hattie and the Wild Wave* and a retelling of *Snow White and Rose Red*, is one of the most prolific and acclaimed illustrators and writers of children's books in the country.

Publishing — The University of Massachusetts Press, under the direction of Bruce Wilcox, has earned a distinguished reputation for its fine books on American studies, contemporary social issues, black history, women's history, and New England. The press has more than 400 titles in print including 35 new titles published last year.

The program is cosponsored by the New England Booksellers Association and is free and open to the public. A book signing will follow the program. For more information, please call 617/536-5400, Ext. 336.

BPL SELECTED FOR NEW LIBRARY OF CONGRESS DATABASE SERVICE

The Boston Public Library will serve as the Massachusetts site for a new computerized service from the Library of Congress, called "LC Direct."

Seven departments within the Research Library in Copley Square — Humanities, Government Documents, Science, Social Science, Interlibrary Loan/Catalog Information, Fine Arts, and Music — have on-line terminals with modems with which to access the LC databases and staff within these departments are able to search on-line as needed or requested. The BPL is paying a subscription fee and pays for all

telecommunication charges. Databases available through LC Direct include:

Copyright Information — Copyright registrations for serials, books, posters, sound recordings, computer files, etc. since 1978; **Books** — Books cataloged by LC in English since 1968, French since 1973, and other languages at varying dates; **Serials** — Serial publications cataloged since 1973, regardless of the beginning date of the publication. Also available are serials check-in records; **Legislation Information Files** — Details on federal legislation from the 93rd Congress to the present, noting a bill's contents, sponsorship, status, amendments, etc.; **Public Policy Items** — References to selected periodical articles, government publications, and other sources in English on U.S. public policy and current events from 1976 to present. Specialized data bases servicing the needs of the blind and physically handicapped, and copyright information and selected other files will also be available.

The Boston Public Library was one of 14 institutions nationally that participated in an earlier pilot project and is pleased to be selected as the Massachusetts site for the new phase of the program. Katherine Dibble, supervisor of Research Library Services, has been designated as the BPL contact for this program. For more information, please call 617/536-5400, Ext. 238.

TUFTS UNIVERSITY THEATER PLAY

THE MARSTON BALCH ARENA
THEATER PRESENTS:

A MIDSUMMER NIGHT'S DREAM
by William Shakespeare

Directed by Downing Cless

April 11-14 and 18-20, 1991

The Marston Balch Arena Theater of Tufts University announces its production of William Shakespeare's *A Midsummer Night's Dream*, directed by Downing Cless, on April 11-13, and 18-20, 1991 at 8:00 p.m., with a special matinee on Sunday April 14 at 3:00 p.m. This is the

last major departmental production of the 1990-91 season, and the first in the new Marston Balch Arena Theater. Our audience, in getting to view first hand the trials and tribulations of the test flight of the new space, will be able to discover along with us which doors open and close, and which lights go on and off — when they're supposed to!

The revelry and theatricality of the much-loved *A Midsummer Night's Dream* makes it the perfect play to bring our very successful 1990-91 season to a big finish. Director Downing Cless, Associate Professor of Drama at Tufts University, and his crew of designers hope to transport the audience to a lush dreamscape of fairies, clowns, lovers, mythological figures, and more flowers than most horticulturalists can identify. We hope you join us for this delightful adventure.

Ticket prices are \$5 for the two Thursday shows, as well as for the Sunday matinee, and \$6 for the two Friday and Saturday performances. Mastercard and Visa are accepted. Group rates are available. The theater is located on Tufts' Medford/Somerville Campus, about 7 miles north of Boston. For more information, please call (617) 381-3493. Thank you.

THIS WEEK AT THE BPL

Boston Edition
March 28 - April 4

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212.

PROSE & POETRY

Central Library

"Ted Williams: Athlete and American Original" Boston Public Library, Copley Square, Telephone 536-5400, Ext. 238. A Panel Discussion. April 2, 6 p.m. Moderated by National Public

Radio commentator and author Bill Littlefield, a panel of experts will discuss the life and career of Ted Williams. Hall of Fame outfielder and one of the Red Sox all-time greats, in celebration of the publication of *Ted Williams: A Portrait in Words and Pictures* and on the occasion of the 50th anniversary of Ted's .406 batting average in 1941. All panelists have contributed to the book. They include: Harvard author Stephen Jay Gould, Martin Nolan of the *Boston Globe*, Luke Salisbury, author of *The Answer Is Baseball*, and Glenn Stout, librarian, author of the Williams' text and series editor for the annual series *The Best American Sports Writing*. Books will be available for purchase and autographing.

The 1991 New England Book Awards Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. April 4, 6 p.m. in the Rabb Lecture Hall. The winners of the New England Book Awards will receive their awards and talk about their work. Speakers will include Ken Burns, who won in the category of nonfiction, for *The Civil War*; Barbara Cooney, who won the award in the category of children's books, will show slides of her work; Bruce Wilcox, representing the University of Massachusetts Press, which won in the category of publishing. A book signing will follow in the lobby of the library.

LECTURES

Central Library

Jesuits in New England Boston Public Library, Copley Square. Telephone 536-5400, Ext. 366, April 3, 7 p.m. in the Rabb Lecture Hall. J. Donald Monan, S.J., president of Boston College, will present a lecture to mark the opening of the exhibit, "Jesuits in New England: Four Centuries of Service."

West Roxbury Branch Library

"Urban Gardens in Community Settings" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. April 3, 10:30 a.m. Leroy G. Stoddard, executive director of Boston Urban Gardeners at the Community Farm, Jamaica Plain, will present a slide/lecture on urban gardens.

BOOK DISCUSSIONS

Central Library

Evening Book Discussion Boston Public Library, Copley Square. Telephone 536-5400. Ext. 339. *April 1, 7 p.m. Mrs. Dalloway* by Virginia Woolf. Moderator: Dawn Mather Cook, adult services librarian.

Charlestown Branch Library

Brown Bag Bookies Discussion Group Charlestown Branch Library, 179 Main Street, Telephone 242-1248. *April 2, 12 noon. The Barefoot Brigade* by Douglas C. Jones. "Many soldiers from the confederacy were 'green troops,' young boys from the rural areas. This novel explores their values, perception, and spirit as they fight for the cause of the South." Moderator: Theresa A. Francisco, adults' librarian. Bring your lunch and coffee will be served.

Codman Square Branch Library

Parents' Group Book Discussion Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *April 3, 10:30 a.m. Ragtime* by E. L. Doctorow. Moderator: Deborah Roach, generalist librarian.

East Boston Branch Library

Evening Book Discussion East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *April 4, 6:30 p.m. Emmeline* by Judith Rossner. Moderated by Liane Hutchines, generalist librarian.

Jamaica Plain Branch Library

Evening Book Discussion Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *April 4, 7 p.m. As We Are Now* by May Sarton. Moderator: Marylou Coveney.

South End Branch Library

Evening Book Discussion South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *April 4, 6:30 p.m. Madame Bovary* by Gustave Flaubert. Moderator: Timothea McDonald, branch librarian.

West End Branch Library

Evening Book Discussion West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-3957. *April 4, 6 p.m. Crossing to Safety* by Wallace

Stenger. Moderator: Paula Posnick, adults' librarian.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 106 Centre Street. Telephone 325-3147. *April 4, 7 p.m. Men and Angels* by Mary Gordon. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

"American Maestros" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. The year 1990 say the passing of two of America's most prolific and famed musicians and composers — Leonard Bernstein and Aaron Copland. The BPL celebrates their legacy with a series of films for which they composed the music. *April 1, 6 p.m. A Copland Portrait* (1976). An intimate portrait of Aaron Copland, offering his insights and reflections on the history of American music. Also *Of Mice and Men* (1939). A fine screen adaptation of John Steinbeck's novel starring Lon Chaney, Jr. and Burgess Meredith. Supporting cast includes Betty Field, Charles Bickford, Bob Steele, and Noah Beery, Jr. Script by Eugene Solow. Music by Aaron Copland. Directed by Lewis Milestone.

Dudley Branch Library

Film Program Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *April 3, 10:15 a.m. The Age of Uncertainty*, narrated by John Kenneth Galbraith.

South Boston Branch Library

"Feature Film" Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *April 4, 6 p.m. Soldier Girls*. A riveting account of the experiences of a group of young women newly inducted into the U.S. Army. Shot over a period of months, the film shows the painful adjustment to military life. Some of the women are able to adapt, some not. A film by Nick Broomfield and Joah Churchill.

OTHER EVENTS

Jamaica Plain Branch Library

Parents' Program: Gardening Ja-

maica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *April 2, 10:30 a.m.* Anneli Johnson from the Massachusetts Department of Food and Agriculture will discuss gardening and answer gardening questions.

How to Buy a House: House Inspection and Lead Paint Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *April 4, 6 p.m.* The final evening in a four-part information seminar on how to buy a house will feature a housing inspector and will focus on inspection of a house, and the problem of lead paint.

West Roxbury Branch Library

Parents' Program West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *April 2, 10:30 a.m.* Orientation for new members.

TEENS

Central Library

Young Adult Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *April 4, 3 p.m.* in the Children's Resource Center. New members always welcome. The committee reviews old and new books in the Young Adult Collection and has recently added a book discussion to our meetings. Come to review and discuss.

Codman Square Branch Library

Teen Talk Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *March 28 and April 4, 3:30 p.m.* Daryl Wright of the Codman Square Health Center leads a weekly group discussion on topics of interest to teens.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Tuesdays at 10:30 a.m. *April 2, Film* — "Dick Whittington and His Cat."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *April 2: "The Bear*

and the Fly," "The King of the Cats," "The Mole at the Carnival," and (3:30 p.m. only) "Bell on a Deer."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *March 29*, "The Bear and the Fly," "Whistle for Willie," and "The Lorax." Stories: *Whistle for Willie* by Ezra Jack Keats and *The Lorax* by Dr. Seuss. *After School Films* Tuesdays at 3:30 p.m. *April 2* "Winnie the Pooh and the Blustery Day" and "The Velveteen Rabbit." Suggested reading: *The Velveteen Rabbit* by Margery Williams and *The Christopher Robin Story Book* by A. A. Milne.

Connolly Branch Library

Preschool Film Program Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *April 3*: "One Monday Morning," "The Mole as a Painter," and "The Mole and the Umbrella."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. Films about favorite folk and fairy tales. *April 2* "Many Moons," "Free to Be You and Me," and "Harold and the Purple Crayon." Books to enjoy: *Why the Sun and the Moon Live in the Sky* by Elphinstone Dayrell and *The Princess and the Full Moon* by Frederick Guirma.

East Boston Branch Library

Preschool Films East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *Tuesdays in April at 10:30 a.m. Preschool films for younger children.*

Faneuil Branch Library

After School Films Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *April 3*, 3:15 p.m. Films program will last about an hour. Suggested reading lists will be distributed. Program is open to all children, kindergarten through sixth grade.

Fields Corner Branch Library

Children's Films Fields Corner Branch Library, 1520 Dorchester Ave-

nue, Dorchester. Telephone 436-2155. *After School Films April 3*, 3:30 p.m. "The Sorcerer's Apprentice," "The Canards Move Out," and "Frog and Toad Are Friends."

North End Branch Library

Film Program North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *Preschool Film Program April 1*, 11 a.m. "Smiley," "The Amazing Bone," and "Goggles."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. *April 1*, 10:30 a.m. "How the Whale Got His Throat" and "Winnie-the-Pooh and the Honey Tree." Good Books to Read: *How the Whale Got His Throat* by Rudyard Kipling and *Winnie-the-Pooh* by A. A. Milne.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m., and Wednesdays at 10:30 and 11:15 a.m., and 3:30 p.m. *April 2 and 3*: "Hopscotch," "The Lion and the Mouse," and "Banana, Banana, Banana Slugs."

STORYTELLING

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Wednesdays in April at 10:30 a.m.* Stories, puppets and fun for children ages 3 to 5. Storyteller: Audrey Leppanen, children's librarian.

Faneuil Branch Library

Storyhours Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *Toddler Storyhour: The Bunny Group March 29*, 10 a.m. Every-other-week toddlers, accompanied by a parent, will hear short stories and participate in songs, fingerplays, games, and a craft. Preregistration is required. Children must be at least two years old. *Preschool Storyhour Wednesdays in April at 10:15 a.m.* Children will hear stories and participate in songs, games, and a craft. Preregistration is required. This session will end with a graduation celebration

on April 24th. Storyhours are led by Kim Shapiro, children's librarian.

Fields Corner Branch Library

Toddler Storytime Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *April 2*, 10:30 a.m. A time for stories and craft activities for children ages 3 1/2 to 6. We regret groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Preschool Storytime April 2* 10:30 a.m. A program of stories, fingerplays, songs and simple crafts for children ages 3 to 5. Preregistration is required. Groups cannot be accommodated. Storyteller: Catherine Coyne, children's librarian. *After School Storytime April 2*, 3:30 p.m. "Hans Christian Andersen's Birthday" Good Books to read: *Michael Hague's Favorite Hans Christian Andersen Fairy Tales* by Michael Hague and *Thumbelina* by Hans Christian Andersen.

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond Street, Dorchester. Telephone 298-7841. *Tuesdays in March at 10 a.m.* Stories, songs, and games for preschoolers, ages 3 to 5. Storyteller: Mary Jo Campbell, branch librarian.

Mattapan Branch Library

Preschool Storyhour Mattapan Branch Library, 10 Hazleton Street. Telephone 298-9218. *April 4*, 10:30 a.m. For children ages 2 to 5. Storyteller: Suzanne Rickles, branch librarian.

North End Branch Library

Storytimes North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *Mothers and Toddlers' Picture Book Hour March 29*, 10:30 a.m. *Preschool Storyhour Wednesdays in April at 11 a.m. After School Reading Club, April 3*, 3 p.m. All programs with Janet Buda, children's librarian.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 Broadway. Telephone 268-0180. *Fridays in April at*

3:30 p.m. Folktales and fairy tales from around the world for school-age children. Storyteller: Paula M. Fleming, children's librarian.

West Roxbury Branch Library

Storytimes West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Walk-In Preschool Storytime* March 29, 9:30 a.m. No preregistration necessary. Groups cannot be accommodated. *After School Storytime* March 28 and April 4 4 p.m. *Pajama Storytime* April 4, 7:00 p.m. All programs with Sheila McAllister, children's librarian.

OTHER CHILDREN'S PROGRAMS

Central Library

Library Time for Toddlers Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. *April 2*, 2:45 p.m. in the Children's Room. For children under 2 years old. Look at picture books. Listen to short stories and simple rhymes. Play finger games. Free and open to the public. No registration required. We regret that day-care groups cannot be accommodated.

Charlestown Branch Library

Spring Sp'egg-tacular East Program Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *March 28*, 3:30 p.m. Easter stories, games, songs, crafts and surprises for children ages 6 to 10. Preregistration required. Books to enjoy: *Bunnies All Day Long* by Marie Henry, *Bunnies and Their Sports* by Nancy Carlson, *The Easter Bunny That Overslept* by Priscilla Friedrich, *Let's Make Rabbits* by Leo Lionni, and *Rabbit Finds a Way* by Judy Delton.

Faneuil Branch Library

Snow Fun So Fun Reading Club Faneuil Branch Library, Faneuil Street, Brighton. Telephone 782-6705. Join the Snow Fun, So Fun Reading Club. All month, any time. Any child may participate. Read an appropriate book, report on it, and put together a construction paper snowperson! A prize and certificate will be presented to the child who has read the most books!

Jamaica Plain Branch Library

Book Discussions Jamaica Plain

Branch Library, 12 Sedgwick Street. Telephone 524-2053. *4th/5th Grade Book Discussion* March 28, 4 p.m. *The Ghastly Glasses* by Beatrice Gormley. *6th/7th Grade Boys Book Discussion* April 4, 4 p.m. *Through the Hidden Door* by Rosemary Wells. Moderator: Catherine Coyne, children's librarian.

West Roxbury Branch Library

6th/7th Grade Book Discussion West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *April 2*, 4:40 p.m. *Moondial* by Helen Cresswell. Moderator: Sheila McAllister, children's librarian.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *Peabody Museum of Salem Traveling Exhibit* April 2 to 29, in the Great Hall (Ext. 336). A sampling of Salem's Peabody Museum and its collection of Maritime History, Asian Export Art, Asian and South Pacific Cultures, and Natural History. *Jesuit Society Exhibit* Month of April, in the Rare Book Department (Monday through Friday) 9 a.m. to 5 p.m.) and the first and second floor display cases of the Research Library, and in the Boston Room and the lobby display cases of the General Library (Ext. 425). April commemorates the Ignatian Year, the celebration of the birth of Ignatius Loyola in 1491, and the founding of the Jesuit Society in 1540. An exhibit drawn from the holdings of Boston College, Fairfield University, and Holy Cross will focus on the Jesuit presence in New England. Cosponsored by the BPL and Boston College. *Salute to Boston* April 5 to June 3, in the Wiggin Gallery (Ext. 280). This is, in recent years, the third show of drawings, watercolors, prints and photographs of artists with ties to Boston. All works are recent gifts to the BPL's Print Department or have been recently purchases. *The Berlin Wall* Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of

photographs covering the Cold War 1945 to 1989, from the BPL's "Boston Herald-Traveler" photograph collection. *The Prints of Gretchen Ewert* April 5 to June 3, in the South Gallery (Ext. 280). Intaglio prints by former Boston artist Gretchen Ewert, one of the founders of the Experimental Etching Studio. She is well known as a ceramicist, and a few of her small ceramic works will complement the exhibit of prints. The artist will give an 8 o'clock gallery talk at an opening reception which will be held on *April 10* from 7:30 to 9:30 p.m.

Jamaica Plain Branch Library

Ceramic Masks Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of April* Ceramic Masks of Katherine A. Harvey, a member of the Radcliffe Pottery Studio and the Cambridge Art Association. Ms. Harvey teaches pottery in the Boston Area and is actively involved in designing and producing kiln-fired masks.

GUIDED TOURS

Central Library

Art & Architecture Tour of the BPL Mondays, 2:30 p.m., Tuesdays and Wednesdays, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth Street entrance.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

PENAL INSTITUTIONS DEPARTMENT

January 24, 1991.

Mr. Felix Arroyo,
Supervisor of Personnel.

Dear Mr. Arroyo:

Mr. Raymond E. Brown was provisionally appointed to the reclassified position of Chief Deputy Superintendent for the Penal Institutions Department.

In this position Mr. Brown functions as Chief Deputy Superintendent for Administration. Mr. Brown is responsible for supervision of the Department's Management Information Systems, Personnel, Legal Services, and Accreditation components. Mr. Brown's responsibilities also

include assisting in the development of operating policies and procedure for the new Suffolk County House of Correction, coordinating a hiring and budget schedule, overseeing the furnishings and equipment package for the new institutions, and for the development of a computerized inmate tracking system.

Prior to this appointment, Mr. Brown served as a Deputy Superintendent (CO5) for the Penal Institutions Department. In this position, he was responsible for policy development, directing the preliminary transition efforts as well as overseeing the department's fiscal operation.

Mr. Brown has eleven years of experience in the field of corrections. Prior to his appointment with the Penal Institutions Department, he worked for two years as a Program Manager with the Massachusetts Department of Correction's Accreditation and Standards Compliance Unit where his responsibilities included providing technical assistance to state and county correction officials in implementing policies and standards and preparing for accreditation audits by the American Correctional Association, conducting field inspections of state and county correctional facilities to determine compliance with Department of Correction Standards and Regulations; and, assisting in the development of Department of Correction policies and procedures and related training through Department of Correction's Medfield Training Academy.

From 1984 through 1987, Mr. Brown served as an accreditation coordinator and administrative assistant to the Superintendent of the Northeastern Correctional Center in West Concord, Massachusetts, during which time the facility successfully sought and obtained re-accreditation through the American Correctional Association. Prior to this, Mr. Brown served for five years as a Correction Officer.

Mr. Brown has a Bachelor of Science degree in Management from the University of Massachusetts where he concentrated in accounting. He has also completed education courses at Boston State College and recently completed the Massachusetts State Management Development Program at the University of Massachusetts Institute of Governmental Services.

In view of Mr. Brown's extensive prior experience, training and education as well as his demonstrated skills and abilities in the field of correctional policy development and standards implementation, it is respectfully requested that his second, third, fourth fifth, sixth and seventh year increments in the position of Chief Deputy Superintendent/Transition (RC-20) be determined under Rule 15 (f) of the Classification and Compensation plan for officers and employees of Suffolk County, effective January 23, 1991.

Sincerely,
BENJAMIN F. THOMPSON,
Commissioner.

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

PENAL INSTITUTIONS DEPARTMENT
January 28, 1991.

Mr. Felix Arroyo,
Supervisor of Personnel.

Dear Mr. Arroyo:

Ms. Deborah Lancaster has been provisionally appointed to the reclassification position of Chief Deputy Superintendent (RC-20) for the Penal Institutions Department.

In this position Ms. Lancaster functions as Chief Deputy Superintendent for transition planning. Ms. Lancaster is responsible for developing and coordinating a plan for the orderly transition of the Suffolk County House of Correction at the existing facility on Deer Island to the new facility under construction at South Bay. Ms. Lancaster's responsibilities also include assisting in the development of operating policies and procedures for the new facility, coordinating a hiring and training schedule, and developing a plan for the operation of the Women's unit.

Prior to assuming this position, Ms. Lancaster has served as the Security Director for the Dimock Community Health Center (1986-1987), the Director of the Boston Transportation Department, Traffic Enforcement Unit (1987-1988) and as Deputy Superintendent of Water Operations at the Boston Water and Sewer Commission (1988-1991). In addition, Ms. Lancaster served as a Police Officer from 1980-1986 on both the municipal and federal level.

Ms. Lancaster holds an M.S. in Criminal Justice from the University of North Carolina. In addition, she has over 2,000 hours of law enforcement and management training. Ms. Lancaster has an extensive background in law enforcement training, women's issues, weaponry and labor relations.

Therefore, based upon Ms. Lancaster's demonstrated capability and expertise, I respectfully request that her second, third, fourth, fifth, sixth and seven year increments in the position of Chief Deputy Superintendent (RC-20) be determined under Rule 15 (f) of the Classification and Compensation plan for officers and employees of Suffolk County, effective February 27, 1991.

Sincerely,
BENJAMIN F. THOMPSON,
Commissioner.

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

PENAL INSTITUTIONS DEPARTMENT
February 6, 1991.

Mr. Felix Arroyo,
Supervisor of Personnel.

Dear Mr. Arroyo:

Effective February 20, 1991, Ms. Adina Carnegie has been provisionally appointed to the position of Chief Deputy Superintendent/Finance (RC-20) for the Penal Institutions Department.

Ms. Carnegie has served as a Management Analyst in the Office of Budget and Program Evaluation for four years. During her employment with the City, Ms. Carnegie has been very instrumental in the development and implementation of the Penal Department's budget and program evaluation process. Over the last four years, Ms. Carnegie's professionalism and technical abilities has been exhibited with her complex assignments over departments such as Public Facilities, Boston Community Schools, Law Department, and Boston Public Schools. Ms. Carnegie's human service commitment coupled with patience, and training style has been very valuable to the City, enhancing the capability of many commissions by resolving budgetary problems, assisting in developing policies and meeting administrative deadlines.

Prior to Ms. Carnegie's employment with the City of Boston Ms. Carnegie operated and ran a small family owned real estate business located in

New York where she also taught Math to special needs 7th and 8th graders for two years.

Ms. Carnegie's fiscal management career began with the Commonwealth of Massachusetts (over an eight year period), where she was the Budget Director for Dr. Solomon Carter Fuller Mental Health Center, supervising the personnel, business, accounts payable and accounts receivable offices. Ms. Carnegie was also a Budget Analyst for the Central Office of the Department of Corrections responsible for monitoring, evaluating and making budgetary and procedural recommendations to institutions such as Walpole, Framingham, and MCI Shirley. During this time, Ms. Carnegie was assigned as the official trainer to new employees on fiscal affairs. Ms. Carnegie was also a Fiscal Manager at Boston Pre-Release Center where she developed and implemented budgetary procedures for the pre-release and Shattuck Hospital. Ms. Carnegie has participated in classification and disciplinary hearings, maintained inmate accounts and has counseled inmates on financial issues.

Ms. Carnegie's initial correctional experience began when she was employed by Massachusetts Halfway Houses as a Project Coordinator. Ms. Carnegie assisted in the opening of a new facility where she conducted all purchases and interviewed inmates at Deer Island for selection.

Ms. Carnegie has earned her Bachelors from the College of Criminal Justice at Northeastern University. She has also earned credits towards her Masters at Cambridge College in Education.

In view of Ms. Carnegie's extensive experience, training, and demonstrated skills and abilities in the correctional and administrative field, it is respectfully requested that her second, third, fourth, fifth, sixth, and seventh year increments in the position of Chief Deputy Superintendent (RC-20) be determined under Rule 15 (f) of the Classification and Compensation plan for officers and employees of the Suffolk County House of Correction, effective February 20, 1991.

Sincerely,
BENJAMIN F. THOMPSON,
Commissioner.

**CONTRACTS AWARDED
WITHOUT ADVERTISING**

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

2330-91

August 8, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Peter Antell, an attorney with the law firm of Antell & Blacker, 211 Congress Street, Boston, Massachusetts 02110.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated Peter Antell as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L.c.268A, the so-called "ethics law."

Under the terms of the contract, Peter Antell will represent the City of Boston in the following cases:

Mary Mitchell, Administratrix v. Kevin

Jones, et al., Suffolk Superior Court, Civil Action No. 67560;

Barry Goldman, et al. v. City of Boston, Suffolk Superior Court, Civil Action No. 87-3462.

Carmen Squires, as she is the Trustee of Van Winkle Realty Trust v. City of Boston, Suffolk Superior Court, Civil Action No. 74084;

Hellenic Realty Trust v. City of Boston, Suffolk Superior Court, Civil Action No. 88-4815;

Kam H. Kwong, et al. v. City of Boston, et al., Suffolk Superior Court, Civil Action No. 67405;

Boorstein, et al. v. City of Boston, et al., Suffolk Superior Court, Civil Action No. 49980; Mass. Appellate Court, Civil Action No. 88-P-784; and

in the matter of *Faneuil Hall Marketplace Real Estate Taxes and Lease*.

Peter Antell is specially qualified to perform these services. Mr. Antell, a former Assistant Corporation Counsel, has extensive litigation experience in matters of civil rights and land damages cases, had been actively involved in handling each of these cases while with the Law Department. It is necessary for Mr. Antell to continue his representation in the above pending cases because of the complex legal issues involved and the necessity to insure continuity of counsel.

Compensation under this contract shall not exceed fifty thousand dollars (\$50,000.00) to be paid at the rate of one hundred dollars (\$100.00) per hour, which I have determined reasonable for the work to be performed.

The term of this contract shall be July 1, 1990 to June 30, 1991.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990. These cases have been active over the past several months.

Very truly yours,

Joseph I. Mulligan,
Corporate Counsel.

2348-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to law firm of Kopelman & Paige, P.C., located at 101 Arch Street, Boston, MA 02108 for providing legal services in the case entitled *Brimmer Chambers Condominium Trust, et al. v. Metropolitan District Commission, et al.*, Suffolk Superior Court C.A. No. 87-1123.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated Attorney Patrick J. Costello as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L.c.268A, the so-called "ethics law."

Under the terms of the contract, the contractor will provide legal representation of City of Boston in the above case. The Con-

tractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed twenty-five thousand dollars (\$25,000.00) at the hourly rate of ninety-five dollars (\$95.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,

Joseph I. Mulligan,
Corporate Counsel.

2352-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to LeBoeuf, Lamb, Leiby & MacRae, a partnership, located at 260 Franklin Street, Boston, Massachusetts for legal representation of the City of Boston in environmental actions filed against the City in the United States District Court for the District of New Hampshire, U.S.D.C. No. 89-120-L and No. 89-109-L.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated LeBoeuf, Lamb, Leiby & MacRae, as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L.c.268A, the so-called "ethics law."

Under the terms of the contract, the contractor will provide legal representation of City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the area of environmental law.

Compensation under this contract shall not exceed twenty-five thousand dollars (\$25,000.00) at the hourly rate of one hundred forty-five dollars (\$145.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,

Joseph I. Mulligan,
Corporate Counsel.

2338-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Ferriter, Scobbo, Sikora, Caruso & Rudophele, P.C., located at One Milk Street, Boston, MA 02108 for providing legal services in the case entitled *Cablevision v. Flynn*, C.A. No. 88-0658-Y.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated this firm and, in particular, Attorney Bruce A. Singal, "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L.c.268A, the so-called "ethics law."

Under the terms of the contract, the contractor will provide legal representation of City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed fifty thousand dollars (\$50,000.00) at the hourly rate of one hundred twenty-five dollars (\$125.00) for partners, one hundred fifteen dollars (\$115.00) for associates and seventy-five dollars (\$75.00) for law clerks and paralegals, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,

Joseph I. Mulligan,
Corporate Counsel.

2377-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Sugarman, Rogers, Barshak & Cohen, P.C., located at 33 Union Street, Boston, MA 02108 for providing legal services in the case entitled *Kathleen McDermott v. Raymond L. Flynn, et al.*, Suffolk Superior Court C.A. No. 71605.

Pursuant to an Order passed by the City Council on August 17, 1988 and approved by your Honor on September 6, 1988, I have designated Attorney Anthony Doniger as "Special Outside Counsel." The order classified that position as a special municipal employee in accordance with G.L.c. 268A, the so-called "ethics law."

Under the terms of this contract, the contractor will provide legal representation of City of Boston in the above case. The contractor is specially qualified to do this work because of extensive experience in the involved issue.

Compensation under this contract shall not exceed ten thousand dollars (\$10,000.00) at the

hourly rate of one hundred dollars (\$100.00), which I have determined to be reasonable. The term of this contract shall be from July 1, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the administrative delays stemming from uncertainties related to the department's funding shortfall in the fourth quarter of fiscal year 1990.

Very truly yours,
Joseph I. Mulligan

EXPERT WITNESS

2333-90

June 26, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Maurice A. Reidy, Jr. of Maurice Reidy Associates, an engineering firm, located at 101 Tremont Street, Boston, MA 02108.

Under the terms of this contract, the contractor will be an expert witness on the area of structural engineering concerning structural problems in old buildings in the case of *Richard Connaughton v. Back Bay Architectural Commission*, Suffolk Superior Court No. 89-6302-D. The contractor is specially qualified to do this work because of extensive experience in this area.

Compensation under this contract shall not exceed seven thousand six hundred and twenty-two dollars (\$7,622.00) at the hourly rate of one hundred and fifty dollars (\$150.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from May 1, 1990 through June 30, 1990.

Because of the special nature of the services to be performed, and the reasonable cost of those services, I believe that public advertising would serve no useful purpose.

This contract is being filed late due to fact that services were originally expected to be less than two thousand dollars (\$2,000.00) and no contract would be required.

Very truly yours,
Joseph I. Mulligan

2332-90

June 26, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Candace Jenkins, an individual, located at 17 Slade Street, Belmont, MA 02178 for services as an expert witness.

Under the terms of the contract, the contractor will be an expert witness on historic/architectural preservation matters in the case of *Richard Connaughton v. Back Bay Architectural Commission*, Suffolk Superior Court No. 89-6302-D. The contractor is specially qualified to do this work because of extensive experience in this area.

Compensation under this contract shall not exceed three thousand four hundred dollars (\$3,400.00) at the hourly rate of seventy-five dollars (\$75.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from May 1, 1990 through June 30, 1990.

Because of the special nature of the services to be performed, and the reasonable cost of those

services, I believe that public advertising would serve no useful purpose.

This contract is being filed late due to fact that services were originally expected to be less than two thousand dollars (\$2,000.00) and no contract would be required.

Very truly yours,
Joseph I. Mulligan

2383-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to David Acker, M.D., an individual located at Boston University School of Medicine, Department of Obstetrics & Gynecology, 80 East Concord Street, Boston, MA 02118-2394, for ongoing expert review in pending Boston City Hospital OB/GYN Medical Malpractice cases.

Under the terms of the contract, Dr. Acker will review as necessary Boston City Hospital OB/GYN Medical Malpractice cases in order to identify and frame medical issues, and, where appropriate, will provide supportive expert testimony at time of trial. Dr. Acker is uniquely qualified to do this work because he is a board-certified physician with extensive medical-legal experience.

Compensation under this contract shall not exceed seven thousand dollars (\$7,000.00) to be paid at the rate of two hundred and fifty dollars (\$250.00) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 21, 1990 through June 30, 1991.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Leasing of Motor Vehicles for the Eastern Massachusetts Regional Library System.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for leasing two (2) panel trucks and two (2) station wagons, as specified for a multi two (2) year period, beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, at the bid price.

Bids will be received until 12 o'clock noon (Boston time), Friday, April 19, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 1, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM M. KELLY,
Associate Director.

(April 1, 8.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Air Conditioning Unit Replacement at 35 Hawkins Street, Project No. 5831, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Air Conditioning Unit Replacement at 35 Hawkins Street.

Bids will be received up until twelve o'clock noon, Boston time, April 17, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 1, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Invitation for Bids for Boiler Replacement at Paris Street Pool, East Boston, Mass., Project No. 5796, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boiler Replacement at Paris Street Pool, East Boston, Mass."

SCOPE OF WORK includes replacement of defective boiler.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 19, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in H.V.A.C.

PLANS AND SPECIFICATIONS will be available on or about April 1, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L., C. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 1.)

ADVERTISEMENT
CITY OF BOSTON

COUNTY OF SUFFOLK
REGISTRY OF DEEDS

Records Management Imaging System

Request for Bids to Provide a Records Management Imaging System.

Sealed bids for the provision of a records management imaging system including computer hardware, software, programming and image conversion to enable the replacement of an existing IBM System 36-based applications, will be received at the office of Paul R. Tierney, Esq., Register, Suffolk County Registry of Deeds, Fifth Floor, Old Courthouse, Pemberton Square, Boston, MA 02108-1701, until 3:30 p.m., Thursday, May 16, 1991. Responses to this RFP must consist of two separate documents: a Technical and Business Proposal and a Cost Proposal. Vendors must not include any cost information in any part of the Technical and Business Proposal.

A package containing the original signed by the proposer, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250.00) (a RFP bid deposit), or a bid bond in the same amount must be delivered to Kevin Kinsella, Suffolk County Registry of Deeds, Fifth Floor, Old Courthouse, Boston, MA 02108, and three duplicates of the Technical and Business Proposal must be labeled as follows: (Vendor Name), Technical and Business Proposal for a Comprehensive Suffolk County Registry of Deeds Imaging System, AUDIT FILE NO.: 007. A separate package containing the original and three duplicates of the Cost Proposal must be labeled as follows: (Vendor Name), Cost Proposal for a Comprehensive Suffolk County Registry of Deeds Imaging System, AUDIT FILE NO.: 008. Proposals must be delivered no later than the date and hour indicated in the Transmittal Letter attached to this RFP, and only to the following address: Kevin Kinsella, Suffolk County Registry of Deeds, Fifth Floor, Old Courthouse, Pemberton Square, Boston, MA 02108-1701. The City of Boston reserves the right to accept or reject any or all bids. RFPs may be obtained at the Suffolk County Registry of Deeds, Old Courthouse, Fifth Floor, Pemberton Square, Boston, MA 02108-1701 from Kevin Kinsella, or call 725-8575, Monday through Friday, April 1-12, 1991, 9:00 a.m.-4:00 p.m. for the sum of One Hundred and Twenty-five Dollars (\$125.00), not refundable for each RFP taken out, payment by certified check, payable to the City of Boston. The RFP contains a 3.5 inch floppy diskette with the RFP on it. The RFP was written using Microsoft Word for Windows. Also a sample 9-track tape of Registry record indexes is also included along with various document samples in hard copy format. The maximum time for bid acceptance by the City is 90 days after receipt of RFPs. This contract shall have a period of performance of three (3) years.

PAUL R. TIERNEY, ESQ.,
Register.

(April 1.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CHANGE OF OPENING DATE

Bid No. 267 — CARBONLESS BOND to ASD/Printing Division — Bid Opening Date: Tuesday, April 16, 1991. (Commodity Code: 395-30; Buyer No. 5.)

READVERTISEMENT

Bid No. 272 — TEST EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 23, 1991. (Commodity Code: 680-93; Buyer No. 8.)

Bid No. 275 — HIGH SPEED DATA CARD EMBOSSER to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, April 25, 1991. (Commodity Code: 600-11; Buyer No. 2.)

Bid No. 273 — RAINCOATS AND RAIN PANTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 22, 1991. (Commodity Code: 200-45; Buyer No. 2.)

Bid No. 274 — PATIENT CHARTING SYSTEM to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 23, 1991. (Commodity Code: 125-99; Buyer No. 4.)

BID FORMS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 030 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 031-41; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 047 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 17, 1991. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 031 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 032 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 033 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 035 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 037 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 103-99; Buyer No. 3.)

BID FORMS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Rental and Maintenance of Data Display Terminals for a Multi (Three (3)) Year Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for rental and maintenance

of data display terminals for a multi (three (3)) year period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the bid price. Bids will be received until 12 o'clock noon (Boston time), Tuesday, April 16, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 1, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.**

**By LIAM M. KELLY,
Associate Director.**

(April 1, 8.)

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Laundry Services for Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 25, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 5, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
(March 25-April 1.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Temporary Employment of Respiratory Therapists at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in

the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 22, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Shuttle Bus Services at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 12, 1991, at twelve noon, Boston time, at the

Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to \$10,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Cleaning Services for the South Block Complex, Boston City Hospital as per MGL C. 149, Section 26 to 27D, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 25, 1991, on or after twelve noon, Boston time.

Bidders are required to leave their bid, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the bid after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, April 24, 1991, at two-thirty, Boston time, in the Purchasing Department, 1010 Massa-

husetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Mar. 25; Apr. 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Repair Service to the Nurse Call Systems and the Overhead Paging/Communication Systems for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 8, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed

under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Invitation for Bids for Cosmetology Equipment for Madison Park/Humphrey Center High, 55 New Dudley Street, Roxbury, MA 02119.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for furnishing, delivering and setting-in-place cosmetology equipment to Madison Park/Humphrey Center High.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 4, 1991 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Friday, April 19, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes furnishing, delivering and setting-in-place cosmetology equipment and miscellaneous equipment.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids. The name of this department, the title of the bid, and the bid opening date must be marked on envelope to City Auditor.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(April 1.)

ADVERTISEMENT TRUSTEES OF HEALTH & HOSPITALS OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Rubbish removal for the South Block Complex of Boston City Hospital in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, April 1, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, April 24, 1991, at 2:30 P.M., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 P.M. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(April 1.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Invitation for Sealed Bids
for Furnishing Materials and Services.**

Contract No. 91-86-SD — Furnish and Install Instrumentation and Flow Monitoring System as per BWSC Specifications. Bid Opening Date: April 11, 1991. Bid Opening Time: 11:00 A.M. (Commodity Code: 493).

Contract No. 91-ADM-479 — Summer Work Uniforms as per BWSC Specifications. Bid Opening Date: April 8, 1991. Bid Opening Time: 10:00 A.M. (Commodity Code 200).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M., Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contract Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contract Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity (EEO), affirmative action (AA) employer. Minority and women owned businesses are encouraged to apply.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**Invitation for Bids for Reconstruction of the
Jamaica Plain Municipal Parking Facility
Located at 350-352 Centre Street.**

The City of Boston (the City), acting by its Real Property Board, through its Chairman, Room 811, Boston City Hall, Boston, MA 02201 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Awarding Authority, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Section 39M of Chapter 30 of the General Laws as amended and in accordance with the terms and provisions of the contract documents.

ENTITLED: Reconstruction of the Jamaica Plain Municipal Parking Facility.

SCOPE OF WORK Includes: Resurfacing, sidewalk repair, drainage, lighting, and miscellaneous landscaping.

TIME AND PLACE for filing bids: All general bids shall be filed with the Awarding Authority, Real Property Department, Room 811, Boston City Hall on or before 10:00 A.M. on Tuesday, May 7, 1991, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about April 3, 1991, at the Office of the Awarding Authority, Real Property Board, Room 811, to all interested parties who present a \$25 check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to award the contract as the Awarding Authority deems to be in the best interest of the City.

**REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.**

(April 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for White Stadium Athletic
Field Maintenance, Pier Point Road, Jamaica Plain, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "White Stadium Athletic Field Maintenance," at an estimated cost of \$8,000.

SCOPE OF WORK: In general includes: furnishing labor, materials, and equipment to aerate, to dress, slice and seed athletic field, and all related work.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 4, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 19, 1991, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(April 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

Purchase of Musical Instruments.

The School Committee of the City of Boston invites bids for purchase of musical instruments in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 25, 1991 to Wednesday, April 24, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Musical Instruments, Boston Public Schools, Bid Date: Wednesday, April 24, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 24, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, April 24, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance

bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

**Bid No. 047 — PRINTING PLANT SUPPLIES to
VARIOUS CITY DEPARTMENTS — Bid
Opening Date: Monday, April 15, 1991. (Com-
modity Code: 700-99; Buyer No. 1.)**

**Bid No. 048 — REPLACEMENT PARTS FOR ALL
CITY AUTOMOTIVE PRODUCTS, AND NEW
AUTOMOTIVE SHOP EQUIPMENT to VARI-
OUS CITY DEPARTMENTS — Bid Opening
Date: Wednesday, April 17, 1991. (Commodity
Code: 060-99; Buyer No. 5.)**

**Bid No. 049 — RADIO EQUIPMENT AND RE-
PLACEMENT PARTS to VARIOUS CITY DE-
PARTMENTS — Bid Opening Date: Thurs-
day, April 18, 1991. (Commodity Code:
725-99; Buyer No. 5.)**

**BID FORMS MAY BE OBTAINED AT ROOM
808, BOSTON CITY HALL, OR CALL FOR ADDI-
TIONAL INFORMATION AT 725-4554.
(Mar. 25. April 1, 8.)**

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Bids
for Leasing of Motor Vehicles.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for leasing four (4) panel trucks and four (4) station wagons, as specified for a multi two (2) year period, beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, at the bid price.

Bids will be received until 12 o'clock noon (Boston time), Thursday, April 18, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the

contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 1, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,
By LIAM M. KELLY,
Associate Director.**

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC WORKS DEPARTMENT

REQUEST FOR ENGINEERING SERVICES

**REHABILITATE VARIOUS CITY OF
BOSTON BRIDGES**

The Boston Public Works Department is requesting Designer Bid Forms for design work including development of plans, specifications, cost estimates and construction supervision for bridge rehabilitation with associated construction cost estimates of \$600,000. This contract is not subject to G.L. c. 30B and ch. 7, s. 38 1/2—380 and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. Completion shall be twelve (12) months after execution of a contract. Applications must be registered Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms and scope of work may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, and will be mailed if necessary. If interested, please call 725-4968 and refer to this advertisement. Proposal forms are available now and must be returned by 12 p.m., Thursday, April 18, 1991.

**JOSEPH F. CASAZZA,
Commissioner.**

(April 1)

**BOSTON MASSACRE — Near old
State House, marked by unique pav-
ing on State St., corner of Congress.
Here first bloodshed of Revolution
was shed, March 4, 1770.**

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

CONTRACTED CONSULTANT TEAM SERVICES FOR CONTINUED SUPPORT: Invitation for Bids to Provide a Three-Person Consultant Team to Assist in the Continued Development of a Hospital Information System-Request for Proposal.

Sealed bids for the provision of consultant team services for assistance in the continued development of a Hospital Information System-Request For Proposal will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Thursday, April 18, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Contracted Consultant Services For Continued Support — Bid date April 18, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

**Bid for Household Hazardous
Waste Collection**

The City of Boston ("the City"), through the Environment Department, invites qualified licensed household hazardous waste transporting firms to submit sealed bids for a household hazardous waste collection ("the Collection") tentatively scheduled for June 8, 1991 at UMass Boston/Harbor Campus.

Bids shall be on forms supplied by the Environment Department, and may be obtained in that department (Room 805, Boston City Hall, Boston, MA 02201) after Monday, April 1, 1991.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents no later than 5 p.m. Boston time, Friday, April 12, 1991 at which time they will be publicly opened and read aloud. The original copy, accompanied by a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston, in the amount of 10 percent of the total bid, shall be filed with the Environment Department. The duplicate copy of the bid shall be filed with the City Auditor, Room M4, Boston City Hall, Boston, MA 02201. The City of Boston reserves the right to reject any and all bids.

Scope of work includes performing all services associated with the operation of the collection day and with the subsequent transportation, storage and treatment or disposal of all wastes collected. The public will be instructed to bring all materials to the site in their original containers. No commercial, industrial or city wastes will be accepted.

By LORRAINE M. DOWNEY,
Director.

(April 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Bid to Purchase Miscellaneous Wearing
Apparel and Supplies for Football, Soccer,
Volleyball, Cheerleading and Swimming.**

The School Committee of the City of Boston invites bids for "Purchase of Miscellaneous Wearing Apparel and Supplies for Football, Soccer, Volleyball, Cheerleading and Swimming" in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 25, 1991 to Friday, April 19, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Miscellaneous Wearing Apparel and Supplies for Football, Soccer, Volleyball, Cheerleading and Swimming, Boston Public Schools, Bid date: Friday, April 19, 1991." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, April 19, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., before 12 o'clock noon on Friday, April 19, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Door Installation
at City Hall Administrative Services. Project
No. 5828, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Door Installation at City Hall Administrative Services, Boston City Hall, One City Hall Square, 5th floor, Boston, MA — Project No. 5828."

Bids will be received up until twelve o'clock noon, Boston time, April 11, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance with the prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that there will be a pre-bid viewing at the site on April 5, 1991 at 10 a.m., Administrative Services, Boston City Hall, 5th floor, Boston, Mass.

SPECIFICATIONS will be available on or about March 25, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Request for Bids for Umbrella
Liability Insurance, RFP #P-7-FIN-91.**

The Boston Water and Sewer Commission (BWSC), by its Executive Director invites bids for qualified firms to act as insurer for the BWSC umbrella liability insurance.

The Boston Water and Sewer Commission is a public instrumentality and a political subdivision of the Commonwealth established in 1977. It is responsible for operation of the water distribution system and the wastewater collection and stormwater drainage systems of the City of Boston. The water distribution system, which includes approximately 1,182 miles of pipe and the wastewater collection system, which includes approximately 1,340 miles of sewers, serve approximately 7,900 accounts. In 1977, the Commission assumed such ownership and responsibility for the provision of water distribution, wastewater collection and stormwater drainage services on a retail basis, to residential, commercial, industrial, public, private and nonprofit institutional and other properties throughout the City.

Bids from interested parties must address all specifications required by the Commission and must include all coverage required including deductibles, aggregates, exclusions, etc., and the price of the policy. It must also include a contact person and telephone number for the firm. Interested parties must contact the Commission and identify the markets they wish to approach. No market may be approached without prior approval of the Commission. Brokers will be able to approach four different insurance groups, markets will be allocated on a first come first served basis.

Coverage will be for a period of one year. Bids responding to the requirements must be submitted no later than 3:00 p.m. on April 19, 1991, to Richard Lyde, Contract Administrator, Procurement Department, Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210.

Technical questions should be directed to Janet Cracke, Debt and Investment Manager, at (617) 330-9400. Interested firms should not contact any other employee, member or agent of the Commission concerning the subject matter of this RFP or related matters.

Bids received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Bids.

Bidders are advised that the BWSC is a public agency and its records, including statements submitted in response to RFP's are public records unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.
(March 25-April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 266 — LAMPS-MISCELLANEOUS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Thursday, April 18, 1991. (Commodity Code: 286-99 and 281-99; Buyer No. 3.)

Bid No. 267 — CARBONLESS BOND to ASD/Printing Division — Bid Opening Date: Monday, April 15, 1991. (Commodity Code: 395-30; Buyer No. 5.)

Bid No. 268 — MID-SIZED FRONT WHEEL DRIVE VEHICLE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 16, 1991. (Commodity Code: 070-04; Buyer No. 5.)

Bid No. 269 — VACUUM CLEANERS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Friday, April 19, 1991. (Commodity Code: 365-80; Buyer No. 8.)

Bid No. 270 — FIREFIGHTERS HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Friday, April 19, 1991. (Commodity Code: 340-45; Buyer No. 8.)

Bid No. 271 — AUDIO VISUAL EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 18, 1991. (Commodity Code: 840-99; Buyer No. 7.)

BID FORMS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Mar. 25, April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Installation of Air
Conditioning at the Hemenway Archives —
Project #5804, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for "Installation of Air Conditioning at the Hemenway Archives."

Bids will be received up until twelve o'clock noon, Boston time, April 18, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 1, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(April 1.)

**CORRECTED
ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Bids for Acceptance of Used Newspaper for Recycling for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for acceptance of an estimated 46,000 tons of used newspaper (PSI Grade 6) during the period July 1, 1991 to June 30, 1994. The annual amount during the last two years of the contract is estimated to be 16,000 tons, but due to the start-up of collection programs, the amount during the first year may be somewhat less, and has been estimated at 14,000 tons.

The successful contractor will accept, at a specified location and pricing arrangement per ton, truckloads and/or container loads of loose newspaper from the City's various recycling programs during the three year period. The pricing arrangement for the entire contract period will be an adjustable one, with quarterly adjustment based on the contractor's bid of a spread against the Fibre Market News Boston index for PSI No. 6. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful contractor. The Commissioner shall cancel the contract in the event that funds are not appropriated in subsequent years.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 25, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the Department will mail out sets of contract documents upon receipt of a written request identifying the bidder of record and a check for twenty-five dollars (\$25) for each set requested.

The contract documents consist of an Original Bid book including separate Price Bid and Non-Price Bid pages. The Original Bid with Non-Price Bid Page should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Used Newspaper for Recycling for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, April 11, 1991. The Price Bid Page should be sealed in a separate envelope, marked as above, and left with the Original Bid envelope. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price.

Bids will be accepted until 2 p.m. Thursday, April 11, 1991. The non-price bids will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price bids shall be opened subsequent to the complete evaluation of the non-price bids. The basis for evaluation of the price bids shall be the named dollar amounts of the spread against the index on which the price adjustment will be made. The maximum time for acceptance of a bid

by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(April 1; April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Disposal of Refuse from the Various Districts of Boston Generated by the Public Works Department for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for acceptance for disposal of approximately 50 to 80 tons per day of refuse from Department operations in the various districts of Boston during the period July 1, 1991 to June 30, 1994.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truckloads of refuse from Public Works and some other City department operations during the three year period. The pricing arrangement for the entire contract period shall be a named initial price per ton, which be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 25, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly

marked "Bids for Disposal of Refuse from the Various Districts of Boston Generated by the Public Works Department for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, April 11, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check shall be sealed in an envelope marked as specific above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, April 11, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

This contract shall be cancelled if funds are not appropriated in any subsequent fiscal year.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25; Apr. 1)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Disposal Capacity for Refuse from the Various Districts of Boston for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for acceptance for disposal of part or all of an estimated 4,800 tons per week (250,000 tons annually) of refuse collected from the various districts of Boston during the period July 1, 1991 to June 30, 1994.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truckloads of refuse from the City's solid waste collection districts during the three year period. The pricing arrangement for the entire contract period shall be a named initial price per ton, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the

of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 25, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), non-refundable, for each set of contract documents taken out.

The contract documents consist of an Original Bid Book and an Auditor's Copy. The Original Bid Book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Disposal Capacity for Refuse in the Various Districts of Boston for the period of April 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, April 11, 1991. All bids must be in the form of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, April 11, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

This contract shall be cancelled if funds are not appropriated in any subsequent fiscal year.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25; Apr. 1)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Award-

ing Authority, hereby invites sealed bids for providing the following: Elevator Maintenance for Six (6) located at South Block Complex, Boston City Hospital as per MGL C. 149, Section 26 to 27D, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 25, 1991, on or after twelve noon, Boston time.

Bidders are required to leave their bid, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the bid after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Friday, April 26, 1991, at two-thirty, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

By WILLIAM B. DUNSFORD,

Purchasing Manager.

(Mar. 25; Apr. 1.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Installation of
Combination Burner and Gas Line No. En-
gine 37, Project No. 5827, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Installation of Combination Burner and Gas Line No. Engine 37 — 560 Huntington Avenue, Roxbury, MA — Project No. 5827."

Bids will be received up until twelve o'clock noon, Boston time, April 11, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about March 25, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Security/ Weapons Training and Consultation for Employees of the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 25, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 5, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

State Aid Project No. 59 for Highway Reconstruction in Beech Street in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 25, 1991. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR BID FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALI-

FICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR BID FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE BID PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 11, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, April 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interests of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 25; Apr. 1.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Supply and Install Glass, including window panes, security glass, lexan, plexiglass and window screens in Institutional Buildings and Install Windshields, Side Windows and Mirrors on Institutional Vehicles at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 1, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 12, 1991, at the office of the City

auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder to security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

JOSEPH P. CIARMATARO,
Deputy Commissioner.

(April 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Taxi Services for the Transportation of Packages, Hospital Personnel and Delivery Specimens for Boston City Hospital, Mattapan and Long Island Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 19, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Repairing Miscellaneous and Advance Vacuum Cleaner Equipment at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 11, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required

before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Cleaning, Maintenance and Repair of Wheelchairs at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 10, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REQUEST FOR ENGINEERING
AND LANDSCAPE SERVICES**

MATTAPAN SQUARE

PROJECT CIP-67-S

The Boston Public Works Department is requesting Bids for design Work including development of plans, specifications, cost estimates and construction supervision for street and sidewalk improvements of Downtown Crossing with associated construction cost estimates of \$1,150,000. This contract is not subject to G.L. c. 30B and ch. 7, s. 38-1/2-380 and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts. The Engineer shall also submit qualifications of a Landscape Architect.

Designer qualification statements and scope of work may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, and will be mailed if necessary. If interested, please call 725-4968 and refer to this advertisement. Proposal forms are available now and must be returned by 12 p.m., Monday, April 8, 1991.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Rubbish Removal
Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 18, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address

shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to \$50,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

On behalf of the Edward Ingersoll Browne Trust Fund, the Parks and Recreation Department requests landscape architecture services for capital improvements to Hunt Playground (Almont Park) in Mattapan, Massachusetts. The estimated cost of construction is \$100,000.

Work will consist of updating cost estimates, producing contract documents and specifications, and construction supervision. This work will be based on site analysis, cost estimates and design development plans previously produced. Contract documents shall be completed as stated in the Request for Qualifications. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. Qualifications must be submitted as stated in the Request for Qualifications, which may be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms. Maireyi Roy at 725-4505 x6508 and refer to this advertisement. Request for Qualifications will be available for pick-up as of March 25, 1991, and must be returned no later than 5 p.m., April 10, 1991.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.
(Mar. 25. Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Sink Replacement — Child Care Center — Boston City Hall — Project #5794, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for "Sink Replacement — Child Care Center, Boston City Hall, One City Hall Square, Room 401, Boston, MA Project #5794."

Bids will be received up until twelve o'clock noon, Boston time, April 10, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that there will be a pre-bid viewing at the site on April 5, 1991 at 9:00 a.m., Boston City Hall, Room 401.

SPECIFICATIONS will be available on or about March 25, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.
(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any and all bids or item(s).

Bid No. 038 — AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 060-12; Buyer No. 5.)

Bid No. 039 — AUTOMOTIVE ANTIFREEZE/COOLANT AND WINDSHIELD ANTIFREEZE/CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 060-03; Buyer No. 5.)

Bid No. 040 — PHOTOGRAPHIC EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 655-99; Buyer No. 7.)

Bid No. 041 — INFIELD MIX to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 790-99; Buyer No. 2.)

Bid No. 043 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 640-99; Buyer No. 5.)

Bid No. 044 — LAPEL PINS to BUSINESS & CULTURAL AFFAIRS — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 233-50; Buyer No. 4.)

Bid No. 045 — PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 805-99; Buyer No. 4.)

Bid No. 046 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 015-15; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Mar. 18, 25 - Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any and all bids or item(s).

Bid No. 259 — POLICE EQUIPMENT AND SUPPLIES to the BOSTON POLICE & SUFFOLK COUNTY SHERIFF'S DEPARTMENTS — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 680-99; Buyer No. 8.)

Bid No. 260 — MEDICAL (OPHTHALMIC) & DENTAL EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 260-99 & 625-52; Buyer No. 5.)

Bid No. 261 — PLASTIC HOSPITAL I. D. CARDS to BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 080-10; Buyer No. 5.)

Bid No. 262 — AEROSOL MARKING PAINT AND MACHINES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Monday, April 8, 1991. (Commodity Code: 805-17; Buyer No. 1.)

Bid No. 263 — MASTER PATIENT INDEX SOFTWARE MODULE to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 9, 1991. (Commodity Code: 215-56; Buyer No. 2.)

Bid No. 264 — TIME CLOCKS, TRANSFORMERS & LAMPS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 265 — AUTOMOTIVE, FARM IMPLEMENT & TRAILER TIRES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 863-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Mar. 18, 25 - Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

Invitation for Bids for Leasing of Public Parking Facility at Purchase and High Streets, Boston, Massachusetts.

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the open air public parking facility situated at Purchase and High Streets, Boston, Mass., for the term of one (1) year beginning June 1, 1991, and ending May 31, 1992, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of March 20, 1991, copies of the bid form and the lease, containing all applicable terms, conditions and covenants regarding the leasing of Purchase and High Streets Parking Facility may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of Twenty-Five Dollars (\$25) for each bid form taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their bid, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted, in duplicate, on forms obtained as aforesaid. Each copy of the bid form shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Bid for Leasing of Public Parking Facility situated at Purchase and High Streets, Boston, Massachusetts." One copy of the bid shall be filed with the Board at its office on or before 10 a.m., on April 23, 1991, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of Five Thousand Dollars (\$5,000), made under the terms stated in the bid form, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the bid filed with the Board must be accompanied by one of the following: a letter from a duly authorized agent of an insurance company certifying that a performance bond will be produced; or cash in the required amount as set forth in the bid form. The other copy of the bid shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No bid shall be withdrawn after the day and hour hereinbefore set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interests of the City.

**REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.**

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing, etc. of the following buildings:

387-389 Blue Hill Ave. Wd. 12 (Reboard 1st floor only as necessary)

389-393 Blue Hill Ave. Wd. 12 (Reboard 1st floor only as necessary)

122 Elm Hill Ave. Wd. 12 (Board Glass & openings front & right side of building; approximately 35 openings.)

158 Highland St. Wd. 11 (Reboard as necessary)

62 Perrin St. Wd. 12 (Reboard as necessary; in addition remove side porch)

General bids will be received up until 11 a.m., Monday, April 8, 1991, at the office of the Awarding Authority, fifth floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of Section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 2CI-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding & securing, etc. of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise, if the bid is \$10,000 or over. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to ob-

tain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements. II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meet-

ing the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice of all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Procurement Standards Circular No. A-102.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Inspectional Services Commissioner.
(Mar. 25, Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Boiler Replacement at
Hyde Park Municipal Building, Project No.
5795, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boiler Replacement at Hyde Park Municipal Building."

SCOPE OF WORK includes replacement of defective boiler.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 10, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in H.V.A.C.

SPECIFICATIONS will be available on or about March 25, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for

each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L., C. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder, will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Exterminating
Services at Boston City Hospital and
Mattapan Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 17, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days

(Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(March 25-April 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Bid to Provide Miscellaneous Repairs to Passenger Cars and Trucks.

The School Committee of the City of Boston invites bids for "Providing Miscellaneous Repairs to Passenger Cars and Trucks" in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 25, 1991 to Thursday, April 18, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Providing Miscellaneous Repairs to Passenger Cars and Trucks, Boston Public Schools, Bid date: Thursday, April 18, 1991." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 18, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., before 12 o'clock noon on Thursday, April 18, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pappas Development Corporation (by Richard H. Morrison, Boston Gas Co.), seeking with reference to the premises at 201R Rivermoor Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Construct Compressed Natural Gas Dispensing Station (including installation of parts & sub-assemblies).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Bid to Provide Evaluation of Title 7 Programs.

The School Committee of the City of Boston invites bids for "Provide Evaluation of Title 7 Programs" in the Boston public schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 25, 1991 to Tuesday, April 23, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Evaluation of Title 7 Programs, Boston Public Schools, Bid date: Tuesday, April 23, 1991." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 23, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., before 12 o'clock noon on Tuesday, April 23, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Oil Tank Removal
— Orient Heights Branch Library, Project
No. 5828, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Oil Tank Removal — Orient Heights Branch Library, 18 Barnes Avenue, East Boston, MA — Project No. 5828."

Bids will be received up until twelve o'clock noon, Boston time, April 11, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that there will be a pre-bid viewing at the site on April 2, 1991 at 1 p.m., Orient Heights Branch Library, 18 Barnes Avenue, East Boston, Mass.

SPECIFICATIONS will be available on or about March 25, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**Invitation for Bids for Leasing of Public Parking
Facility at Purchase and High Streets,
Boston, Massachusetts.**

The Real Property Board of the City of Boston, hereinafter called the Board, invites; from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the public parking facility situated at Purchase and High Streets, Boston, Mass., for the term of one (1) year beginning June 1, 1991 and ending May 31, 1992 unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of March 20, 1991, copies of the bid and the lease, containing all applicable terms, conditions and covenants regarding the leasing of Purchase and High Streets Parking Facility may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars (\$25) for each bid taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their bid, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the bid shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Bid for Leasing of Public Parking Facility situated at Purchase and High Streets, Boston, Mass." One copy of the bid shall be filed with the Board at its office on or before 10 a.m., on April 23, 1991, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars (\$5,000), made under the terms stated in the form of bid, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the bid filed with the Board must be accompanied by one of the following: a letter from a duly authorized agent of an insurance company certifying that a performance bond will be produced; or a certified check payable to the City of Boston; or cash in the required amount as set forth in the bid. The other copy of the bid shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No bid shall be withdrawn after the day and hour herein before set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interest of the City.

REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.
(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide
Factory Overhaul of Bear Cub Ventilators.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991. Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 9, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless an award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Window Washing
Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the

proposal forms which may be obtained at the Office of Contract Management, third floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts on or after twelve noon, Boston time, on Monday, March 25, 1991.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 16, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless an award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 25-April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REQUEST FOR ENGINEERING
AND LANDSCAPE SERVICES**

MATTAPAN SQUARE

PROJECT CIP-68-H

The Boston Public Works Department is requesting Bids for design Work including development of plans, specifications, cost estimates and construction supervision for street and sidewalk

improvements of Mattapan Square with associated construction cost estimates of \$577,000. This contract is not subject to G.L. c. 30B and ch. 7, s. 38-1/2-380 and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts. The Engineer shall also submit qualifications of a Landscape Architect.

Designer qualification statements and scope of work may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, and will be mailed if necessary. If interested, please call 725-4968 and refer to this advertisement. Proposal forms are available now and must be returned by 12 p.m., Monday, April 8, 1991.

JOSEPH F. CASAZZA,
Commissioner.

(Mar. 25; Apr. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Residential
Community Pre-Release Services for In-
mates at the Suffolk County House of Cor-
rection at Deer Island for FY91.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 25, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 5, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

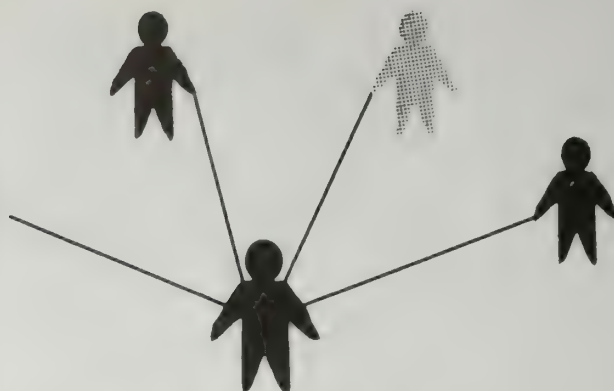
A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(March 25-April 1.)



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ZIP CODE

Please check if applicable to your business:

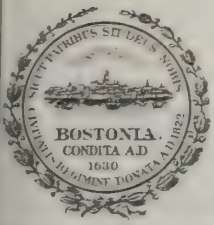
City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____



City Record

CRP

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, APRIL 8, 1991

NO. 14

BOSTON RECEIVES *WORKING MOTHER* MAGAZINE AWARD

The City of Boston was recently honored as one of the best cities for child care in the country by *Working Mother* Magazine.

Mayor Raymond L. Flynn joined with the Boston Women's Commission, child care advocates and providers, the business community, and working mothers, to celebrate the award at the Parkman House.

"On behalf of Boston's hard working child care providers, advocates, parents, and business leaders in Boston, I would like to thank *Working Mother* Magazine for citing Boston as one of the best child care cities in the country," said Mayor Flynn. "While other cities are talking about the importance of child care — working in conjunction with advocates, child care providers, and local business — the City of Boston has acted in a number of ways to create quality affordable child care, and strengthen family life."

quality, affordable child care for all working parents. Since 1984, the City of Boston has invested over \$5 million in child care programs. Last year alone, the City spent over \$1 million to ensure high quality child care for working families.

"It's no secret that the Commonwealth is faced with some very serious fiscal trouble which threatens to jeopardize the progress we have made" said Mayor Flynn. "In light of this, we must redouble our efforts to move forward with our progress. Working together, Boston will remain at the forefront in providing high quality, affordable child care."

VOCATIONAL ADJUSTMENT CENTER

For close to 30 years, the Vocational Adjustment Center (VAC) has distinguished itself by providing a wide range of vocational rehabilitation services to the mentally retarded and other developmentally disabled adults. VAC seeks to develop and support their vocational and independent functioning, as well as to provide them the opportunity to earn an income.

As a non-profit organization, VAC has a strong history of providing unique programs and services to the disabled and has an important story to present. Services provided to the trainees include diagnostic vocational evaluations, personal adjustment training, sheltered employment, specialized groups, individual counseling and daily living skills instruction. With our vocational training programs, trainees are able to acquire skills in assembly, packaging, tool

(Continued on next page)



In August of 1989, the City opened the first in the nation on-site affordable child care center for city employees. With a sliding fee scale and two-thirds of its forty-seven slots reserved for children of low and moderate income families, the center is a model to other communities as well as an example to other Boston employers.

Since that time, working in partnership, the City has also made important changes in the zoning code

that removed obstacles to the creation of family day care in residential neighborhoods. Additionally, the city worked to amend building codes to allow the provision of child care in downtown office buildings and asked developers to set aside space for the creation of centers in these downtown developments.

In spite of fiscal constraints, the City is working harder than ever to continue to address the need for

Vocational Center . . .

(Continued from previous page)

and equipment use, building and food services, collating, counting, mailing procedures and quality control. Our comprehensive evaluation process assesses the trainee's physical abilities, emotional skills and activities in living, learning and work place environments.

VAC's trainee population, which ranges from 125 to 150, resides mainly in Boston, however, over 20 cities and towns in the Greater Boston and Route 128 area are represented. Many of the trainees are currently working in supported employment jobs at host businesses. These trainees work in integrated job settings while earning either competitive or minimum wages as they advance towards regular full-time employment. During the past year over \$250,000 in wages and benefits were earned by our trainees.

The Vocational Adjustment Center has recently re-located to a new building in Brighton. The new building at North Beacon Street is in an excellent location and will allow us to continue to improve and develop new programs. In addition, we have become a business member of the Brighton community and we look forward to this opportunity. Our Board of Directors has expanded to include several new members from the Brighton community who bring with them new spirit, ideas and enthusiasm. We look to the future, confident of our mission to serve the mentally retarded and the disabled.

February 1991

Dear Friend,

The Vocational Adjustment Center will be the beneficiary of a "Friends in Need Benefit" to be held on Thursday, April 11, 1991, from 6:00 to 8:00 p.m., at the Guest Quarters Suite Hotel, Allston. Proceeds of the benefit will provide continuing support to trainee programs and will supplement funds influenced by current economic conditions.

For close to 30 years, the Vocational Adjustment Center has provided a wide range of vocational rehabilitation services to the mentally retarded and other developmentally disabled adults. The agency's mission and commitment is to provide training and meaningful work opportunities to the disabled.

I am extremely proud that each member of the Honorary Committee is endorsing this event and providing their personal support of VAC's programs and services. Please join them and participate with your personal contribution by purchasing tickets to attend this special event.

Thank you for caring.

Benefactor	\$200.00 per ticket
Patron	\$100.00 per ticket
Friend	\$25.00 per ticket

Please make checks payable to:
Vocational Adjustment Center, Inc.

HONORARY COMMITTEE

MRS. SUSAN R. WELD
Co-Chair

MRS. CATHERINE FLYNN
Co-Chair

JOSEPH P. KENNEDY II
U. S. Representative

ROBERT C. RUFO
Sheriff, Suffolk County

MICHAEL J. McCORMICK
Councillor At-Large

JACK WILLIAMS
WBZ-TV Channel 4

1991 HEALTH & LIFE INSURANCE OPEN ENROLLMENT PERIOD APRIL 8 — MAY 10

Open Enrollment for City of Boston employees will be held this year from April 8 to May 10. During this period, eligible employees may enroll in the

City's health and life insurance program or may change their health plan. Coverage applied for during Open Enrollment will become effective July 1991.

Applications and brochures are available at the Health Benefit and Insurance Division in Room 807 of City Hall. Employees who did not enroll in the benefit program within 60 days of their employment must also submit Evidence of Insurability Form completed by a physician.

To assist employees in choosing coverage, representatives from the health plans will be available at the times and locations listed below:

City Hall, Mezzanine Level
April 8-12, 10 a.m. - 2 p.m.
Boston Teachers Union
180 Mt. Vernon Street
Dorchester, MA
April 9, 4 p.m. - 6 p.m.
Health & Hospitals
818 Harrison Avenue
Main Cafeteria
April 16, 10 a.m. - 2 p.m.
Boston Fire Department
Florian Hall
55 Hallett Street
Dorchester, MA
April 17, 4 p.m. - 6 p.m.

CITY RECORD USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

"INVESTING DURING A RECESSION" AT BPL

"Investing During a Recession" will be the subject of a free panel discussion sponsored by the *Boston Globe* to be held in the Rabb Lecture Hall of the Boston Public Library in Copley Square on April 9th at 6 p.m.

In the first of four Tuesday night Boston Globe Forums to be held at the BPL during April, a panel of business and financial writers will share their knowledge and expertise on investment options during a recession. Joining *Globe* Business Editor Steve Bailey on the panel will be columnists Ken Baker and Tom Watterson, banking reporter Doug Bailey, and Mary Mahoun, author of *The Guide to Investor Protection*.

Future *Globe* Forums in the spring series will cover "Advice for the First Time Homebuyer" on April 16th; "Parenting Your Elementary School Child" on April 23rd; and "The Red Sox 1991, Is This the Year?" on April 30th.

The programs are free and audience participation is encouraged. Seating in the Rabb Lecture Hall, however, is limited. For more information, please contact the Boston Public Library at 536-400, Ext. 336.

ABCD LAUNCHES CHILD CARE CHOICES OF BOSTON A CHILD CARE RESOURCE AND REFERRAL AGENCY SERVING GREATER BOSTON

A large scale child care resource program aimed at defining suitable child care for Boston parents of all income levels was recently launched by Action for Boston Community Development, Inc. (ABCD). A major component of Child Care Choices of Boston's (CCCB) resource and referral service is the delivery of voucher day care referrals for children whose parents are participants in the Department of Public Welfare Employment and Training program. Child Care Choices of Boston (CCCB), licensed by the Massachusetts Office

for Children (OFC) and the Department of Social Services (DSS), offers educational resources to child care providers and businesses developing child care programs for their employees and projects to serve close to 7,000 families this year and has a current caseload of over 1,500 families.

Child Care Choices of Boston will provide information that will assist parents in identifying and selecting appropriate child care. CCCB will educate (parents, providers and businesses), develop resources and advocate for improved child care practices and programs in all of Boston's diverse neighborhoods. Approximately 2,000 licensed child care providers will be listed in CCCB's on-line databank including costs of services, hours of operation and assessments of child care supply and demand.

Accordingly to Robert M. Coard, ABCD's Executive Director. "Our goal with this program is to improve and plan for the healthiest development of children and families. We want to help parents make informed child care choices and assist businesses and day care providers create better child care environments for children."

Child care providers will have access to training, technical assistance and resources to improve the quality of service delivery in Boston's neighborhoods. In addition, local businesses will receive information and consultation to help them produce

child care options for their workforce. Focus group discussions will be held throughout the community to stimulate the development of child care in the community.

Rosalie Norman, CCCB's Director said, "We're very excited about this new service. The strength of the child care system is in the diversity and options available to parents. We are committed to providing all possible information to our customers to enable them to make informed decisions."

Action for Boston Community De-

velopment is the largest public, non-profit human service agency in New England and Boston's antipoverty agency, with funding from a variety of sources. ABCD programs include: Head Start, Fuel Assistance, Foster Grandparents, Day Care, Center for Jobs, Education and Career Training, Summer Youth Employment, Urban College Program, and Health Services.

FIRE DEPARTMENT ORDERS

March 22, 1991.

General Order No. 19

I. FIRE FIGHTER STEVEN LEWIS, ENGINE COMPANY 4

It is with deep regret that the Fire Commissioner announces the death on March 4, 1991 of Fire Fighter Steven Lewis, Engine Company 4. Fire Fighter Lewis was appointed to the department October 19, 1983.

The viewing of the late Fire Fighter Steven Lewis was held from the Bullock Funeral Home, 1505 Blue Hill Avenue, Mattapan, at 1100 hours, March 9, 1991, followed by funeral services at the Bullock Funeral Home at 1200 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 4, Divisions 1 and 2, Headquarters Division, Personnel Division, Fire Prevention Division, Training, Maintenance and Research Division, Special Services Division and the Rifle Honor Guard attended the services.

II. RESIGNATION

The resignation of the following named member became effective 1700 hours, March 12, 1991:

Fire Fighter on Probation Diane L. Clark, Engine Company 20.

III. PROMOTION TO FIRE LIEUTENANT

The following named member was promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800, March 20, 1991:

Fire Fighter Thomas J. Carideo, Engine Company 56.

IV. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulation of the Boston Fire Department, the following named members will be suspended without pay as follows:

Fire Fighter James S. Connolly, Ladder Company 6, for two tours, commencing 0800 hours, March 23, 1991 and continuing to 0800 hours, March 25, 1991, for violation of Rule 18.45 (c) of the Rules and Regulations of the Boston Fire Department.

Fire Fighter Jerome E. Sampson, Engine Company 18, for two tours, commencing 0800 hours, March 24, 1991 and continuing to 0800 hours, March 26, 1991, for violation of Rule 18.45 (c) of the Rules and Regulations of the Boston Fire Department.

V. TRANSFERS

The transfers of the following named members will become effective 0800 hours, March 30, 1991:

District Fire Chief Brian C. O'Donnell, from Personnel Division to District 3

District Fire Chief William J. Rice, from District 11 to District 8

Fire Captain Richard L. Hartnett, from Personnel Division to Special Services Division

Fire Captain Joseph I. Holland, from Engine Company 10 to Personnel Division

Fire Captain James F. Loftus, from Engine Company 37 to Ladder Company 28

Fire Captain Thomas F. Mortell, Jr., from Engine Company 48 to Engine Company 49

Fire Captain Donald E. Smith, from Personnel Division to Ladder Company 24

Fire Lieutenant Richard L. Powers, from Ladder Company 2 to Headquarters (Public Relations/Information Officer)

Fire Lieutenant Charles V. Doherty, from Ladder Company 9 to Ladder Company 1

Fire Lieutenant Neil F. Doherty, from Engine Company 8 to Engine Company 22

Fire Lieutenant Kevin F. Duffley, from Ladder Company 6 to Training, Maintenance and Research Division

Fire Lieutenant Thomas F. Kelly, from Ladder Company 9 to Ladder Company 10

Fire Lieutenant Michael E. Tierney, from Ladder Company 25 to Engine Company 41

Fire Lieutenant George W. Welch, Jr., from Personnel Division to Ladder Company 25

Fire Fighter Thomas E. Denehy, from Personnel/Medical to Engine Company 24

Fire Fighter Shawn K. Dinkins, from Engine Company 17 to Personnel/Medical

Fire Fighter Thomas Flynn, from Ladder Company 21 to Ladder Company 2

Fire Fighter Thomas W. Uniacke, from Personnel/Medical to Personnel Division

Fire Fighter William H. Irvine, from Personnel/Medical to Ladder Company 7

Fire Fighter Thomas M. Murphy, from Fire Prevention Division to Personnel Division.

VI CORRECTION

The transfer of the following named member was listed incorrectly in General Order No. 18/cs. It should have read as follows:

Fire Fighter Douglas W. Smith, from Engine Company 56 to Ladder Company 21.

VII. FIRE ALARM BOX RE-NUMBERED

Effective 1800 hours, March 25, 1991, the following fire alarm box will be re-numbered to read as follows:

33-1258 to 33-1213.

VIII. CHANGE IN DESIGNATION OF FIRE ALARM BOX

Company commanders shall change the designation of the following numbered fire alarm box to read as follows:

33-1213 MBTA Haymarket Station, Harkmarket Square (Spec - Resp)

IX. FIRE ALARM BOXES ESTABLISHED

The following numbered fire alarm boxes will be established effective 1800 hours, March 25, 1991. Company commanders shall insert the running cards issued with this order in their proper sequence.

33-1272 MBTA State Street Station, Orange Line, southbound at Milk Street (Spec - Resp)

12-3274 Cedar Grove Condos, 135 Granite Avenue

X. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Paul B. Hoban, Ladder Company 2, for responding to and working at Box 6266, Incident #7431, 30 Annovoy Street, District 1, on

March 7, 1991, while off duty and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

2392-91

August 21, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to P. Douglass Shand Tucci, an individual located at 170 Ashmont Street, Boston, MA 02124 for his expertise as an architectural historian in the matter of *Ackerly Communication of Mass., Inc. v. Outdoor Advertising Board*.

Under the terms of the contract, the contractor will provide expert consultation to the City of Boston in the above case. The contractor is specially qualified to do this work because of extensive experience in this area.

Compensation under this contract shall not exceed five thousand dollars (\$5,000.00) at the hourly rate of seventy-five dollars (\$75.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 15, 1990 through December 31, 1990.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the immediate need for assistance to begin assembling the City's case in this matter.

Very truly yours,
Joseph I. Mulligan

PUBLIC WORKS DEPARTMENT

REFUSE COLLECTION

SC7301-91

June 8, 1990

Dear Mr. Mayor:

Contracts for Refuse Collection in the various Public Works Districts of the City expire June 30, 1990. These contracts include option renewal provisions under which the City may elect to continue the present collection contracts for the period July 1, 1990 to June 30, 1991, as well as a Price Escalation Clause for the renewal year.

The new price per week is determined by the Current Price times 5.4 percent, (CPI-U) Consumer Price Index, All-Items Figure for all Urban Consumers for Boston, Massachusetts, as published by the United States Department of Labor, Bureau of Labor and Statistics in their Newsletter of Wednesday, February 21, 1990.

The services provided by the present contractors have been very satisfactory and there would be no advantage to be gained in not exercising our option for renewal and by inviting bids for doing this work.

Therefore, I respectfully request your authorization to dispense with further public advertising and enter into contracts for Collection and Removing Refuse for the period July 1, 1990 to June 30, 1991 (52 weeks and 1 day) with the following

listed contractors at the escalated contract price the total amount to be paid under each contract not to exceed the amounts listed below:

1A Charlestown, SC7307-91, Dooley Disposal, Inc., 81 East Cottage Street, P.O. Box 724, Boston, MA 02125, \$276,680.

1B Boston Proper, SC7300-91, Brownn Ferris Industries, Inc., Brighton District, 16 Market Street, Brighton, MA 02135, \$988,965.

2 Jamaica Plain, SC7302-91, Browning Ferris Industries, Inc., Quincy District, 22 Nightingale Avenue, Quincy, MA 02169, \$636,444.

3 Dorchester North, SC7301-91, Laidlaw Waste Systems, Inc., 320 Charger Street, Revere, MA 02151, \$737,107.

4 Brighton, SC7309-91, United Contracting Co., Inc. of Boston, 1141 Dorchester Avenue, Boston, MA 02125, \$1,055,985.

5 South Boston, SC7303-91, Laidlaw Waste Systems, Inc., 320 Charger Street, Revere, MA 02151, \$521,103.

6 West Roxbury, SC7304-91, Browning Ferris Industries, Inc., Quincy District, 22 Nightingale Avenue, Quincy, MA 02169, \$707,416.

7 Dorchester South, SC7306-91, Brownn Ferris Industries, Inc., Quincy District, 22 Nightingale Avenue, Quincy, MA 02169, \$1,113,052.

8 Hyde Park, SC7308-91, Browning Ferris Industries, Inc., Quincy District, 22 Nightingale Avenue, Quincy, MA 02169, \$684,664.

9 East Boston, SC7305-91, Laidlaw Waste Systems, Inc., 320 Charger Street, Revere, MA 02151, \$727,355.

10 Roxbury, SC7310-91, Browning Ferris Industries, Inc., Brighton District, 164 Market Street, Brighton, MA 02135, \$1,055,815.

Respectfully,
Joseph F. Casazza
Commissioner of Public Works

CONTAINERIZED SERVICES

SC7319-91

June 8, 1990

Dear Mr. Mayor:

The contract for "Furnishing Containerized Service for Recycling at Various Locations in the City of Boston" expires June 30, 1990. This contract includes an option renewal provisions under which the City may elect to continue the present contract for the period July 1, 1990 to June 30, 1991.

The services provided by the present contractor have been very satisfactory and there would be no advantage to be gained in not exercising our option for renewal and by inviting bids for doing this work.

Therefore, I respectfully request your authorization to dispense with further public advertising and enter into a contract for "Furnishing Containerized Service for Recycling at Various Locations in the City of Boston" for the period July 1, 1990 to June 31, 1991 (52 weeks and 1 day) with the following listed contractor at the current contract prices, the total amount to be paid under the contract not to exceed the amount listed below:

Browning Ferris Industries, Inc., Brighton District, 170 Market Street, Brighton, MA 02135, Item 1 — \$21,840; Item 2 — \$7,800; Total — \$29,640.

Respectfully,
Joseph F. Casazza
Commissioner of Public Works

**CONTRACTS AWARDED
AFTER ADVERTISING
("Requests for Proposals")
("Requests for Qualifications")
("Technically Deficient Bids")**

The Mayor has approved the awarding of the contracts based on the following communications:

Contract No. 1811-91
June 11, 1990

**ADMINISTRATIVE SERVICES
DEPARTMENT**

**Health Benefit and Insurance Division
Health Insurance**

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 16, the City is required to purchase insurance for the services of health care organizations for eligible employees and retirees on terms deemed to be in the best interest of the City/County and its employees.

The Neighborhood Health Plan has provided alternative insurance services to the City since January, 1988.

As a health maintenance organization, the Neighborhood Health Plan provides insurance as well as comprehensive medical care through its participating community health centers and affiliated hospitals.

From August, 1986, to its demise on December 31, 1987, the operation of the Boston Health Plan was managed by the Neighborhood Health Plan.

The contract amounts for the past three fiscal years are as follows:

FY'88 - \$2,200,000; FY'89 - \$2,500,000; FY'90 - \$3,000,000.

Your Honor's permission is requested to approve the renewal of a contract with the Neighborhood Health Plan, One Fields Corner, Dorchester, MA 02122, for eligible employees and retirees for the period of July 1, 1990 through June 30, 1991, in an amount not to exceed \$3,000,000 from appropriation code 011-140-148-HI04-0490.

Respectfully,
Irene Carrington,
Director.

Contract No. 2584-91
July 27, 1990

MANAGEMENT INFORMATION SYSTEMS

Computer Maintenance

Dear Mr. Mayor:

In response to an advertisement in the *City Record*, May 14, 21, 1990, requesting Multi-vendor applications for the Repair of IBM and compatible Personal Computers, Printers and associated Peripheral Equipment, the following vendors have responded:

itek; Marketechs, Inc.; Technology Distributors, Inc.; Regional Business Equipment Inc.; Data Care Corp.

Selection of preferred vendors based on the ability to provide the requested services, experience in personal computer repair, repair turn-

around time, and flexibility of exercising mail-in, carry in, or on-site maintenance. Only one of the respondents did not meet minimum requirements.

The following vendors have been determined to have met the minimum qualifications:

No. 2583, itek, 386 Neponset Street, Norwood, MA 02062.

No. 2584, Marketechs, Inc., 148 Linden Street, Wellesley, MA 02182.

No. 2585, Technology Distributors, Inc., 340 Turnpike Street, Canaan, MA.

No. 2586, Regional Business Equipment, Inc., 401 W. Broadway, South Boston, MA.

At this time I request that your Honor approve the award of contracts to the listed qualified vendors for the period of August 1, 1990 through June 30, 1991. In no event shall the payments to be made nor the maximum liability of the City for all firms exceed \$30,000.

Under the terms of these agreements this office shall request from time to time proposals from the vendors for the performance of a variety of personal computer repair services. This office shall review the responses and based on cost and timeframe select vendors for repair services.

Sincerely,

Allan K. Stern,
Director.

Contract No. 16036-91
September 4, 1990

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION OF BOSTON**

Administer CDBG Funds

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Hawthorne Youth and Community Center, Inc., a non-profit corporation, located at 9 Fulda Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will provide a variety of youth recreational activities to approximately one hundred eighty (180) participants, targeting the Roxbury community.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was

crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty thousand, three hundred thirty (\$20,330) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88-\$24,000; FY 89-\$21,400; FY 90-\$20,330. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Director.

Contract No. 16037-91
September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to S.T.E.P., Inc., a non-profit corporation, located at 427 Commercial Street, c/o the U.S.C.G., Boston, Massachusetts, 02109. Under the terms of the contract, the Contractor will provide alcohol and substance abuse counseling services to approximately two hundred twenty (220) low to moderate income individuals from across the City.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by

JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed fifty-three thousand, three hundred fifty (\$53,350) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88-\$57,000; FY 89-\$53,350; FY 90-\$53,350. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Director.

Contract No. 16038-91
September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Greater Roslindale Health Organization, Inc., a non-profit corporation, located at 6 Cummins Highway, Roslindale, Massachusetts, 02131. Under the terms of the contract, the Contractor will provide health education and primary health care services to approximately one thousand, fifty-six (1,056) individuals, targeting Roslindale, Hyde Park and West Roxbury communities.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Mayor's former Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive

proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty-five thousand (\$35,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has not had a contract with this agency for this program for the previous fiscal year. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Director.

16039-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Home S.P.A.C.E., Inc., a non-profit corporation, located at 95 Berkeley Street, Boston, Massachusetts, 02116. Under the terms of the contract, the Contractor will provide counseling, referral, advocacy, and support services to approximately fifty (50) incarcerated mothers and their children.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after

extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-eight thousand five hundred (\$28,500.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$42,000; FY 89-\$30,000; FY 90-\$28,500. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Director.

16040-

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Federated Dorchester Neighborhood Houses, Inc., a non-profit corporation, located at 985 Dorchester Avenue, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide after-school child care services to approximately two hundred (200) children, targeting the North Dorchester community.

This program was selected for funding

ed upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. It was determined to be reasonable after extensive analysis by JCS staff and outside consultants. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a Citywide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty four thousand, six hundred seventy five (\$34,675.00) dollars. Payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years: the following funding amounts: FY 88-\$6,500; FY 89-\$36,500; FY 90-\$34,675. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS to the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitively, publicly advertised RFP. I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elaine Lia, seeking with reference to the premises at 30 Vinot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).
Erect 1-1/2-story addition onto existing rear single-story (remove existing half-story addition). Also construct deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary**

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Callahan (by Altargracia Hally), seeking with reference to the premises at 377-379 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-2) 27(27J-5) 30(30-3).

Change legal occupancy from Retail Store to Restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary**

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nathan G. Gray (By Leroy Stoddard, Boston Urban Gardeners), seeking with reference to the premises at 46 Chestnut Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-40) 27(27J-5) 30(30-3).

Change legal occupancy from two-family dwelling to one-family dwelling and office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary**

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Equipment rental of small scale events equipment such as chairs, tables, staging with skirting, tents of various sizes, canopies, podiums, stanchions and red/white & blue bunting.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

**ROSEMARIE E. SANSONE,
Director**

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Catering of Multi-Cultural Events, including equipment set up and break down, purchasing of goods, cooking, and serving, for indoor and outdoor events.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

**ROSEMARIE E. SANSONE,
Director**

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Oil Burners — Repair, Maintenance and Service of oil burners, as needed. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Rental services of large scale sound amplification and consultation for large public and civic events. Equipment rentals include Meyer Sound System, Band Sound System, Power Distribution, Press Mult, Small Hall Sound System, 2-Way Radios all with operators.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Extermination Work — To exterminate as needed. Hourly rate or cost per job is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Repair and Maintain Elevators at Boston Fire Headquarters. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchase or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Plumbing and Heating repairs and services, as needed. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchase or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Fence Repair
and Installation Services of the Suffolk
County House of Correction for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than 4 p.m., Boston time, April 19, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or cash bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **BENJAMIN F. THOMPSON,**
Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Building Glass Work — 1. to cut and supply pieces of glass as needed. 2. to replace and/or install glass in fire department buildings as needed. Hourly rate required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described

above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phuong M. Quach, seeking with reference to the premises at 16 Becket Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-2) 14(14-3) 14(14-4) 16(16-1) 16(17-1) 18(18-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Appliance Repairs and Services in the Following Areas: a. Air Conditioning, b. Stoves and Ovens, c. Refrigerators, d. Dishwashers, as needed. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described

above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gene K. Brown, seeking with reference to the premises at 5-7 Glover Place, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fred Davis, seeking with reference to the premises at 807 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).
Erect two 10' x 12' rear decks on two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Hazardous Waste Service —
1. Clean, repair and maintain oil separators.
2. Removal and Disposal of Hazardous Waste, as needed. (Hourly rate is required, along with price per gal., and transportation cost for removal).

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Plumbing Repair and Maintenance Services at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 25, 1991.

All bids shall be filed no later than 4 p.m., Boston time, April 19, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be public opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 511 — PRIME VENDOR PROGRAM — PHARMACY to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, April 24, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-

5628, Attention Bobby Cuddyer, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Request for Bids to Install and Operate a Complete Vehicle Fluid Recovery System and the Preparation and Disposal of Vehicles.

The City of Boston, acting by the Commissioner of Transportation (the City), invites sealed bids for the performance of work generally described above, and in the Request for Bids.

Every bid shall be submitted in the form of an original and three (3) copies in accordance with the Request for Bids which may be obtained at the Boston Transportation Department, Room 721, City Hall, One City Hall Plaza, Boston, Massachusetts 02201, from at or after twelve noon, Boston time, on Monday, April 8, 1991, until Wednesday, April 17, 1991. There shall be a separate submission of the price and the non-price sections of the bids.

The original and three (3) copies shall be submitted no later than 5 o'clock p.m., Boston Time, on Wednesday, May 8, 1991 at the Transportation Department at the above address.

Prospective offerors are requested to attend an offeror's conference on Wednesday, April 17, 1991, at 10 o'clock a.m., Boston time, at the Transportation Department at the above address.

A performance bond of surety company authorized to do business in Massachusetts and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, shall be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be as provided in the Request for Bid.

The City reserves the right to accept or reject any or all bids, to waive any defects, informalities and minor irregularities in the bids received; and to act otherwise as the City and the Official alone may deem to be in the City's best interest. The maximum time for acceptance of any bid is ninety days from the last date that bids may be submitted.

The City will award the contract under the Request for Bids to that responsible and eligible offeror whose bid conforming to this Request for Bids may be deemed by the City and the Official to be most advantageous. The term of the contract shall be for a period of approximately five (5) years, from the date of execution of the contract to August 25, 1996.

CITY OF BOSTON,
TRANSPORTATION DEPARTMENT,
By its Commissioner,
RICHARD A. DIMINO.

(April 8.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Rental services of small to medium sound amplification and consultation for public and civic events. Equipment rentals include small sound system, medium sound system with operator, megaphones, Press Mult (12 feed), battery operated sound system, monitor system, disco coffin and repairs to equipment within a 48-hour time period.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Window Washing Services at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 8, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids.

The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 26, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide for insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Apartment Painting at the South Block Complex of Boston City Hospital, in accordance with specifications accompanying the bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, April 8, 1991, on or after twelve noon, Boston time.

Bidders are required to leave their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of

the Trustees of Health and Hospitals of the City of Boston, Inc., if the bid after acceptance is not carried out. The bid must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, May 1, 1991, at two-thirty, p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Rental of Portable Comfort Stations for large and small events, drop off, pick up and daily cleaning of said stations.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Photographic services within 24-hour period or as needed, processing, photo finishing, developing and mounting of slides and prints, proof sheets, black & white prints from negatives.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Elevator Maintenance and Service, for a Multi-Year (Three (3) Year) Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for elevator maintenance and service, as specified, for a multi-year (three (3) year) period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the bid price. Bids will be received until 12 o'clock noon (Boston time), Monday, April 22, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a

brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM M. KELLY,
Associate Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Security Consultant Services for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 8, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried

out. A fully executed duplicate bid, with a check must be left at the office of the City Auditor prior to the time named for opening bid. The bid must be completely filled in, signed and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read Thursday, April 25, 1991, at twelve noon Boston time, at the Office of Contract Management at the address shown above. Notice Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giuseppe Guigliano, seeking with reference to the premises at 107-109 Morris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and I-POD Permit.

Article(s): 8(8-7-60) 27(27G-5).

Allow Repair Shop Garage (no painting or auto body work) use to continue beyond prior Board of Appeal expiration date of December 31, 1990.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Locksmith Services at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 18 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 8, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 24, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 100 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: General Construction — Alterations and Repairs in the following areas: a. Flooring, b. Masonry Work, c. General Carpentry, d. Sheet Metal Work, e. Fencing, f. Roof Repairs, as needed. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Examination of Building Levels at the Central Library Building referred to as the McKim Building.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for examination of Building Levels at the Central Library Building referred to as the McKim Building during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Friday, April 26, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope,

sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,
By LIAM M. KELLY,
Associate Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leeann Arocho, seeking with reference to the premises at 25 West Cottage Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-46).

Allow premises to be used for outdoor towing and storage of vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Rental services of large scale equipment and construction of special events. Rental equipment include, Scaffolding for press balconies, European barricades and snowfencing for crowd control, French barricades, tables, chairs, bunting fans, and personnel to install and operate.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for rooftop replacement at Mission Hill Recreation Center, Project No. 5803, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Rooftop Replacement at Mission Hill Recreation Center — Project No. 5803.

SCOPE OF WORK includes installation of gas-fired burners and supply line and removal of existing equipment.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 25, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in H.V.A.C.

PLANS AND SPECIFICATIONS will be available on or about April 8, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids to secure Bear Caves at the Franklin Park Zoo, Project No. 5799, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids to secure all openings of the Bear Caves with CMU Block.

Bids will be received up until twelve o'clock noon, Boston time, April 24, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA, 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid

shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Terminated), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there will be a site viewing on April 17, 1991 at 10 a.m. at the Bear Caves, Franklin Park Zoo, Roxbury, MA.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 8, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Musto, seeking with reference to the premises at 70 Stimson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for roof repairs at the Strand Theatre, Project No. 5793, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Repairs at the Strand Theatre — Project No. 5793. SCOPE OF WORK includes re-roof entire areas. TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 24, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in Roofing.

There will be a site viewing on April 16, 1991 at 10 A.M. at The Strand Theatre on 433 Columbia Road in Dorchester, MA 02124.

PLANS AND SPECIFICATIONS will be available on or about April 8, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 30 percent manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance must pay prevailing wages as set by the Commis-

sioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Window Installation and Repair at the Central Library and Certain Branch Libraries.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for window installation and repair at the Central Library and certain branch libraries during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Tuesday, April 23, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of

Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,
By LIAM M. KELLY,
Associate Director.

(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF MILK, CREAM, YOGURT AND
ICE CREAM FOR THE BOSTON PUBLIC
SCHOOLS DEPARTMENT OF FOOD SERVICE**

The School Committee of the City of Boston invites bids for "Purchase of Milk, Cream, Yogurt and Ice Cream for the Boston Public Schools Department of Food Services" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 8, 1991 to Wednesday, May 1, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Milk, Cream, Yogurt and Ice Cream for the Boston Public Schools Department of Food Service, Boston Public Schools, Bid Date: Wednesday, May 1, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 1, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, May 1, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Trotter School Playground, Roxbury, MA.

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Construction of Improvements to Trotter School Playground, Roxbury, MA.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Construction of Improvements to Trotter School Playground, Roxbury, MA.

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary for renovation of playlot, installation of tennis court, repair of basketball court and general site and landscape improvements. Estimated cost \$195,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 25, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston. Bids will be awarded within 90 days of opening.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street,

Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASSESSING DEPARTMENT
OFFICE OF THE CITY CLERK**

Invitation for Sealed Bids for the Microfilming of Original Real Estate Tax Valuation Records.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), and the Archives and Records Management Division of the City Clerk's Office, invites sealed bids for the per-

formance of the work generally described above and in the specifications accompanying the bid documents.

The bids may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 noon on Tuesday, April 9, 1991.

One copy of the bid shall be filed no later than 11:00 a.m. on Monday, April 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed no later than 11:00 a.m. Boston time, on Monday, April 22, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. Bids must be returned in a sealed envelope plainly marked "BIDS FOR MICROFILMING OF ORIGINAL REAL ESTATE VALUATION RECORDS, Monday, April 22, 1991."

Vendors attending bid openings must sign "Bid Certification Form (CB Form #2) certifying presence of bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100.00 (one hundred dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to the City of Boston, issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. This contract will be awarded within ninety days (90) of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leann Arocho, seeking with reference to the premises at 25 West Cottage Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-46).

Change legal occupancy from Two-Car Accessory Garage to Tow-Company Office and Parking Garage for One Tow-Truck and One Motor Vehicle.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Bid Invitation for Bids for Construction of Improvements to Ceylon Street Playground, Dorchester, MA.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Construction of Improvements to Ceylon Street Playground, Dorchester, MA.

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary for renovation of soccer field and basketball court, pathway system, hillside improvements, new play equipment and general site and landscape improvements. Estimated cost \$600,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 25, 1991, and opened forthwith and read aloud. One bid shall be opened with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner made payable to the City of Boston. Bids will be awarded within 90 days of opening.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:
No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and

Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to Folger Adams Paracentric type locks and commercial and residential type locks at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than 4 p.m., Boston time, April 19, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**By BENJAMIN F. THOMPSON,
Commissioner.**

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

NOTICE TO BIDDERS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for furnishing computer programming services for the processing of water and sewer collections. The program must be compatible with existing Treasury Department technology consisting of VAX 11/780 hardware with operating system VMS vers. 5.2 and Data Base software Admins/V32.

Bids will be received until 3:00 p.m. on April 22, 1991, at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room M-5, City Hall.

Invitation for bids may be obtained from the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, between the hours of 9:00 a.m. to 5:00 p.m. Notice of award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(April 8, 15)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with terms and provisions of the contract documents entitled: Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.

CONTRACT J

Maintenance Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK INCLUDES: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost \$12,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost \$13,000.

BIDS shall be submitted before 2 p.m., Boston time, on Wednesday, April 24, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bids will be awarded within 90 days of opening.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for structural repair to stairs at Fr. Gilday Detox Center, Project No. 5769, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for repair to seven floors of collapsing stairwell including structural and finishes.

Bids will be received up until twelve o'clock noon, Boston time, April 25, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor Boston, MA, 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there will be a site viewing on April 18, 1991 at 10 a.m. at 19 Fr. Gilday Way, Boston, MA.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 8, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director.**

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Park Improvements at Carmody Court, South Boston, Mass.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set out below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston and in accordance with the terms and provisions of the contract documents entitled: Construction of Park Improvements at Carmody Court, South Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation, grading, paving, fencing, curbing, planting, and lawn work. Estimated cost \$100,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, April 24, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time set for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, April 8, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner made payable to the City of Boston. Bids will be awarded within 90 days of opening.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of sealed bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Bid for Review of Medical Bills
for the Fire Department for 1992.**

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to ascertain that all Workmen's Compensation medical charges are consistent with the Massachusetts State Schedules.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit bids as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Tuesday, April 9, 1991. Applications to contract for such work will be accepted until 12 o'clock noon, Tuesday, April 23, 1991, at which time and place they will be publicly opened and read aloud. Bids must be sealed and marked "Bids to Review Medical Bills for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificates. This contract will be awarded within ninety days of the bid opening date.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**REQUEST FOR URBAN
DESIGNER/LANDSCAPE ARCHITECT**

Complying with the purposes and intent of Massachusetts General Laws, c. 7, s. 38a 1/2 - 38o, the Real Property Board is requesting proposals for design work, including development of plans, specifications, and cost estimates as more thoroughly defined in the proposal documents. Said design work will involve the construction of a new municipal parking facility to be located at 3079-3087 Washington Street and 3077 Washington Street (aka 2-4 Atherton Street) (Ward 11) in the Jamaica Plain section of the City.

All design work shall be completed within 60 days after execution of a contract. Applicants must be either registered architects, registered landscape architects or registered engineers in the Commonwealth of Massachusetts.

Designer Bid Forms, Designer Qualification Statements and Bid Evaluation Criteria may be obtained from the Real Property Department, Room 811, Boston City Hall, Boston, MA 02201. The estimated construction cost is \$200,000 and estimated project completion is scheduled for Winter 1991. If interested, please call 725-4103 and refer to this advertisement.

The aforementioned bids are available April 3, 1991 through April 23, 1991. Attendance is mandatory at a pre-bid conference on Friday, April 26, 1991, at 12:00 noon, in Room 801, Boston City Hall, for all parties submitting bids. All bids must be filed at the office of the Real Property Board, Room 811, Boston City Hall, no later than 5:00 p.m., Thursday, May 9, 1991.

FRANK N. JONES,
Chairman.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

- Bid No. 276 — ELECTRICAL AND RF CONNECTORS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 286-95; Buyer No. 5.)
- Bid No. 277 — ROTATING ROCK DRILL HAMMER to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 725-51; Buyer No. 5.)
- Bid No. 278 — DIGITAL PERSONAL COMMUNICATOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 725-51; Buyer No. 5.)
- Bid No. 279 — FIVE (5) TON TRUCK/TRAILER LIFT to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 075-44; Buyer No. 5.)
- Bid No. 280 — TRAFFIC SIGNAL EQUIPMENT-REFLECTIVE SHEETING to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 550-48; Buyer No. 3.)
- Bid No. 281 — TRAFFIC SIGNAL EQUIPMENT-MISCELLANEOUS EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 550-54; Buyer No. 3.)
- Bid No. 282 — TRAFFIC SIGNAL EQUIPMENT-PARKING METER EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 550-38; Buyer No. 3.)
- Bid No. 283 — TRAFFIC SIGNAL EQUIPMENT-PEDESTRIAN SIGNALS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 550-99; Buyer No. 3.)
- Bid No. 284 — TRAFFIC SIGNAL EQUIPMENT-

SQUARE QUICK PUNCH POLES to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 8, 1991. (Commodity Code: 550-54; Buyer No. 3.)

- Bid No. 285 — TRAFFIC SIGNAL EQUIPMENT-SIGNAL KEYBOARD to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 8, 1991. (Commodity Code: 550-99; Buyer No. 3.)
- Bid No. 286 — TRAFFIC SIGNAL EQUIPMENT-SIGNAL BASES, PUSHBUTTON ASSEMBLIES & MAST ARM BASES to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 400-99; Buyer No. 3.)
- Bid No. 287 — TRAFFIC SIGNAL EQUIPMENT-CABLE to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 280-30; Buyer No. 3.)
- Bid No. 288 — FIRE EQUIPMENT-RECHARGEABLE ENERGY PACKS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 103-90; Buyer No. 3.)
- Bid No. 288 — FIRE EQUIPMENT-RECHARGEABLE ENERGY PACKS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 103-90; Buyer No. 3.)
- Bid No. 289 — AIR FILTERS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 031-44; Buyer No. 3.)
- Bid No. 290 — STREET LIGHTING EQUIPMENT-DOOR HINGES FOR CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 286-99; Buyer No. 3.)
- Bid No. 291 — AIR COMPRESSORS to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 025-99; Buyer No. 3.)
- Bid No. 292 — ONE WAY CPR POCKET MASKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 345-72; Buyer No. 5.)
- Bid No. 293 — AUTOMOTIVE LUBRICANTS AND FLUIDS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 405-99; Buyer No. 5.)
- Bid No. 294 — BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 540-99; Buyer No. 1.)
- Bid No. 295 — VIDEO SURVEILLANCE CAMERA EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 840-85; Buyer No. 7.)
- Bid No. 296 — UNIFORMS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 200-77; Buyer No. 2.)
- Bid No. 297 — PARKS & MAINTENANCE EQUIPMENT & TRAILERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 515-99 & 517-99; Buyer No. 5.)
- Bid No. 298 — POLICE EQUIPMENT & SUP-

PLIES, BODY ARMOR & AMMUNITION BOSTON POLICE & FIRE DEPARTMENT — Bid Opening Date: Monday, April 2, 1991. (Commodity Code: 680-99; Buyer No. 8.)

- Bid No. 299 — RIOT HELMETS (B.F.D.) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 345-56; Buyer No. 8.)
- Bid No. 300 — FIREFIGHTING MONITORS BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 340-63; Buyer No. 8.)
- Bid No. 301 — TABULATING CARDS, CONTINUOUS STOCK to the ASSESSING DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 395-84; Buyer No. 8.)
- Bid No. 303 — TYPEWRITERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 600-87; Buyer No. 2.)
- Bid No. 304 — ANCHOR PADS to BOSTON CITY HOSPITAL — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 218-86; Buyer No. 2.)
- Bid No. 306 — AUTOMATIC CARD EMBOSING SYSTEM to BOSTON CITY HOSPITAL — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 600-11; Buyer No. 3.)
- Bid No. 307 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 2, 1991. (Commodity Code: 425-99; Buyer No. 1.)

READVERTISEMENT

- Bid No. 302 — BOMB PROTECTION EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 682-22; Buyer No. 8.)
- Bid No. 305 — SHOULDER BAGS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 530-30; Buyer No. 2.)
- BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-455 (April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Lemopoulos, seeking with reference to the premises at 16-20 Petersborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34).

Change legal occupancy from Restaurant, Laundromat and TV Repair to Restaurant, Laundromat and Retail Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

ID NO. 501 — TO FURNISH PHARMACEUTICAL SUPPLIES TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, May 2, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 5 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (with bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Furnishing Guard and Patrol Service for the Boston Public Library, for a Multi-Year (Three (3) Year) Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for furnishing guard and patrol services, as specified, to the Boston Public Library, for a multi-year (three (3) year) period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the bid price. Bids will be received until 12 o'clock noon

(Boston time), Wednesday, April 24, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

By LIAM M. KELLY,
Associate Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: General Lock Repairs and Service — 1. repair building locks as needed. 2. cut and supply keys as needed. Hourly rate required.

The City of Boston, (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**REQUEST FOR URBAN
DESIGNER/LANDSCAPE ARCHITECT**

Complying with the purposes and intent of Massachusetts General Laws, c. 7, s. 38A 1/2 - 38o, the Real Property Board is requesting proposals for design work, including development of plans, specifications, and cost estimates as more thoroughly defined in the proposal documents. Said design work will involve the reconstruction of an existing municipal parking facility located at the rear of 125 Harvard Street in the Allston section of the City.

All design work shall be completed within 45 days after execution of a contract. Applicants must be either registered architects, registered landscape architects or registered engineers in the Commonwealth of Massachusetts.

Designer Bid Forms, Designer Qualification Statements and Bid Evaluation Criteria may be obtained from the Real Property Department, Room 811, Boston City Hall, Boston, MA 02201. The estimated construction cost is \$150,000 and estimated project completion is scheduled for Winter 1991. If interested, please call 725-4103 and refer to this advertisement.

The aforementioned bids are available April 3, 1991 through April 23, 1991. Attendance is mandatory at a pre-bid conference on Friday, April 26, 1991, at 12:00 noon, in Room 801, Boston City Hall, for all parties submitting bids. All bids must be filed at the office of the Real Property Board, Room 811, Boston City Hall, no later than 5:00 p.m., Thursday, May 9, 1991.

FRANK N. JONES,
Chairman.

(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PROVIDE TEMPORARY OFFICE HELP
FOR FY92**

The School Committee of the City of Boston invites bids for "Provide Temporary Office Help for FY92" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Monday, April 8, 1991 to Thursday, May 2, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Temporary Office Help for FY92, Boston Public Schools, Bid Date: Thursday, May 2, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 2, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, May 2, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Inspection, Testing, and Servicing of Fire Alarm Systems and Sprinkler Systems, for a Multi-Year (Three (3) Year) Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for inspection, testing, and servicing of fire alarm systems and sprinkler systems, as specified, for a multi-year (three (3) year) period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the bid price. Bids will be received until 12 o'clock noon (Boston time), Friday, April 26, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly

opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

By LIAM M. KELLY,
Associate Director.
(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF SCANNER FORMS TO BE
READ BY THE NCS OPSCAN21, SYSTEM
3000 AND SYSTEM 2050**

The School Committee of the City of Boston invites bids for "Purchase of Scanner Forms to be read by the NCS Opscan 21, System 3000 and System 2050" in the Boston Public Schools. Bid forms are obtainable at the Office

of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Monday, April 8, 1991 to Friday, May 3, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Scanner Forms to be read by NCS Opscan 21, System 3000 and System 2050 Boston Public Schools, Bid Date: Friday, May 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon Friday, May 3, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, May 3, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Printing services including obtaining the necessary stock, graphics and delivery within a 24-hour period as needed.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and the office of the official at which time and place the shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.
(April 8, 15.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C3CN03, LOWER FITCHBURG MAINLINE DRAINAGE, Somerville, Massachusetts, (Class 1 — General Transit Construction or Class 2 — Grading & Drainage, Project Value 43.00) will be received by the Assistant Director of Construction at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 10, 1991. Immediately thereafter, in a designated room, the bids will be opened and read aloud publicly.

The work consists of constructing a new Lower Fitchburg Drain located south of existing Boston Engine Terminal, including drain manholes, catch basins and approximately 2,600 lineal feet of trunk line drain pipe paralleling the Fitchburg Mainline tracks between the Red Bridge and the Commuter Rail Maintenance Facility access road.

This contract is subject to a financial assistance contract between the M.B.T.A. and the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after March 31, 1991, Monday through Friday, at a charge of \$25.00 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15.00, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirement of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively insure that in regard to all contracts entered into pursuant to this solicitation, minority and female construction contractors

will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. William J. Quinlan, 21 Arlington Avenue, Charlestown, Massachusetts 02129, Telephone No. (617) 722-3425. A prebid conference will be held on April 16, 1991, at 10:00 a.m. at the field office located directly behind the building at 30 Inner Belt Road, Somerville, Massachusetts. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By THOMAS P. GLYNN,
General Manager.

(April 8.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To provide security/
weapons training and consultation for
employees of the Suffolk County House of
Correction for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 19, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

**Proposal for Household Hazardous Waste
Collection**

The City of Boston ("the City"), through the Environment Department, invites qualified licensed household hazardous waste transporting firms to submit sealed bids for a household hazardous waste collection ("the Collection") tentatively scheduled for June 8, 1991 at UMass Boston/Harbor Campus.

Bids shall be on forms supplied by the Environment Department, and may be obtained in that department (Room 805, Boston City Hall, Boston, MA 02201) after Monday, April 1, 1991.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents no later than 5 p.m., Boston time, Friday, April 12, 1991, at which time they will be publicly opened and read aloud. The original copy, accompanied by a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston, in the amount of 10 percent of the total bid, shall be filed with the Environment Department. The duplicate copy of the bid shall be filed with the City Auditor, Room M4, Boston City Hall, Boston, MA 02201. The City of Boston reserves the right to reject any and all bids.

Scope of work includes performing all services associated with the operation of the collection day and with the subsequent transportation, storage and treatment or disposal of all wastes collected. The public will be instructed to bring all materials to the site in their original containers. No commercial, industrial or city wastes will be accepted.

The contract will be awarded within ninety (90) days of the bid opening date.

By LORRAINE M. DOWNEY,
Director.

(April 1-8.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

Purchase of Musical Instruments.

The School Committee of the City of Boston invites bids for purchase of musical instruments in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, March 25, 1991 to Wednesday, April 24, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Musical Instruments, Boston Public Schools, Bid Date: Wednesday, April 24, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 24, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, April 24, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance

bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

**Bid No. 047 — PRINTING PLANT SUPPLIES to
VARIOUS CITY DEPARTMENTS — Bid
Opening Date: Monday, April 15, 1991. (Com-
modity Code: 700-99; Buyer No. 1.)**

**Bid No. 048 — REPLACEMENT PARTS FOR ALL
CITY AUTOMOTIVE PRODUCTS, AND NEW
AUTOMOTIVE SHOP EQUIPMENT to VARI-
OUS CITY DEPARTMENTS — Bid Opening
Date: Wednesday, April 17, 1991. (Commodity
Code: 060-99; Buyer No. 5.)**

**Bid No. 049 — RADIO EQUIPMENT AND RE-
PLACEMENT PARTS to VARIOUS CITY DE-
PARTMENTS — Bid Opening Date: Thurs-
day, April 18, 1991. (Commodity Code:
725-99; Buyer No. 5.)**

**BID FORMS MAY BE OBTAINED AT ROOM
808, BOSTON CITY HALL, OR CALL FOR ADDI-
TIONAL INFORMATION AT 725-4554.
(Mar. 25, April 1, 8.)**

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Bids
for Leasing of Motor Vehicles.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for leasing four (4) panel trucks and four (4) station wagons, as specified for a multi two (2) year period, beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, at the bid price.

Bids will be received until 12 o'clock noon (Boston time), Thursday, April 18, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the

contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 1, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. The contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

**By LIAM M. KELLY,
Associate Director.**

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

MAYOR'S OFFICE OF CAPITAL PLANNING

**REQUEST FOR QUALIFICATIONS
EMPLOYMENT CONTRACT**

**Employee Agreement: Under supervision, to
handle a wide variety of administrative and
complex clerical functions. (See Detailed
Proposal.)**

The City of Boston (the City), acting by its Office of Capital Planning (the Official), invites qualifications for the performance of the work generally described above, and in the contract documents.

Every qualification shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, Office of Capital Planning, One City Hall Plaza, Room 967, Boston, MA 02201, on or after April 8, 1991.

All qualifications shall be filed no later than 4 p.m., Boston time, April 19, 1991, at the office of the Official.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

This contract is exempt from Chapter 30B.

**MARY NEE,
Director.**

(April 8.)

**BOSTON MASSACRE — Near old
State House, marked by unique pav-
ing on State St., corner of Congress.
Here first bloodshed of Revolution
was shed, March 4, 1770.**

**CORRECTED
ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Bids for Acceptance of Used Newspaper for Recycling for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for acceptance of an estimated 1,000 tons of used newspaper (PSI Grade 6) during the period July 1, 1991 to June 30, 1994. The annual amount during the last two years of the contract is estimated to be 16,000 tons, but due to the start-up of collection programs, the amount during the first year may be somewhat less, and has been estimated at 14,000 tons.

The successful contractor will accept, at a specified location and pricing arrangement per ton, truckloads and/or container loads of loose newspaper from the City's various recycling programs during the three year period. The pricing arrangement for the entire contract period will be an adjustable one, with quarterly adjustment based on the contractor's bid of a spread against the Fibre Market News Boston index for PSI No. 6. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful contractor. The Commissioner shall cancel the contract in the event that funds are not appropriated in subsequent years.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning March 25, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5). **NOT REFUNDABLE**, for each set of contract documents taken out. For this procurement, the Department will mail out sets of contract documents upon receipt of a written request identifying the bidder of record and a check for twenty-five dollars (\$25) for each set requested.

The contract documents consist of an Original Bid book including separate Price Bid and Non-Price Bid pages. The Original Bid with Non-Price Bid Page should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Used Newspaper for Recycling for the period July 1, 1991 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, April 11, 1991. The Price Bid Page should be sealed in a separate envelope, marked as above, and left with the Original Bid envelope. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price.

Bids will be accepted until 2 p.m. Thursday, April 11, 1991. The non-price bids will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price bids shall be opened subsequent to the complete evaluation of the non-price bids. The basis for evaluation of the price bids shall be the named dollar amounts of the spread against the index on which the price adjustment will be made. The maximum time for acceptance of a bid

by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(April 1; April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Leasing of Motor Vehicles for the Eastern Massachusetts Regional Library System.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for leasing two (2) panel trucks and two (2) station wagons, as specified for a multi two (2) year period, beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, at the bid price.

Bids will be received until 12 o'clock noon (Boston time), Friday, April 19, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sun-

days, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 1, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,
By LIAM M. KELLY,
Associate Director.

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laura Moody, seeking with reference to the premises at 133 Myrtle Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow one-family dwelling living area to extend into basement area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Request for Bids for Umbrella
Liability Insurance, RFP #P-7-FIN-91.**

The Boston Water and Sewer Commission (BWSC), by its Executive Director invites bids for qualified firms to act as insurer for the BWSC umbrella liability insurance.

The Boston Water and Sewer Commission is a public instrumentality and a political subdivision of the Commonwealth established in 1977. It is responsible for operation of the water distribution system and the wastewater collection and stormwater drainage systems of the City of Boston. The water distribution system, which includes approximately 1,182 miles of pipe and the wastewater collection system, which includes approximately 1,340 miles of sewers, serve approximately 87,900 accounts. In 1977, the Commission assumed such ownership and responsibility for the provision of water distribution, wastewater collection and stormwater drainage services on a retail basis, to residential, commercial, industrial, public, private and nonprofit institutional and other properties throughout the City.

Bids from interested parties must address all specifications required by the Commission and must include all coverage required including deductibles, aggregates, exclusions, etc., and the price of the policy. It must also include a contact person and telephone number for the firm. Interested parties must contact the Commission and identify the markets they wish to approach. No market may be approached without prior approval of the Commission. Brokers will be able to approach four different insurance groups, markets will be allocated on a first come first served basis.

Coverage will be for a period of one year. Bids responding to the requirements must be submitted no later than 3:00 p.m. on April 19, 1991, to Richard Hyde, Contract Administrator, Procurement Department, Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210.

Technical questions should be directed to Janet Kracke, Debt and Investment Manager, at (617) 330-9400. Interested firms should not contact any other employee, member or agent of the Commission concerning the subject matter of this RFP or related matters.

Bids received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Bids.

Bidders are advised that the BWSC is a public agency and its records, including statements submitted in response to RFP's are public records unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.
(March 25-April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

**Bid No. 266 — LAMPS-MISCELLANEOUS to the
PARKS AND RECREATION DEPARTMENT
— Bid Opening Date: Thursday, April 18,
1991. (Commodity Code: 286-99 and 281-99;
Buyer No. 3.)**

**Bid No. 267 — CARBONLESS BOND to
ASD/Printing Division — Bid Opening Date:
Monday, April 15, 1991. (Commodity Code:
395-30; Buyer No. 5.)**

**Bid No. 268 — MID-SIZED FRONT WHEEL DRIVE
VEHICLE to the BOSTON POLICE DEPART-
MENT — Bid Opening Date: Tuesday, April
16, 1991. (Commodity Code: 070-04; Buyer
No. 5.)**

**Bid No. 269 — VACUUM CLEANERS to the SUFFOLK
COUNTY SHERIFF'S DEPARTMENT
— Bid Opening Date: Friday, April 19, 1991.
(Commodity Code: 365-80; Buyer No. 8.)**

**Bid No. 270 — FIREFIGHTERS HELMETS to the
BOSTON FIRE DEPARTMENT — Bid Opening
Date: Friday, April 19, 1991. (Commodity
Code: 340-45; Buyer No. 8.)**

**Bid No. 271 — AUDIO VISUAL EQUIPMENT AND
SUPPLIES to VARIOUS CITY DEPART-
MENTS — Bid Opening Date: Thursday, April
18, 1991. (Commodity Code: 840-99; Buyer
No. 7.)**

**BID FORMS MAY BE OBTAINED AT ROOM
808, BOSTON CITY HALL, OR CALL FOR ADDI-
TIONAL INFORMATION AT 725-4554.
(Mar. 25, April 1, 8.)**

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

CONTRACTED CONSULTANT TEAM SERVICES FOR CONTINUED SUPPORT: Invitation for Bids to Provide a Three-Person Consultant Team to Assist in the Continued Development of a Hospital Information System-Request for Proposal.

Sealed bids for the provision of consultant services for assistance in the continued development of a Hospital Information System Request For Proposal will be received at the Office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Thursday, April 18, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Contracted Consultant Services For Continued Support — Bid date April 18, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by certified check, payable to the City of Boston, the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(April 1, 8, 15.)

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor is lands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CHANGE OF OPENING DATE

Bid No. 267 — CARBONLESS BOND to ASD/Printing Division — Bid Opening Date: Tuesday, April 16, 1991. (Commodity Code: 395-30; Buyer No. 5.)

READVERTISEMENT

Bid No. 272 — TEST EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 23, 1991. (Commodity Code: 680-93; Buyer No. 8.)

Bid No. 275 — HIGH SPEED DATA CARD EMBOSSER to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, April 25, 1991. (Commodity Code: 600-11; Buyer No. 2.)

Bid No. 273 — RAINCOATS AND RAIN PANTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 22, 1991. (Commodity Code: 200-45; Buyer No. 2.)

Bid No. 274 — PATIENT CHARTING SYSTEM to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 23, 1991. (Commodity Code: 125-99; Buyer No. 4.)

BID FORMS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 030 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 031-41; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 047 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 17, 1991. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 031 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 032 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 033 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 035 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 037 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 103-99; Buyer No. 3.)

BID FORMS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Rental and Maintenance of Data Display Terminals for a Multi (Three (3)) Year Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for rental and maintenance of data display terminals for a multi (three (3)) year period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the bid price. Bids will be received until 12 o'clock noon (Boston time), Tuesday, April 16, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 1, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

**By LIAM M. KELLY,
Associate Director.**

(April 1, 8.)

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Roadway Resurfacing in the
City of Boston (Primarily Area I).**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 8, 1991. There will be a charge of five dollars (\$5), non-refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 25, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 17, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**FURNISHING ARMORED CAR SERVICES FOR
THE SCHOOL FOOD SERVICE DEPARTMENT**

The School Committee of the City of Boston invites bids for "Furnishing Armored Car Services for the School Food Service Department, for the period of July 1, 1991 through June 30, 1994" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Monday, April 8, 1991 to Tuesday, April 30, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Furnishing Armored Car Service for the School Food Service Department,

Boston Public Schools, Bid Date: Tuesday, April 30, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 30, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 1 o'clock noon on Tuesday, April 30, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt of opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practice throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Overhead Doors — to repair and maintain as needed. Hourly rate required.

The City of Boston, (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Notice of Waiver of Advertisement for Lease of Space Located at 294 Washington Street, Boston, Massachusetts Pursuant to G.L. c. 30B, s. 16(e)(2).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), proposes pursuant to G.L. s. 16(e)(2) that the advertisement for bids for the rental of approximately seventeen thousand square feet of rental space for the City's Assessing Department be waived as said bidding procedures would not benefit the City's interest due to the unique qualities and location of a certain piece of rental property.

The official has determined that the rental space located at 294 Washington Street, Boston, Massachusetts (the Premises) has certain unique qualities as determined by the Official as follows: The Premises is located within one-half mile of Boston City Hall; the Premises is easily accessible to public transportation; the Premises is within walking distance of the Appellate Tax Board; the Premises offers rental space of nearly seven thousand square feet on one floor; the Premises is pre-wired for computer terminals needed by the City; the Premises has utility lines dedicated for communication needs of the City; and, there are at least ten municipal on street parking spaces in the immediate vicinity of the Premises.

The Premises is owned by the Old South Church, a religious institution located on Tremont Street in Boston, Massachusetts. The Premises is managed by The Old South Management Company, a sole proprietorship owned by Mr. Robert J. Jinger.

The general terms of the lease shall be for a term beginning on or about May 8, 1991 and shall terminate on or about May 1, 1994. The remainder of the term (May 1, 1992 to May 1, 1994) shall be subject to successful annual appropriation of funds to the Assessing Department by the City. The rental fee shall consist of 16,440 square feet located on the fifth floor of the Premises, the annual rental fee shall be \$304,140.00 plus 8.1279% of the tax operating expenses of the Premises. The rent shall be paid in monthly installments of \$25,345.00 plus the monthly operating percentage charge.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 8, 15, 22, 29)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the goods (s) as described below.

Bids will be received until ten o'clock (10:00) on the morning of the day designated for the

opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CHANGE OF OPENING DATE

Bid No. 031 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 17, 1991. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 046 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 015-15; Buyer No. 2.)

READVERTISEMENT

Bid No. 050 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 25, 1991. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 051 — 1991 SECURITY VAN to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 070-88; Buyer No. 6.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Window Cleaning at the Central Library Building and at various other Library locations.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for window cleaning at the Central Library Building and at various other Library locations during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Thursday, April 25, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117),

and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM M. KELLY,
Associate Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvey Lai, seeking with reference to the premises at 1115-1117 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27H-5).

Change legal occupancy from Retail Store to Retail Store and Beauty Shop.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 8.)



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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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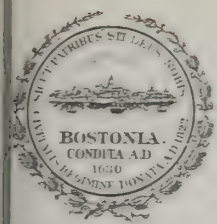
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City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, APRIL 15, 1991

NO. 15

A CALL TO ACTION

March, 1991

Dear Friend:

Shortsighted state and federal budget cuts are threatening to undo the progress we have made in restoring quality services for the people who live and work in Boston. It is time to fight back. And to fight back effectively, we must fight back together. Boston and other cities and towns did not create the budget deficit crisis at the state and federal level. In fact, we have spent within our means year after year at the city level. We cannot accept the attempt by the state and federal governments to solve their fiscal problems at our expense.

Together, for the last seven years, we have worked hard to improve the delivery of basic city services. We have been able to restore our parks and playgrounds, provide care for the homeless, increase the number of police officers, reduce the number of multiple alarm fires to the lowest level in decades, clean and repair our streets, and provide health care to our neediest citizens.

I have promised that public safety, education, youth and vital health care services will remain a priority. These areas make up the bulk of the City's budget. The massive cuts in local aid will therefore have to be shouldered by a very small portion of the City's budget. Valuable City departments such as Libraries, Parks and Recreation, Public Works, and Inspectional Services will be substantially impacted by these cuts.

You as citizens deserve to be informed. You have a right to understand how the local aid cuts will hurt you, your family, and your neighbors. The following pages will familiarize you with the structure of Boston's budget, the fiscal management policies which have enabled Boston to maintain a balanced budget for the last six years, and how state cuts in local aid are threatening to undo the progress we have made.

After carefully reviewing the following information, I ask you to join me in the effort to persuade the state legislature and the Governor that this situation is intolerable. This means calling and visiting your state representatives and senators to protest local aid cuts and to insist on greater financial independence for cities and towns.

In closing, it is important to realize that we are all in this together. It is only by recognizing the danger we face that we can begin to work together to protect the services that are so important to the City of Boston.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.



To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.

(Continued on next page)

BOSTON'S ROLE IN THE MASSACHUSETTS ECONOMY

The City of Boston is the engine which drives economic growth in Massachusetts and the heart of the New England economy. The City is home to the financial, tourist, cultural, educational, and health industries that make the Massachusetts economy work. Playing host places a heavy burden on City services. Boston is called upon to provide necessary support services — such as police, fire, and public works — for the entire City from its own operating budget.

- The City of Boston's population virtually doubles every day with one of six Massachusetts residents depending on Boston's economy for a job.

- Fifty percent of the City's land is tax-exempt, with 26% of the land being state-owned. This means that tax exempt institutions such as hospitals, universities, and the State government itself use City services essentially for free. These institutions make an invaluable contribution to the economic health of the entire metropolitan area, yet the City services they use are funded by the Boston budget.

- Boston attracts nearly 9 million tourists every year who spend \$3.5 billion and generate almost \$200 million in tax revenues to the State.

- Boston hosts 33 colleges, and 9 of America's top teaching hospitals. These institutions support valuable research and new technology which translate into the development of new local industries which are necessary for Massachusetts' economic recovery.

- Boston hosts 3 professional sports teams, 12 theaters, and 15 museums.

BROKEN PROMISES

Since the passage of Proposition 2-1/2, there has been a compact between the Commonwealth and cities and towns which recognized that municipalities need an alternative to the

property tax in order to provide basic public services.

Throughout the 1980s, local aid kept pace with increases in the cost of vital municipal services and thus became an integral part of each community's revenue base.

For the last two years, repeated local aid cuts have violated that agreement. The revenue stream has been steadily disappearing. And now, Governor Weld is abandoning his campaign pledge not to cut local aid and to actively work to increase local aid to cities and towns.

Drastic cuts in local aid recently announced by the Governor will cripple the ability of cities and towns to deliver critical services upon which the citizens of Massachusetts rely. Given the increase in total State spending, excluding local aid, it is unfair to ask cities and towns to take a disproportionate cut.

- The Weld administration plans to cut local aid by 10% — or \$110 million more. This cut comes on top of \$300 million in local aid cuts already made over the past two years.

- With the exception of higher education, local aid has been the hardest hit expenditure category in the entire state budget.

CITY RECORD USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Adopt-A-Statue Program . . .

(Continued from front page)

NAME: CREATURE POND

LOCATION: Post Office Square Park
Congress Street

ARTIST: CityLife-Boston

DATE OF FABRICATION: 1982

MATERIAL: Bronze on granite base

BACKGROUND: A group of artists, including Sydney Rockefeller, Don Burg, David Phillips, Bob Guillema (Sidewalk Sam), Bill Wainwright and Lowry Burges created this bronze pond which includes ducks, dragonflies and frogs. The "Pond" is part of Post Office Square Park.

CONDITION: Good.

REQUIRED: RESTORATION AND MAINTENANCE

- The local aid proposals by the Weld Administration disproportionately impact the City of Boston. Boston is being asked to shoulder 30% of the total aid reduction in the state, while the City only represents 10% of the State's overall population.

- At the same time, the Weld Administration turned its back to nearly \$200 million that would have been generated by the professional service tax. This tax would have been paid by lawyers, architects, accountants as well as other professionals, who benefited the greatest from the economic boom of the 1980s. Instead poor and working class families will pay when vital public services they rely on are eliminated.

- Since 1984, state spending has grown at twice the rate of city spending. If the State had controlled spending as we did and increased the same percentage rate as the City of Boston, today the State would have a billion dollar surplus rather than a billion dollar deficit.

Two other factors have also been putting a strain on Boston's finances — the recession and federal aid reductions.

- The recession which is hitting the pocketbooks of families in our region is having a similar effect on City revenues. The slow down in

new construction and weak real estate markets has had a direct impact on City revenues.

- In Boston, we have also witnessed an overall federal aid reduction from about \$150 million in 1981 to about \$64 million today. In 1981, the City received nearly \$22 million in federal revenue sharing to support general operating costs. Revenue sharing disappeared in 1988.

In the same period, Washington slashed assistance by over 70% — from over \$33 billion to less than \$10 billion nationwide. The result — growing homelessness among the poor and a decline in home ownership among the middle class, particularly among young families. In the last eight years, the number of shelter beds in Boston has grown from 72 to 3,422, a 252% increase.

As a result of the State's broken promises and because of our commitment to balancing our budget, the City will be forced to make severe spending cuts which will affect the delivery of basic city services, that will, in turn, affect the lives of Boston families.

- With the exception of the schools, public safety, critical health care, and youth service programs, all other basic service departments will face budget cutbacks ranging from 9-15%.

- The City's workforce may be reduced by up to 1,500 positions by the end of FY92.

MAKING TOUGH CHOICES AND SETTING PRIORITIES

For the last seven years, Boston has managed to keep its fiscal house in order and its books balanced because we were capable of making some tough decisions. As a result, Boston has balanced six consecutive budgets in a row.

- There were fewer overall city employees, with the exception of the School Department, on January 1 of this year than there were January 1, 1984. By comparison, the State payroll swelled by 13,000 in the same period.

- In the past two consecutive years, 43 city departments have reduced spending by an average of 4-6% in order to keep the City's budgets balanced.

- Despite fewer employees and reduced spending, the City was able to enhance the performance of the departments and increase its delivery of vital neighborhood services.

The City has remained committed to a balanced budget because we know that fiscal responsibility and a good credit rating are essential to the continued economic health of Boston. Boston has been rewarded by Wall Street rating agencies for tightly managing our budget and spending within our means.

- Boston is the only major northeastern city with a bond rating increase since the recession started in 1988. By comparison, the State's bond ratings have fallen to nearly "junk" bond level.

- Both Moody's and Standard & Poor's have given Boston's bonds an "A" rating. This excellent rating translates into favorable interest rates, saving millions of tax-payer dollars. These factors support capital investments which mean the renovation of Boston's schools, parks, police and fire stations, and health care facilities.

BOSTON'S BUDGET

WHERE DOES THE MONEY COME FROM?

The City of Boston has four major sources of revenue: property tax levy, local aid (Cherry Sheet) distributions, Health and Hospitals revenue from charges for patient care, and departmental income. In the coming fiscal year, each of the four major sources of revenues will be affected by either proposed cuts at the state level or the recession.

- In FY92, the downturn in the economy means the smallest increase in revenue from property tax levies related to new construction in the last eight years.

- The biggest single item in the Cherry Sheet distribution is local aid. Our current estimates predict that Boston will face a \$28 million reduction.

- Health and Hospitals revenue from charges for patient care is likely to be affected by proposed changes in Medicaid reimbursements.

- Departmental revenues, which include licenses, building permits, PILOT payments and parking fines, are expected to drop by an estimated \$20 million in FY92.

HOW IS THE MONEY SPENT?

FIXED COSTS

The City has basic financial and legal obligations that we can not control. These fixed costs, which represent 20% of the total budget, include:

- pensions** — the City's contribution to the employees' retirement plan;

- debt service** — outstanding bonds to finance the City's Capital Improvement Plan for municipal and school facilities;

- state assessments** — these support MBTA operations.

DEPARTMENTAL EXPENDITURES

These funds, appropriated yearly by the Boston City Council, reflect the ongoing operating costs of City government. Five departments (Schools, Health and Hospitals, Police, Fire, and Public Works) represents 77% of all departmental expenditures.

THE BUDGET SHORTFALL

As we prepare the City's operating budget for the new fiscal year (FY92), which begins this July, the City is confronting an anticipated revenue loss of \$34-38 million; an increase in fixed expenses of \$12-16 million; and needed increases in departmental expenditures of \$12-17 million. These three factors taken together would leave the City with a budget shortfall of \$58-71 million.

REVENUE LOSS

While the City is anticipating moderate increases in property taxes, some excise taxes, and teacher pension reimbursements, these will be offset by major decreases in local aid, departmental revenues, hospital revenues, some excise taxes, and fund balances. These predicted increases and decreases combined indicated a net revenue loss of \$34-38 million.

FIXED EXPENSE INCREASE

Fixed expenses which include pension costs, debt service, and MBTA costs are anticipated to increase at a moderate rate. In FY92, this increase is expected to cost the City an additional \$12-16 million over FY91.

DEPARTMENTAL INCREASE

A few appropriations, including health insurance, workmen's compensation, execution of courts, the Penal Department, and the Emergency Shelter Commission, should increase. The total increase in departmental expenditures would cost the City \$12-17 million more in FY92 than in FY91.

HOW WILL REVENUE LOSS IMPACT THE CITY BUDGET?

This budget gap means the hardest times for the people of Boston since the days of Proposition 2-1/2. To maintain the City's basic commitment to public safety, health care, education, and youth services — functions that consume the major portion of the budget — other functions of the City such as street cleaning, libraries, and parks are going to have to be substantially cut back.

- Basic City services will be cut by 6% on the average.

- Public Works, Libraries, Parks, the Elderly Commission, and Inspectional Services will be cut by 9-24%.

- Two-thirds of the City's administrative departments will be cut by 15-53% with total administrative expenses for the City reduced by 22%.

A CALL TO ACTION

While the City has been tightening its belt, the State and Federal Governments have been running deficits. Despite our responsible management, we are being asked to shoulder the results of their unchecked spending.

Cities and towns in the long run will need greater independence to raise their own revenues. This way, they will be able to manage effectively, attain fiscal stability, and avoid the terrible human costs that result from the all-too-familiar annual fiscal crisis.

One of these crisis is immediately before us — the cuts in local aid. Governor Weld must acknowledge the will of the people who voted "yes" on Question 5. The approval of Question 5 was the citizens' direct call that basic services provided by cities and towns are essential and should not be abandoned.

WHAT CAN YOU DO?

First, be informed.

- Learn all you can about how the local aid cuts will hurt you, your family, and your neighbors.

Second, call Governor Weld.

- Let him know that you expect him to keep his campaign promise and to respect the will of the people expressed in their vote on Question 5 — to make no cuts in local aid.

Third, call your State Representatives and Senators.

- Express your feelings about local aid. Thank those who have opposed local aid cuts. Urge those who have supported local aid cuts to reconsider. Insist on greater independence for cities and towns to raise their own revenues.

WHAT WILL WE DO?

Restoring Governor Weld's local aid cuts means restoring City services.

The Mayor commits to increase his budget for:

- Public Safety
- Education
- Youth
- Health Care
- Parks
- Libraries
- Public Works

and other critical City services if local aid is level funded.

SPECIAL VACATION WEEK STORYHOURS FOR CHILDREN AT BPL

Recognizing the power of stories to enthrall children and adults alike and to stimulate love of reading, the Boston Public Library will present a series of special vacation week story hours by well-known storytellers at the Central Library in Copley Square and at several branch libraries throughout the city beginning April 13th.

Connie Regan-Blake and Barbara Freeman, a nationally-known storytelling team from Asheville, North Carolina, and Jennifer Justice, a well-known storyteller from Cambridge, will combine to present 14 performances at the BPL during the April school recess.

Known as "The Folktellers," Regan-Blake and Freeman resigned their jobs as librarians at the Chattanooga (Tenn.) Public Library to go on the full-time professional storytellers in 1975. During the past 15 years their lively tales have kept audiences applauding across the breadth of the United States and in as far away places as the Philippines and Belgium.

They will weave their country rhymes and unforgettable Appalachian tales for people of all ages starting with performances at the South Boston Branch Library and the Central Library in Copley Square on

Saturday, April 13th. Additional performances will be held during the following week at the Dudley and Codman Square Branch Libraries on Tuesday, April 16th, the Jamaica Plain and Egleston Branch Libraries on Wednesday, April 17th, the Roslindale and Faneuil Branch Libraries on Thursday, April 18th, and the Charlestown and East Boston Branch Libraries on Friday, April 19th.

BPL VACATION WEEK STORYTELLERS 2-2-2

Also a professional storyteller, Jennifer Justice has performed at more than 300 schools around the country and has represented New England at the National Storytelling Festival in Tennessee. She will present four performances of her "Trickster Tales" at the Parker Hill and Connolly Branch Libraries on Tuesday, April 16th, and at the Mattapan and Hyde Park Branch Libraries on Wednesday, April 17th.

All programs are free and open to the public. Available seating is limited. A complete schedule follows:

"THE FOLKTELLERS"

Featuring Barbara Freeman and
Connie Regan-Blake

Saturday, April 13th

10:30 a.m. — South Boston Branch Library 646 East Broadway (268-0180)

2:30 p.m. — Rabb Lecture Hall, Central Library, Copley Square (536-5400, Ext. 371)

Tuesday, April 16th

10:30 a.m. — Dudley Branch Library, 65 Warren St., Roxbury (445-5186)

2:30 p.m. — Codman Square Branch Library, 690 Washington St., Dorchester (436-8214)

Wednesday, April 17th

10:30 a.m. — Jamaica Plain Branch Library, 12 Sedgwick St. (524-2053)

2:30 p.m. — Egleston Square Branch Library, 2044 Columbus Ave., Roxbury (445-4340)

Thursday, April 18th

2:30 p.m. — Roslindale Branch Library, 4338 Washington St. (323-2343)

6:30 p.m. — Faneuil Branch Library, 419 Faneuil St., Brighton (782-6705)

Friday, April 19th

10:30 a.m. — Charlestown Branch Library, 179 Main St. (242-1248)

2:30 p.m. — East Boston Branch Library, 276 Meridian St. (569-0271)

"TRICKSTER TALES"

Featuring Jennifer Justice

Tuesday, April 16th

10:30 a.m. — Parker Hill Branch Library, 1497 Tremont St., Roxbury (427-3820)

1:15 p.m. — Connolly Branch Library, 433, Centre St., Jamaica Plain (522-1960)

Wednesday, April 17th

10:30 a.m. — Mattapan Branch Library, 8 Hazelton St. (298-9218)

1:15 p.m. — Hyde Park Branch Library, 35 Harvard Ave. (361-2524).

For additional information please call the Boston Public Library at 617/536-5400, Ext. 371, or the specific branch library involved.

"ADVICE FOR FIRST TIME HOMEBUYERS" AT BPL

"Advice for the First Time Homebuyers" will be available at a free panel discussion sponsored by the *Boston Globe* to be held in the Rabb Lecture Hall of the Boston Public Library in Copley Square on April 16th at 6 p.m.

The second of four Tuesday night "Boston Globe Forums" that will be held at the BPL during April, a panel composed of real estate writers and investment specialists will discuss ways in which people can go about financing their first home.

Joining *Globe* Real Estate Editor Teresa Hanafin on the panel will be columnist Nena Groskind, Joseph Flatley of the Massachusetts Housing Investment Corp., Linda Conroy of the Massachusetts Housing Finance

Agency, and Leon Wilson of the Bank of Boston.

Future *Globe* Forums in the spring series will cover "Parenting Your Elementary School Child" on April 23rd; and "The Red Sox 1991, Is This the Year?" on April 30th.

The programs are free and audience participation is encouraged. Seating in the Rabb Lecture Hall is limited. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

SPECIAL VACATION SHOWING OF DISNEY'S "LITTLE MERMAID" AT BPL BRANCHES

The Boston Public Library will present Walt Disney's adaptation of Hans Christian Andersen's enchanting fantasy "The Little Mermaid," at four neighborhood branch libraries during the spring school recess in April.

The award-winning, feature-length color film, which tells the sad tale of a beautiful mermaid who becomes human when she falls in love with a prince she rescues from a shipwreck, will be shown at the West End and South End Branch Libraries on Tuesday, April 16th, and at the Uphams Corner and Adams Street Branch Libraries in Dorchester on April 17th. All programs are free and open to the public. The schedule follows:

Tuesday, April 16th

10:30 a.m. — West End Branch Library, 151 Cambridge St., Boston (523-3957)

2:00 p.m. — South End Branch Library, 685 Tremont St., Boston (536-8241)

Wednesday, April 17th

10:30 a.m. — Uphams Corner Branch Library, 500 Columbia Rd., Dorchester (265-0139)

2:00 p.m. — Adams Street Branch Library, 690 Adams St., Dorchester (436-6900)

For additional information please call the Boston Public Library at 617/536-5400, Ext. 371, or the branch library involved.

**CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112**

April 1991

'Roundabout Boston is a studio talk show designed to examine issues of concern to Boston residents. It shows nightly at 9:30 p.m. The program for the weeks of April 1st and 8th will focus on Boston's Safe Neighborhoods Plan. During the weeks of April 15th and 22nd, we will take a look at "Parks/Open Spaces."

*See below for details in **Program Information**.

(•) Program for Earth Day

NOTE: Programming will not play as scheduled on Monday, April 15th.

**MONDAYS
P.M.**

Noon Water More Precious than Oil(•)
1:00 Bonjour, Boston (live)*
5:00 After School Program
5:30 Waiting for Godot(•)
6:30 GED: H.S. Equivalency
7:00 The Twenties
8:00 Water More Precious than Oil
9:00 Justice and the Law Series*
9:30 'Roundabout Boston*

**TUESDAYS
P.M.**

Noon Health Talk: Understanding Material Safety Data Sheets(•)
1:00 Bonjour, Boston (live)*
5:00 After School Program
5:30 Urban War on Drugs
6:00 We the People
6:30 Budget Cuts Hit Home
7:00 Boston's Budget (thru 4/22)
7:00 (beginning 4/23) Safe Neighborhood Summit
8:00 Health Talk: Understanding MSDS(•)
9:30 'Roundabout Boston*

**WEDNESDAYS
P.M.**

Noon Our Women Talk*
12:30 Photographer's Eye
1:00 Bonjour, Boston (live)*
5:00 Elder Times
6:00 "ICE": The Chilling Facts
6:30 School-based Management
7:00 Out of the Depths: Miners' Story
8:00 Our Women Talk*
8:30 Garbage Crisis(•)
9:00 Justice and the Law Series*
9:30 'Roundabout Boston*

**THURSDAYS
P.M.**

Noon Our Water, Our Lives(•)
12:30 Garbage Crisis
1:00 Bonjour, Boston (live)*
5:00 Junior Critics*
5:30 Link 4*
6:00 GED: H.S. Equivalency
6:30 Sharing the Commonwealth
7:00 Boston Open Space Congress
8:00 Our Water, Our Lives(•)
8:35 The Scarlet Letter*
9:30 'Roundabout Boston*

**FRIDAYS
P.M.**

Noon Garbage Crisis(•)
12:30 Greenpeace Series(•)
1:00 Bonjour, Boston (live)*
6:00 Personally Speaking
6:30 We the People
7:00 Other Peoples' Garbage
8:00 Greenpeace Series(•)
8:30 Boston Open Space Congress
9:30 'Roundabout Boston*

SATURDAYS - A.M.

9:30 Line Blaster*
10:00 The Constitution*
11:00 Junior Critics*
11:30 Link 4*
P.M.
Noon Better World Series(•)
7:00 The Scarlet Letter*
8:00 Better World Series(•)
9:00 Justice & the Law Series
9:30 'Roundabout Boston*

SUNDAYS - A.M.

9:30 Personally Speaking
10:00 Elder Times
11:00 Other Peoples' Garbage
P.M.
Noon Only One Earth Series(•)
1:00 Junior Critics*
1:30 Link 4*
2:00 Line Blaster*
7:00 World War II: Propaganda Battle
8:00 Only One Earth Series(•)
9:00 Greenpeace Series(•)
9:30 'Roundabout Boston*
10:00 Better World(•)

(•) Earth Day Programs:

These special programs will play every day at noon and 8:00 p.m. (except Wednesday).

THE ENVIRONMENT SERIES

Saturday, Noon & 8:00 p.m.
Produced by Better World Society
4/1 Week: **Can Polar Bears Tread Water?** - Narrated by Morgan Fairchild. Examines global warming, its causes and effects.
4/8 Week: **Profits from Poison** - A compelling look at the use of dangerous pesticides and fertilizers in developing countries.
4/15 Week: **Jungle Pharmacy** - Examines the

wealth of medical knowledge hidden in exotic species of the Amazon.

4/22 Week: **Voice of the Amazon** - The story of how Chico Mendes lost his life fighting to save their rainforests.

PROGRAM INFORMATION

NOTE: Programs will not play as scheduled Monday, 4/15.

BONJOUR, BOSTON

Mon.-Fri., 1:00-1:30 p.m.

Live program targeted to public school 4th and 5th graders studying Beginning French.

BOSTON'S BUDGET

Tues., 7:00 p.m. (thru 4/16)

A recent public forum to examine the financial crisis the City is facing.

JUNIOR CRITICS

Student Book Reviews

Thurs., 5:00 p.m.; Sat., 11:00 a.m. & Sun. 1:00 p.m.

4/1 Wk: Ohrenberger School (W. Roxbury)
4/8 Wk: Russell School (Dorchester)
4/15 Wk: James Curley (Jamaica Plain)
4/22 Wk: Marshall School (Dorchester)

LINE BLASTER

Student game show

Sat., 9:30 a.m. & Sun., 2:00 p.m.

4/1 Wk: Channing School (Hyde Park)
4/8 Wk: Ohrenberger (West Roxbury)
4/15 Wk: Boston Tech High (Roxbury)
4/22 Wk: Ohrenberger (West Roxbury)

LINK 4

Student Game Show

Thurs., 5:30 p.m., Sat., 11:30 a.m., Sun., 1:30 p.m.

4/1 Wk: Thompson Middle (Roxbury)
4/8 Wk: Blackstone School (South End)
4/15 Wk: Murphy School (Dorchester)
4/22 Wk: Everett School (Dorchester)

BOSTON OPEN SPACE CONGRESS

Thurs., 7:00 p.m. & Fri., 8:30 p.m.

Recent conference of community involvement to determine the city's goal in a time of scarce financial resources.

GREENPEACE ENVIRONMENT SERIES

Fri., 12:30 p.m. & 8 p.m.

and Sun., 9:00 p.m.

4/1 Week: **From Sea to Shining Sea** - Story of a New Jersey community's work to shut down a pipeline discharging toxic waste directly into the Atlantic Ocean.

4/8 Week: **Before It's Too Late** - Overview of the environmental rights movement today.

4/15 Week: **Casmalia: Fighting a Deadly Neighbor** - A California community's fight to close a hazardous waste dump.

4/22 Week: **Farewell Ancient Mariner** - Documents threats to the international sea turtle population.

ONLY ONE EARTH SERIES(•)

Sun., Noon & 8:00 p.m.

Produced by Better World Society.

4/1 Wk: **The Road to Ruin** - Great civilizations emerged around farming systems, depleted the soil, and then collapsed. Are we on the same road?

4/8 Wk: **The Sinking Ark** - Examines the need to protect life saving plant and animal life from extinction.

4/15 Wk: **The Fate of the Forest** - A global survey of trees, their devastation and why we must work to prevent it.

4/22 Wk: **Increase & Multiply** - Examines the impact of population growth in the third world.

OUR WOMEN TALK

Wed., Noon and 8:00 p.m.

A self-empowering show designed to encourage an African-American tradition of kitchen-table politics.

4/1 Wk: Overcoming Violence

4/8 Wk: Nutrition & Beauty Awareness

4/15 Wk: Anti-Racism

4/22 Wk: Women in the Military

ROUNABOUT BOSTON

Mon. - Fri., 9:30 p.m.

Studio talk show on issues of concern to residents of Boston.

4/1 - 4/15: Safe Neighborhoods Plan

4/16- 4/28: Boston Parks/Open Space

SAFE NEIGHBORHOODS SUMMIT

Tues., 7:00 p.m. (beg. 4/23)

Community leaders and representatives of the city met recently to evaluate the progress of the Safe Neighborhoods Plan in its 1st year and to plan for the upcoming summer.

For more information or to offer suggestions and comments, call 725-4700, extension 460 Monday-Friday, 9:00 a.m. - 5:00 p.m.) or write:

Office of Cable Communications

43 Hawkins Street

Boston, MA 02114

NATIONAL LIVE, CALL-IN PROGRAMS SPONSORED BY THE BOSTON PUBLIC SCHOOLS

Multi-Cultural/Disciplined Math, grades 4-6

Mon. & Thurs., 1:30 - 2:30

Science and Technology for grades 4-6

Tues. & Fri., 1:30 - 2:30 p.m.

1991 HEALTH & LIFE INSURANCE OPEN ENROLLMENT PERIOD APRIL 8 - MAY 10

Open Enrollment for City of Boston employees will be held this year from April 8 to May 10. During this period,

eligible employees may enroll in the City's health and life insurance program or may change their health plans. Coverage applied for during Open Enrollment will become effective July 1, 1991.

Applications and brochures are available at the Health Benefit and Insurance Division in Room 807 of City Hall. Employees who did not enroll in the benefit program within 60 days of their employment must also submit an Evidence of Insurability Form completed by a physician.

To assist employees in choosing coverage, representatives from the health plans will be available at the times and locations listed below:

City Hall, Mezzanine Level

April 8-12, 10 a.m. - 2 p.m.

Boston Teachers Union

180 Mt. Vernon Street

Dorchester, MA

April 9, 4 p.m. - 6 p.m.

Health & Hospitals

818 Harrison Avenue

Main Cafeteria

April 16, 10 a.m. - 2 p.m.

Boston Fire Department

Florian Hall

55 Hallet Street

Dorchester, MA

April 17, 4 p.m. - 6 p.m.

REBUILDING BOSTON

Mayor Raymond L. Flynn announced that bids were received March 28, 1991, for the HIGHWAY RECONSTRUCTION of the following street in the following DISTRICT at an estimated cost of \$457,000.00.

WEST ROXBURY DISTRICT

BEECH STREET from Washington Street to Poplar Street.

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries,

parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION OF BOSTON

Administer CDBG Funds

16046-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to F.I.R.S.T., Inc., a non-profit corporation, located at 34 Intervale Street, Dorchester, MA 02121. Under the terms of the contract, the contractor will provide alcohol and substance abuse counseling to approximately three hundred (300) low to moderate income clients and their families.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

(Continued on next page)

Compensation under the terms of this contract shall not exceed twenty-five thousand, one hundred seventy-five (\$25,175.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$29,500; FY 89 — \$26,500; FY 90 — \$25,175. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16048-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Upham's Corner Health Committee, Inc., a non-profit corporation, located at 500 Columbia Road, Dorchester, MA 02125. Under the terms of the contract, the contractor will provide counseling and support services to approximately one hundred (100) newly arrived Cape Verdean residents in the North Dorchester area.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November

5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-two thousand, eight hundred (\$22,800.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has not had a contract with this agency for this program for the previous fiscal year. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16049-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Hospice of Boston, Inc., a non-profit corporation, located at One Arcadia Place, Dorchester, MA 02122. Under the terms of the contract, the contractor will provide hospice home care services to approximately one hundred (100) low to moderate income individuals who are terminally ill.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating

in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty thousand (\$30,000.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$35,500; FY 89 — \$32,500; FY 90 — \$30,875. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16050-9

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to F.I.R.S.T., Inc., a non-profit corporation, located at 34 Intervale Street, Dorchester, MA 02121. Under the terms of the contract, the contractor will provide educational and career counseling services to approximately sixty (60) low to moderate income teenagers.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14)

neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November 14, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-six thousand, four hundred ten (\$26,410.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$30,666; FY 89 — \$27,800; FY 90 — \$26,410. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16051-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Upham's Corner Health Committee, Inc., a non-profit corporation, located at 500 Columbia Road, Dorchester, MA 02125. Under the terms of the contract, the contractor will provide home health care services to approximately three hundred fifty (350) elderly residents of the Upham's Corner/North Dorchester community.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by

JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty thousand, nine hundred fifty-six (\$30,956.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$38,000; FY 89 — \$35,000; FY 90 — \$33,250. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16057-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Comprehensive School-Age Parenting Program, Inc., a non-profit corporation, located at 144 McBride Street, Jamaica Plain, Massachusetts, 02130. Under the terms of the contract, the Contractor will provide counseling, referral, information, and educational services to approximately eight five (85) low to moderate income adolescent parents.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside

readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty two thousand, seven hundred seventy five (\$32,775.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$38,000; FY 89-\$34,500; FY 90-\$32,775. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Director.

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CHANGE OF OPENING DATE

Bid No. 267 — CARBONLESS BOND to ASD/Printing Division — Bid Opening Date: Tuesday, April 16, 1991. (Commodity Code: 395-30; Buyer No. 5.)

READVERTISEMENT

Bid No. 272 — TEST EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 23, 1991. (Commodity Code: 680-93; Buyer No. 8.)

Bid No. 275 — HIGH SPEED DATA CARD EMBOSSER to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, April 25, 1991. (Commodity Code: 600-11; Buyer No. 2.)

Bid No. 273 — RAINCOATS AND RAIN PANTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 22, 1991. (Commodity Code: 200-45; Buyer No. 2.)

Bid No. 274 — PATIENT CHARTING SYSTEM to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 23, 1991. (Commodity Code: 125-99; Buyer No. 4.)

BID FORMS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 1, 8, 15.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: To perform body work on Fire Department apparatus as needed. Hourly rate required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines

to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Fire pump and Fitting Repairs — gate valves and hale pumps. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Auto Electrical Repairs and Services. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner

(the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular item of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 2, Allston, Brighton.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Fence Repair and Installation Services of the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than 4 p.m., Boston time, April 19, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a cashier's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Building Glass Work — 1. to cut and supply pieces of glass as needed. 2. to replace and/or install glass in fire department buildings as needed. Hourly rate required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described

above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Equipment rental of small scale events equipment such as chairs, tables, staging with skirting, tents of various sizes, canopies, podiums, stanchions and red/white & blue bunting.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director

(April 8, 15.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Appliance Repairs and Services in the Following Areas: a. Air Conditioning, b. Stoves and Ovens, c. Refrigerators, d. Dishwashers, as needed. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard P. O'Connor, seeking with reference to the premises at 126 Sycamore Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Extend existing dormers on three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Hazardous Waste Service —
1. Clean, repair and maintain oil separators.
2. Removal and Disposal of Hazardous Waste, as needed. (Hourly rate is required, along with price per gal., and transportation cost for removal).

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Plumbing Repair and Maintenance Services at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 25, 1991.

All bids shall be filed no later than 4 p.m., Boston time, April 19, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be public opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 511 — PRIME VENDOR PROGRAM — PHARMACY to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, April 24, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-

5628, Attention Bobby Cuddyer, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item as described below.

Bids will be received until ten o'clock (10:00) the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice of Instructions to Bidders regarding submission of bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 030 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 3, 1991. (Commodity Code: 031-4 Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 047 — PRINTING PLANT SUPPLIES, VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 17, 1991 (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 031 — SWIMMING POOL SUPPLIES, VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991 (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 032 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 033 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 11, 1991. (Commodity Code: 431-99; Buyer No. 3.)

Bid No. 035 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 10, 1991. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 037 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 12, 1991. (Commodity Code: 103-99; Buyer No. 3.)

BID FORMS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Item No. 276 — ELECTRICAL AND RF CONNECTORS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 286-95; Buyer No. 5.)

Item No. 277 — ROTATING ROCK DRILL HAMMER to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 725-51; Buyer No. 5.)

Item No. 278 — DIGITAL PERSONAL COMMUNICATOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 725-51; Buyer No. 5.)

Item No. 279 — FIVE (5) TON TRUCK/TRAILER LIFT to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 075-44; Buyer No. 5.)

Item No. 280 — TRAFFIC SIGNAL EQUIPMENT-REFLECTIVE SHEETING to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 550-48; Buyer No. 3.)

Item No. 281 — TRAFFIC SIGNAL EQUIPMENT-MISCELLANEOUS EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 550-54; Buyer No. 3.)

Item No. 282 — TRAFFIC SIGNAL EQUIPMENT-PARKING METER EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 550-38; Buyer No. 3.)

Item No. 283 — TRAFFIC SIGNAL EQUIPMENT-PEDESTRIAN SIGNALS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 550-99; Buyer No. 3.)

Item No. 284 — TRAFFIC SIGNAL EQUIPMENT-

SQUARE QUICK PUNCH POLES to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 8, 1991. (Commodity Code: 550-54; Buyer No. 3.)

Item No. 285 — TRAFFIC SIGNAL EQUIPMENT-SIGNAL KEYBOARD to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 8, 1991. (Commodity Code: 550-99; Buyer No. 3.)

Item No. 286 — TRAFFIC SIGNAL EQUIPMENT-SIGNAL BASES, PUSHBUTTON ASSEMBLIES & MAST ARM BASES to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 400-99; Buyer No. 3.)

Item No. 287 — TRAFFIC SIGNAL EQUIPMENT-CABLE to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 280-30; Buyer No. 3.)

Item No. 288 — FIRE EQUIPMENT-RECHARGEABLE ENERGY PACKS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 103-90; Buyer No. 3.)

Item No. 288 — FIRE EQUIPMENT-RECHARGEABLE ENERGY PACKS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 103-90; Buyer No. 3.)

Item No. 289 — AIR FILTERS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 031-44; Buyer No. 3.)

Item No. 290 — STREET LIGHTING EQUIPMENT-DOOR HINGES FOR CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Item No. 291 — AIR COMPRESSORS to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 025-99; Buyer No. 3.)

Item No. 292 — ONE WAY CPR POCKET MASKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 345-72; Buyer No. 5.)

Item No. 293 — AUTOMOTIVE LUBRICANTS AND FLUIDS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 405-99; Buyer No. 5.)

Item No. 294 — BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 540-99; Buyer No. 1.)

Item No. 295 — VIDEO SURVEILLANCE CAMERA EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 840-85; Buyer No. 7.)

Item No. 296 — UNIFORMS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 200-77; Buyer No. 2.)

Item No. 297 — PARKS & MAINTENANCE EQUIPMENT & TRAILERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 515-99 & 517-99; Buyer No. 5.)

Item No. 298 — POLICE EQUIPMENT & SUP-

PLIES, BODY ARMOR & AMMUNITION to the BOSTON POLICE & FIRE DEPARTMENTS — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 680-99; Buyer No. 8.)

Item No. 299 — RIOT HELMETS (B.F.D.) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 345-56; Buyer No. 8.)

Item No. 300 — FIREFIGHTING MONITORS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 340-63; Buyer No. 8.)

Item No. 301 — TABULATING CARDS, CONTINUOUS STOCK to the ASSESSING DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 395-84; Buyer No. 8.)

Item No. 303 — TYPEWRITERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 600-87; Buyer No. 2.)

Item No. 304 — ANCHOR PADS to BOSTON CITY HOSPITAL — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 218-86; Buyer No. 2.)

Item No. 306 — AUTOMATIC CARD EMBOSSEING SYSTEM to BOSTON CITY HOSPITAL — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 600-11; Buyer No. 3.)

Item No. 307 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 22, 1991. (Commodity Code: 425-99; Buyer No. 1.)

READVERTISEMENT

Item No. 302 — BOMB PROTECTION EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 680-22; Buyer No. 8.)

Item No. 305 — SHOULDER BAGS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 530-30; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George J. & Mary Lou P. Every, seeking with reference to the premises at 115 Aldrich Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect enclosed rear porch on one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation for Bids to Furnish Preventive Maintenance to Include Scheduled Inspections, Parts, All Intervening Calls, Travel and Mileage on the Following Equipment: Multi-graphics 2850, AM 2300 Electrostatic Copier and Two (2) Multi 1360 Offset.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Bid for Boarding and Securing,
Project No. 3-CI-ABU (1991).**

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following building:

219 Harvard Street, Ward 14 (Board up house and garage; make safe remove chimney to roof line and cap).

General bids will be received up until 11 a.m., Monday, April 29, 1991, at the office of the Awarding Authority, fifth floor, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or

a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of Section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 3-CI-ABU (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor

must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is \$10,000 or over. For the purpose of this paragraph, the term minority business enterprise means a business enterprise in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 174 North Street, ground floor, Boston, MA 02109, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid a Minority Business Identification Statement. A dollar amount obligated to a non-certified (City of Boston) minority business will not count toward the minority business percentage requirements II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraph (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specification" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms of the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered area.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Woburn, Wakefield, Westwood, Winthrop, Wrentham, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and the requirements of mandatory compliance with Section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Procurement Standards Circular No. 1-102.

CITY OF BOSTON,

By THOMAS J. McNICHOLAS,

Inspectional Services Commissioner.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Demolition of Jamaica Plain Stables — Project #5384, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Demolition of Metal Structure."

Bids will be received up until twelve o'clock noon, Boston time, May 2, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filled with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treas-

urer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there will be a pre-bid viewing on April 24, 1991 at 10:00 A.M., Williams Street, Jamaica Plain.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about April 16, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,

Director

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Boiler Replacement at Uphams Corner Municipal Building — Project No. 5829, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance

with the terms and provisions of the contract documents entitled: "Boiler Replacement at Uphams Corner Municipal Building."

SCOPE OF WORK includes replacement of boiler and oil associated piping.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 1, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC.

PLANS AND SPECIFICATIONS will be available on or about April 16, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified there will be a pre-bid viewing on April 24, 1991 at 10:00 a.m. at the Uphams Corner Municipal Building, 500 Columbia Road, Dorchester, MA.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,

Director

(April 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

NOTICE OF CANCELLATION

The advertisement appearing in the City Record on Monday, February 25, March 4, 1991 entitled "Invitation for Bids for Packaging Machines and Metal Detector for Food Services Department, Boston Public Schools — Bid Opening Date, Thursday, March 14, 1991", is hereby cancelled and withdrawn.

ROBERT R. ROY,
Senior Structural Engineer.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 502 — TO FURNISH EKG & FETAL MONITORING ELECTRODES PAPER & SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 1, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5636, Attention Ann Saliem, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 512 — STRETCHERS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, April 30, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at

the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637 Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 503 — TO FURNISH CRITICAL CARE KITS, CATHETERS AND SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, May 7, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the con-

tract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5636, Attention Ann Saliem, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 1, East Boston.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston on or after April 16, 1991.

All bids shall be filed no later than 12 noon Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide the Routine Maintenance Repairs and Light Construction Services at the Suffolk County House of Correction on Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza Room 718, Boston, MA 02201, on or after April 15, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 26, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or cash bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(April 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Garage Equipment Repairs and Services for steam cleaners, jacks, hydraulic lifts, etc. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual

purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Repair and Maintenance Gasoline pumps and Diesel pumps located in various fire houses. Hourly rate required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Perform Electrical Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to

time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m., (Boston time), Tuesday, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Tuesday, April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Miscellaneous Fire Apparatus and Ladder Truck Repairs. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Ceylon Street Playground, Dorchester, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Construction of Improvements to Ceylon Street Playground, Dorchester, MA.

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary for renovation of soccer field and basketball court, pathway system, hillside improvements, new play equipment and general site and landscape improvements. Estimated cost \$600,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 25, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston. Bids will be awarded within 90 days of opening.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and

Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 8, 15.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services to Folger Adams Paracentric type locks and commercial and residential type locks at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Pen Commissioner (the Official), invites sealed bids for the performance of the work generally describe above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than 4 p.m., Boston time, April 19, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**By BENJAMIN F. THOMPSON,
Commissioner.**

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

NOTICE TO BIDDERS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for furnishing computer programming services for the processing of water and sewer collections. The program must be compatible with existing Treasury Department technology consisting of VAX 11/780 hardware with operating system VMS vers. 5.2 and Data Base software Admins/V32.

Bids will be received until 3:00 p.m. on April 22, 1991, at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room M-5, City Hall.

Invitation for bids may be obtained from the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, between the hours of 9:00 a.m. to 5:00 p.m. Notice of award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(April 8, 15)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Roadway Resurfacing in the
City of Boston (Primarily Area I).**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 8, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 25, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 17, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**FURNISHING ARMORED CAR SERVICES FOR
THE SCHOOL FOOD SERVICE DEPARTMENT**

The School Committee of the City of Boston invites bids for "Furnishing Armored Car Services for the School Food Service Department, for the period of July 1, 1991 through June 30, 1994" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Monday, April 8, 1991 to Tuesday, April 30, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Furnishing Armored Car Service for the School Food Service Department,

Boston Public Schools, Bid Date: Tuesday, April 30, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 30, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Tuesday, April 30, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Overhead Doors — to repair and maintain as needed. Hourly rate required.

The City of Boston, (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 501 — TO FURNISH PHARMACEUTICAL SUPPLIES TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, May 2, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Furnishing Guard and Patrol Service for the Boston Public Library, for a Multi-Year (Three (3) Year) Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for furnishing guard and patrol services, as specified, to the Boston Public Library, for a multi-year (three (3) year) period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the bid price. Bids will be received until 12 o'clock noon

(Boston time), Wednesday, April 24, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM M. KELLY,
Associate Director

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: General Lock Repairs and Service — 1. repair building locks as needed. 2. cut and supply keys as needed. Hourly rate required.

The City of Boston, (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**REQUEST FOR URBAN
DESIGNER/LANDSCAPE ARCHITECT**

Complying with the purposes and intent of Massachusetts General Laws, c. 7, s. 38a 1/2 - 38o, the Real Property Board is requesting proposals for design work, including development of plans, specifications, and cost estimates as more thoroughly defined in the proposal documents. Said design work will involve the reconstruction of an existing municipal parking facility located at the rear of 125 Harvard Street in the Allston section of the City.

All design work shall be completed within 45 days after execution of a contract. Applicants must be either registered architects, registered landscape architects or registered engineers in the Commonwealth of Massachusetts.

Designer Bid Forms, Designer Qualification Statements and Bid Evaluation Criteria may be obtained from the Real Property Department, Room 811, Boston City Hall, Boston, MA 02201. The estimated construction cost is \$150,000 and estimated project completion is scheduled for Winter 1991. If interested, please call 725-4103 and refer to this advertisement.

The aforementioned bids are available April 3, 1991 through April 23, 1991. Attendance is mandatory at a pre-bid conference on Friday, April 26, 1991, at 12:00 noon, in Room 801, Boston City Hall, for all parties submitting bids. All bids must be filed at the office of the Real Property Board, Room 811, Boston City Hall, no later than 5:00 p.m., Thursday, May 9, 1991.

FRANK N. JONES,
Chairman.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Park Improvements at Carmody Court, South Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Construction of Park Improvements at Carmody Court, South Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation, grading, paving, fencing, curbing, planting, and lawn work. Estimated cost \$100,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, April 24, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check. treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston. Bids will be awarded within 90 days of opening.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Bid for Review of Medical Bills
for the Fire Department for 1992.**

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to ascertain that all Workmen's Compensation medical charges are consistent with the Massachusetts State Schedules.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit bids as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Tuesday, April 9, 1991. Applications to contract for such work will be accepted until 12 o'clock noon, Tuesday, April 23, 1991, at which time and place they will be publicly opened and read aloud. Bids must be sealed and marked "Bids to Review Medical Bills for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificates. This contract will be awarded within ninety days of the bid opening date.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**REQUEST FOR URBAN
DESIGNER/LANDSCAPE ARCHITECT**

Complying with the purposes and intent of Massachusetts General Laws, c. 7, s. 38A 1/2 - 38o, the Real Property Board is requesting proposals for design work, including development of plans, specifications, and cost estimates as more thoroughly defined in the proposal documents. Said design work will involve the construction of a new municipal parking facility to be located at 3079-3087 Washington Street and 3077 Washington Street (aka 2-4 Atherton Street) (Ward 11) in the Jamaica Plain section of the City.

All design work shall be completed within 60 days after execution of a contract. Applicants must be either registered architects, registered landscape architects or registered engineers in the Commonwealth of Massachusetts.

Designer Bid Forms, Designer Qualification Statements and Bid Evaluation Criteria may be obtained from the Real Property Department, Room 811, Boston City Hall, Boston, MA 02201. The estimated construction cost is \$200,000 and estimated project completion is scheduled for Winter 1991. If interested, please call 725-4103 and refer to this advertisement.

The aforementioned bids are available April 3, 1991 through April 23, 1991. Attendance is mandatory at a pre-bid conference on Friday, April 26, 1991, at 12:00 noon, in Room 801, Boston City Hall, for all parties submitting bids. All bids must be filed at the office of the Real Property Board, Room 811, Boston City Hall, no later than 5:00 p.m., Thursday, May 9, 1991.

FRANK N. JONES,
Chairman.

(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PROVIDE TEMPORARY OFFICE HELP
FOR FY92**

The School Committee of the City of Boston invites bids for "Provide Temporary Office Help for FY92" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Monday, April 8, 1991 to Thursday, May 2, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Temporary Office Help for FY92, Boston Public Schools, Bid Date: Thursday, May 2, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 2, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, May 2, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Inspection, Testing, and Servicing of Fire Alarm Systems and Sprinkler Systems, for a Multi-Year (Three (3) Year) Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for inspection, testing, and servicing of fire alarm systems and sprinkler systems, as specified, for a multi-year (three (3) year) period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the bid price. Bids will be received until 12 o'clock noon (Boston time), Friday, April 26, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly

opened and read aloud

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

By LIAM M. KELLY,
Associate Director.

(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF SCANNER FORMS TO BE
READ BY THE NCS OPSCAN21, SYSTEM
3000 AND SYSTEM 2050**

The School Committee of the City of Boston invites bids for "Purchase of Scanner Forms to be read by the NCS Opscan 21, System 3000 and System 2050" in the Boston Public Schools. Bid forms are obtainable at the Office

of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, From Monday, April 8, 1991 to Friday, May 3, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Scanner Forms to be read by NCS Opscan 21, System 3000 and System 2050, Boston Public Schools, Bid Date: Friday, May 3, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, May 3, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, May 3, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Printing services including obtaining the necessary stock, graphics and delivery within a 24-hour period or as needed.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
(April 8, 15.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department and shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with terms and provisions of the contract documents entitled: Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.

CONTRACT J

Maintenance Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK INCLUDES: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost \$12,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost \$13,000.

BIDS shall be submitted before 2 p.m., Boston time, on Wednesday, April 24, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bids will be awarded within 90 days of opening.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for structural repairs to stairs at Fr. Gilday Detox Center, Project No. 5769, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for repairs to seven floors of collapsing stairwell including structural and finishes.

Bids will be received up until twelve o'clock noon, Boston time, April 25, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA, 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there will be a site viewing on April 18, 1991 at 10 a.m. at 19 Fr. Gilday Way, Boston, MA.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 8, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director.**

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Oil Burners — Repair, Maintenance and Service of oil burners, as needed. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Rental services of large scale sound amplification and consultation for large public and civic events. Equipment rentals include Meyer Sound System, Band Sound System, Power Distribution, Press Mult, Small Hall Sound System, 2-Way Radios all with operators.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Extermination Work — To exterminate as needed. Hourly rate or cost per job is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Repair and Maintain Elevators at Boston Fire Headquarters. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Plumbing and Heating repairs and services, as needed. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for roof repairs at the Strand Theatre, Project No. 5793, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids will be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and opened by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Repairs at the Strand Theatre — Project No. 5793. SCOPE OF WORK includes re-roof entire areas of the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 24, 1991 at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the City of Boston, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in Roofing.

There will be a site viewing on April 16, 1991 at 9 A.M. at The Strand Theatre on 433 Columbia Avenue in Dorchester, MA 02124.

PLANS AND SPECIFICATIONS will be available for about April 8, 1991, at the Public Facilities Department to all interested parties who present a \$5 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 30 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance must pay prevailing wages as set by the Commis-

sioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

LISA G. CHAPNICK,
Director

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Window Installation and Repair at the Central Library and Certain Branch Libraries.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for window installation and repair at the Central Library and certain branch libraries during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Tuesday, April 23, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of

Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON.
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.

By LIAM M. KELLY,
Associate Director.

(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF MILK, CREAM, YOGURT AND
ICE CREAM FOR THE BOSTON PUBLIC
SCHOOLS DEPARTMENT OF FOOD SERVICE**

The School Committee of the City of Boston invites bids for "Purchase of Milk, Cream, Yogurt and Ice Cream for the Boston Public Schools Department of Food Services" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 8, 1991 to Wednesday, May 1, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Milk, Cream, Yogurt and Ice Cream for the Boston Public Schools Department of Food Service, Boston Public Schools, Bid Date: Wednesday, May 1, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 1, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, May 1, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Rental services of large scale equipment and construction of special events. Rental equipment include, Scaffolding for press balconies, European barricades and snowfencing for crowd control, French barricades, tables, chairs, bunting fans, and personnel to install and operate.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room 804, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for rooftop replacement at Mission Hill Recreation Center, Project No. 5803, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Rooftop Replacement at Mission Hill Recreation Center — Project No. 5803.

SCOPE OF WORK includes installation of gas-fired burners and supply line and removal of existing equipment.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 25, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

Bidders are hereby notified they must be certified by D.C.P.O. in H.V.A.C.

PLANS AND SPECIFICATIONS will be available on or about April 8, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids to secure Bear Caves at the Franklin Park Zoo, Project No. 5799, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids to secure all openings of the Bear Caves with CMU Block.

Bids will be received up until twelve o'clock noon, Boston time, April 24, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA, 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid

shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance for the furnishing of other benefits under the Women's Compensation Law, General Laws (T. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there will be a viewing on April 17, 1991 at 10 a.m. at the Bear Caves, Franklin Park Zoo, Roxbury, MA.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 8, 1991, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Follayttar, seeking with reference to the premises at 408 Columbus Avenue, Ward 4 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-10).
Establish legal occupancy as Lodging House for 15 Lodgers.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Trotter School Playground, Roxbury, MA.

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set out below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston and in accordance with the terms and provisions of the contract documents entitled: Construction of Improvements to Trotter School Playground, Roxbury, MA.

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary for renovation of playlot, installation of tennis court, repair of basketball court and general site and landscape improvements. Estimated cost \$195,000.

Bids shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, April 25, 1991, and opened forthwith and read aloud. One bid shall be submitted with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City of Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for inspection about Monday, April 8, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for the set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston. Bids will be awarded within 90 days of opening.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street,

Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASSESSING DEPARTMENT
OFFICE OF THE CITY CLERK**

Invitation for Sealed Bids for the Microfilming of Original Real Estate Tax Valuation Records.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), and the Archives and Records Management Division of the City Clerk's Office, invites sealed bids for the per-

formance of the work generally described above, and in the specifications accompanying the bid documents.

The bids may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 noon on Tuesday, April 9, 1991.

One copy of the bid shall be filed no later than 11:00 a.m. on Monday, April 22, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed no later than 11:00 a.m. Boston time, on Monday, April 22, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. Bids must be returned in a sealed envelope plainly marked "BIDS FOR MICROFILMING OF ORIGINAL REAL ESTATE VALUATIONS RECORDS, Monday, April 22, 1991."

Vendors attending bid openings must sign a "Bid Certification Form (CB Form #2) certifying presence of bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100.00 (one hundred dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to the City of Boston, issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. This contract will be awarded within ninety days (90) of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

**THADDEUS J. JANKOWSKI, JR.,
Commissioner.**

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Southwest Boston Community Facilities, Inc. (Stephen Wojcik, Director), seeking with reference to the premises at 780 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-17).

Change legal occupancy from Senior-Citizen Nutritional & Socialization Program, Out-Patient Counselling, Community Health Services & Offices to Senior-Citizen Nutritional & Socialization Program, Out-Patient Counselling, Community Health Services, Offices & Day-Care Center.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Locksmith Services at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 8, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 24, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 100 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: General Construction — Alterations and Repairs in the following areas: a. Flooring, b. Masonry Work, c. General Carpentry, d. Sheet Metal Work, e. Fencing, f. Roof Repairs, as needed. Hourly rate is required.

The City of Boston (the City), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, Mass., on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time) on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Examination of Building Levels at the Central Library Building referred to as the McKim Building.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for examination of Building Levels at the Central Library Building referred to as the McKim Building during the period July 1, 1991, through June 30, 1992.

Bids will be received until 12 o'clock noon (Boston time), Friday, April 26, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope,

sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02111) and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check or responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. The contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM M. KELLY
Associate Director.

(April 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William W. Higgins, Jr., seeking with reference to the premises at 132 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 18(18-1)
Erect one-family dwelling.

Please feel free to call the Board of Appeal 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Request for Bids for Umbrella
Liability Insurance. RFP #P-7-FIN-91.**

The Boston Water and Sewer Commission (WSC), by its Executive Director invites bids for qualified firms to act as insurer for the BWSC umbrella liability insurance.

The Boston Water and Sewer Commission is a public instrumental entity and a political subdivision of the Commonwealth established in 1977. It is responsible for operation of the water distribution system and the wastewater collection and stormwater drainage systems of the City of Boston. The water distribution system, which includes approximately 1,182 miles of pipe and the wastewater collection system, which includes approximately 1,340 miles of sewers, serve approximately 900,000 accounts. In 1977, the Commission assumed such ownership and responsibility for the provision of water distribution, wastewater collection and stormwater drainage services on a retail basis, to residential, commercial, industrial, public, private and nonprofit institutional and other properties throughout the City.

Bids from interested parties must address all specifications required by the Commission and must include all coverage required including deductibles, aggregates, exclusions, etc., and the scope of the policy. It must also include a contact person and telephone number for the firm. Interested parties must contact the Commission and identify the markets they wish to approach. No market may be approached without prior approval of the Commission. Brokers will be able to approach four different insurance groups, markets will be allocated on a first come first served basis.

Coverage will be for a period of one year. Bids responding to the requirements must be submitted no later than 3:00 p.m. on April 19, 1991, to Richard Lyde, Contract Administrator, Procurement Department, Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210.

Technical questions should be directed to Janet Racke, Debt and Investment Manager, at (617) 330-9400. Interested firms should not contact any other employee, member or agent of the Commission concerning the subject matter of this RFP or related matters.

Bids received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Bids.

Bidders are advised that the BWSC is a public agency and its records, including statements submitted in response to RFP's are public records unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.
(March 25-April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

CONTRACTED CONSULTANT TEAM SERVICES FOR CONTINUED SUPPORT: Invitation for Bids to Provide a Three-Person Consultant Team to Assist in the Continued Development of a Hospital Information System-Request for Proposal.

Sealed bids for the provision of consultant team services for assistance in the continued development of a Hospital Information System-Request for Proposal will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Thursday, April 18, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Contracted Consultant Services For Continued Support — Bid date April 18, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.**

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Catering of Multi-Cultural Events, including equipment set up and break down, purchasing of goods, cooking, and serving, for indoor and outdoor events.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

**ROSEMARIE E. SANSONE,
Director.**

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Rental of Portable Comfort Stations for large and small events, drop off, pick up and daily cleaning of said stations.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

**ROSEMARIE E. SANSONE,
Director.**

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

**Invitation for Bids for the Performance of the
Following Work: Photographic services
within 24-hour period or as needed, process-
ing, photo finishing, developing and
mounting of slides and prints, proof sheets,
black & white prints from negatives.**

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Bids for Elevator Maintenance and
Service, for a Multi-Year (Three (3) Year)
Period Beginning July 1, 1991, through
June 30, 1992, and on July 1, 1992, and on
July 1, 1993, at the Bid Price.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for elevator maintenance and service, as specified, for a multi-year (three (3) year) period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993, at the bid price. Bids will be received until 12 o'clock noon (Boston time), Monday, April 22, 1991, at the office of the Awarding Authority (Business Office), 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a

brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, April 8, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. This contract will be awarded within ninety (90) days of the bid opening date.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By LIAM M. KELLY,
Associate Director

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Security Consultant
Services for the Department of Health
and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 8, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not car-

ried out. A fully executed duplicate bid, with a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed and enclosed in an envelope, sealed, plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read aloud on Thursday, April 25, 1991, at twelve noon Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

NOTICE TO BIDDERS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for furnishing insurance agent services needed in the procurement of public official fidelity bonds and commercial crime policies covering officials and employees of the Collecting Division and Treasury Division of the Treasury Department.

Bids will be received until 3:00 p.m. on May 1, 1991, at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room M-5, City Hall.

Invitation for bids may be obtained from the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, between the hours of 9:00 a.m. to 5:00 p.m. Notice of award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(Apr. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation for Bids for the Performance of the Following Work: Rental services of small to medium sound amplification and consultation for public and civic events. Equipment rentals include small sound system, medium sound system with operator, megaphones, Press Mult (12 feed), battery operated sound system, monitor system, disco coffin and repairs to equipment within a 48-hour time period.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after April 8, 1991.

All bids shall be filed no later than April 22, 1991 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Window Washing Services at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 8, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids.

The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 26, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 8, 15.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

**Invitation for Bids for Packaging Machines
and Metal Detectors for Food Services
Department, Boston Public Schools —
Bid Opening Date: Thursday, May 2,
1991.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for purchasing and delivering of Packaging Machines and metal Detector for Food Services Department.

Plans and specifications will be available on or about Thursday, April 25, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained un-

til the bid opening date. Bids will be opened 12:00 noon on Thursday, May 2, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form certifying presence at bid readings).

The bid, in general, includes inside delivery, set up installation, initial training in use and maintenance of machines as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Erem Summer Street Trust (by James LaFayette Boise), seeking with reference to the premises at 100 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use Article(s): 8(8-7-36A).

Change legal occupancy from Offices, Business, Mercantile, Bank & Restaurant to Office Business, Mercantile, Bank & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation for Bids for the Performance of the Following Work: to Sweep, Seal and Polish on a Biweekly Basis, Office Tile Floor of Approximately 3,500 Square Feet, and to Strip and Rewax Twice a Year; to Vacuum and Shampoo on a Quarterly Basis, Office of 225 Square Feet, Approximate Total of 400 Hours in Labor Time.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Insulation of Duct Work at the Strand Theatre — Project #5833, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Insulation of Duct Work at the Strand Theatre."

Bids will be received up until twelve o'clock noon, Boston time, May 1, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there will be a pre-bid conference on April 24, 1991 at 11:00 A.M. at the Strand Theatre, 433 Columbia Road, Dorchester, MA.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about April 16, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(April 15.)

**CORRECTION
ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Request for Proposals to Install and Operate a Complete Vehicle Fluid Recovery System and the Preparation and Disposal of Vehicles.

The City of Boston, acting by the Commissioner of Transportation (the City), invites sealed proposals for the performance of work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in the form of an original and three (3) copies in accordance with the Request for Proposals which may be obtained at the Boston Transportation Department, Room 721, City Hall, One City Hall Plaza, Boston, Massachusetts 02201, from at or after twelve noon, Boston time, on Monday, April 8, 1991, until Wednesday, April 17, 1991. There shall be a separate submission of the price and the non-price sections of the proposals.

The original and three (3) copies shall be submitted no later than 5 o'clock p.m., Boston time, on Wednesday, May 8, 1991 at the Transportation Department at the above address.

Prospective offerors are requested to attend an offeror's conference on Wednesday, April 17, 1991, at 10 o'clock a.m., Boston time, at the Transportation Department at the above address.

A performance bond of surety company authorized to do business in Massachusetts and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, shall be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be as provided in the Request for Proposal.

The City reserves the right to accept or reject any or all proposals, to waive any defects, informalities and minor irregularities in the proposals received; and to act otherwise as the City alone may deem to be in the City's best interest. The maximum time for acceptance of any proposal is ninety days from the last date that proposals may be submitted.

The City will award the contract under the Request for Proposals to that responsible and eligible offeror whose proposal conforming to this Request for Proposals may be deemed by the City to be most advantageous. The term of the contract shall be for a period of approximately five (5) years, from the date of execution of the contract to August 25, 1996.

CITY OF BOSTON,
TRANSPORTATION DEPARTMENT,
By its Commissioner,
RICHARD A. DIMINO.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

REQUEST FOR ENGINEERING SERVICES

Under Massachusetts General Laws, c. 7, s. 30 et seq. the Economic Development and Industrial Corporation (EDIC) of Boston is requesting bids for engineering services needed to perform Phases II and III of the Massachusetts Contingency Plan (310 CMR 40) and Chapter 21 E of the Massachusetts General Laws.

Project Fees will follow the schedule as stated in the request for bids. Applicants must be registered Engineers in the Commonwealth of Massachusetts.

The Request for Bids may be obtained from the EDIC/Boston, 38 Chauncy Street, 9th Floor, Boston, MA 02110 and will be mailed if necessary. If interested, please contact Steven Pinado at 725-3342 and refer to this advertisement.

Requests for Bids are available now and bids must be returned no later than 4 p.m. on Thursday, April 25, 1991.

A pre-bid conference is scheduled for Friday, April 19, 1991 at 2:00 at the following address:
Boston Technical Center, 3rd Floor Cafeteria
22 Drydock Avenue
South Boston, MA 02210

DONALD A. GILLIS,
Director.

(Apr. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Roadway Resurfacing in the
City of Boston (Primarily Area II).**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 15, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 2, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the

Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ROOM 808, BOSTON CITY HALL, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Room 808, Boston City Hall, Boston, MA 02201, Telephone Number 617-725-4808.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on April 29, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK

Invitation to contract with interested, responsible and competent persons who have com-

pleted successfully a minimum of one (1) year of law school and who have a BS/B degree to perform the following work: Conduct hearings as required by law to adjudicate parking ticket disputes; subject to judicial review, make final disposition of ticket disputes within guidelines established by law interprets state and city ordinances, and Traffic and Parking Rules and Regulations as required for hearings; and directs complaints requesting further service to appropriate office of the Parking Clerk personnel.

The City of Boston (the City)/The County of Suffolk (The County), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons, to enter into a contract and submit a statement of qualifications to the Official for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the contract documents may be obtained at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall Room 224, Boston, Mass. 02201 on or before April 22, 1991. This contract will be awarded within ninety days of the bid opening date.

Applications to contract for such work will be accepted until Friday, April 26, 1991 at 5:00 P.M.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

RICHARD A. DIMINO,
Commissioner.

(Apr. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

NOTICE TO BIDDERS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for furnishing an on-line computer system providing real-time market quotations of fixed income securities for markets such as government markets, money markets, municipal bond markets, et al.

Bids will be received until 3:00 p.m. on May 1, 1991, at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room M-5, City Hall.

Invitation for bids may be obtained from the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, between the hours of 9:00 a.m. to 5:00 p.m. Notice of award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(Apr. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Bids for the Performance of the
Following Work: the Servicing and Maintenance of two Miehle Vertical, No. V-50 (Pre-War, 1940-1941) Printing Presses, and a Mergenthaler Media Master 30. Hourly Rate Required.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Carpeting	Electrical Repairs
Fencing	HVAC
Flooring	Plumbing
Glass Work	Roofing
Locksmith Work	Security Systems
Masonry Work	Hazardous Waste
Painting	Asbestos Abatement
Rubbish Disposal	Cleaning Services
Supplies and Equipment	Extermination
General Contracting	Moving Services
General Carpentry	Systems Furniture
Excavation - Demolition - Site Work	

The City of Boston, acting by its Director of Public Facilities, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Facilities Department, Bid Counter, 26 Court Street, 6th floor, Boston, MA on or after April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until close of business on May 1, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

LISA G. CHAPNICK,
Director.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University (by Lester Lloyd), seeking with reference to the premises at 346 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-41)

Change legal occupancy from Student Center, Storage, Office & Kitchen Area to Student Center, Storage, Office, Kitchen Area & 24-Hour Automatic Teller Machine

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Bids for the Performance of the
Following Work: Repairs and Maintenance on the Polychrome Plate Developing Processor, Model No. PC-32, Hourly Rate Required.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Bids for the Performance of the
Following Work: Repairs and Maintenance on the following equipment: LogE Developer and LogE Robertson Camera. Hourly Rate Required.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

BAD
BOSTON AGAINST DRUGS

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Bids for the Performance of the
Following Work: Repairs and Maintenance
on the following Heidelberg Presses:
Heidelberg Offset-Letterset 25 1/4 X 36"
and the Heidelberg Offset-Letterset 20 1/2
X 28 3/8. Hourly Rate Required.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Bids for the Performance of the
Following Work: Electrical Work to be Per-
formed on the following Printing Presses:
ATF Davidson, Heidelberg, Mergenthaler,
Verner Multi, Miehle Vertical, Chandler
Price, Multigraphics, Jet Press, High Speed
Stitcher, Pocket Gang Stitcher, Two Fold-
ers and Three Heavy Duty Cutters. Hourly
Rate Required.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particu-

larly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Bids for the Performance of the
Following Work: Repairs and Maintenance
on the Thimer Plateburner and Montakop
Control Unit. Hourly Rate Required.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Bids for the Performance of the
Following Work: Repairs and Maintenance
on the following ATF Davidson Presses:
ATF Chief 217, ATF Davidson 502P and the
ATF Davidson 702 Perfector Press. Hourly
Rate Required.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Josephine Cardillo, seeking with reference to the premises at 9 Stillman Street, Ward 3, from the terms of the Boston Zoning Code (see Act of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sum Hi Cho, seeking with reference to the premises at 258A-262 Dudley Street, Ward 8 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use, Variance.

Article(s): 9(9-1) 50(50-38) 50(50-40) 50(50-46). Erect 28'40"x55' one-story addition (retail store).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

NO. 507 — STERILE DISPOSABLE HEMODYNAMIC MONITORING KITS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID
OPENING DATE: Wednesday, May 1, 1991

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time the bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-6337, Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Repair of Dictaphone Equipment at the Fire Alarm Office which includes Dictaphone 5500 40-channel recorder; Dictaphone Series 9000 Veritrac reproducer 40-channel communications recording system; Dictaphone instant playback on 4 radio consoles; CT-W310 dual cassette recorder. Hourly rate, cost list of materials and discount availability required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner

(the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs; Repairs to Elevators and Emergency Generators; Asbestos; Furniture and Equipment; Furnishing and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Department of

Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108 on or after 12:00 Noon, Friday, April 19, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 Noon (Boston time), on Friday, May 3, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
Senior Structural Engineer.

(April 15-22.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Residential Community Pre-Release Services for the Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 15, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 26, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Valve Repairs — Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Vehicle Rentals to the Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**RESCHEDULING BID DATE
AND PRE-BID MEETING**

NOTICE TO CONTRACTORS

Invitation for Bids for Contract Document Listed Below: Construction of Improvements to Trotter School Playground, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, (3rd floor), Roxbury, Mass., hereinafter referred to as the Awarding Authority hereby reschedules the bid date to May 9, 1991 at 2:00 p.m. instead of the proposed date April 25, 1991 to invite sealed bids for the project listed above. Plans and specifications will not be available until April 22, 1991 after 9:00 a.m. and the pre-bid meeting is rescheduled to April 30, 1991 at 10:00 a.m.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Tire Work — a. recapping, b. changeovers, c. repairs, d. wheel balancing. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON (EDIC)**

PUBLIC NOTICE

**AVAILABILITY OF FUNDS
REQUEST FOR BIDS**

The Economic Development and Industrial Corporation of Boston, acting through its Director, will issue an open and competitive Request for Bids (RFB) for RENT-A-KID youth programs to be funded through the Community Development Block Grant (CDBG) program.

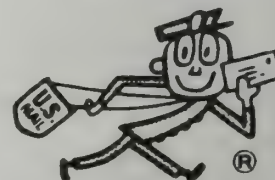
The RFB document will be issued on April 17, 1991. RFBs will be available at the Bidder's Conference which will be held at 10 a.m., on April 17, 1991 at 43 Hawkins Street, 2nd floor, Boston, Massachusetts 02114.

All questions should be directed to Ann Donaldson, Office of Planning, Jobs and Community Services Department, EDIC/Boston, 43 Hawkins Street, Boston, Massachusetts 02114 at 723-1400 x221.

DONALD A. GILLIS,
Director.

(Apr. 15, 22.)

**DON'T TIE UP
MAIL SERVICE
— USE ZIP CODE**



**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions contract award.

The City of Boston reserves the right to reject any all bids or item(s).

**Id No. 052 — MICROFICHE SUPPLIES to ASD/
DATA PROCESSING UNIT DEPARTMENT —**
Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 575-99; Buyer No. 2.)

**BID PROPOSALS MAY BE OBTAINED AT
ROOM 808, BOSTON CITY HALL, OR CALL FOR
ADDITIONAL INFORMATION AT 725-4554**

(Apr. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of

the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

**Bid No. 308 — MEDICAL RECORD FOLDERS to
BOSTON CITY HOSPITAL/MEDICAL RE-
CORDS —** Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 615-93; Buyer No. 4.)

**Bid No. 309 — ENVELOPES to the ASD/PRINT-
ING DIVISION —** Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 310-06; Buyer No. 5.)

**Bid No. 310 — AUTOMOTIVE SHOP EQUIPMENT to
VARIOUS CITY DEPARTMENTS —** Bid Opening Date: Monday, May 1, 1991. (Commodity Code: 075-99; Buyer No. 5.)

**Bid No. 311 — TRAFFIC SIGNAL EQUIPMENT-
MISCELLANEOUS EQUIPMENT to the TRANS-
PORTATION DEPARTMENT —** Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 550-99; Buyer No. 3.)

**Bid No. 312 — MAINTENANCE MANAGEMENT
SOFTWARE to the POLICE DEPARTMENT —** Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 215-55; Buyer No. 2.)

**Bid No. 314 — PRINTERS to the ASD/PROCESS-
ING UNIT —** Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 205-69; Buyer No. 2.)

RE-ADVERTISEMENT

**Bid No. 313 — CLOTHING to the PUBLIC WORKS
DEPARTMENT —** Bid Opening Date: Wednesday, May 8, 1991. (Commodity Code: 200-77; Buyer No. 2.)

**BID PROPOSALS MAY BE OBTAINED AT
ROOM 808, BOSTON CITY HALL, OR CALL FOR
ADDITIONAL INFORMATION AT 725-4554**

(Apr. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON (EDIC)**

PUBLIC NOTICE

**REQUEST FOR BIDS
LOCAL AREA NETWORK (LAN) SYSTEM**

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites bids to provide the goods and services described below.

There are two goals for the project addressed by this Request for Bids (RFB). The first is to procure for EDIC a PC-based Local Area Network for EDIC's Hawkins Street location. The second is to integrate the LAN currently at EDIC's Chauncy Street location into the Hawkins Street LAN, as a part of the consolidation of the two sites. These two goals will be separate in timing, the first to commence in late June 1991, and the second to occur before the end of December 1991.

Bid documents will be available at EDIC, 43 Hawkins Street, Boston, Massachusetts 02114 after 10 a.m. on Tuesday, April 16, 1991.

DONALD A. GILLIS,

(Apr. 15, 22.)

Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Miscellaneous Maintenance and Repairs, Blade Sharpening for Saws. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,

Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 41R Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Erect one-story building for proposed occupancy as Day-Care Center for 36 Children.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,

Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 515 — TO FURNISH DIETARY SUPPLEMENTS to the DEPARTMENT OF HEALTH AND HOSPITALS. BID OPENING DATE: Thursday, May 16, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628 Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 510 — TO FURNISH THERAPEUTIC BEDS & MATTRESSES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, May 2, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637, Attention Mary Stenson Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Electrical Equipment — repair of electrical fixtures, outlets, motor control circuits, associated wiring and duct work, single and polyphase electric motors, etc. Hourly rate, cost list of materials and discount availability required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emer-

gency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation for Bids for the Performance of the Following Work: the Installation of Two Efficient Treatment Cartridges to Remove Silver from all types of Film in the LogE Developer to be Performed on a Semi-annual Basis.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time Tuesday, April 16, 1991.

All bids shall be filed no later than Tuesday, April 30, 1991, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chi Wood Chan & Siu Han Chan, seeking with reference to the premises at 3 Barstow Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Fire Equipment — repair to fire equipment, including tappers, fire alarm boxes, transmitters, registers, etc. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform each item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security or performance as may be applicable.

The City and Official reserve the right to contract with in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 513 — TO FURNISH LINENS, PT. CLOTH GOWNS, INCONTINENT ITEMS, ETC. to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 1, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631, Luis Perez Buyer, Contracts and Purchasing

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of Summer and Winter Park Programs.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Summer and Winter Park Programs.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, Mass., preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston Time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bowdoin Realty Trust (By Vernon H. Barsa-tee), seeking with reference to the premises at 203-205 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Two Stores to Barber Shop & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amir Aminpour, seeking with reference to the premises at 13 Brayton Terrace, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-4) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1) 27(27F-5).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Dental Laboratory Services for the Inmates at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 15, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 26, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Fire Alarm Equipment — Repair of fire alarm equipment, associated duct laterals, fire alarm boxes and test posts in public ways of the City of Boston. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or con-

tracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Body work on Fire Dept. automobiles, trucks and vans as needed. Hourly rate required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Gasoline and/or Electric Powered Equipment Repairs — Submersible Pumps, Portable Generator, Lawn Mowers, Snow Blowers, Saws. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular item of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fred Waggett, seeking with reference to the premises at 126 Keystone Street, Ward 20, from the terms of the Boston Zoning Code (see Act of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Construct shed dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Staffing and Administrative Support for Providing Comprehensive Health Care Services for the Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 15, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 26, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or cash bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

ID NO. 504 — TO FURNISH EMERGENCY MEDICAL EQUIPMENT & SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, April 30, 1991

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5636, Attention Ann Salem, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 5, Mattapan/Hyde Park.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Air Conditioning and Refrigeration Repairs — to repair air conditioning and refrigeration equipment, including compressors, pumps, circulating motor fans, commercial and residential refrigerators and associated control equipment and duct work, etc. Hourly rate, cost list of materials and discount availability required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 16, 1991, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert K. Lee, seeking with reference to the premises at 30 Union Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for
Rental Chair Services.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms of persons engaged in categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental chair service at various park locations and events throughout the City from July 1, 1991, through June 30, 1992.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., prior to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid insurance as may be applicable.

This contract will be awarded within ninety days of the proposal opening.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance Services for the Police Department's Communication Antennas.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

**By FRANCIS M. ROACHE,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Transmission Work on
Ambulances, Trucks and Automobiles for
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 7, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under

the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Towing Services on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 8, 1991 at the twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and Holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

itation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Engine and Transmission repairs to fire apparatus, ladder trucks, automobiles, fire trucks and vans, as needed. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual phases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of Wednesday Evening and Special Park Programs.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Wednesday Evening and Special Park Programs.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts. Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each

copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, Mass., preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Miscellaneous Maintenance and Repairs for Automotive, Auto Seat. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Rental of Portable Toilet Systems.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms of persons engaged in categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental of portable toilet systems for various park locations and events throughout the City from July 1, 1991, through June 30, 1992.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, Mass., preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid insurance as may be applicable.

This contract will be awarded within ninety days of the proposal opening.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which Is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m., (Boston time), Tuesday, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Tuesday, April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Nu-matic Repairs and Services. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Miscellaneous Auto Repairs on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 3, 1991 at the twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and Holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any

or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so do

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Park Rangers Program

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of the Park Rangers Program.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid posit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, Mass., prior to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991 at the office of the Commissioner at and after 9 A.M., Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Repair and Service of Jaffrey Valves. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security or performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Perform Plumbing Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on

or after 9:00 a.m., (Boston time), Tuesday, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Tuesday, April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Various Outside Laboratory Test for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 14, 1991 at the twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and Legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any

or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Inspection and Testing of Auxiliary Fire Alarm and Supervisory Sprinkler Alarms at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidders conference will be held at the Office of Physical Facilities (Power Plant), Boston City Hospital, 750 Albany Street, Boston, Massachusetts at 10 a.m. Tuesday, April 23, 1991. Bids will be publicly opened and read on Friday, May 3, 1991 at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid and for thirty (30) days (Saturdays, Sundays, and Holidays excluded) from the opening of the bid proposals. In addition, no bid filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Cleaning Services
for the EMS Ambulance Offices Located at
727 Massachusetts Avenue, Boston, MA.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 10, 1991 at the twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and Holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Heating, Cooling and Air
Conditioning on Ambulances, Trucks and
Automobiles for the Department of Health
and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids

for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 9, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

TO FURNISH CATHETER SYSTEM WITH COMPUTERS FOR THERMAL DILUTION
BID NO. 509 — AND OXIMETRY to the DEPARTMENT OF HEALTH AND HOSPITALS — BID
OPENING DATE: Monday, May 6, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director Contracts and Purchasing at 818 Harrison Avenue Boston MA 02118, between the hours of 8 a.m. to p.m. from date of advertisement to bid opening date. Notice of award will be given within Nine (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any or all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/532-5637, Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: High Pressure Air System Repairs and Service. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular item of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for REPAIR OF O.R. INSTRUMENTS at Boston City Hospital

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 29, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Auto Glass Repair Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms

which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 1, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance and Repair Services for Overhead Ambulance Garage Doors for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named

for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, May 13, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Catering Services.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Bid to Operate and Maintain Daily the Parkland and Its Facilities at Jamaica Pond for the Boston Parks and Recreation Department.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for work generally described above and in the request for bids.

This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted on the bid forms obtained from the Awarding Authority. The copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The proposal shall be filed before the time stated above for the opening of proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to that responsible and eligible, proposer whose proposal conforming to this request for proposals may be deemed by the City and the official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

This contract will be awarded within ninety days of the bid opening.

Specifications and other contract documents will be available on and after Monday, April 15, 1991, at the office of the Commissioner at and after 9:00 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

Purchase of Custodial Supplies.

The School Committee of the City of Boston invites bids for "Purchase of Custodial Supplies" in the Boston Public Schools. Bid forms are obtain-

able at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Date of Publication to Tuesday, May 7, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Custodial Supplies, Boston Public Schools, Bid Date: Tuesday, May 7, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 7, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, May 7, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(April 15, 22.)**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Supervisory Skill Training for Health Care Workers at the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 1, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been

made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation at the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject a or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 508 — RENTAL OF MEDICAL EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS. BID OPENING DATE: Tuesday, May 7, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as describe above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 5 p.m. from date of advertisement to bid opening date. Notice of award will be given within Nine (90) business days from bid opening date.

Attention of bidders is called to the Notice to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For Further information please call 617-534-5637 Attention Mary Stenson, Buyer, Contracts and Purchasing.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Providing a Delivery System for the Eastern Massachusetts Regional Library System for a Multi Three (3) Year Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993 at the Bid Price.

The Trustees of the Public Library of the City of Boston, a corporation, duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the Awarding Authority, invites sealed bids for delivery system for the Eastern Massachusetts Regional Library System for a multi three (3) year period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and July 1, 1993, at the bid price.

Bids will be received until 12 o'clock noon, Boston time, Tuesday, May 7, 1991, at the office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. This copy shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, MA 02117), before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon, Boston time, Monday, April 15, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. This contract will be awarded within ninety (90) days of the bid opening.

A performance bond of a surety company qualified to do business in the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The Trustees of the Public Library of the City of Boston, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts. (see St. 1878, c. 114)

By LIAM KELLY,
Associate Director

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Police Department's Cellular Phones.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 514 — TO FURNISH PRESCRIPTIONWARE, BOTTLES, VIALS & CONTAINERS to the DEPARTMENT OF HEALTH AND HOSPITALS. BID OPENING DATE: Wednesday, May 15, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at

the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days from bid opening date.

Attention of bidders is called to the Notice to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For Further information please call 617-534-5628 Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 4, Dorchester/Roxbury/South Boston/South End/Boston Central

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Automotive Locksmith repairs and services. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Radiator & Air Conditioning Repairs for Fire Department vehicles. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department,

900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Drug Testing (Screening) Services for Recruit Officers of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Police Department's Emergency Generators.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract document which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston on or after April 16, 1991.

All bids shall be filed no later than 12 noon Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Boston Police Department's Fuel Dispensary Equipment and Tank Monitoring Systems.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Review of Medical Bills and Indemnifications for the Personnel Division of the Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance of the Police Department's Motorola Mobile Data Terminal System.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Chassis/Suspension and Differential Repairs for Fire Department vehicles. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: To supply and/or install glass for Fire Department vehicles. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or

corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 3, Roslindale/West Roxbury/Jamaica Plain.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, or after April 16, 1991.

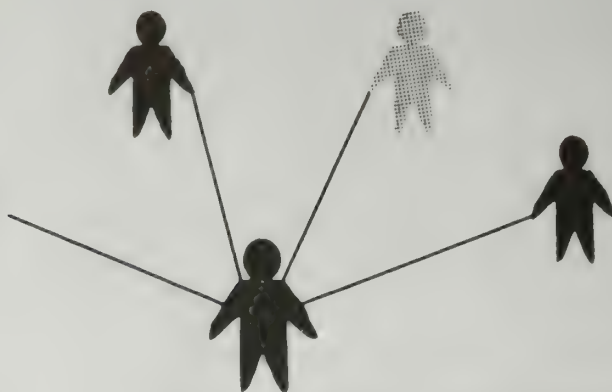
All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)



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Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 725-4186

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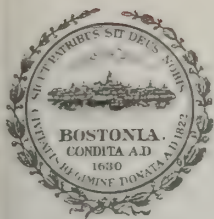
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City Record

MP

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, APRIL 22, 1991

NO. 16

INDIVIDUALS LEARN WHILE THEY PLAY

Dear Friend,

Boston Community Schools' Camp Joy program is a high quality program for children and adults with special needs. The City of Boston is proud to sponsor such a worthwhile program which serves hundreds of handicapped Boston residents.

Camp Joy's recognized success has been based upon the efforts of a qualified and dedicated staff, utilizing the finest materials and equipment, and the development of a program based upon individual needs and rich in varied and meaningful experiences.

Camp Joy has much to offer handicapped individuals. If you know someone who might benefit from this exciting and unique program, please call or write to Boston Community Schools for further information.

Sincerely,
RAYMOND L. FLYNN
Mayor

Camp Joy

is Boston's therapeutic recreation program servicing residents who have mental, physical and/or emotional disabilities. Camp Joy, which is housed at various Boston Community Schools, services hundreds of children and adults with special needs. The program is designed to meet the individual needs of each participant. Specialized equipment and a qualified staff are integral parts of this unique program. Various Camp Joy program components are offered year-round.

The Camp Joy program is considered to be one of the finest municipality run programs of its type in the country.

All programs and facilities of Boston Community Schools are open to all citizens, regardless of race, sex, color, religion, national origin or handicap.

Planning

The Camp Joy program involves year-round planning. The department

disseminates information regarding the program and coordinates with other agencies in the City of Boston which service children and adults with specific disabilities. A program schedule is thoroughly planned prior to each season. The program schedule includes special events such as a camp-wide picnic, harbor cruises and overnight camping experiences.

Staff

Special care is given to maintaining a qualified and dedicated staff. Each Camp Joy participant is supervised by a professionally trained individual who has a background in special education as well as therapeutic recreation. All candidates for counselor positions are screened according to their motivation, education, experience and specific talents.

Philosophy

The Major philosophy of Camp Joy is that "individuals learn while they play." In keeping with this philosophy, an individualized recreation plan is written and implemented for each participant. Such plans allow staff and participants to "play with a purpose." Each participant is evaluated relative to goals and objectives

listed in their recreation plan. These evaluations are forwarded to parents and kept on file at the Camp Joy office. These evaluations allow for the accurate charting of each participant's yearly growth.

Information

Boston Community Schools will gladly forward more detailed information on all the Camp Joy programs. Information may be requested by calling 725-4920 or by writing to Camp Joy, Boston Community Schools, 1010 Massachusetts Avenue, Boston, MA 02118.

RAYMOND L. FLYNN
Mayor

WILLIAM P. DOHERTY
Executive Director

EDMUND NAZZARO
JOHN GATELEY
THOMAS J. YOUNIS
Directors of Camp Joy

**1991 HEALTH &
LIFE INSURANCE
OPEN ENROLLMENT PERIOD
APRIL 8 — MAY 10**

Open Enrollment for City of Boston employees will be held this year from April 8 to May 10. During this period, eligible employees may enroll in the City's health and life insurance program or may change their health plans. Coverage applied for during Open Enrollment will become effective July 1, 1991.

Applications and brochures are
(Continued on next page)

1991 Health Insurance . . .

(Continued from previous page)
available at the Health Benefit and Insurance Division in Room 807 of City Hall. Employees who did not enroll in the benefit program within 60 days of their employment must also submit an Evidence of Insurability Form completed by a physician.

To assist employees in choosing coverage, representatives from the health plans will be available at the times and locations listed below:

City Hall, Mezzanine Level

April 8-12, 10 a.m. - 2 p.m.

Boston Teachers Union

180 Mt. Vernon Street

Dorchester, MA

April 9, 4 p.m. - 6 p.m.

Health & Hospitals

818 Harrison Avenue

Main Cafeteria

April 16, 10 a.m. - 2 p.m.

Boston Fire Department

Florian Hall

55 Hallet Street

Dorchester, MA

April 17, 4 p.m. - 6 p.m.

SKINSAVERS '91 INFORMATION FAIR

By Gerry Wise, R.N.

The American Cancer Society is sponsoring a statewide skin cancer screening and informational series during the months of April and May.

On Friday, May 3, 1991, I will be in City Hall Lobby from 10:00 A.M. to 2:00 P.M. I will be distributing informational pamphlets, showing a video and referring visitors to dermatologists for evaluation.

You are cordially invited to drop by and learn some interesting facts about skin safety and cancer prevention.

Did you know there are over 600,000 cases of skin cancer each year? A vast majority of which are highly curable basal cell or squamous cell cancers.

The most serious skin cancer is melanoma, which will be diagnosed in about 32,000 persons in 1991.

Did you know there is no such thing

as a healthy tan? A tan is the body's response to injury by the sun.

Did you know that a wet tee shirt, while more effective than no coverup at all, allows 20-30 percent of the UV light to pass to the skin?

Did you know that because of our close location to the equator, the people in Massachusetts should always wear a sunscreen with a SPF of at least 15?

Keep infants out of the sun. Did you know you should start using sunscreen on children at six months of age, and then allow sun exposure with moderation.

For more information, drop by on May 3.

CITY OF BOSTON OFFICE OF THE MAYOR CITY HALL

Mayor Raymond L. Flynn announced that bids were received March 28, 1991, for the HIGHWAY RECONSTRUCTION in the following DISTRICT at an estimated cost of \$682,000.00.

SOUTH BOSTON DISTRICT ANDREW SQUARE

This project is part of Mayor Flynn's five-year capital improvement plan,

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Boston, MA 02201, Tel. 725-4188.

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02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

"Rebuilding Boston," a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

CITY OF BOSTON OFFICE OF THE MAYOR CITY HALL

Mayor Raymond L. Flynn announced that bids were received April 11, 1991, for the HIGHWAY RECONSTRUCTION in the following DISTRICT at an estimated cost of \$457,000.00.

WEST ROXBURY DISTRICT

BEECH STREET from Washington Street to Poplar Street

This project is part of Mayor Flynn's five-year capital improvement plan "Rebuilding Boston," a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

CHANNEL 22 CITY VIEW BOSTON MUNICIPAL CHANNEL 725-3112

April 1991

'Roundabout Boston is a studio talk show designed to examine issues of concern to Boston residents. It shows nightly at 9:30 p.m. The program for the weeks of April 1st and 8th will focus on Boston Safe Neighborhoods Plan. During the weeks of April 15th and 22nd, we will take a look at "Parks/Open Spaces."

*See below for details in Program Information.

(*) Program for Earth Day

NOTE: Programming will not play as scheduled on Monday, April 15th.

MONDAYS

P.M.

- on Water More Precious than Oil(●)
- 00 Bonjour, Boston (live)*
- 00 After School Program
- 30 Waiting for Godot(●)
- 30 GED: H.S. Equivalency
- 00 The Twenties
- 00 Water More Precious than Oil
- 00 Justice and the Law Series*
- 30 'Roundabout Boston*

TUESDAYS

P.M.

- on Health Talk: Understanding Material Safety Data Sheets(●)
- 00 Bonjour, Boston (live)*
- 00 After School Program
- 30 Urban War on Drugs
- 00 We the People
- 30 Budget Cuts Hit Home
- 00 Boston's Budget (thru 4/22)
- 00 (beginning 4/23) Safe Neighborhood Summit
- 00 Health Talk: Understanding MSDS(●)
- 30 'Roundabout Boston*

WEDNESDAYS

P.M.

- on Our Women Talk*
- 30 Photographer's Eye
- 00 Bonjour, Boston (live)*
- 00 Elder Times
- 00 "ICE": The Chilling Facts
- 30 School-based Management
- 00 Out of the Depths: Miners' Story
- 00 Our Women Talk*
- 30 Garbage Crisis(●)
- 00 Justice and the Law Series*
- 30 'Roundabout Boston*

THURSDAYS

P.M.

- on Our Water, Our Lives(●)
- 30 Garbage Crisis
- 00 Bonjour, Boston (live)*
- 00 Junior Critics*
- 30 Link 4*
- 00 GED: H.S. Equivalency
- 30 Sharing the Commonwealth
- 00 Boston Open Space Congress
- 00 Our Water, Our Lives(●)
- 35 The Scarlet Letter*
- 30 'Roundabout Boston*

FRIDAYS

P.M.

- on Garbage Crisis(●)
- 2:30 Greenpeace Series(●)
- 1:00 Bonjour, Boston (live)*
- 6:00 Personally Speaking
- 6:30 We the People
- 7:00 Other Peoples' Garbage
- 8:00 Greenpeace Series(●)
- 8:30 Boston Open Space Congress
- 9:30 'Roundabout Boston*

SATURDAYS - A.M.

- 9:30 Line Blaster*
- 10:00 The Constitution*
- 11:00 Junior Critics*
- 11:30 Link 4*
- P.M.
- Noon Better World Series(●)
- 7:00 The Scarlet Letter*
- 8:00 Better World Series(●)
- 9:00 Justice & the Law Series
- 9:30 'Roundabout Boston*

SUNDAYS - A.M.

- 9:30 Personally Speaking
- 10:00 Elder Times
- 11:00 Other Peoples' Garbage
- P.M.
- Noon Only One Earth Series(●)
- 1:00 Junior Critics*
- 1:30 Link 4*
- 2:00 Line Blaster*
- 7:00 World War II: Propaganda Battle
- 8:00 Only One Earth Series(●)
- 9:00 Greenpeace Series(●)
- 9:30 'Roundabout Boston*
- 10:00 Better World(●)

(●) Earth Day Programs:

These special programs will play every day at noon and 8:00 p.m. (except Wednesday).

THE ENVIRONMENT SERIES

Saturday, Noon & 8:00 p.m.
Produced by Better World Society
4/1 Week: **Can Polar Bears Tread Water?** - Narrated by Morgan Fairchild. Examines global warming, its causes and effects.
4/8 Week: **Profits from Poison** - A compelling look at the use of dangerous pesticides and fertilizers in developing countries.
4/15 Week: **Jungle Pharmacy** - Examines the wealth of medical knowledge hidden in exotic species of the Amazon.
4/22 Week: **Voice of the Amazon** - The story of how Chico Mendes lost his life fighting to save their rainforests.

PROGRAM INFORMATION

NOTE: Programs will not play as scheduled on Monday, 4/15.

BONJOUR, BOSTON

Mon.-Fri., 1:00-1:30 p.m.
Live program targeted to public school 4th and 5th graders studying Beginning French.

BOSTON'S BUDGET

Tues., 7:00 p.m. (thru 4/16)
A recent public forum to examine the financial crisis the City is facing.

BOSTON OPEN SPACE CONGRESS

Thurs., 7:00 p.m. & Fri., 8:30 p.m.
Recent conference of community involvement to determine the city's goal in a time of scarce financial resources.

GREENPEACE ENVIRONMENT SERIES

Fri., 12:30 p.m. & 8 p.m.
and Sun., 9:00 p.m.
4/1 Week: **From Sea to Shining Sea** - Story of a New Jersey community's work to shut down a pipeline discharging toxic waste directly into the Atlantic Ocean.
4/8 Week: **Before It's Too Late** - Overview of the environmental rights movement today.
4/15 Week: **Casmalia: Fighting a Deadly Neighbor** - A California community's fight to close a hazardous waste dump.
4/22 Week: **Farewell Ancient Mariner** - Documents threats to the international sea turtle population.

JUNIOR CRITICS

Student Book Reviews
Thurs., 5:00 p.m.; Sat., 11:00 a.m. & Sun., 1:00 p.m.
4/1 Wk: Ohrenberger School (W. Roxbury)
4/8 Wk: Russell School (Dorchester)
4/15 Wk: James Curley (Jamaica Plain)
4/22 Wk: Marshall School (Dorchester)

LINE BLASTER

Student game show
Sat., 9:30 a.m. & Sun., 2:00 p.m.
4/1 Wk: Channing School (Hyde Park)
4/8 Wk: Ohrenberger (West Roxbury)
4/15 Wk: Boston Tech High (Roxbury)
4/22 Wk: Ohrenberger (West Roxbury)

LINK 4

Student Game Show
Thurs., 5:30 p.m., Sat., 11:30 a.m., Sun., 1:30 p.m.
4/1 Wk: Thompson Middle (Roxbury)
4/8 Wk: Blackstone School (South End)
4/15 Wk: Murphy School (Dorchester)
4/22 Wk: Everett School (Dorchester)

ONLY ONE EARTH SERIES(●)

Sun., Noon & 8:00 p.m.
Produced by Better World Society.
4/1 Wk: **The Road to Ruin** - Great civilizations emerged around farming systems, depleted the soil, and then collapsed. Are we on the same road?
4/8 Wk: **The Sinking Ark** - Examines the need to protect life saving plant and animal life from extinction.
4/15 Wk: **The Fate of the Forest** - A global survey of trees, their devastation and why we must work to prevent it.
4/22 Wk: **Increase & Multiply** - Examines the impact of population growth in the third world.

OUR WOMEN TALK

Wed., Noon and 8:00 p.m.
A self-empowering show designed to encourage an African-American tradition of kitchen-table politics.
4/1 Wk: Overcoming Violence
4/8 Wk: Nutrition & Beauty Awareness
4/15 Wk: Anti-Racism
4/22 Wk: Women in the Military

'ROUNABOUT BOSTON

Mon. - Fri., 9:30 p.m.

Studio talk show on issues of concern to residents of Boston.

4/1 - 4/15: Safe Neighborhoods Plan

4/16- 4/28: Boston Parks/Open Space

SAFE NEIGHBORHOODS SUMMIT

Tues., 7:00 p.m. (beg. 4/23)

Community leaders and representatives of the city met recently to evaluate the progress of the Safe Neighborhoods Plan in its 1st year and to plan for the upcoming summer.

For more information or to offer suggestions and comments, call 725-4700, extension 460 (Monday-Friday, 9:00 a.m. - 5:00 p.m.) or write:

Office of Cable Communications
43 Hawkins Street
Boston, MA 02114

NATIONAL LIVE, CALL-IN PROGRAMS SPONSORED BY THE BOSTON PUBLIC SCHOOLS

Multi-Cultural/Disciplined Math, grades 4-6

Mon. & Thurs., 1:30 - 2:30

Science and Technology for grades 4-6

Tues. & Fri., 1:30 - 2:30 p.m.

GOVERNOR AND STATE LEGISLATURE ADDRESS AND TELEPHONE NUMBERS

GOVERNOR

His Excellency William Weld
Governor of the Commonwealth
State House
Boston, MA 02133
(617) 727-3600

Mail Address for all Legislators:

STATE HOUSE
BOSTON, MA 02133

Telephone Area Code and Exchange:
(617) 722-ext.

MEMBERS OF THE SENATE 1991

SENATOR	ROOM	TELEPHONE
Bulger, William M. (President)	330	1500
Amorello, Matthew J.	520	1485
Barrett, Michael J.	405	1280
Berry, Frederick E.	511	1410
Bertonazzi, Louis P.	320	1420
Birmingham, Thomas F.	213C	1650
Boverini, Walter J.	333	1350
Buell, Robert C.	321	1600
Burke, Edward L.	413C	1640
Chase, Arthur E.	518	1544
Creedon, Michael C.	413E	1200
Dunn, Martin J.	416C	1415

Durand, Robert A.	413B	1120
Harold, Paul D.	413D	1494
Havern, Robert A.	506	1432
Hedlund, Robert I.	416B	1646
Hicks, Lucile P.	413G	1572
Jajuga, James P.	216	1605
Keating, William R.	424	1222
Kirby, Edward P.	413H	1330
Lane, Christopher M.	507	1348
Lees, Brian P.	313	1291
Locke, David H.	306	1555
LoPresti, Michael, Jr.	413A	1634
MacLean, William Q., Jr.	513	1440
McGovern, Patricia	212	1481
Melconian, Linda J.	213B	1660
Norton, Thomas C.	312	1114
Olver, John W.	511	1532
Owens, Bill	218	1673
Padula, Mary L.	315	1230
Pines, Lois G.	421	1639
Rauschenbach, Henri S.	413F	1570
Shannon, Charles E.	504	1578
Sullivan, Nancy A.	517	1630
Swift, Jane M.	407	1625
Tisei, Richard R.	416A	1206
Wall, Erving H., Jr.	314	1551
Wetmore, Robert D.	409	1540
White, W. Paul	309	1643

MEMBERS OF THE HOUSE OF REPRESENTATIVES 1991

All telephone numbers begin: 722-

NAME	ROOM	TELEPHONE
A		
<i>Saugus</i>		
Angelo, Steven	473F	2210
<i>Leominster</i>		
Antonioni, Robert A.	166	2900
B		
<i>Worcester</i>		
Binienda, John J.	540	2090
<i>Lawrence</i>		
Blanchette, Kevin P.	39	2240
<i>Shewsbury</i>		
Blute, Peter I.	548	2802
<i>North Adams</i>		
Bosley, Daniel L.	39	2240
<i>Rochester</i>		
Bradford, John C.	549	2489
<i>Burlington</i>		
Brenton, Marianne	443	2460
<i>Boston</i>		
Brett, James T.	166	2900
<i>Barre</i>		
Brewer, Stephen M.	43	2030
<i>Greenfield</i>		
Buell, Carmen D.	130	2130
<i>Braintree</i>		
Bump, Suzanne M.	43	2030

<i>Brookline</i>		
Businger, John A.	467	2915
C		
<i>New Bedford</i>		
Cabral, Antonio F. D.	540	2090
<i>Bourne</i>		
Cahir, Thomas S.	443	2460
<i>Billerica</i>		
Cangiamila, Brion M.	35	2320
<i>Springfield</i>		
Caron, Paul F.	473B	2230
<i>Winchester</i>		
Casey, Paul C.	443	2460
<i>Wakefield</i>		
Cass, William F.	130	2130
<i>Springfield</i>		
Catjakis, Athan	130	2130
<i>Quincy</i>		
Cerasoli, Robert A.	170	2904
<i>Somerville</i>		
Ciampa, Vincent P.	473B	2230
<i>Lynn</i>		
Clancy, Edward J., Jr.	138	2396
<i>Hamilton</i>		
Clark, Forrester A., Jr.	167	2692
<i>Chelmsford</i>		
Cleven, Carol C.	36	2552
<i>Newton</i>		
Cohen, David B.	42	2370
<i>Worcester</i>		
Collaro, Andrew	167F	2692
<i>Everett</i>		
Connolly, Edward G.	20	2410
<i>Clinton</i>		
Constantino, William, Jr.	541B	2976
<i>Andover</i>		
Coon, Gary M.	146	2575
<i>Fall River</i>		
Corrcia, Robert	121	2810
<i>Lowell</i>		
Cox, John F.	20	2410
<i>West Bridgewater</i>		
Cruz, John F.	38	2470
D		
<i>Wareham</i>		
Decas, Charles N.	489	2017
<i>West Springfield</i>		
DeFlippi, Walter A.	124	2100
<i>Winthrop</i>		
DeLeo, Robert A.	146	2575
<i>Haverhill</i>		
Dempsey, Brian S.	146	2852
<i>Boston</i>		
DiMasi, Salvatore I.	138	2396
<i>Woburn</i>		
Donovan, Carol A.	473G	2070
<i>Lexington</i>		
Doran, Stephen W	162	2040
<i>Boston</i>		
Draisen, Marc D.	156	2225

<i>Northbridge</i>			<i>Amesbury</i>			<i>Worcester</i>		
Briscoll, John R.	146	2078	Hildt, Barbara	22	2140	Lionett, David J.	238	2426
	E		<i>Lee</i>				M	
<i>Mayland</i>			Hodgkins, Christopher J.	134	2400	<i>Framingham</i>		
Evans, Nancy H.	443	2460	<i>Longmeadow</i>			Mugnani, David P.	163	2040
	F		Holland, Iris K.	275	2676	<i>Waltham</i>		
<i>Boston</i>			<i>Boston</i>			Mandile, Anthony M.	473B	2230
Ginneran, Thomas M.	243	2990	Honan, Kevin G.	130	2130	<i>Hanson</i>		
<i>Boston</i>			<i>Groton</i>			Mann, Charles W.	489B	2017
Fitzgerald, Kevin W.	370	2300	Hornblower, Augusta	541B	2487	<i>Milton</i>		
<i>Cambridge</i>			<i>Springfield</i>			Manning, M. Joseph	167E	2692
Flaherty, Charles	356	2500	Howarth, Robert L.	254	2220	<i>Brockton</i>		
<i>Plymouth</i>			<i>Marshfield</i>			Mara, Francis G.	254	2220
Forman, Peter	124	2100	Hynes, Frank M.	467	2210	<i>Wellesley</i>		
<i>Boston</i>				J		Marsh, Robert H.	124	2100
Fox, Gloria I.	167	2692	<i>Somerville</i>			<i>Arlington</i>		
	G		Jehlen, Patricia D.	134	2400	Marzilli, J. James, Jr.	236	2430
<i>Canton</i>			<i>Springfield</i>			<i>Boston</i>		
Galvin, William C.	540	2090	Jordan, Raymond A., Jr.	38	2470	McDonough, John E.	167	2692
<i>Boston</i>				K		<i>New Bedford</i>		
Gannon, Paul J.	26	2080	<i>Sharon</i>			McIntyre, Joseph B.	26	2080
<i>Holliston</i>			Kafka, Louis L.	443	2460	<i>Holden</i>		
Gardner, Barbara	473G	2070	<i>Attleboro</i>			McKenna, Mary Jane	124	2100
<i>Waltham</i>			Karol, Stephen J.	445	2460	<i>Malden</i>		
Gately, David F.	156	2235	<i>Dedham</i>			McNeil, John C.	156	2256
<i>Dartmouth</i>			Kehoe, Marie-Louise	167C	2692	<i>Somerset</i>		
George, John, Jr.	472	2120	<i>Dalton</i>			Menard, Joan M.	481	2255
<i>Belmont</i>			Kelly, Shaun P.	473B	2230	<i>Boston</i>		
Gibson, Mary Jane	167F	2692	<i>Brockton</i>			Merced, Nelson	36	2552
<i>Medford</i>			Kennedy, Thomas P.	146	2575	<i>Wilmington</i>		
Giglio, Anthony P.	33	2060	<i>Danvers</i>			Micelli, James R.	237	2745
<i>Methuen</i>			Kerans, Sally P.	39	2240	<i>Uxbridge</i>		
Giordano, Larry F.	166	2900	<i>Barnstable</i>			Moore, Richard T.	171	2783
<i>Worcester</i>			Klimm, John C.	146	2575	<i>Quincy</i>		
Glodus, William J., Jr.	236	2430	<i>Westfield</i>			Morrissey, Michael W.	478	2263
<i>Fitchburg</i>			Knapik, Michael R.	443	2460	<i>Cohasset</i>		
Goguen, Emile J.	134	2400	<i>New Bedford</i>			Murray, Mary Jeanette	134	2400
<i>Framingham</i>			Kocrera, Robert M.	236	2430		N	
Gray, Barbara E.	238	2380	<i>Millbury</i>			<i>Northampton</i>		
	H		Kollios, Paul	22	2291	Nagle, William P., Jr.	146	2575
<i>Weymouth</i>			<i>Kingston</i>				O	
Haley, Paul R.	540	2090	Kraus, Robert	472	2120	<i>Hanover</i>		
<i>Vestford</i>			<i>Reading</i>			O'Brien, Janet W.	134	2400
Hall, Geoffrey D.	473G	2070	Krekorian, Robert C.	540	2090	<i>Easthampton</i>		
<i>Needham</i>				L		O'Brien, Shannon P.	254	2220
Harkins, Lida E.	473B	2230	<i>Fall River</i>			<i>Melrose</i>		
<i>Gardner</i>			Lambert, Edward M., Jr.	22	2140	O'Leary, Timothy P.	251	2700
Hawke, Robert D.	146	2575	<i>Palmer</i>			<i>Worcester</i>		
<i>Lynn</i>			Landers, Patrick F., III	146	2575	O'Sullivan, Kevin	155	2883
Hayward, Jeffrey J.	236	2430	<i>Pittsfield</i>			<i>Boston</i>		
<i>Charlemont</i>			Larkin, Peter J.	43	2030	Owens-Hicks, Shirley	279	2940
Healy, Jonathan I.	33	2060	<i>Orleans</i>				P	
<i>Beverly</i>			Lawless, Robert C.	138	2396	<i>Taunton</i>		
Henry, James R.	42	2370	<i>Lowell</i>			Pacheco, Marc R.	472	2120
<i>North Andover</i>			LeLacheur, Edward A.	146	2582	<i>Newbury</i>		
Hermann, Joseph N.	236	2430	<i>Chicopee</i>			Palumbo, Thomas G.	473F	2210
<i>Fall River</i>			Lemanski, Kenneth M.	238	2380	<i>Milford</i>		
Herren, Albert	540	2090	<i>Bridgewater</i>			Purente, Marie J.	167B	2692
			Lewis, Jacqueline	237	2305			

Charlton
Peters, David M. 443 2460
Marblehead
Petersen, Douglas W. 473F 2210
Ludlow
Petrolati, Thomas M. 26 2080
North Attleborough
Poirier, Kevin 541B 2491

R

Bellingham
Ranieri, Daniel J. 134 2400
Revere
Reinstein, William G. 237 2337
Acton
Resor, Pamela P. 33 2060
Holyoke
Rohan, Robert J. 238 2380
Boston
Roosevelt, Mark 473G 2070
Amherst
Rosenberg, Stanley C. 473F 2210
Lowell
Rourke, Susan F. 167G 2692
Salem
Ruane, J. Michael 277 2010
Boston
Rushing, Byron 33 2060

S

Boston
Scaccia, Angelo M. 236 2430
Newton
Schur, Susan D. 275 2676
Springfield
Scibelli, Anthony M. 238 2380
Boston
Serra, Emanuel G. 34 2320
Natick
Stoddard, Douglas W. 39 2240
Norwood
Sullivan, Gregory W. 42 2370
Abington
Sullivan, Michael J. 43 2030

T

Gloucester
Tarr, Bruce F. 26 2080
Yarmouth
Teague, Edward B., III 237 2306
Cambridge
Thompson, Alvin F. 167 2692
Quincy
Tobin, A. Stephen 138 2396
Watertown
Tolman, Warren E. 146 2575
Boston
Tracy, Susan M. 33 2060
Rehoboth
Travis, Philip 33 2060
Falmouth
Turkington, Eric 138 2396

V

Marlborough
Valianti, Daniel J. 540 2090
Cambridge
Vellucci, Peter A. 167D 2692
Mansfield
Vernon, William B. 549B 2488
Chelsea
Voke, Richard A. 343 2600

W

Stow
Walrath, Patricia A. 237 2307
Boston
Walsh, Marian 138 2396
Agawam
Walsh, Michael P. 472 2120
Peabody
Walsh, Thomas P. 254 2220
Walpole
Woodward, Francis H. 478 2227

FIRE DEPARTMENT ORDERS

April 2, 1991.

General Order No. 21

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, became effective 1700 hours, March 31, 1991:

Fire Lieutenant Paul F. O'Brien, Personnel/Medical S5,C32,G.L.

Fire Fighter James R. Palizzolo, Personnel/Medical S5,C32,G.L.

Fire Fighter John A. King, Personnel/Medical S7,C32,G.L.

Fire Lieutenant O'Brien was appointed to the department November 13, 1957 and promoted to Fire Lieutenant December 18, 1974. Fire Fighter Palizzolo was appointed May 20, 1964. Fire Fighter King was appointed May 17, 1978.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to Personnel Division, effective 0800 hours April 3, 1991:

Fire Fighter, Leo J. Fitzgibbon, Engine Company 52

III. RESIGNATION

The resignation of the following-named member became effective 1700 hours, March 26, 1991:

Fire Fighter on Probation Robert C. Sutton, Engine Company 56

IV. CORRECTION — TRANSFERS

The transfer of the following-named member, listed in General Order No. 18, c.s. should have read as follows:

Fire Fighter Paul F. Souza, Ladder Company 15 to Engine Company 17

IV. FIRE ALARM BOXES ESTABLISHED

The following numbered fire alarm boxes will be established effective 1800 hours, April 4, 1991. Company commanders shall insert the running cards issued with this order in their proper sequence.

15-1275 Office Building, 77-81 Milk St. (High-Rise)

16-1286 Grain Exchange, 177 Milk St. (High-Rise)

13-1526 Boston Ballet, 19 Clarendon St.

12-3712 Public Mini Storage Inc., 800 River St.

12-5288 WESCO, 55 Leo Birmingham Parkway

V. FIRE ALARM BOX RELOCATION

The location of the following numbered fire alarm box has been changed to read as follows:

12-6212 Ignatious Caruso Pumping Station, 601 Saratoga St. (Spec-Resp) (Old Address 611 Saratoga St.)

VI. FIRE ALARM BOX DISCONTINUED

Effective 1800 hours, April 4, 1991, the following numbered fire alarm box has been discontinued. Company commanders shall remove and discard the numbered running card.

13-1315

BY ORDER OF FIRE COMMISSIONER,
MARTIN E. PIERCE, JR.

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

PENAL INSTITUTIONS DEPARTMENT

April 8, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

Mr. Samuel Jordan has been provisionally appointed to the reclassification position of Chief Deputy Superintendent (RC-20) for the Penal Institutions Department.

In this position, Mr. Jordan functions as Chief Deputy Superintendent for Operations. Mr. Jordan is responsible for the overall security and operations of the Suffolk County House of Correction, in addition to supervision of the Records, Booking, Property, and Assignment Offices. Mr. Jordan is responsible for the supervision of over 230 Penal Institutions Department employees. As Chief Deputy Superintendent — Operations, Mr. Jordan's duties include the planning and directing of programs and procedures in conformance with department policies regarding inmate care, custody, and discipline, and is the department's liaison with other criminal justice agencies.

Mr. Jordan has thirteen years of experience in the field of corrections, with six years in the area of management and administration. Prior to his appointment with the Penal Institutions Department, Mr. Jordan served four years as a Correctional Officer at the Central Detention Facility, in Washington, D.C., and two years as a Senior Correctional Officer at the Occuquan Facility, in Lorton, Virginia.

During his seven years with the Penal Institutions Department, Mr. Jordan has served in a variety of management positions including Deputy Superintendent for Human Services, Captain for Special Management, and Security Shift Captain. In his current position, Mr. Jordan oversees the daily security and operations of the Suffolk County House of Correction which provides secure housing for approximately 800 sentenced adult male offenders.

Mr. Jordan has a Bachelor of Science degree in Sociology from Northeastern University, and has extensive training in the areas of correctional security and management.

In view of Mr. Jordan's extensive prior experience, training and education as well as his demonstrated skills and abilities in the field of correctional security and operations, it is respectfully requested that his fifth, sixth and seventh year increments in the position of Chief Deputy Superintendent — Operations (RC-20) be determined under Rule 15(F) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective January 23, 1991.

Sincerely,
BENJAMIN F. THOMPSON,
Commissioner.

RETIREMENTS

February 28, 1991.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, 10, of chapter 32.

Joseph W. Anthony, Fire Department, fire fighter, 2-28-91

Richard Curtis, Boston City Hospital, E.M.T., 9-1-89

Rodney Horton, Fire Department, lieutenant, 2-28-91

Ann Lehane, School Department, cafeteria attendant, 5-15-89

Joseph Smiddy, Police Department, officer, 2-28-91

Geraldine L. Britt, Boston City Hospital, instructor, 2-24-91

Patricia A. Cocuzzo, Registry of Deeds, head clerk, 2-22-91

John J. Colbert, School Department, teacher, 2-28-91

George V. Curran, Police Department, captain, 2-28-91

Thomas Danilchuk, Fire Department, captain, 1-24-91

Joseph G. Fidler, Public Works Department, drwtndr., 2-28-91

Rita A. Hamilton, Boston City Hospital, Sr. LPN., 2-28-91

Frances V. Jemmott, Boston City Hospital, nurse, 2-13-91

Robert J. Leonard, Fire Department, fire fighter, 2-28-91

Irene Lisker, Elderly Department, coordinator, 12-18-90

Marie G. McDonough, School Department, clerk typist, 1-25-91

Walter M. Milan, Police Department, radio repairman, 2-28-91

Joseph H. Mulligan, School Department, teacher, 2-27-91

Jean G. Nicholas, School Department, para-profess., 2-28-91

Helen L. O'Connor, School Department, lunch monitor, 7-12-90

Mary I. O'Lalor, School Department, teacher, 1-18-91

Joseph P. Sheridan, Police Department, captain, 2-28-91

William Zabar, Park Department, park keeper, 2-28-91

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

"PARENTING ELEMENTARY SCHOOL CHILDREN" AT BPL

"Parenting Your Elementary School Child" will be discussed by a panel of child development experts during a free public forum sponsored by the *Boston Globe* at the Boston Public Library in Copley Square on April 23rd at 6 p.m.

This is the third in a series of four "Boston Globe Forums" being held on Tuesday evenings during April in the Rabb Lecture Hall.

Children are always fascinating, sometimes perplexing. You're invited to join Barbara Meltz of the *Globe*, Dr. Betsey Bush of the Floating Hospital, Dr. Richard Ferber of Children's Hospital and author of *Solving Your Child's Sleeping Problems*, Brenda Richardson of the Trotter School, and Jeanine Bempechat of the Harvard Graduate School of Education in a discussion of parental concerns including nutrition, sleeping, homework, and self-esteem.

The spring series of Globe Forums will conclude on April 30th with "The Red Sox 1991, Is This the Year?"

The programs are free and audience participation is encouraged. Seating in the Rabb Lecture Hall is limited. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

THIS WEEK AT THE BPL BOSTON EDITION APRIL 18 — APRIL 25

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212.

PROSE AND POETRY

Harvard Book Store Cafe Author Series: Mary Gordon Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. **Apr. 24**, 6 p.m. in the Rabb Lecture Hall.

Mary Gordon, the well-known author of *Final Payments*, will read from her latest book, *Good Boys and Dead Girls and Other Essays*.

"Readings by Urban Writers"

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. **Apr. 25**, 7 p.m. in the Children's Resource Center. Mary Bonina, Christopher Gilbert, Marea Gordett, Daria MonDesire, Rosario Morales, Peter Rodman, and Jeanette Winthrop will read selections from their works. Sam Cornish, poet and coordinator of UrbanArts' Urban Writer Project, will introduce the program, one of several citywide events planned in celebration of UrbanArts' 10th Anniversary.

The Boston Globe Forum: "Parenting Your Elementary School Child" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. **Apr. 23**, 6 p.m. in the Rabb Lecture Hall. Child development experts will speak about parenting in the critical elementary school years. Panelists include Barbara Meltz of the *Boston Globe*, Dr. Betsey Bush of the Floating Hospital, Dr. Richard Ferber of Children's Hospital and author of *Solving Your Child's Sleeping Problems*, Brenda Richardson of the Trotter School, and Jeanine Bempechat of the Harvard Graduate School of Education.

Dudley Branch Library

"1,000 Years of the Black Family" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. **Apr. 20**, 2 p.m. A slide/lecture by Joyce H. Scott, assistant professor of English, Northeastern University and Fulbright Scholar to Liberia, Sierra Leone, and Senegal.

West End Branch Library

"West End Changes — Past and Present," A Lecture Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. **Apr. 25**, 6:30 p.m. A slide presentation on the history of "The Vilna Shul," and its place in the history of Boston's Jewish population. Speaker: Barbara Levy, director of Education.

Society for the Preservation of New England Antiquities. This series is cosponsored by the West End Historical Association.

West Roxbury Branch Library

"Pet Therapy" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **Apr. 24**, 10:30 a.m. Speaker: Jane Nathanson, professional therapist and guidance counselor.

TEENS

Codman Square Branch Library

Teen Talk Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **Apr. 18 and 25**, 3:30 p.m. Daryl Wright of the Codman Square Health Center leads a weekly group discussion on topics of interest to teens.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. **Apr. 23**: the film is "The Legend of Johnny Appleseed."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. **Apr. 23**: Aesop's "The Hare and the Tortoise," "Hopscotch," "Winter Storage" and (3:30 p.m. only) "Wee Gillis." Suggested reading: *Everett Anderson's Friend* by Lucille Clifton and *The hare and the Tortoise* illustrated by Brian Wildsmith.

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **Preschool Films** Fridays at 10:30 a.m. **Apr. 19**: "The Giving Tree," "The Hat," and "Louis James Hates School." Stories: *The Giving Tree* by Shel Silverstein and *Hats, Hats, Hats* by Ann Morris. **After School Films** Tuesdays at 3:30 p.m. **Apr. 23**: "One Wish Too Many" and "The Secret Garden." Suggested reading: *The Secret Garden* by Frances Hodgson Burnett

and *Magic or Not?* by Edward Eager.

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. **Apr. 23**: "Woody Woodchuck's Adventure," "The Tortoise and the Hare," and "My Mother Is the Most Beautiful Woman in the World."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesday at 10:15 a.m. Films about favorite folk and fairy tales. **Apr. 23**: "Rosie's Walk" and "Anansi the spider." Books to enjoy: *Nomi and the Magic Fish* by Phumla and *The Fox and the Grapes* by Ruth Spriggs.

East Boston Branch Library

Preschool Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. **Tuesdays in April** at 10:30 a.m. Preschool films for younger children.

Faneuil Branch Library

After School Film Series Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. **Apr. 24**, 3:15 p.m. Film program will last about an hour. Suggested reading lists will be distributed. The programs are open to all children, kindergarten through sixth grade.

Fields Corner Branch Library

Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. **Story/Film Program for Day-care Groups** **Apr. 22**, 10:30 a.m. Program consists of several films and a story centered around the theme of "Monkeys!" Daycare and nursery school groups are welcome; also individuals. **After School Films** **Apr. 24**, 3:30 p.m. "Soup and Me," "The Mole and the Car," and "A Story, A Story,"

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m. **Apr. 19**:

"The Napping House," "The Magic Hat," "Frog and Toad Are Friends," and "A Pocket for Corduroy."

Jamaica Plain Branch Library

Friday Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays at 10:30 a.m. **Apr. 19**: "Corduroy," "The Three Little Pigs," and "The Sorcerer's Apprentice."

North End Branch Library

Children's Film Programs North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. **Preschool Films** **Apr. 22**, 11 a.m. "Tin Toy," "Bim, Bam, Bum," and "Red Ball Express." **After School Films** **Apr. 24**, 3 p.m. *David Copperfield* The remarriage of a young boy's mother sets him off on a series of strange adventures as he struggles to grow up. Unforgettable characterizations. A treat from start to finish. Stars Freddie Bartholomew, W. C. Fields, Basil Rathbone, Lionel Barrymore. Good books to read; *David Copperfield* by Charles Dickens.

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 45238 Washington St. Telephone 323-2343. **Apr. 22**, 10:30 a.m. "Joey Runs Away" and "The Lorax." Good books to read: *Joey Runs Away* by Jack Kent and *The Lorax* by Dr. Seuss.

South Boston Branch Library

Every-Other Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. **Apr. 24**, 10:30 a.m. and 12 noon. "The Mouse and the Motorcycle."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m., and Wednesdays at 10:30 and 11:15 a.m., and 3:30 p.m. **Apr. 23 and 24**: "The Legend of Johnny Appleseed," and "A Boy and a Boa."

STORYTELLING

Charlestown Branch Library

Storyhours Charlestown Branch Library, 179 Main St. Telephone

12-1248. *Storyhour with the Folktellers* Apr. 19, 10:30 a.m. Professional storytellers Barbara Freeman and Connie Regan-Blake will weave their country rhymes and robust tales and spin their lilting, unforgettable Appalachian tales. *Toddler's Storyhour* Charlestown Branch Library, 179 Main St. Telephone 242-248. Apr. 22, 10:30 a.m. Stories, games, and crafts for children ages 2 and 3 with their parents.

Codman Square Branch Library
Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 36-8214. **Wednesdays in April** at 10:30 a.m. For children ages 3 and 4, stories, songs, and games. Preregistration required.

Deaneuil Branch Library
Preschool Storyhour Wednesdays in April at 10:15 a.m. Children will hear stories and participate in songs, games, and a craft. Preregistration is required. This session will end with a graduation celebration on April 4th. *Toddler's Storyhour: the Chickie Group* Apr. 19, 10 a.m. Toddlers, accompanied by a parent, will hear short stories and participate in songs, fingerplays, games, and a craft. Each session will last approximately forty-five minutes. Preregistration is required. Children must be at least two years old. Both storyhours will be led by Kim Shapiro, children's librarian.

Fields Corner Branch Library
Storyhours Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Preschool Storyhour* Apr. 23, 10:30 a.m. Stories and craft activities for children ages 3 1/2 to 6. No groups, please. *Toddler's Storytime* Apr. 24, 10:30 a.m. Stories, fingerplays and simple crafts for children ages 2 to 3 1/2.

Jamaica Plain Branch Library
Storyhours Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Preschool Storyhour* Apr. 23, 10: a.m. Stories and craft activities for children ages 3 1/2 to 6. No groups,

please. *Toddler's Storytime* Apr. 24, 10:30 a.m. Stories, fingerplays and simple crafts for children ages 2 to 3 1/2.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour* Apr. 23, 10:30 a.m. Stories, fingerplays, songs, and some simple crafts for children ages 3 1/2 to 5. *After School Storyhour* Apr. 23, 3:30 p.m. A storyhour for children age 6 and up on the theme, "Make a Wish." Good books to read: *The Fisherman and His Wife* by the Brothers Grimm and *Three Wishes* by Margot Zemach.

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. **Tuesdays in April** at 10 a.m. Stories, songs and games for children 3 to 5.

North End Branch Library

Storytimes North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Preschool Storyhour* **Wednesdays in April** at 11 a.m. Storyteller: Janet Buda, children's librarian.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 Broadway. Telephone 268-0180. **Fridays in April** at 3:30 p.m. Folktales and fairy tales from around the world for school-age children. Storyteller: Paula M. Fleming, children's librarian.

West Roxbury Branch Library

Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *After School Storytime* Apr. 25, 4 p.m. Storyteller: Sheila McAllister, children's librarian.

OTHER CHILDREN'S PROGRAMS

Central Library

Library Time for Tots Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Apr. 23, 2:45 p.m. in the Children's Room. For children 2 1/2 to 5 years old.

Look at picture books, listen to short stories and simple rhymes. Play finger games. Free and open to the public. No registration required. We regret that day-care groups cannot be accommodated.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *Peabody Museum of Salem Traveling Exhibit Through April 29*, in the Great Hall (Ext. 336). A sampling of Salem's Peabody Museum and its collections. Founded in 1799 by the Salem East India Marine Society, the museum holds more than 300,000 objects in its collections of Maritime History, Asian Export Art, Asian and South Pacific Cultures, and Natural History. *Jesuit Society Exhibit Month of April*, in the Rare Book Department (open Mon. through Fri. 9 a.m. to 5 p.m.) and the first and second floor display cases of the Research Library, and in the Boston Room and the lobby display cases of the General Library (Ext. 425). April commemorates the Ignatian Year, the celebration of the birth of Ignatius Loyola in 1491, and the founding of the Jesuit Society in 1540. An exhibit drawn from the holdings of Boston College, Fairfield University, and Holy Cross will focus on the Jesuit presence in New England. Cosponsored by the BPL and Boston College. *Salute to Boston Through June 3*, in the Wiggin Gallery (Ext. 280). This, in recent years, the third show of drawings, watercolors, prints, and photographs by artists with ties to Boston. All works are recent gifts to the Print Department of the Boston Public Library or have been recently purchased. *The Berlin Wall Through April*, Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's

"Boston Herald-Traveler" photograph collection. *The Prints of Gretchen Ewert Through June 3*, in the South Gallery (Ext. 280). Color and black and white intaglio prints by former Boston artist Gretchen Ewert, one of the founders of the Experimental Etching Studio. She is well known as a ceramicist, and a few of her small ceramic works will complement the exhibit of prints. The artist will give an 8 o'clock gallery talk at the opening reception which will be held on **April 10** from 7:30 to 9:30 p.m.

Connolly Branch Library

Paintings of Honduras Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. **Month of April**, library hours. An exhibition of paintings of Honduras by Paula Carranza. Reception **April 18**, 5:30 p.m.

Jamaica Plain Branch Library

Ceramic Masks Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **Month of April**. Ceramic masks of Katherine A. Harvey, a member of the Radcliffe Pottery Studio and the Cambridge Art Association. Ms. Harvey teaches pottery in the Boston Area and is actively involved in designing and producing kiln-fired masks.

Central Library

Art & Architecture Tour of the BPL Mondays, 2:30 p.m., Tuesdays and Wednesdays, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth St. entrance.

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

16053-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Boston Community Services, Inc., a non-profit corporation, located at 780 American Legion Highway, Roslindale, Massachusetts, 02131. Under the terms of the contract, the Contractor will provide educational, career, and general counseling services to approximately fifty four (54) area youths.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed sixteen thousand (\$16,000.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for

the previous two (2) fiscal years at the following funding amounts: FY 89-\$20,000; FY \$16,000. This request has been delayed due to the length of time involved in the funding view process, and due to the recent merge JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Director

1605-

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Women's Educational and Industrial Union, a non-profit corporation, located at 356 Boylston Street, Boston, Massachusetts, 02116. Under the terms of the contract, the Contractor will provide short term transitional housing and support services to approximately fifty (50) women and children at the Horizon House.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty four thousand seven hundred (\$24,700.00) dollars, payment

being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$31,000; FY 89-\$26,000; FY 90-\$24,700. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

Donald A. Gillis,
Director.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Furnishing and Installing
Automotive Spray Booth at Madison Park/
HORC Automotive Department, 100 New
Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Automotive Spray Booth at Madison Park/HORC Automotive Department," at an estimated cost of \$55,000.

SCOPE OF WORK: Furnish all labor and materials for automotive spray booth. Remove existing automotive spray booth and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, April 26, 1991, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 10, 1991, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in general building construction, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifica-

tions, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(April 22, 29.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Cardio-Vascular Equipment for the Recreation Department at the South Block Complex of Boston City Hospital in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, April 22, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Thursday, May 23, 1991, at Two-Thirty P.M., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Apr. 22.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Cleaning of exterior and interior windows located at the South Block Complex of Boston City Hospital in accordance with specifications accompanying the bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, April 22, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, May 22, 1991, at Two-Thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Apr. 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Computer Stock Paper
for Office of Information Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Computer Stock Paper for Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 22, 1991 to Tuesday, May 14, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Computer Stock Paper for Office of Information Systems, Boston Public Schools, Bid Date: Tuesday, May 14, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 14, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, May 14, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for CCTV System Upgrade at Transportation Building — Project #5751, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids to "Replace Two Exterior Cameras to Low-Light with Auto, Iris with Zoom, Pan and Tilt with Motion Alarm System."

Bids will be received up until twelve o'clock noon, Boston time, May 8, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the

office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there will be a site viewing on May 1, 1991 at 10:00 A.M. at The Transportation Building, 200 Frontage Road, Boston, MA.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about April 22, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

ADVERTISEMENT FOR BIDS

The City of Boston, acting by its Fire Commissioner/Chief invites sealed bids for the performance of work listed below fully described.

A consultant is needed to meet with and advise the Boston Fire Department and City and State inter-agency committees on the Artery Depression/Third Harbor Tunnel project.

The terms of the contract will be as follows:

A maximum of 960 hours per year to be spread out equally, within reason, throughout the twelve months beginning July 1, 1991 through June 30, 1992.

The majority of hours will be spent at Boston Fire Department Headquarters, 115 Southampton

Street, Boston, MA 02118, or as directed by the Fire Commissioner.

He or she should have experience with:

1. Boston Fire Department fire station, apparatus and response patterns.
2. Equipment carried on fire apparatus and response of apparatus carrying specialized equipment.
3. Boston Fire Prevention Code.
4. Massachusetts Building Code.
5. Commonwealth of Massachusetts Fire Regulations.
6. SARA, Title III.
7. Standard Operating Procedures of the Boston Fire Department.
8. National Fire Protection Association Standards with special emphasis on Life Safety Code.
9. Maps of Boston Water and Sewer Commission.
10. Boston's High Pressure Fire System.
11. Boston Fire Alarm System.
12. Environmental impact reports for the Central Artery/Tunnel project.
13. Experience in representing city agency with other city, state, federal, and private agencies and contractors.
14. Attend meetings and submit reports as designated by the Fire Commissioner.

Every bid shall be signed and submitted in duplicate in accordance with the contract document which may be obtained at the Boston Fire Department's Contract Unit, 115 Southampton Street, Boston, MA 02118 on or after April 16, 1991.

All bids shall be filed no later than 12 noon Boston time, May 1, 1991, a copy in the office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Fire Department's Contract Unit, Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118.

Whereas the position of consultant is based on 960 hour yearly work schedule, an hourly rate required.

The attention of all bidders is directed to the provisions of the contract document and specifically the requirements for bid deposit, insurance and performance bonds as may be applicable.

This contract shall be awarded within nine days of said bid-opening.

The City of Boston and its Fire Commissioner reserves the right to reject all bids in whole or in part to waive any informalities and to accept the bid which it deems best for the interest of the City.

PART B

The services above described for the two year term of this contract is an actual amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured this contract, subject to the following terms that govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of prior bid for (a) the first fiscal year only (b) the entire period of performance [or] (c) both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(April 22.)

**ADVERTISEMENT
BOSTON FIRE DEPARTMENT**

INVITATION FOR BIDS FOR LAUNDRY WORK

The Fire Commissioner of the City of Boston, invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray and blue blankets, both single and double for the period from July 1, 1991 through June 30, 1992, inclusive. The linen, blankets, etc. are to be called for and delivered one day each week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, April 22, 1991. Proposals will be received at the Office of the Executive Assistant until 12 noon, May 6, 1991, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work", and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The Fire Commissioner reserves the right to reject any and all proposals, waive any informalities, cancel contract if appropriations are not available or for other justifiable reasons verified by him.
(Apr. 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON
CORRECTION**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Electrical Repair and Maintenance of Outdoor Floodlighting Systems — Contract K.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Invitation for Bids for Electrical Repair and Maintenance of Outdoor Floodlighting Systems — Contract K.

Contract K
Electrical Repair and Maintenance of
Outdoor Floodlighting Systems.

SCOPE OF WORK INCLUDES: Under this contract consists of making repairs to our floodlighting system in our Parks and Recreational Facilities. Estimated cost of construction is \$30,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 2, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office design-

nated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 22, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Work-

men's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 30, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 22, 29.)

**ADVERTISEMENT
BOSTON FIRE DEPARTMENT**

Invitation for Bids for Rental and Cleaning Service for Work Uniforms for Fire Department Employees

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Official, invites sealed bids for work uniforms rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1991 and terminating on June 30, 1992.

Proposal forms may be obtained at the Office of the Executive Assistant on or after April 22, 1991, after 12 noon and will be received at the Executive Assistant's Office until 12 noon, May 6, 1991, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Rental and Cleaning Service for Work Uniforms".

Bids must be submitted in duplicate, one copy shall be filed at the Office of the Executive Assistant, designated above, and the other copy shall be filed before the time stated for the opening of the bids at the office of the City Auditor, Auditing Department, Mezzanine 1, City Hall.

The bids submitted should indicate the cost of supplying uniform rental, cleaning service for each man and any other cost that may pertain to this service, on a weekly basis. Approximately 30 men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permanent press. The pants and jackets shall be 7 1/2 ounces per square yard material, the shirts shall be 4 1/2 ounces per square yard material. Men are to be furnished year-round with five (5) shirts, (five men are to be supplied with white shirts), five pants, two coveralls (for sixteen men), two jackets with zip-in lining or heavy jacket for fall wear and light jacket for spring wear (for fourteen men). New uniforms are to be furnished as required.

The Fire Commissioner has the right to waive any informalities, reject any and all bids, cancel contract if appropriations are not available or other justifiable reasons verified by him.

(Apr. 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services necessary to operate the Community Schools Program at thirty-two facilities and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 11:30 p.m., Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Custom Forms
for the Office of Information Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Custom Forms for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 22, 1991 to Wednesday, May 15, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Custom Forms for the Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, May 15, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 15, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts

before 12:00 o'clock noon on Wednesday, May 15, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services for the Alternative Education Initiative

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services to operate the Alternative Education Initiative at fourteen facilities and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 3:30 p.m., Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.
(Apr. 22, 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Paper Towels and Toilet Tissue
for the Custodial Department.**

The School Committee of the City of Boston invites bids for "Purchase of Paper Towels and Toilet Tissue for the Custodial Department" in the Boston Public Schools. Bid forms are obtainable at

the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 22, 1991 to Friday, May 17, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Paper Towels and Toilet Tissue for the Custodial Department, Boston Public Schools, Bid Date: Friday, May 17, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, May 17, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Friday, May 17, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 3, Dorchester.**

The City of Boston (the City), acting through Commissioner, Real Property Department (the Official), invites sealed bids for the performance work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 22, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications Wednesday, May 8, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m. Boston time, Tuesday, May 14, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

**INVITATION FOR BIDS FOR
FIRE ALARM TESTING & SERVICE**

The City of Boston, acting by the Director of Community Schools and Recreation Centers, hereinafter referred to as the Director, hereby invites sealed bids for the work generally described above and more specifically in the contract documents beginning July 1, 1991 through June 30, 1992.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 1010 Massachusetts Avenue, Boston, MA 02118, 3rd floor, on or after Monday, April 22, 1991.

All bids shall be filed no later than 1:00 p.m., Boston time, Monday, May 6, 1991, at the Office of the Director, at which time and place they shall be publicly opened and read aloud. The duplicate copy of the bids shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the bids. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all bids or any part or thereof and to award the contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (City Wide Routes - 4 Sites).

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, invites sealed bids for furnishing transportation for Camp Joy from July 11, 1991 to August 14, 1991 inclusive.

Bids will be received until 4 p.m., Monday May 6, 1991 and shall be placed in the bid box provided for receiving bids, at the office of Director, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud. Notice of award will be given within ninety (90) business days.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time for the opening of proposals.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, April 22, 1991, at the office of the Director at and after 9:00 a.m., Boston time.

The Director reserves the right to waive any formalities and to reject any and all bids if it be in the public interest to do so.

Further a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston and in the amount of 15 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain Vacant Lots — Project 4, Dorchester.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 22, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Thursday, May 9, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 14, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 91-11-WSV-798—

Chassis Cab with High Velocity Sewer
Flusher As Per BWSC Specifications

Bid Opening Date: May 1, 1991

Bid Opening Time: 1:00 a.m.

(Commodity Code: 070)

CONTRACT NO. 91-SD-5099—

Turbine Exhaust Emission Testing As Per
BWSC Specifications

Bid Opening Date: May 1, 1991

Bid Opening Time: 10:00 a.m.

(Commodity Code: 961)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

JOHN F. FLYNN,
Purchasing Manager.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 2, Roxbury/Dorchester.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 22, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Tuesday, May 7, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 14, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

**Invitation for Bids to Provide Maintenance and
Repairs to Elevators at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J inclusive of chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs to Elevators at Boston City Hospital."

SCOPE OF WORK: includes complete preventive maintenance of designated elevators at Boston City Hospital during the period July 1, 1991, through June 30, 1994.

SPECIFICATIONS: will be available on Monday, April 22, 1991, at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: all bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Monday, May 6, 1991, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (Pre-School - 10 Sites).

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, invites sealed bids for furnishing transportation for Camp Joy from July 11, 1991 to August 14, 1991 inclusive.

Bids will be received until 4 p.m., Monday May 6, 1991 and shall be placed in the bid box provided for receiving bids, at the office of Director, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud. Notice of award will be given within ninety (90) business days.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible

bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time for the opening of proposals.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed. Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, April 22, 1991, the office of the Director at and after 9:00 a.m. Boston time.

The Director reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Further a certified check on, or a treasurer's cashier's check issued by a responsible bank or trust company payable to the City of Boston and the amount of 15 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director.
(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

**Invitation for Bids for
Waste Removal**

The City of Boston, acting by the Director of Community Schools and Recreation Centers hereinafter referred to as the Director, hereby invites sealed bids for the work generally described above and more specifically in the contract documents beginning July 1, 1991 through June 1, 1992.

Every bid shall be submitted in duplicate on, in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 10 Massachusetts Avenue, Boston, MA 02118, 3rd floor, on or after Monday, April 22, 1991.

All bids shall be filed no later than 2:00 p.m. Boston time, Monday, May 6, 1991, at the office of the Director, at which time and place they shall be publicly opened and read aloud. The duplicate copy of the bids shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the bids. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.
(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain Vacant Lots — Project 1, Dorchester/Hyde Park.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, and after Monday, April 22, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Monday, May 6, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 14, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(April 22, 29.)

**ADVERTISEMENT
REAL PROPERTY BOARD
OF THE
CITY OF BOSTON**

Invitation for Bids for Leasing of Public Parking Facility at Haverhill and Causeway Streets and Rip Valenti Way, Boston, Massachusetts.

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the open air public parking facility at the following location: adjacent to the John Fitzgerald Expressway between Haverhill and Causeway Streets and Rip Valenti Way, Boston, Massachusetts, for the term of one (1) year beginning June 1, 1991, and ending May 31, 1992, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of April 17, 1991, copies of the bid form and the lease, containing all applicable terms, conditions and covenants regarding the leasing of Haverhill Parking Facility may be obtained daily except Saturdays, Sundays, and holidays) between 9:00 a.m. and 5:00 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, or a non-refundable fee of twenty-five dollars (\$25), for each bid form taken. The covenants and agreements contained in the lease will require,

among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their proposal, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the proposal shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Proposal for Leasing of Public Parking Facility adjacent to the John Fitzgerald Expressway between Haverhill and Causeway Streets and Rip Valenti Way, Boston, Massachusetts." One copy of the bid shall be filed with the Board at its office on or before 10:00 a.m. on May 21, 1991, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars (\$5,000), made under the terms stated in the bid form, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the bid filed with the Board shall be accompanied by one of the following: a letter from a duly authorized agent of an insurance company certifying that a performance bond will be produced; or a certified check payable to the City of Boston; or cash in the required amount as set forth in the bid form. The other copy of the bid shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No bid shall be withdrawn after the day and hour hereinbefore set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interests of the City.

**REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.**

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

Invitation for Bids for Supplying and Delivering Library Microfilm Paper and Toner.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the Trustees, invites sealed bids for supplying and delivering library microfilm paper and toner. Bids will be received until 12 o'clock noon, Boston time, Wednesday, May 8, 1991, at the office of the Trustees (Business Office), 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted on forms obtained from the Trustees, Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. The bid shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. This copy shall be filed at the office of the Trustees (Mail Address: Boston Public Library, Business Office, 666 Boylston

Street, Boston, MA 02116), and shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon, Boston time, April 22, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. This contract will be awarded within ninety (90) days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Trustees reserve the right to reject all bids. This contract is subject to the approval of the Trustees in charge of the Library Department of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts, (see st. 1878, c. 114).

**By ARTHUR CURLEY,
Director and Librarian.**

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

**Invitation for Bids for
Extermination of Vermin**

The City of Boston, acting by the Director of Community Schools and Recreation Centers, hereinafter referred to as the Director, hereby invites sealed bids for the work generally described above and more specifically in the contract documents beginning July 1, 1991 through June 30, 1992.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 1010 Massachusetts Avenue, Boston, MA 02118, 3rd floor, on or after Monday, April 22, 1991.

All bids shall be filed no later than 1:30 p.m., Boston time, Monday, May 6, 1991, at the Office of the Director, at which time and place they shall be publicly opened and read aloud. The duplicate copy of the bids shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the bids. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all bids or any part or thereof and to award the contract as the Director deems to be in the best interest of the City.

**WILLIAM P. DOHERTY,
Director**

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Roadway Resurfacing in the City of Boston (Primarily Area III).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 22, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 9, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ROOM 808, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Room 808, Boston City Hall, Boston, MA 02201, telephone number 617-725-4808.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on April 29, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Proposal for Providing Transportation (Buses) to Various Events.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to, providing transportation (buses), coach and school buses, for trips and events and events for youths, adults and senior citizens to and from various locations from July 1, 1991 through June 30, 1992.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 2:30 p.m. Monday, May 6, 1991, at the office of the Director, which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject all or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 053 — PARKS & MAINTENANCE SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: Wednesday, May 14, 1991 (Commodity Code: 450-99; Buyer No. 1.)

Bid No. 054 — HOT BITUMINOUS PATCHING MATERIAL TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 14, 1991. (Commodity Code: 745-07; Buyer No. 2.)

BIDS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER SYSTEM FOR THE BOSTON POLICE DEPARTMENT DRUG CONTROL UNIT: Invitation for bids to provide a computer system including application software, operating system software, terminals, bar code readers, and printers for use by the Boston Police Department Drug Control Unit.

Sealed bids for the purchase of a computer system including application software, operating system software, terminals, bar code readers, and printers for use by the Boston Police Department Drug Control Unit will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Thursday, May 9, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Computer System For Boston Police Department Drug Control Unit - Bid Date May 9, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the city. This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications please contact Marie Donovan, Room 703 City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS
ALLAN K. STERN,
Director.**

(Apr. 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.
Bids will be received until ten o'clock (10:00) in

the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 315 — RACK MOUNT MODEMS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Monday, May 13, 1991. (Commodity Code: 725-22; Buyer No. 2.)

Bid No. 316 — TELEPHONE EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 16, 1991. (Commodity Code: 725-55; Buyer No. 5.)

Bid No. 317 — REPLACEMENT PARTS FOR GREEN MACHINE AND TORO EQUIPMENT to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Tuesday, May 14, 1991. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 318 — SPLIT HIDE LEATHER to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 13, 1991. (Commodity Code: 520-47; Buyer No. 8.)

Bid No. 319 — BUFFING MACHINE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 14, 1991. (Commodity Code: 365-19; Buyer No. 8.)

BIDS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554

(Apr. 22, 29 - May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 517 — TO FURNISH UNIFORM CLOTHING to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, May 7, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5631, Attention Luis Perez, Buyer, Contracts and Purchasing.

**JUDITH KURLAND,
Commissioner.**

(April 22, 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

Provide Containerized Services for the Custodial Department and Central Food Facility.

The School Committee of the City of Boston invites bids for "Provide Containerized Services for the Custodial Department and Central Food Facility" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 22, 1991 to Thursday, May 16, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Containerized Services for the Custodial Department and Central Food Facility, Boston Public Schools, Bid Date: Thursday, May 16, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 16, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Thursday, May 16, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(April 22, 29.)**

**READVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

Invitation to Bid for the Caisson Gate Rehabilitation at Public Drydock No. 3 at EDIC's Marine Industrial Park, Boston, MA 02210 (EDIC Project No. 1179).

The Economic Development and Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44-H, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Caisson Gate Rehabilitation, Public Drydock No. 3 at EDIC's Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services to rehabilitate the caisson gate including repairs for: structural steel, timber fenders, keel and stem, pump and valve repairs, electrical upgrading, cleaning and coating both sides of the caisson and all other work and reporting as more fully described in the contract documents. Estimated construction costs is three hundred fifty thousand dollars (\$350,000.00). Contact Mr. Paul Osborn, EDIC Project Engineer, at (617) 725-3300 for more information.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, Mass. on or before Friday, May 3, 1991, at two o'clock PM (2:00 P.M.) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

A pre-bid conference will be held at the Boston Technical Center, 22 Drydock Avenue, Boston, Ma., third floor at 10:00 A.M. on April 23, 1991.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about April 10, 1991, to all interested parties who present a twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents

must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders

is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Residents Jobs Policy and Minority/Women's Business Participation section of the contract, and the obligation of the contractor to expend not less than fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, five percent (5%) on Women's Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, twenty-five percent (25%) Minority and ten percent (10%) Women in each trade of the project. Additionally the contractor is notified of the requirement to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.**

(April 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 518 — TO FURNISH RENTAL PAGERS AND SIGNALING SERVICES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 8, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Nine (90) business days, from bid opening date.

Attention of bidders is called to the Notice to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-536-5636, Attention Ann Salim, Buyer, Contracts and Purchasing.

**JUDITH KURLAND,
Commissioner.**

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services necessary to operate the Boston Neighborhood Basketball League at twenty to twenty-four sites and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. On copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 11:00 a.m., Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

**WILLIAM P. DOHERTY,
Director.**

(Apr. 22, 29.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T4CN16, SUBWAY VENTILATION IMPROVEMENTS, RED LINE VENT SHAFTS, SHAFTS R-13, R-14, AND R-15, Boston, Massachusetts, (Class 1-General Transit Construction or Class 7 - Buildings, Project No. 136.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on May 14, 1991. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of construction of three new subway tunnel ventilation shafts, a new substation including demolition, earthwork, concrete, masonry, miscellaneous metals, landscaping, mechanical and electrical work.

This Contract is subject to a financial assistance contract between the MBTA and the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 11, 1991, Monday through Friday, at a charge of \$50 per set. The Authority's STANDARD SPECIFICATIONS, ADDING AND CONTRACT REQUIREMENTS, AND DIVISION 1 - GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$15 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) Participation Division, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors

will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of Project Manager, Mr. Donald J. Burns, 1515 Hancock Street, 4th Floor, Quincy, Massachusetts 02169, Telephone No. (617) 722-5056. A Prebid Conference will be held on April 29, 1991, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By JAMES E. ROONEY,
Acting General Manager.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Reprographic
Services for the Period July 1, 1991 to June
30, 1992 — Project #20186.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Reprographic Services for the Period July 1, 1991 to June 30, 1992."

Bids will be received up until twelve o'clock noon, Boston time, May 3, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. The City of Boston shall make an award within 90 days of the bid due date.

Bidders are hereby notified duplicate bids must be submitted to the City Auditor, Room M4, Boston City Hall on May 7, 1991 by 1:00 p.m., Boston time.

Further, because many projects involve and require constant supervision and changes by Public Facilities Department staff under emergency conditions, the location of the contractor's copying premises must be within a one (1) mile radius or walking distance of the primary service location.

Public Facilities Department
26 Court Street/6th Floor
Boston, MA 02108

Public Facilities Department
15 Beacon Street
Boston, MA 02108

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, on or about April 22, 1991.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one thousand dollars (\$1,000) will be required of the successful bidder.

- Purchase Description
- ITEM ONE: Xerox Process Reproductions
 - ITEM TWO: Blue Line Prints, Sepias, Electrostatic Vellum and Electrostatic Bond
 - ITEM THREE: Enlargements and Reductions
 - ITEM FOUR: Cibachromes and Color Copying

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Dental Laboratory Services for the Inmates at the Suffolk County House of Correction at Deer Island for FY91.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 15, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 26, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Fire Alarm Equipment — Repair of fire alarm equipment, associated duct laterals, fire alarm boxes and test posts in public ways of the City of Boston. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or con-

tracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Body work on Fire Dept. automobiles, trucks and vans as needed. Hourly rate required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Gasoline and/or Electric Powered Equipment Repairs — Sulfur Mergible Pumps, Portable Generator Lawn Mowers, Snow Blowers, Saw. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular item of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC WORKS DEPARTMENT
REQUEST FOR RESIDENT ENGINEERING
SERVICES FOR BRIDGE RECONSTRUCTION
VARIOUS CITY OF BOSTON BRIDGES**

The Boston Public Works Department is requesting Proposals for Resident Engineering Services for Various City Bridges with associated construction cost estimates of \$2,300,000. This contract is not subject to G.L.c. 30B as amended, ch. 7, s. 38A 1/2 - 380 and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. The term of the contract is approximately twelve (12) months at the execution of a contract.

Designer Proposal Forms and scope of work may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, and will be mailed if necessary. If interested, please call 781-4968 and refer to this advertisement. Proposal forms are available now and must be returned 12 noon, Monday, May 6, 1991.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of a bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any and all bids or item(s).

Bid No. 052 — MICROFICHE SUPPLIES to ASD/ DATA PROCESSING UNIT DEPARTMENT — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 575-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Apr. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

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Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of

the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 308 — MEDICAL RECORD FOLDERS to BOSTON CITY HOSPITAL/MEDICAL RECORDS — Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 615-93; Buyer No. 4.)

Bid No. 309 — ENVELOPES to the ASD/PRINTING DIVISION — Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 310-06; Buyer No. 5.)

Bid No. 310 — AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 1, 1991. (Commodity Code: 075-99; Buyer No. 5.)

Bid No. 311 — TRAFFIC SIGNAL EQUIPMENT-MISCELLANEOUS EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 312 — MAINTENANCE MANAGEMENT SOFTWARE to the POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 215-55; Buyer No. 2.)

Bid No. 314 — PRINTERS to the ASD/PROCESSING UNIT — Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 205-69; Buyer No. 2.)

RE-ADVERTISEMENT

Bid No. 313 — CLOTHING to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, May 8, 1991. (Commodity Code: 200-77; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Apr. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

**REQUEST FOR BIDS
LOCAL AREA NETWORK (LAN) SYSTEM**

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites bids to provide the goods and services described below.

There are two goals for the project addressed by this Request for Bids (RFB). The first is to procure for EDIC a PC-based Local Area Network for EDIC's Hawkins Street location. The second is to integrate the LAN currently at EDIC's Chauncy Street location into the Hawkins Street LAN, as a part of the consolidation of the two sites. These two goals will be separate in timing, the first to commence in late June 1991, and the second to occur before the end of December 1991.

Bid documents will be available at EDIC, 43 Hawkins Street, Boston, Massachusetts 02114 after 10 a.m. on Tuesday, April 16, 1991.

DONALD A. GILLIS,

(Apr. 15, 22.)

Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Miscellaneous Maintenance and Repairs, Blade Sharpening for Saws. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(April 15, 22.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Notice of Waiver of Advertisement for Lease of
Space Located at 294 Washington Street,
Boston, Massachusetts Pursuant to G.L. c.
30B, s. 16(e)(2).**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), proposes pursuant to G.L. s. 16(e)(2) that the advertisement for bids for the rental of approximately seventeen thousand square feet of rental space for the City's Assessing Department be waived as said bidding procedures would not benefit the City's interest due to the unique qualities and location of a certain piece of rental property.

The official has determined that the rental space located at 294 Washington Street, Boston, Massachusetts (the Premises) has certain unique qualities. These qualities as determined by the Official are as follows: The Premises is located within one-half mile of Boston City Hall; the Premises is easily accessible to public transportation; the Premises is within walking distance of the Appellate Tax Board; the Premises offers rental space of nearly seventeen thousand square feet on one floor; the Premises is pre-wired for computer terminals needed by the City; the Premises has utility lines dedicated for the communication needs of the City; and, there are at least ten municipal on street parking spaces in the immediate vicinity of the Premises.

The Premises is owned by the Old South Church, a religious institution located on Tremont Street in Boston, Massachusetts. The Premises is operated by The Old South Management Company, a sole proprietorship owned by Mr. Robert Lovering.

The general terms of the lease shall be for a term beginning on or about May 8, 1991 and shall terminate on or about May 1, 1994. The remainder of the term (May 1, 1992 to May 1, 1994) shall be subject to successful annual appropriation of funds to the Assessing Department by the City. The rental space shall consist of 16,440 square feet located on the fifth floor of the Premises, the annual rental cost shall be \$304,140.00 plus 8.1279% of the tax and operating expenses of the Premises. The rent shall be paid in monthly installments of \$25,345.00 plus the monthly operating percentage charge.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 8, 15, 22, 29)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the

opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CHANGE OF OPENING DATE

Bid No. 031 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 17, 1991 (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 046 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 015-15; Buyer No. 2.)

READVERTISEMENT

Bid No. 050 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 25, 1991. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 051 — 1991 SECURITY VAN to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 070-88; Buyer No. 6.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Boston Youth Campaign Fund.

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of the Boston Youth Campaign.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2 p.m. Boston time, Tuesday, May 7, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be on a form supplied in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible

bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the bid shall be filed with the City Auditor, Room M 4, City Hall, Boston, MA, previous to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 23, 1991, at the office of the Commissioner at and after 9 a.m. Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any formalities and to accept or reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT.
LAWRENCE A. DWYER,
Commissioner.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services necessary to operate the Summer Pool Program at twenty-one pool and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 11:30 p.m., Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Fire Equipment — repair to fire equipment, including tappers, fire alarm boxes, transmitters, registers, etc. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 513 — TO FURNISH LINENS, PT. CLOTH GOWNS, INCONTINENT ITEMS, ETC. to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 1, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631, Luis Perez Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of Summer and Winter Park Programs.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Summer and Winter Park Programs.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commission, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, Mass., preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston Time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS
& RECREATION CENTERS**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Carpeting	Electrical Repairs
Fencing	H.V.A.C.
Flooring	Plumbing
Glass Work	Roofing
Locksmith Work	Security Systems
Masonry Work	Equipment Repair
Painting	Cleaning Services
Supplies and Equipment	Pool & Pool Equipment Repair
General Contracting	Moving Services
General Carpentry	Systems Furniture
Excavation—Demolition—Site Work	

The City of Boston, acting by the Director of Community Schools and Recreational Centers invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Community Schools and Recreation Centers, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, on or after April 22, 1991.

Applications to prequalify for contracts for such work will be accepted until close of business on May 6, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

(April 22, 29.) WILLIAM P. DOHERTY,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 515 — TO FURNISH DIETARY SUPPLEMENTS to the DEPARTMENT OF HEALTH AND HOSPITALS. BID OPENING DATE: Thursday, May 16, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628 Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 510 — TO FURNISH THERAPEUTIC BEDS & MATTRESSES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, May 2, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5537, Attention Mary Stenson Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Electrical Equipment — repair of electrical fixtures, outlets, motor control circuits, associated wiring and duct work, single and polyphase electric motors, etc. Hourly rate, cost list of materials and discount availability required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emer-

gency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Park Programs and Special Events.

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Park Programs and Special Events.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2 p.m. Boston time, Tuesday, May 7, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be on a form supplied in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA, preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 23, 1991, at the office of the Commissioner at and after 9 a.m., Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 276 — ELECTRICAL AND RF CONNECTORS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 286-95; Buyer No. 5.)

Bid No. 277 — ROTATING ROCK DRILL HAMMER to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 725-51; Buyer No. 5.)

Bid No. 278 — DIGITAL PERSONAL COMMUNICATOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 725-51; Buyer No. 5.)

Bid No. 279 — FIVE (5) TON TRUCK/TRAILER LIFT to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 075-44; Buyer No. 5.)

Bid No. 280 — TRAFFIC SIGNAL EQUIPMENT—REFLECTIVE SHEETING to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 550-48; Buyer No. 3.)

Bid No. 281 — TRAFFIC SIGNAL EQUIPMENT—MISCELLANEOUS EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 550-54; Buyer No. 3.)

Bid No. 282 — TRAFFIC SIGNAL EQUIPMENT—PARKING METER EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 550-38; Buyer No. 3.)

Bid No. 283 — TRAFFIC SIGNAL EQUIPMENT—PEDESTRIAN SIGNALS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, May 7, 1991. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 284 — TRAFFIC SIGNAL EQUIPMENT—

SQUARE QUICK PUNCH POLES to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 8, 1991. (Commodity Code: 550-54; Buyer No. 3.)

Bid No. 285 — TRAFFIC SIGNAL EQUIPMENT—SIGNAL KEYBOARD to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 8, 1991. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 286 — TRAFFIC SIGNAL EQUIPMENT—SIGNAL BASES, PUSHBUTTON ASSEMBLIES & MAST ARM BASES to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 400-99; Buyer No. 3.)

Bid No. 287 — TRAFFIC SIGNAL EQUIPMENT—CABLE to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 9, 1991. (Commodity Code: 280-30; Buyer No. 3.)

Bid No. 288 — FIRE EQUIPMENT—RECHARGEABLE ENERGY PACKS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 103-90; Buyer No. 3.)

Bid No. 288 — FIRE EQUIPMENT—RECHARGEABLE ENERGY PACKS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 103-90; Buyer No. 3.)

Bid No. 289 — AIR FILTERS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 031-44; Buyer No. 3.)

Bid No. 290 — STREET LIGHTING EQUIPMENT—DOOR HINGES FOR CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 10, 1991. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 291 — AIR COMPRESSORS to the BOSTON CITY HOSPITAL — Bid Opening Date: Monday, May 6, 1991. (Commodity Code: 025-99; Buyer No. 3.)

Bid No. 292 — ONE WAY CPR POCKET MASKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 345-72; Buyer No. 5.)

Bid No. 293 — AUTOMOTIVE LUBRICANTS AND FLUIDS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 405-99; Buyer No. 5.)

Bid No. 294 — BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 295 — VIDEO SURVEILLANCE CAMERA EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 840-85; Buyer No. 7.)

Bid No. 296 — UNIFORMS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 200-77; Buyer No. 2.)

Bid No. 297 — PARKS & MAINTENANCE EQUIPMENT & TRAILERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 515-99 & 517-99; Buyer No. 5.)

Bid No. 298 — POLICE EQUIPMENT & SUP-

PLIES, BODY ARMOR & AMMUNITION to BOSTON POLICE & FIRE DEPARTMENTS — Bid Opening Date: Monday, April 29, 1991. (Commodity Code: 680-99; Buyer No. 8.)

Bid No. 299 — RIOT HELMETS (B.F.D.) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 345-56; Buyer No. 8.)

Bid No. 300 — FIREFIGHTING MONITORS to BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 340-63; Buyer No. 8.)

Bid No. 301 — TABULATING CARDS, CONTINUOUS STOCK to the ASSESSING DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 395-84; Buyer No. 8.)

Bid No. 303 — TYPEWRITERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 30, 1991. (Commodity Code: 600-87; Buyer No. 2.)

Bid No. 304 — ANCHOR PADS to BOSTON CITY HOSPITAL — Bid Opening Date: Wednesday, May 1, 1991. (Commodity Code: 218-86; Buyer No. 2.)

Bid No. 306 — AUTOMATIC CARD EMBOSSEING SYSTEM to BOSTON CITY HOSPITAL — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 600-11; Buyer No. 3.)

Bid No. 307 — MISCELLANEOUS FURNITURE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 22, 1991. (Commodity Code: 425-99; Buyer No. 1.)

READVERTISEMENTS

Bid No. 302 — BOMB PROTECTION EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 680-22; Buyer No. 8.)

Bid No. 305 — SHOULDER BAGS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 2, 1991. (Commodity Code: 530-30; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 4, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development Corporation, approximately 27,977 square feet of land located at 22-24, 31-37, 32-34, and 42-48 Savin Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
(April 22, 29.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Staffing and Administrative Support for Providing Comprehensive Health Care Services for the Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 15, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 26, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 504 — TO FURNISH EMERGENCY MEDICAL EQUIPMENT & SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS —
BID OPENING DATE: Tuesday, April 30, 1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5636, Attention Ann Salim, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 5, Mattapan/Hyde Park.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Air Conditioning and Refrigeration Repairs — to repair air conditioning and refrigeration equipment, including compressors, pumps, circulating motor fans, commercial and residential refrigerators and associated control equipment and duct work, etc. Hourly rate, cost list of materials and discount availability required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 516 — TO FURNISH IV CATHETERS AND SOLUTION ROOM SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS —
BID OPENING DATE: Friday, May 17, 1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 22, 29.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: To perform body work on Fire Department apparatus as needed. Hourly rate required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security or performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines

to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Fire pump and Fitting Repairs — gate valves and hose pumps. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Auto Electrical Repairs and Services. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner

(the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 2, Allston/Brighton.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 507 — STERILE DISPOSABLE HEMODYNAMIC MONITORING KITS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 1, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637, Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Repair of Dictaphone Equipment at the Fire Alarm Office which includes Dictaphone 5500 40-channel recorder; Dictaphone Series 9000 Veritrac reproducer 40-channel communications recording system; Dictaphone instant playback on 4 radio consoles; CT-W310 dual cassette recorder. Hourly rate, cost list of materials and discount availability required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner

(the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs; Repairs to Elevators and Emergency Generators; Asbestos; Furniture and Equipment; Furnishing and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Department of

Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108 on or after 12:00 Noon, Friday, April 19, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 Noon (Boston time), on Friday, May 3, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
Senior Structural Engineer.

(April 15-22.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Residential Community Pre-Release Services for the Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 15, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 26, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder, as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for REPAIR OF O.R. INSTRUMENTS at Boston City Hospital

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 29, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Auto Glass Repair Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms

which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 1, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance and Repair Services for Overhead Ambulance Garage Doors for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named

for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, May 13, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Catering Services.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.
(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Valve Repairs — Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Vehicle Rentals to the Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**RESCHEDULING BID DATE
AND PRE-BID MEETING**

NOTICE TO CONTRACTORS

Invitation for Bids for Contract Document Listed Below: Construction of Improvements to Trotter School Playground, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, (3rd floor), Roxbury, Mass., hereinafter referred to as the Awarding Authority hereby reschedules the bid date to May 9, 1991 at 2:00 p.m. instead of the proposed date April 25, 1991 to invite sealed bids for the project listed above. Plans and specifications will not be available until April 22, 1991 after 9:00 a.m. and the pre-bid meeting is rescheduled to April 30, 1991 at 10:00 a.m.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Tire Work — a. recapping, b. changeovers, c. repairs, d. wheel balancing. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

**AVAILABILITY OF FUNDS
REQUEST FOR BIDS**

The Economic Development and Industrial Corporation of Boston, acting through its Director, will issue an open and competitive Request for Bid (RFB) for RENT-A-KID youth programs to be funded through the Community Development Block Grant (CDBG) program.

The RFB document will be issued on April 1, 1991. RFBs will be available at the Bidder's Conference which will be held at 10 a.m., on April 17, 1991 at 43 Hawkins Street, 2nd floor, Boston, Massachusetts 02114.

All questions should be directed to Ann Donaldson, Office of Planning, Jobs and Community Services Department, EDIC/Boston, 43 Hawkins Street, Boston, Massachusetts 02114 at 723-140 x221.

DONALD A. GILLIS,
Director.

(Apr. 15, 22.)

**BAD
BOSTON AGAINST DRUGS**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Cleaning Services
for the EMS Ambulance Offices Located at
727 Massachusetts Avenue, Boston, MA.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 10, 1991 at the twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and Holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Heating, Cooling and Air
Conditioning on Ambulances, Trucks and
Automobiles for the Department of Health
and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids

for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 9, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

TO FURNISH CATHETER SYSTEM WITH COMPUTERS FOR THERMAL DILUTION
BID NO. 509 — AND OXIMETRY to the DEPARTMENT OF HEALTH AND HOSPITALS — BID
OPENING DATE: Monday, May 6, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637, Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: High Pressure Air Systems Repairs and Service. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for
Rental Chair Services.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms of persons engaged in categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental chair service at various park locations and events throughout the City from July 1, 1991, through June 30, 1992.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid insurance as may be applicable.

This contract will be awarded within ninety days of the proposal opening.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance Services for the Police Department's Communication Antennas.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

**By FRANCIS M. ROACHE,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Transmission Work on
Ambulances, Trucks and Automobiles for
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 7, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under

the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Towing Services on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 8, 1991 at the twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and Holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Review of Medical Bills
and Indemnifications for the Personnel
Division of the Police Department.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Repair and
Maintenance of the Police Department's
Motorola Mobile Data Terminal System.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Chassis/Suspension and Differential Repairs for Fire Department vehicles. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: To supply and/or install glass for Fire Department vehicles. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or

corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Interior
Cleaning and Exterior Washing of Police
Department Vehicles in Zone 3, Roslin-
dale/West Roxbury/Jamaica Plain.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Automotive Locksmith repairs and services. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 noon, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Radiator & Air Conditioning Repairs for Fire Department vehicles. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department,

900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Drug Testing (Screening) Services for Recruit Officers of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Police Department's Emergency Generators.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Boston Police Department's Fuel Dispensary Equipment and Tank Monitoring Systems.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Engine and Transmission repairs to fire apparatus, ladder trucks, automobiles, fire trucks and vans, as needed. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of Wednesday Evening and Special Park Programs.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Wednesday Evening and Special Park Programs.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each

copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, Mass., preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Miscellaneous Maintenance and Repairs for Automotive, Auto Seat. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Rental of Portable Toilet Systems.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms of persons engaged in categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental of portable toilet systems for various park locations and events throughout the City from July 1, 1991, through June 30, 1992.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, Mass., preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid insurance as may be applicable.

This contract will be awarded within ninety days of the proposal opening.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which Is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m., (Boston time), Tuesday, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Tuesday, April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Nu-matic Repairs and Services. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Miscellaneous Auto Repairs on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 3, 1991 at the twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and Holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any

or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Park Rangers Program.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of the Park Rangers Program.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, Mass., preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 15, 1991, at the office of the Commissioner at and after 9:00 A.M., Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Providing a Delivery System for the Eastern Massachusetts Regional Library System for a Multi Three (3) Year Period Beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1, 1993 at the Bid Price.

The Trustees of the Public Library of the City of Boston, a corporation, duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the Awarding Authority, invites sealed bids for delivery system for the Eastern Massachusetts Regional Library System for a multi three (3) year period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and July 1, 1993, at the bid price.

Bids will be received until 12 o'clock noon, Boston time, Tuesday, May 7, 1991, at the office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. This copy shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, MA 02117), before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon, Boston time, Monday, April 15, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. This contract will be awarded within ninety (90) days of the bid opening.

A performance bond of a surety company qualified to do business in the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The Trustees of the Public Library of the City of Boston, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts. (see St. 1878, c. 114)

By LIAM KELLY,
Associate Director

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Police Department's Cellular Phones.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 514 — TO FURNISH PRESCRIPTIONWARE, BOTTLES, VIALS & CONTAINERS to the DEPARTMENT OF HEALTH AND HOSPITALS. BID OPENING DATE: Wednesday, May 15, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at

the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For Further information please call 617-534-5628 Attention Bobby Cuddyer, Buyer, Contracts and Purchasing.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 4, Dorchester/Roxbury/South Boston/South End/Boston Central

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after April 16, 1991.

All bids shall be filed no later than 12 noon, Boston time, April 30, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Repair and Service of Jaffrey Valves. Hourly Rate Required as Well as Cost List of Materials and Discount Availability.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Avenue, Boston, MA 02119 on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time), on April 30, 1991.

This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Perform Plumbing Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on

or after 9:00 a.m., (Boston time), Tuesday, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Tuesday, April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Various Outside Laboratory Test for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 14, 1991 at the twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and Legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any

or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Inspection and Testing of Auxiliary Fire Alarm and Supervisory Sprinkler Alarms at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidders conference will be held at the Office of Physical Facilities (Power Plant), Boston City Hospital, 750 Albany Street, Boston, Massachusetts at 10 a.m. Tuesday, April 23, 1991. Bids will be publicly opened and read on Friday, May 3, 1991 at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid and for thirty (30) days (Saturdays, Sundays, and Holidays excluded) from the opening of the bid proposals. In addition, no bid filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Bid to Operate and Maintain Daily
the Parkland and Its Facilities at Jamaica
Pond for the Boston Parks and Recreation
Department.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for work generally described above and in the request for bids.

This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2:00 P.M., Boston time, Tuesday, April 30, 1991 and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted on the bid forms obtained from the Awarding Authority. The copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00. The proposal shall be filed before the time stated above for the opening of proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to that responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

This contract will be awarded within ninety days of the bid opening.

Specifications and other contract documents will be available on and after Monday, April 15, 1991, at the office of the Commissioner at and after 9:00 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

Purchase of Custodial Supplies.

The School Committee of the City of Boston invites bids for "Purchase of Custodial Supplies" in the Boston Public Schools. Bid forms are obtain-

able at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Date of Publication to Tuesday, May 7, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Custodial Supplies, Boston Public Schools, Bid Date: Tuesday, May 7, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 7, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, May 7, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(April 15, 22.)**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Supervisory Skill
Training for Health Care Workers at the De-
partment of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on April 15, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 1, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been

made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 508 — RENTAL OF MEDICAL EQUIP-
MENT to the DEPARTMENT OF HEALTH
AND HOSPITALS. BID OPENING DATE:
Tuesday, May 7, 1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For Further information please call 617-534-5637 Attention Mary Stenson, Buyer, Contracts and Purchasing.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 502 — TO FURNISH EKG & FETAL MONITORING ELECTRODES PAPER & SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 1, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5636, Attention Ann Saliem, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 512 — STRETCHERS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, April 30, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at

the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637 Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 503 — TO FURNISH CRITICAL CARE KITS, CATHETERS AND SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, May 7, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the con-

tract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5636, Attention Ann Saliem, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 1, East Boston.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston on or after April 16, 1991.

All bids shall be filed no later than 12 noon Boston time, April 30, 1991: a copy at the office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifications to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems to be in the best interest of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 15, 22.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide the Routine Maintenance Repairs and Light Construction Services at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 16, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, April 26, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(April 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Garage Equipment Repairs and Services for steam cleaners, jacks, hydraulic lifts, etc. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual

purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Repair and Maintenance Gasoline pumps and Diesel pumps located in various fire houses. Hourly rate required.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12:00 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Perform Electrical Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to

time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m., (Boston time), Tuesday, April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Tuesday, April 30, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 15, 22.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons, engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Miscellaneous Fire Apparatus and Ladder Truck Repairs. Hourly rate required as well as cost list of materials and discount availability.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Fire Department, 900 Massachusetts Ave., Boston, MA 02119, on or after 12 p.m., April 16, 1991.

Applications to prequalify for contracts for such work will be accepted until 12 p.m. (Boston time) on April 30, 1991. This contract will be awarded within ninety days of the bid opening date.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 15, 22.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

ROBERT CIOLEK, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

ROSCOE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTSCHALK, *Director*, Room 812, 725-3870

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THOMAS COHAN, *Executive Director*, 43 Hawkins St., 725-4700, Ext. 460

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MIS

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MARY NEE, *Director*, Room 959, 725-3493

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PATRICK McDONOUGH, Room 601, 725-4600

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ALICE HENNESSEY, *Director*, 5th Floor, 725-3040

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STEVEN STANZIANI, Room 110, 725-4780

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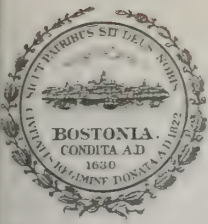
JOHN LYNCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

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VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church Street, 725-3039



City Record

GROUP

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

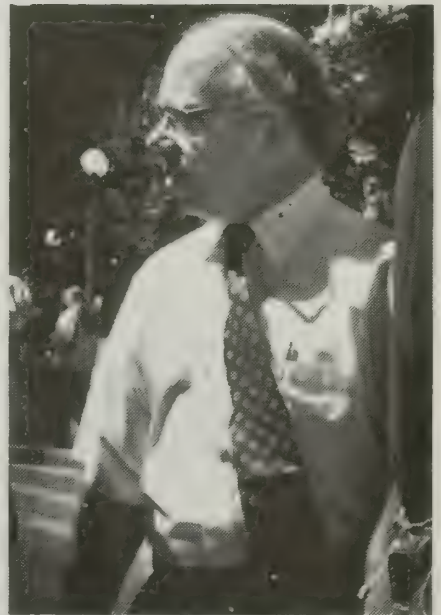
MONDAY, APRIL 29, 1991

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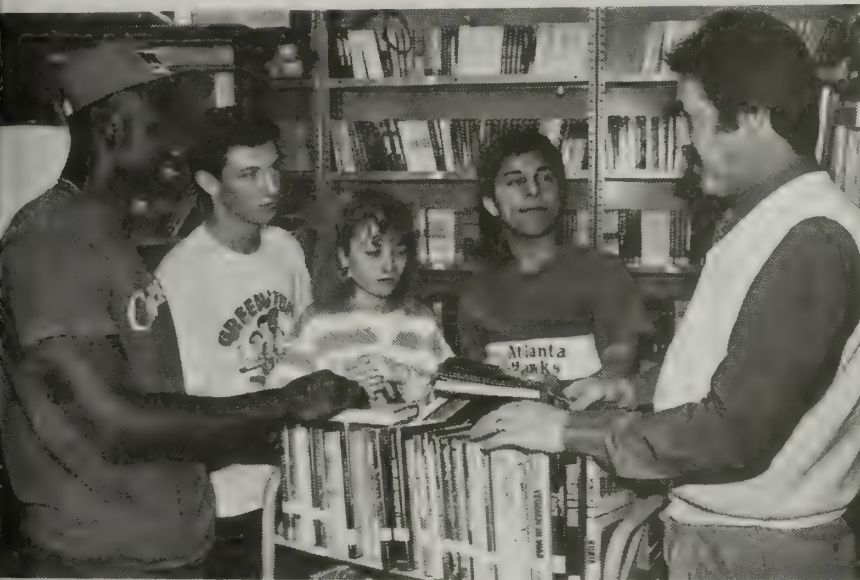
HOPE IN PROGRESS

*Director of Boston's Community Schools
William Doherty Outlines H.I.P.*

The goal of Boston Community Schools and Recreation Centers' Hope in Progress (HIP) Gang Deterrent Program is to keep at-risk youths safe, off drugs and out of gangs. Recognizing the spread of youth gangs along the east coast, Community Schools developed HIP during the spring of 1989 and received funding from the United States Department of Health and Human Services that October.



William Doherty,
Director, Community Schools



YOUTH

HIP targets 300, 10-14 year-old males and females at-risk of joining gangs and living in the Roxbury, Mattapan, Dorchester and Jamaica Plain neighborhoods of Boston. They are usually referred to HIP through the juvenile court system, the police, the school department, youth workers or parents. To date, the program has served more than 450 youths.

Youths are enrolled in HIP for a period of 9 to 12 months and receive a variety of comprehensive services through a case management approach. In addition, HIP participants are encouraged to participate in all activities and programs offered at Boston Community Schools' sites.

SERVICES

The Hope in Progress (HIP) Program provides:

- Counseling
- Health Services
- Education
- Recreation
- Cultural enrichment
- Referrals



(Continued on next page)

Hope in Progress . . .

(Continued from page one.)

There is a concerted effort to recruit and prioritize services to adolescent females. Most activities are co-ed, however, special programs for females include:

- Dancing
- Aerobics
- Mentoring
- Life Skills
- Support Systems

HIP encourages parents, legal guardians and concerned adults to participate in:

- Local Consortium Councils
- Parent Support Groups
- Field Trips
- Parents's Night Events

OBJECTIVES

The objectives of the HIP Program include keeping the young men and women:

- In School
- Drug/Alcohol Free
- Out of Court
- Out of Gangs

The HIP Program wants kids to have fun, feel safe, do well in school and become positive role models for others.

For more information about HIP, call your local site or Boston Community Schools and Recreation Centers' central office at 725-4920.

HIP SITES

Madison Park Community School
55 New Dudley Street
Roxbury, 445-7611

Mattahunt Community School
100 Hebron Street
Mattapan, 298-1560

Tobin Community School
1481 Tremont Street
Mission Hill, 442-9314

Hennigan Community School
200 Heath Street
Jamaica Plain, 442-9838

Cleveland/Marshall/Holland
Community School
11 Charles Street
Dorchester, 265-5850

Lee Community School
155 Talbot Avenue
Dorchester, 265-6596

Shelburne Recreation Center
2730 Washington Street
Roxbury, 427-0650

CALENDAR OF EVENTS AT BOSTON PUBLIC LIBRARY

HEARING SCREENING TESTS. Mobile van unit outside General Library, Boston Public Library, Boylston Street, near Exeter Street, Copley Square. Exhibit and demonstration of assistive listening devices, Front Lobby, General Library, Thursday, May 2, from 10:00 a.m. to 4:00 p.m. Free. Community service for all ages co-sponsored by Boston Guild for the Hard of Hearing and Library's Access Center for People with Disabilities in observance of "Better Speech and Hearing Month" and "Older Americans Month." For further information, 536-5400, Ext. 295.

CALENDAR OF EVENTS AT BOSTON PUBLIC LIBRARY

FILM SPECIALS

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, May 16, at 2:00 p.m. Free. "ANASTASIA" starring Ingrid Bergman, Yul Brynner, Helen Hayes. Color, 20th Century Fox, 1956. 105 min. Directed by Anatole Litvak. Produced by Buddy Adler. Ingrid Bergman won her second Academy Award for her brilliant performance as an amnesiac refugee chosen by Yul Brynner to impersonate the surviving daughter of Russia's last czar. She evolves from a timid, frightened, starved creature into a regal princess glowing with beauty in a screen resurrection that parallels the professional one that this role meant for Bergman's career. Her complex emotional portrayal reaches its climax in a highly intense confrontation with Helen Hayes who, as the Grand Duchess, must determine if she is really Anastasia.

Supporting players: Akir Tamiroff, Martita Hunt, Felix Aylmer, Natalie Shafer. Presented by The Never Too Late Group as part of "The Ingrid Bergman Film Festival," screened on the third Thursday of the month through June. June 21: "Autumn Sonata."

CALENDAR OF EVENTS AT BOSTON PUBLIC LIBRARY

LECTURES

Rabb Lecture Hall, Boston Public Library. 536-5400, Ext. 295. Thursday, May 2, at 2:00 p.m. Free. "Out to Norumbega Park and the Totem Pole Ballroom" (history of the Newton amusement park and dance pavilion). Illustrated talk by Robert F. Pollock, historian; author of "Out to Norumbega." Presented by The Never Too Late Group. FM Assistive Listening Receivers available for hard-of-hearing patrons. Note: Sidewalk van testing of hearing and Front Lobby exhibit and demonstration of assistive hearing devices by Boston Guild for the Hard of Hearing from 10:00 a.m. - 4:00 p.m. on same date.

Rabb Lecture Hall, Boston Public Library. 536-5400, Ext. 295. Thursday, May 9, at 2:00 p.m. Free. "You Can't Take It With You: Wills and Estate Planning for Senior Adults" Speaker: Ira A. Nagel Esquire, Partner, Greenbaum, Oshana, Nagel & Fisher. Mr. Nagel will discuss the need for a will, the various kinds of trusts available, and ways of protecting assets by such legal means as power of attorney. Presented by The Never Too Late Group. FM Assistive Listening Receivers available for hard-of-hearing patrons.

Rabb Lecture Hall, Boston Public Library. 536-5400, Ext. 295. Thursday, May 23, at 2:00 p.m. Free. "Arthritis and Aging: A New View" Illustrated talk by Dr. Raphael Kieval, Rheumatologist, Brockton. How to recognize, early warning sings of arthritis, how to get medical care and remain active, and new advances in medical treatment.

Presented by The Never Too Late Group. Co-sponsored by Arthritis Foundation of Massachusetts. FM Assistive Listening Receivers available for hard-of-hearing patrons.

THIS WEEK AT THE BPL

Boston Edition
April 29 — May 2

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES AND DISCUSSIONS

Central Library

Boston Globe Forum: "The Red Sox 1991 — Is This the Year?" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. **Apr. 30**, 6 p.m. in the Rabb Lecture Hall. How are things shaping up this year for the Red Sox? Come and talk to the pros face to face, ask questions and share your opinions with Globe Sports Editor Don Skwar and writers Dan Shaughnessy and Peter Gammons.

Codman Square Branch Library

Senior Health Issues Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. **Thursdays in May**, at 3 p.m. James Kyle from Elder Care will be conducting sessions on issues related to seniors' health.

Jamaica Plain Branch Library

"Discipline and Sibling Rivalry" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **Apr. 30**, 10:30 a.m. Christi Clark, R.N., M.S.N. at the Faulkner Hospital, will discuss discipline and sibling rivalry.

North End Branch Library

"Inside East Africa: A Journey through Kenya, Tanzania, and Uganda" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. **Apr. 30**, 10:30 a.m. A slide/lecture by traveler and lecturer Elmer Hawkes.

West Roxbury Branch Library

Parents' Program: "First Aid for Parents" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **Apr. 30** 10:30 a.m. Rick Foley and Mary Patten, emergency medical technicians from the Faulkner Hospital, will speak on first aid techniques and tips for parents.

Interior Design West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **May 1**, 10:30 a.m. Barbara Herman, owner of an interior design studio in Worcester, will speak on the basic rules of interior design for the home.

BOOK DISCUSSIONS

Codman Square

Parents' Book Discussion Group Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **May 1**, at 10:30 a.m. *Childhood's End* by Arthur C. Clarke. Moderator: Jim McConnell, adults' librarian.

Jamaica Plain Branch Library

Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St., Jamaica Plain, MA 02130. Telephone 524-2053. **May 2**, 7 p.m. *Billy Bathgate* by E. L. Doctorow. Moderator: Marylou Coveney.

CITY RECORD

USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

South End Branch Library

Book Discussion Group South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. **May 2**, 6:30 p.m. *Mary, Queen of Scots* by Antonia Fraser. Moderator: Timothea McDonald, branch librarian.

West End Branch Library

Book Discussion Group West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. **May 2**, 6 p.m. *Animal Dreams* by Barbara Kingsolver. Moderator: Paula Posnick, adults' librarian.

West Roxbury Branch Library

Book Discussion Group West Roxbury Branch Library, 1961 Centre St. Telephone 523-3147. **May 2**, 7 p.m. *The Woman Warrior* by Maxine Hong Kingston. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

"American Maestros" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. The BPL celebrates the legacy of Leonard Bernstein and Aaron Copland with a series of films for which they composed the music. **Apr. 29**, 6 p.m. in the Rabb Lecture Hall. *The Heiress* (115 min., b/w, 1949). Henry James's novel *Washington Square* receives superlative screen treatment with Oscar-winning Olivia de Havilland as a spinster wooed by fortune-hunter Montgomery Clift in 19th-century New York City. Aaron Copland's musical score also won an Oscar. Adapted by Ruth and Augustus Goetz from their stage play. Supporting cast includes Ralph Richardson, Miriam Hopkins, Vanessa Brown, Mona Freeman, Ray Collins, and Selena Royle. Directed by William Wyler.

TEENS

Central Library

Young Adult Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. **May 2**, 3 p.m. Book to be discussed: *Out of Africa* by Isak Dinesen. Reviews of other books available in the Young Adults' Room will be given by members of the Committee

(Continued on next page)

Codman Square Branch Library

Teen Talk Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **Apr. 25 and May 2**, 3:30 p.m. Daryl Wright of the Codman Square Health Center leads a weekly group discussion on topics of interest to teens.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. **Apr. 30**: The film is "Leo on Vacation." Suggested reading: *Frog and Toad Together* by Arnold Lobel and *Professor Noah's Spaceship* by Brian Wildsmith.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. **Apr. 30**: "The Caterpillar and the Polliwog," "Fish is Fish," "It's Mine" and (3:30 p.m. only) "Wee Gillis." Suggested reading: *It's Your Turn, Roger!* by Susanna Gretz and *Mert the Blurt* by Robert Kraus.

Codman Square Branch Library

Children's Film Programs Apr. 30: "Soup for President" and "Pete Takes a Chance." Suggested reading: Any "Soup" story by Robert Newton Peck and *A Deadly Game of Magic* by Joan Lowery Nixon.

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesday at 10:30 a.m. **May 1**: Leo the Hunter," "Angus Lost," and "Z is for Zoo."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. Films about favorite folk and fairy tales. **Apr. 30**: "The Gold Bug," "The Stolen Heart," and "The Little Red Lighthouse and the Great Gray Bridge." Books to enjoy: *The Gnat and the Bull* selected by Ruth Spriggs and *The Magic Paintbrush* by Mischa Damjan.

East Boston Branch Library

Preschool Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. **Tuesday in April** at 10:30 a.m. Preschool films for younger children.

North End Branch Library

Children's Film Programs North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Preschool Films Apr. 29*, 11 a.m. "Freckle Juice," "Victor's Egg-O-Mat," and "Mickey's Trailer."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. **Apr. 29**, 10:30 a.m. "Doctor De Soto" and "Charlie Needs a Cloak." Good books to read: *Charlie Needs a Cloak* by Tomie De Paola and *Doctor De Soto* by William Steig.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m., and Wednesdays at 10:30 and 11:15 a.m., and 3:30 p.m. **Apr. 30 and May 1**: "The Mole and the Rocket," "Leopold the See-Through Crumbpicker," and "Over in the Meadow."

STORYTELLING

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **May 1**, 10:30 a.m. Books and reading activity programs. Preregistration required.

Fields Corner Branch Library

Storyhours Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Preschool Storyhour Apr. 30*, 10:30 a.m. Stories and craft activities for children ages 3 1/2 to 6. No groups, please.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour Apr. 30*, 10:30 a.m. Stories, fingerplays, songs, and some simple crafts for children ages 3 1/2 to 5. *After School Storyhour Apr. 30*, 3:30 p.m. A storyhour

for children age 6 and up on the theme "Naming Names." Good books to read: *Rumpelstiltskin* by the Brothers Grimm and *Turtle Knows Your Name* by Ashley Bryan.

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. **Tuesdays in April** at 10 a.m. Stories, songs and games for children ages 3 to 5.

West Roxbury Branch Library

Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *After School Storytime Apr. 25 and May 2*, 4 p.m. *Preschool Storytime Apr. 26*, 9:30 a.m. *Pajama Storytime May 2*, 7 p.m. Storyteller for programs: Sheila McAllister, children's librarian.

OTHER CHILDREN'S PROGRAMS

Central Library

Library Time for Toddlers Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. **Apr. 30**, 2:45 p.m. in the Children's Room. For children under 2 years old. Look at picture books, listen to short stories and simple rhymes. Play finger games. Free and open to the public. No registration required. We regret that day-care groups cannot be accommodated.

Jamaica Plain Branch Library

Book Discussion Groups Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Time at the Top* by Edward Ormondroyd. *6th/7th Grade Book Discussion May 2*, 4 p.m. *Roscoe's Leap* by Gillian Cross. Moderator for both groups: Catherine Coyne, children's librarian.

North End Branch Library

After School Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. **May 1**, 3 p.m. Group leader: Janet Buda, children's librarian.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thur., 9 a.m. to 9 p.m., and Fri. and

Sat., 9 a.m. to 5 p.m., unless otherwise indicated. **Peabody Museum of Salem Traveling Exhibit Through Apr. 29**, in the Great Hall (Ext. 336). A sampling of Salem's Peabody Museum and its collections of Maritime History, Asian Export Art, Asian and South Pacific Cultures, and Natural History. **Distant Relations: Cambodians Inside and Outside the Homeland Month of May** in the Great Hall (Ext. 339). Using photographs by Leah Melnick and a bilingual text derived from oral histories and the work of Cambodian writers, the exhibit examines life today inside Cambodia, in the Thai refugee camps, and in the United States, and provides an alternative context to the popular media's image of Indochina by documenting the impact of genocide and war on survivors rebuilding their lives inside and outside Cambodia. **Jesuit Society Exhibit Through May**, in the Rare Book Dept. (open Mon. through Fri. 9 a.m. to 5 p.m.) and the first and second floor display cases of the Research Library, and in the Boston Room and the lobby display cases of the General Library (Ext. 425). An exhibit drawn from the holdings of Boston College, Fairfield University, and Holy Cross will focus on the Jesuit presence in New England. Cosponsored by the BPL and Boston College. **Salute to Boston Through Jun. 3**, in the Wiggin Gallery (Ext. 280). This is, in recent years, the third show of drawings, watercolors, prints, and photographs by artists with ties to Boston. All works are recent gifts to the BPL's Print Department or have been recently purchased. **The Berlin Wall** (Mon. through Fri., 9 a.m. to 5 p.m.) in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's "Boston Herald-Traveler" photo collection. **The Prints of Gretchen Ewert Through Jun. 3**, in the South Gallery (Ext. 280). Color and black and white intaglio prints by former Boston artist Gretchen Ewert, one of the founders of the Experimental Etching Studio. She is well known as a ceramicist, and a few of her small ceramic works will complement the exhibit of prints. The artist will give an 8

o'clock gallery talk at the opening reception **Apr. 10** from 7:30 to 9:30 p.m.

Connolly Branch Library

Paintings of Honduras Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. **Month of April**, library hours. Scenes of Honduras by Paula Carranza.

Dudley Branch Library

Illustrations from Black Enterprise Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. **Month of May**, library hours. Carlos W. Byron has had several shows and exhibitions in New York and has won numerous awards, including a Salmagundi Club first prize in drawing, and a National Academy of Design drawing scholarship. The exhibit includes a variety of editorial illustrations from *Black Enterprise* magazine, commissioned and uncommissioned portraits, and sculptured pieces of black cowboys and buffalo soldiers.

Hyde Park Branch Library

Art Class Exhibit Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. **Month of May**, library hours. Exhibit of paintings by the students in Mary Ross's art class.

Artist of the Month Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. **Month of May**, library hours. Works by Hyde Park artist Paul Nolan on exhibit.

Jamaica Plain Branch Library

Ceramic Masks Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **Month of April**, library hours. Ceramic masks of Katherine A. Harvey, a member of the Radcliffe Pottery Studio and the Cambridge Art Association. Ms. Harvey teaches pottery in the Boston Area and is actively involved in designing and producing kiln-fired masks.

Paintings by Darcy Schultz Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **Month of May**, library hours. Darcy R. Schultz has studied art at the University of Wisconsin/Green Bay and the Massachusetts College of Art and is currently at work as a graphic designer. Her paintings, in

acrylics and oils/mixed media, reflect her interest in nature.

South Boston Branch Library

Artists of the Month: Northern Comfort Quilters South Boston Branch Library, 646 East Broadway. Telephone 268-0180. **Month of May**, library hours. An exhibit of quilts made by members of the Northern Comfort Quilters.

West Roxbury Branch Library

Art Association Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **Month of May**, library hours. An exhibit by members of the West Roxbury Art Association.

GUIDED TOURS

Central Library

Art & Architecture Tour of the BPL Mondays, 2:30 p.m., Tuesdays and Wednesday, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth St. entrance.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

PENAL INSTITUTIONS DEPARTMENT
April 8, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

Mr. Samuel Jordan has been provisionally appointed to the reclassification position of Chief Deputy Superintendent (RC-20) for the Penal Institutions Department.

In this position, Mr. Jordan functions as Chief Deputy Superintendent for Operations. Mr. Jordan is responsible for the overall security and operations of the Suffolk County House of Correction, in addition to supervision of the Records, Booking, Property, and Assignment Offices. Mr. Jordan is responsible for the supervision of over 230 Penal Institutions Department employees. As Chief Deputy Superintendent — Operations, Mr. Jordan's duties include the planning and directing of programs and procedures in conformance with department policies regarding inmate care, custody, and discipline, and is the department's liaison with other criminal justice agencies.

Mr. Jordan has thirteen years of experience in the field of corrections, with six years in the area of management and administration. Prior to his

(Continued on next page)

appointment with the Penal Institutions Department, Mr. Jordan served four years as a Correctional Officer at the Central Detention Facility, in Washington, D.C., and two years as a Senior Correctional Officer at the Occuquan Facility, in Lorton, Virginia.

During his seven years with the Penal Institutions Department, Mr. Jordan has served in a variety of management positions including Deputy Superintendent for Human Services, Captain for Special Management, and Security Shift Captain. In his current position, Mr. Jordan oversees the daily security and operations of the Suffolk County House of Correction which provides secure housing for approximately 800 sentenced adult male offenders.

Mr. Jordan has a Bachelor of Science degree in Sociology from Northeastern University, and has extensive training in the areas of correctional security and management.

In view of Mr. Jordan's extensive prior experience, training and education as well as his demonstrated skills and abilities in the field of correctional security and operations, it is respectfully requested that his fifth, sixth and seventh year increments in the position of Chief Deputy Superintendent — Operations (RC-20) be determined under Rule 15(F) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective January 23, 1991.

Sincerely,
BENJAMIN F. THOMPSON,
Commissioner.

FIRE DEPARTMENT ORDERS

April 12, 1991.

General Order No. 22

I. CHIEF TELEPHONE OPERATOR ANN F. BROWN, HEADQUARTERS

It is with deep regret that the Fire Commissioner announces the death on March 31, 1991 of Chief Telephone Operator Ann F. Brown, Headquarters Division. Chief Telephone Operator Brown was appointed to the department September 27, 1978.

The funeral was held from the Mulrey Funeral Home, 223 Neponset Avenue, Dorchester, at 0815 hours, Friday, April 5, 1991, followed by a Funeral Mass in St. Ann's Church, 251 Neponset Avenue, Dorchester, at 0900 hours.

II. TRANSFER

The transfer of the following named member will become effective 0800 hours, April 16, 1991:

Fire Fighter Lawrence S. DiSanto, Personnel/Medical to Engine Company 56.

III. FIRE ALARM BOX RELOCATION CORRECTION

Address on running card Box 12-6212 should read 601 Chelsea St. not 601 Saratoga St., as stated in General Order No. 21, c.s.

IV. HEALTH BENEFITS AND INSURANCE

Issued with this order is the March, 1991 bulletin from the Health Benefit and Insurance Division relative to open enrollment and health plan rates for the coming fiscal year. All members are urged to review the bulletin.

V. CHANGES IN DESIGNATION OF FIRE ALARM BOXES

12-2356 New England Deaconess Hospital
Baker Building, 185 Pilgrim Rd.

13-6113 Cashman Shipyard, 256 Marginal St.
12-6164 Public School, 127 Marion St.
12-6174 Umana/Barnes Middle School, 310 Border St.

VI REPLACEMENT RUNNING CARDS

Replacement running cards for boxes 12-2356, 13-6113, 12-6164, 12-6174, 8218 are issued with this order. Company commanders shall remove and discard the original cards.

BY ORDER OF FIRE COMMISSIONER,
MARTIN E. PIERCE, JR.

CONTRACTS AWARDED AFTER ADVERTISING

("Requests for Proposals")
("Requests for Qualifications")
("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON

Administer CDBG Funds

16058-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to South Boston Neighborhood House, Inc., a non-profit corporation, located at 521 East Seventh Street, South Boston, MA 02127. Under the terms of the contract, the contractor will provide educational, recreational and vocational counseling services to approximately sixty-five (65) area youths.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an ex-

haustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement as input in determining funding priorities, culminating in a City-wide hearing held on January 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 19, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed fifteen thousand (\$15,000.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contract has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$24,500; FY 89 — \$21,800; FY 90 — \$20,719. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitively publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16059-9

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Fenway Community Health Center, a non-profit corporation, located at 16 Haviland Street, Boston, MA 02115. Under the terms of the contract, the contractor will provide counseling, advocacy and support services to approximately sixty (60) low to moderate income individuals who are victims of violent crimes because they are gay or lesbian.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by

JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed seventeen thousand, one hundred (\$17,100.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$10,000; FY 89 — \$18,000; FY 90 — \$17,100. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16060-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Childcare Project, a non-profit corporation, located at c/o P.O. Box 503, Fields Corner Station, Dorchester, MA 02122. Under the terms of the contract, the contractor will provide day care services to approximately one hundred thirty-two (132) low to moderate income youths, targeting the North Dorchester, Roxbury and South Dorchester communities.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capa-

bility, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty-three thousand, seven hundred twenty-five (\$33,725.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$35,500; FY 89 — \$35,500; FY 90 — \$33,725. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16061-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Boys' and Girls' Club of Boston, Inc./South Boston Branch, a non-profit corporation, located at 230 West Sixth Street, South Boston, MA 02127. Under the terms of the contract, the contractor will provide a variety of summer recreational activities through the South Boston Summer Collaborative Program. This program will serve approximately eight hundred eighty-two (882) pre-teen youths.

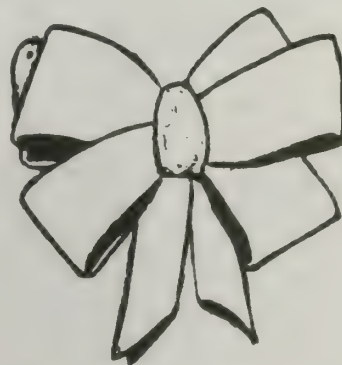
This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be

reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty thousand two hundred (\$30,200.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$37,000; FY 89 — \$34,000; FY 90 — \$32,300. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director



Welcome

Home . . .

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rajkumari Dixit, seeking with reference to the premises at 38 Haverford Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-39) 27(27J-5) 30(30-3).

Change legal occupancy from one-family dwelling to one-family dwelling and dentist's office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Matthew Hogan, seeking with reference to the premises at 2 Ringgold Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3).

Construct 10' x 16' deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert and Richard Pacitti (by James Drury), seeking with reference to the premises at 107-109B Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from seven stores to six stores and restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cambar Realty Trust (by George Georges), seeking with reference to the premises at 506-514 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-36A) 23(23-2) 27(27F-5).

Change legal occupancy from eight apartments and four stores to eight apartments, three stores and one restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR PROPOSALS
FOR MARKETING CONSULTING SERVICES**

The Public Facilities Department is requesting proposals for marketing consulting services for its Neighborhood Enterprise Division. Vendor will provide economic development and marketing consulting services in the form of up to six individual neighborhood commercial district market studies. Work on at least two studies is to commence immediately, and subsequently up to four additional studies will be completed over the next 18 months. Respondents may submit a proposal to complete 1-6 of these studies. Proposal forms and scope sheets are available now until May 10, 1991, and may be obtained from the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 635-0324, and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. This is a proposed multi-year contract. The City shall not enter into such a contract unless funds are available for the first fiscal year at the time of contracting. Payments and obligations for succeeding fiscal year(s) shall depend on the availability and appropriation of funds. The Chief Procurement Officer will make an award within 90 days of the proposal due date. Respondents are required to submit separate, clearly marked envelopes for price and non-price portions of proposals. Completed proposals are due, and must be returned to 26 Court Street, 6th floor, Boston, MA 02108, by the close of business on May 10, 1991.

LISA G. CHAPNICK,
Director.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anderson Realty Trust (Lindsey Anderson, Trustee), seeking with reference to the premises at 290 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from five apartments and retail store to five apartments and ice cream store (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vasiliki Polynrouopoulos, seeking with reference to the premises at 1330 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use and IPOD Permit.

Article(s): 9(9-2) 27(27F-5).

Change legal occupancy from 30 apartments and real estate office to 30 apartments and retail store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE



**ADVERTISEMENT
CITY OF BOSTON**

STATE-BOSTON RETIREMENT SYSTEM

**REQUEST FOR PROPOSALS TO PROVIDE
MASTER TRUST SERVICES**

The State-Boston Retirement Board hereby invites proposals to provide Master Trust Services for its investment portfolio which is in excess of \$900 million. Presently the Board employs 10 domestic investment advisors, 6 global investment advisors, and has entered into several real estate partnerships. The term of the contract will be for three years beginning July 1, 1991.

The Request for Proposal (the RFP) will be available at the offices of the Boston Retirement Board, Room 816, City Hall, Boston, MA., from April 29, 1991 to May 10, 1991.

Separate price and non-price proposals must be submitted. The price proposal shall contain unit prices for each service provided, which must remain unchanged for the contract term. The price proposal shall contain a price for the first fiscal year and for the entire period of performance.

Completed proposals must be addressed and delivered to the Chief Procurement Officer Designee (CPO), James F. O'Donnell, Executive Officer, Boston Retirement Board, Room 816 City Hall, Boston, MA 02201 and must be received prior to 5:00 p.m. on May 28, 1991, in order to be considered.

The maximum time for acceptance of a proposal by the CPO shall be on or before June 14, 1991. Such award, however, is subject to approval by the Boston Retirement Board, and the Board and the CPO each reserve the right to reject any and all proposals.

JAMES F. O'DONNELL,
Executive Officer.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

**Request for Qualifications from Interested,
Responsible and Competent Individuals
Who Have Experience and an Education
in Accounting and Finance to Perform
Clerical Work as Needed.**

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements

for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Repair Service
for Fiberoptic Equipment.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 29, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 15, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,

(April 29.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George W. Burke, seeking with reference to the premises at 29 Pierce Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 19(19-1).

Change legal occupancy from two-family dwelling to three-family dwelling. Also enclose porch.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter J. Plattes, seeking with reference to the premises at 300 Ashmont Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanley F. Loring, seeking with reference to the premises at 242 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pedro D. Teixeira, seeking with reference to the premises at 517 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28).

Change legal occupancy from two-family dwelling and office to two-family dwelling, office and store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Religious of the Sacred Heart in Massachusetts, Inc., seeking with reference to the premises at 437 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39A).

Change legal occupancy from three-family dwelling to one-family dwelling and clinic.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of WGBH Educational Foundation, seeking with reference to the premises at 114 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPD Permit.

Article(s): 27(27F-1).

Install two satellite dishes.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience in Financial Analysis with Strong Business Development and Interpersonal Skills to Perform the Following Work: Lease Payment Coordinator/Contract Coordinator.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 29.)

**READVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

The City of Boston ("the City"), through the Environment Department, invites qualified licensed household hazardous waste transporting firms to submit sealed bids for a household hazardous waste collection ("the Collection") scheduled for June 8, 1991 at UMass Boston/Harbor Campus.

Bids shall be on forms supplied by the Environment Department, and may be obtained in that department (Room 805, Boston City Hall, Boston, MA 02201) after Monday, April 29, 1991.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents no later than 2 p.m., Boston time, Friday, May 10, 1991, at which time they will be publicly opened, read aloud and reviewed with assistance from the Public Works Department. The original copy, accompanied by a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston, in the amount of 10 percent of the total bid, shall be filed with the Envi-

ronment Department. The duplicate copy of the bid shall be filed with the City Auditor, Room M4, Boston City Hall, Boston, MA 02201. The City reserves the right to reject any and all bids and the contract will be awarded within nine (90) days of the bid opening date.

Scope of work includes performing all services associated with the operation of the collection day and with subsequent transportation, storage and treatment or disposal of all waste collected. The public will be instructed to bring all materials to the site in their original containers. No commercial, industrial or city wastes will be accepted.

By LORRAINE M. DOWNEY,
Director.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 516 — TO FURNISH IV CATHETERS AND SOLUTION ROOM SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Friday, May 17, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience in Computer Operations, to Perform the Following Work: Computer Backup Operator.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Renovations to Orchard Park Recreation Center
Project No. 5749**

Under Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Renovations to Orchard Park Recreation Center with associated construction cost estimates of \$1,500,000.

Scope of work includes:

Renovations to mothballed recreation center will include roofing, plumbing, HVAC, electrical, masonry, painting, doors, windows, floors, acoustical ceiling, programming

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained

from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business May 15, 1991.

LISA G. CHAPNICK,
Director.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Repair of Electric Carts, Jacks and Tractors located in the laundry department at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 29, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 16, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have BS/BA Degree and a Law Degree to Perform the Following Work: Coordinate the Collection of Delinquent Taxes. Provide Financial/Operation Analysis, and Assist Corporation Counsel on Trust Matters.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sheldon Lee, seeking with reference to the premises at 7 Monastery Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 27(27F-5).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Knowledge of Business English, Spelling and Math, Knowledge of Office Practices and Procedures. Typing Skills of Forty W.P.M. and One to Two Years Clerical Work Experience to Perform Clerical Work as Needed.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience and an Education in Economic Policy and Financial Analysis with Strong Business Development and Interpersonal Skills to Perform the Following Work: Staff Analyst.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS
& RECREATION CENTERS**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Carpeting	Electrical Repairs
Fencing	H.V.A.C.
Flooring	Plumbing
Glass Work	Roofing
Locksmith Work	Security Systems
Masonry Work	Equipment Repair
Painting	Cleaning Services
Supplies and Equipment	Pool & Pool Equipment Repair
General Contracting	Moving Services
General Carpentry	Systems Furniture
Excavation—Demolition—Site Work	

The City of Boston, acting by the Director of Community Schools and Recreational Centers invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Community Schools and Recreation Centers, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, on or after April 22, 1991.

Applications to prequalify for contracts for such work will be accepted until close of business on May 6, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and reasonable bidder after a solicitation of bids from qualified applicants.

(April 22, 29.) WILLIAM P. DOHERTY,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have at Least Three Years Legal Experience to Perform the Following Work: Provide Advice on and Assist in Policy Decisions Affecting the Management of the Department, Provide Technical Assistance in the Preparation of Petitions Foreclose Tax Liens, Supervise Special Assistant Corporation Counsel in the Department, Work with the Mayor's Office on Implementing Legislation on the State and City Levels.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201 after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

(Apr. 29.) LEE F. JACKSON,
Collector-Treasurer.

**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC WORKS DEPARTMENT
REQUEST FOR RESIDENT ENGINEERING
SERVICES FOR BRIDGE RECONSTRUCTION
VARIOUS CITY OF BOSTON BRIDGES**

The Boston Public Works Department is requesting Proposals for Resident Engineering Services for Various City Bridges with associated construction cost estimates of \$2,300,000. This contract is not subject to G.L.c. 30B and ch. 7, s. 38A 1/2 - 380 and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. The term of the contract is approximately twelve (12) months after execution of a contract.

Designer Proposal Forms and scope of work may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, and will be mailed if necessary. If interested, please call 725-4968 and refer to this advertisement. Proposal forms are available now and must be returned by 12 noon, Monday, May 6, 1991.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Elevator Service
at Father Gilday Detox and 15 Beacon
Street, Project No. 5598, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Elevator Service at Father Gilday Detox and 15 Beacon Street."

Bids will be received up until twelve o'clock noon, Boston time, May 15, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid files by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about April 29, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 29, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 14, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Repair and Maintenance of Laboratory Equipment at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following serv-

ice in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, April 29, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 15, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 4, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Bay Economic Development Corporation, approximately 27,977 square feet of land located at 22-24, 31-37, 32-34, and 42-48 Savin Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 22, 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Inspection, Testing, Servicing and Full Preventative Maintenance of Elevator Equipment in Various Buildings.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Inspection, Testing, Servicing and Full Preventative Maintenance of Elevator Equipment in Various Buildings," at an estimated cost of \$250,000.

SCOPE OF WORK: In general includes: inspecting, maintaining and testing elevator equipment and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 2, 1991, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 16, 1991, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in elevators, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building,
26 Court Street,
Office of the Business Manager

**REPAIR PARTS FOR LAWN MOWERS AND
SNOWBLOWERS AND PURCHASE OF
LAWN MOWERS AND TRAILERS FOR THE
MAINTENANCE DEPARTMENT**

The School Committee of the City of Boston invites bids to "Repair Parts for Lawn Mowers and Snow Blowers and Purchase of Lawn Mowers and Trailers for the Maintenance Department" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 29, 1991 to Wednesday, May 29, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Repair Parts for Lawn Mowers and Snowblowers and Purchase of Lawn Mowers and Trailers for the Maintenance Department, Boston Public Schools, Bid Date: Wednesday, May 29, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 29, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, May 29, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for Bids
for Summer Lunch Program.**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The Boston Community Schools, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, announces its intentions of sponsoring the USDA Summer Food Service Program for children. Planned operation dates are July 1, 1991 through August 30, 1991, 5 days per week. Bids are solicited from vendors registered with the Bureau of Nutrition Education and School Food Services, Quincy Center Plaza, 1385 Hancock Street, Quincy, MA 02169, which has the right to review all

bids and contracts. Anticipated service is 9,000 meals per day at approximately 175 sites.

Two copies of each bid should be submitted in accordance with the contract documents. The original copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

Bids must be received by 4:30 p.m., Tuesday, May 14, 1991 at Boston Community Schools, Central Office, 4th Floor, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place all bids will be publicly opened and read. Copies of the invitation to bid may be obtained from William Peter at the office of the Director on or after Monday, April 29, 1991. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested Responsible and Competent Individuals Who Have Completed Successfully a Minimum of One Year (1) of Law School and Who Have a BS/BA Degree to Perform the Following Work: Research Potential Bankruptcy Claims and preparation of Proofs of Claims as Bankruptcy Coordinator.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CHANGE OF OPENING DATE

Bid No. 306 — AUTOMATIC CARD EMBOSSING SYSTEM to the BOSTON CITY HOSPITAL — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 600-11; Buyer No. 2.)

Bid No. 324 — CEMETERY MARKERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 135-85; Buyer No. 2.)

Bid No. 325 — BUILDING SUPPLIES (DOORS & HARDWARE) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 150-99; Buyer No. 6.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL OR ADDITIONAL INFORMATION AT 725-4554. (April 29; May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

PROVIDE COMPUTER ASSISTED INSTRUCTION FOR THE CHAPTER 1 PROGRAM

The School Committee of the City of Boston invites bids to "Provide Computer Assisted Instruction for the Chapter 1 Program" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, 6th floor, 26 Court Street, Boston, MA 02108, from Monday, April 29, 1991 to Thursday, May 23,

1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Computer Assisted Instruction for the Chapter 1 Program, Boston Public Schools, Bid Date: Thursday, May 23, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 23, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, May 23, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 5, Roxbury.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 29, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Monday, May 13, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 21, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,**
Commissioner.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Air Conditioning, Cable
Communications Studio 43 Hawkins
Street, Project No. 5071A, C. 149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30; and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Conditioning, Cable Communications Studio 43 Hawkins Street".

SCOPE OF WORK includes installation of air conditioning at Cable Communications Studio.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 16, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be D.C.P.O. certified in H.V.A.C.

SPECIFICATIONS will be available on or about April 29, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPINICK,
Director.
(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 6, Dorchester.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 29, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Tuesday, May 14, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 21, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 7, Dorchester.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 29, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Wednesday, May 15, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 21, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation to Bid for Collection and Hauling of
Refuse from the Various Districts of Boston
for the period July 1, 1991 to June 30, 1994.**

The Commissioner of Public Works of the City of Boston invites bids for collection and hauling of refuse from the various districts of Boston during the period July 1, 1991 to June 30, 1994.

The successful bidder will collect all residential refuse from Public Works Districts and haul to designated disposal locations during the three year period. The pricing arrangement shall be a named initial price per week, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning April 29, 1991, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5). NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Collection and Hauling of Refuse from the Various Districts of Boston for the period July 1, 1991 to June 30, 1994" and left at Room 714 (Contract Office), City Hall, before 2 p.m. on Thursday, May 16, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, May 16, 1991. The bids will then be publicly opened and read in the Hearing Room, 801, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discrimi-

nate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rate of pay or other compensation, conditions or privileges of employment at selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, as called) to all persons to be employed under the contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested Responsible and Competent Individuals Who Have Working Knowledge of Business English and Math: Working Knowledge of Application of Bookkeeping Principles and Routine Accounting Transactions; Ability to Make Arithmetic Computation Accurately and with Reasonable Speed; Ability to Operate VT 100 Terminal, LA-20 Printer; Must Have Knowledge of VAX 11-780 Computer System, Must Have Knowledge of Chapter 60, Pertaining to Collection of Real Estate Taxes to Perform Related Work as Necessary.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 29, 1991.

Applications and resumes to contract for such work will be accepted until Monday, May 6, 1991 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PROVIDE COURIER PICK-UP AND DELIVERY
SERVICE DAILY SCHEDULE — FY92**

The School Committee of the City of Boston invites bids to "Provide Courier Pick-up and Delivery Service Daily Schedule — FY 92" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 29, 1991 to Tuesday, May 21, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Courier Pick-up and Delivery Service Daily Schedule — FY92, Boston Public Schools, Bid Date: Tuesday, May 21, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 21, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Tuesday, May 21, 1991. The School Committee reserves the right to reject any and all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PROVIDE CLEANSING, STERILIZING AND RE-
CONDITIONING OF FOOTBALL HELMETS
FOR THE PHYSICAL EDUCATION DEPARTMENT**

The School Committee of the City of Boston invites bids to "Provide Cleansing, Sterilizing, and Reconditioning of Football Helmets for the Physical Education Department" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 29, 1991 to Friday, May 24, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Cleansing, Sterilizing, and Reconditioning of Football Helmets for the Physical Education Department, Boston Public Schools, Bid Date: Friday, May 24, 1991." The bid must be in duplicate. One copy signed by

the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, May 24, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, May 24, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

**Invitation for Bids for Supplying, Delivering
and Installing Telefax Machines for the
Eastern Massachusetts Regional Library
System.**

The Trustees of the Public Library of the City of Boston, a corporation, duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the Awarding Authority, invites sealed bids for Telefax Machines, for the Eastern Massachusetts Regional Library System.

Bids will be received until 12 o'clock noon, Boston time, Tuesday, May 14, 1991, at the office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. This copy shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, MA 02117), before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the

opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon, Boston time, Monday, April 29, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. This contract will be awarded within ninety (90) days of the bid opening.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The Trustees of the Public Library of the City of Boston, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts. (see St. 1878, c. 114).

By KEVIN T. FITZPATRICK,
*Assistant to the Director for
Business & Publishing Services.*

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR PROPOSALS
FOR GRAPHIC DESIGN SERVICES**

The Public Facilities Department is requesting proposals for graphic design services for Program Marketing and various divisions of the department as needed. Vendor will provide design, production, consultation, and miscellaneous illustration services. On-call availability and quick delivery of services required. Proposal forms and scope sheets are available now until May 15, 1991, and may be obtained from the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802, and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The Chief Procurement Officer will make an award within 90 days of the proposal due date. Completed proposals are due, and must be returned, by the close of the close of business on May 15, 1991.

LISA G. CHAPNICK,
Director.
(Apr. 29.)

**It is the policy of the City of Boston to
award at least 15 percent of the
City's contract dollars to minority-
owned businesses and at least 5 per-
cent to women-owned businesses.**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Walnut Park Play Area, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Construction of Improvements to Walnut Park Play Area, Roxbury, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for construction of New Playlot, Spray Pool, Fencing, Paving, Planting, and other General Site Improvements. Estimated cost is \$190,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 16, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 29, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 7, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 29; May 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF POLYETHYLENE BAGS FOR
THE CUSTODIAL DEPARTMENT**

The School Committee of the City of Boston invites bids for "Purchase of Polyethylene Bags for the Custodial Department" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee,

Tenth floor, 26 Court Street, Boston, MA 02108 from Monday, April 29, 1991 to Wednesday, May 22, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Polyethylene Bags for the Custodial Department Boston Public Schools, Bid Date: Wednesday, May 22, 1991." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 22, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, May 22, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)**

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 8, Brighton.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 29, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Thursday, May 16, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 21, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**ID NO. 518 — TO FURNISH RENTAL PAGERS
AND SIGNALING SERVICES to the DEPART-
MENT OF HEALTH AND HOSPITALS — BID
OPENING DATE: Wednesday, May 8, 1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 5 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (with bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-6366, Attention Ann Salim, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing
Automotive Spray Booth at Madison Park/
HORC Automotive Department, 100 New
Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and

provisions of the contract documents entitled "Furnishing and Installing Automotive Spray Booth at Madison Park/HORC Automotive Department," at an estimated cost of \$55,000.

SCOPE OF WORK: Furnish all labor and materials for automotive spray booth. Remove existing automotive spray booth and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, April 26, 1991, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 10, 1991, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in general building construction, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Park Programs and Special Events.

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Park Programs and Special Events.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2 p.m. Boston time, Tuesday, May 7, 1991 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be on a form supplied in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority, at the designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the bid shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA, preview to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 23, 1991, at the office of the Commissioner at and after 9 a.m., Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 30, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan D. and Muriel Robinson (by Marian Manor), seeking with reference to the premises at 115-117 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-71) 30(30-3).

Allow premises to be used as parking lot for 21 vehicles (ancillary to nursing home).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Computer Stock Paper
for Office of Information Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Computer Stock Paper for Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 22, 1991 to Tuesday, May 14, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Computer Stock Paper for Office of Information Systems, Boston Public Schools, Bid Date: Tuesday, May 14, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 14, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, May 14, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for CCTV System Upgrade at Transportation Building — Project #5751, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids to "Replace Two Exterior Cameras to Low-Light with Auto, Iris with Zoom, Pan and Tilt with Motion Alarm System."

Bids will be received up until twelve o'clock noon, Boston time, May 8, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the

office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there will be a site viewing on May 1, 1991 at 10:00 A.M. at The Transportation Building, 200 Frontage Road, Boston, MA.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about April 22, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,

Director.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Notice of Waiver of Advertisement for Lease of Space Located at 294 Washington Street, Boston, Massachusetts Pursuant to G.L. c. 30B, s. 16(e)(2).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), proposes pursuant to G.L. s. 16(e)(2) that the advertisement for bids for the rental of approximately seventeen thousand square feet of rental space for the City's Assessing Department be waived as said bidding procedures would not benefit the City's interest due to the unique qualities and location of a certain piece of rental property.

The official has determined that the rental space located at 294 Washington Street, Boston, Massachusetts (the Premises) has certain unique quali-

ties. These qualities as determined by the Office are as follows: The Premises is located within or half mile of Boston City Hall; the Premises is easily accessible to public transportation; the Premises is within walking distance of the Appellate Tax Board; the Premises offers rental space of nearly seven thousand square feet on one floor; the Premises is pre-wired for computer terminals needed by the City; the Premises has utility lines dedicated to the communication needs of the City; and, the Premises are at least ten municipal on street parking spaces in the immediate vicinity of the Premises.

The Premises is owned by the Old South Church, a religious institution located on Tremont Street in Boston, Massachusetts. The Premises is operated by The Old South Management Company, a sole proprietorship owned by Mr. Robert Lovinger.

The general terms of the lease shall be for a term beginning on or about May 8, 1991 and shall terminate on or about May 1, 1994. The remainder of the term (May 1, 1992 to May 1, 1994) shall be subject to successful annual appropriation of funds to the Assessing Department by the City. The rental space shall consist of 16,440 square feet located on the fifth floor of the Premises, the annual rental cost shall be \$304,140.00 plus 8.1279% of the tax and operating expenses of the Premises. The rent shall be paid in monthly installments of \$25,345.00 plus the monthly operating percentage charge.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 8, 15, 22, 29)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services necessary to operate the Boston Neighborhood Basketball League at twenty to twenty-four sites and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 11:00 a.m., Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the items as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or items.

Bid No. 052 — MICROFICHE SUPPLIES to ASD/ DATA PROCESSING UNIT DEPARTMENT — Bid Opening Date: Wednesday, May 6, 1991 (Commodity Code: 575-99, Buyer No. 2).

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4654.

(Apr. 15, 22, 29)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the items as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of

the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or items.

Bid No. 806 — MEDICAL RECORD FOLDERS to BOSTON CITY HOSPITAL/MEDICAL RECORDS — Bid Opening Date: Thursday, May 3, 1991 (Commodity Code: 815-99, Buyer No. 4).

Bid No. 809 — ENVELOPES to the ASD/PRINTING DIVISION — Bid Opening Date: Tuesday, May 7, 1991 (Commodity Code: 514-08, Buyer No. 5).

Bid No. 810 — AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 7, 1991 (Commodity Code: 075-99, Buyer No. 5).

Bid No. 811 — TRAFFIC SIGNAL EQUIPMENT, MISCELLANEOUS EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 6, 1991 (Commodity Code: 550-99, Buyer No. 5).

Bid No. 812 — MAINTENANCE MANAGEMENT SOFTWARE to the POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 7, 1991 (Commodity Code: 515-55, Buyer No. 5).

Bid No. 814 — PRINTERS to the ASD/PROCESSING UNIT — Bid Opening Date: Thursday, May 3, 1991 (Commodity Code: 205-99, Buyer No. 2).

RE-ADVERTISEMENT

Bid No. 813 — CLOTHING to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, May 9, 1991 (Commodity Code: 200-77, Buyer No. 2).

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4654.

(Apr. 15, 22, 29)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Boston Youth Campaign Fund.

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of the Boston Youth Campaign.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

Bids will be received until 2 p.m. Boston time, Tuesday, May 7, 1991, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 814, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be on a form supplied in duplicate or the bid forms obtained from the Awarding Authority. Each copy of the bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority at the designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check, or a treasurer's or partner's check, or a responsible

bank or trust company, payable to the City of Boston, in the sum of \$100. The duplicate copy of the bid shall be filed with the City Auditor, Room 414, City Hall, Boston, MA, previous to the time for the opening of bids. The bids shall be filed before the time stated above for the opening of the bids.

The successful bidder will be required to provide an insurance for the payment of compensation and the furnishing of other benefits under the Worker's Compensation Law, General Laws Ter. Ed., Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 23, 1991, at the office of the Commissioner at and after 9 a.m. Boston time.

This contract will be awarded within ninety days of the bid opening date.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids in the public interest to do so.

CITY OF BOSTON

**PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER**

Commissioner

(Apr. 22, 29)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services necessary to operate the Summer Pool Program at twenty-one pools and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 104 Massachusetts Avenue, third floor, Boston, MA 02108, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 11:30 p.m. Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DICHERT

Director

(Apr. 22, 29)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 2, Roxbury/Dorchester.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 22, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Tuesday, May 7, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 14, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

**Invitation for Bids to Provide Maintenance and
Repairs to Elevators at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J inclusive of chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs to Elevators at Boston City Hospital."

SCOPE OF WORK: includes complete preventive maintenance of designated elevators at Boston City Hospital during the period July 1, 1991, through June 30, 1994.

SPECIFICATIONS: will be available on Monday, April 22, 1991, at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: all bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Monday, May 6, 1991, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (Pre-School - 10 Sites).

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, invites sealed bids for furnishing transportation for Camp Joy from July 11, 1991 to August 14, 1991 inclusive.

Bids will be received until 4 p.m., Monday May 6, 1991 and shall be placed in the bid box provided for receiving bids, at the office of Director, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud. Notice of award will be given within ninety (90) business days.

Bids must be submitted in duplicate on the forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible

bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with City Auditor, City Hall, Boston, Massachusetts, previous to the time for the opening of proposals.

The successful bidder will be required to provide insurance for the payment of compensation the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed. Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, April 22, 1991, at the office of the Director at and after 9:00 a.m. Boston time.

The Director reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Further a certified check on, or a treasurer's cashier's check issued by a responsible bank or trust company payable to the City of Boston and the amount of 15 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

**Invitation for Bids for
Waste Removal**

The City of Boston, acting by the Director of Community Schools and Recreation Centers hereinafter referred to as the Director, hereby invites sealed bids for the work generally described above and more specifically in the contract documents beginning July 1, 1991 through June 30, 1992.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 101 Massachusetts Avenue, Boston, MA 02118, 3rd floor, on or after Monday, April 22, 1991.

All bids shall be filed no later than 2:00 p.m. Boston time, Monday, May 6, 1991, at the Office of the Director, at which time and place they shall be publicly opened and read aloud. The duplicate copy of the bids shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the bids. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
BOSTON FIRE DEPARTMENT**

INVITATION FOR BIDS FOR LAUNDRY WORK

The Fire Commissioner of the City of Boston, invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray and blue blankets, both single and double for the period from July 1, 1991 through June 30, 1992, inclusive. The linen, blankets, etc. are to be called for and delivered one day each week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, April 22, 1991. Proposals will be received at the Office of the Executive Assistant until 12 noon, May 6, 1991, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work", and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The Fire Commissioner reserves the right to reject any and all proposals, waive any informalities, cancel contract if appropriations are not available for other justifiable reasons verified by him.
(Apr. 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON
CORRECTION**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Electrical Repair and Maintenance of Outdoor Floodlighting Systems — Contract K.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Invitation for Bids for Electrical Repair and Maintenance of Outdoor Floodlighting Systems — Contract K.

Contract K
Electrical Repair and Maintenance of
Outdoor Floodlighting Systems.

SCOPE OF WORK INCLUDES: Under this contract consists of making repairs to our floodlighting system in our Parks and Recreational Facilities. Estimated cost of construction is \$30,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 2, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office design-

nated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 22, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Work-

men's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 30, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Apr. 22, 29.)

**ADVERTISEMENT
BOSTON FIRE DEPARTMENT**

Invitation for Bids for Rental and Cleaning Service for Work Uniforms for Fire Department Employees

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Official, invites sealed bids for work uniforms rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1991 and terminating on June 30, 1992.

Proposal forms may be obtained at the Office of the Executive Assistant on or after April 22, 1991, after 12 noon and will be received at the Executive Assistant's Office until 12 noon, May 6, 1991, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Rental and Cleaning Service for Work Uniforms".

Bids must be submitted in duplicate, one copy shall be filed at the Office of the Executive Assistant, designated above, and the other copy shall be filed before the time stated for the opening of the bids at the office of the City Auditor, Auditing Department, Mezzanine 1, City Hall.

The bids submitted should indicate the cost of supplying uniform rental, cleaning service for each man and any other cost that may pertain to this service, on a weekly basis. Approximately 30 men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permanent press. The pants and jackets shall be 7 1/2 ounces per square yard material, the shirts shall be 4 1/2 ounces per square yard material. Men are to be furnished year-round with five (5) shirts, (five men are to be supplied with white shirts), five pants, two coveralls (for sixteen men), two jackets with zip-in lining or heavy jacket for fall wear and light jacket for spring wear (for fourteen men). New uniforms are to be furnished as required.

The Fire Commissioner has the right to waive any informalities, reject any and all bids, cancel contract if appropriations are not available or other justifiable reasons verified by him.

(Apr. 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

**INVITATION FOR BIDS FOR
FIRE ALARM TESTING & SERVICE**

The City of Boston, acting by the Director of Community Schools and Recreation Centers, hereinafter referred to as the Director, hereby invites sealed bids for the work generally described above and more specifically in the contract documents beginning July 1, 1991 through June 30, 1992.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 1010 Massachusetts Avenue, Boston, MA 02118, 3rd floor, on or after Monday, April 22, 1991.

All bids shall be filed no later than 1:00 p.m., Boston time, Monday, May 6, 1991, at the Office of the Director, at which time and place they shall be publicly opened and read aloud. The duplicate copy of the bids shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the bids. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all bids or any part or thereof and to award the contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (City Wide Routes - 4 Sites).

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, invites sealed bids for furnishing transportation for Camp Joy from July 11, 1991 to August 14, 1991 inclusive.

Bids will be received until 4 p.m., Monday May 6, 1991 and shall be placed in the bid box provided for receiving bids, at the office of Director, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud. Notice of award will be given within ninety (90) business days.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the bid shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time for the opening of proposals.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, April 22, 1991, at the office of the Director at and after 9:00 a.m., Boston time.

The Director reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Further a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston and in the amount of 15 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain Vacant Lots — Project 4, Dorchester.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 22, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Thursday, May 9, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 14, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,

FRANK JONES,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS AND SERVICE**

CONTRACT NO. 91-11-WSV-798—

Chassis Cab with High Velocity Sewer Flusher As Per BWSC Specifications

Bid Opening Date: May 1, 1991

Bid Opening Time: 1:00 a.m.

(Commodity Code: 070)

CONTRACT NO. 91-SD-5099—

Turbine Exhaust Emission Testing As Per BWSC Specifications

Bid Opening Date: May 1, 1991

Bid Opening Time: 10:00 a.m.

(Commodity Code: 961)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided to the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

JOHN F. FLYNN,
Purchasing Manager.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-titled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services necessary to operate the Community Schools Program at thirty-two facilities and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 11:30 a.m., Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(Apr. 22, 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Custom Forms
for the Office of Information Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Custom Forms for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, ninth floor, 26 Court Street, Boston, MA 02108, from Monday, April 22, 1991 to Wednesday, May 6, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Custom Forms for the Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, May 15, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 15, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachu-

setts before 12:00 o'clock noon on Wednesday, May 15, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services for the Alternative Education Initiative

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-titled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services to operate the Alternative Education Initiative at fourteen facilities and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 3:30 p.m., Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.
(Apr. 22, 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Paper Towels and Toilet Tissue
for the Custodial Department.**

The School Committee of the City of Boston invites bids for "Purchase of Paper Towels and Toilet Tissue for the Custodial Department" in the Boston Public Schools. Bid forms are obtainable at

the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 22, 1991 to Friday, May 17, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Paper Towels and Toilet Tissue for the Custodial Department, Boston Public Schools, Bid Date: Friday, May 17, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, May 17, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Friday, May 17, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 3, Dorchester.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 22, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Wednesday, May 8, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 14, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain Vacant Lots — Project 1, Dorchester/Hyde Park.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 22, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Monday, May 6, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 14, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(April 22, 29.)

**ADVERTISEMENT
REAL PROPERTY BOARD
OF THE
CITY OF BOSTON**

Invitation for Bids for Leasing of Public Parking Facility at Haverhill and Causeway Streets and Rip Valenti Way, Boston, Massachusetts.

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the open air public parking facility at the following location: adjacent to the John Fitzgerald Expressway between Haverhill and Causeway Streets and Rip Valenti Way, Boston, Massachusetts, for the term of one (1) year beginning June 1, 1991, and ending May 31, 1992, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of April 17, 1991, copies of the bid form and the lease, containing all applicable terms, conditions and covenants regarding the leasing of Haverhill Parking Facility may be obtained daily (except Saturdays, Sundays, and holidays) between 9:00 a.m. and 5:00 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars (\$25), for each bid form taken. The covenants and agreements contained in the lease will require,

among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their proposal, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the proposal shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Proposal for Leasing of Public Parking Facility adjacent to the John Fitzgerald Expressway between Haverhill and Causeway Streets and Rip Valenti Way, Boston, Massachusetts." One copy of the bid shall be filed with the Board at its office on or before 10:00 a.m. on May 21, 1991, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars (\$5,000), made under the terms stated in the bid form, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the bid filed with the Board shall be accompanied by one of the following: a letter from a duly authorized agent of an insurance company certifying that a performance bond will be produced; or a certified check payable to the City of Boston; or cash in the required amount as set forth in the bid form. The other copy of the bid shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No bid shall be withdrawn after the day and hour hereinbefore set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interests of the City.

**REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.**

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

Invitation for Bids for Supplying and Delivering Library Microfilm Paper and Toner.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the Trustees, invites sealed bids for supplying and delivering library microfilm paper and toner. Bids will be received until 12 o'clock noon, Boston time, Wednesday, May 8, 1991, at the office of the Trustees (Business Office), 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted on forms obtained from the Trustees, Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. The bid shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. This copy shall be filed at the office of the Trustees (Mail Address: Boston Public Library, Business Office, 666 Boylston

Street, Boston, MA 02116), and shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check responsible bank or trust company, payable to Trustees of the Public Library of the City of Boston in the sum of five (5) percent of the total bid, shall be submitted with the copy of the bid filed with the Trustees. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest responsible and eligible bidder may be withdrawn prior to the execution and delivery of contract, unless no award has been made upon expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon, Boston time, April 22, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. This contract will be awarded within ninety (90) days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Trustees reserve the right to reject all bids.

This contract is subject to the approval of Trustees in charge of the Library Department of City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts, (see st. 1878, c. 114).

**By ARTHUR CURLEY,
Director and Librarian**

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

**Invitation for Bids for
Extermination of Vermin**

The City of Boston, acting by the Director of Community Schools and Recreation Center hereinafter referred to as the Director, hereby invites sealed bids for the work generally described above and more specifically in the contract documents beginning July 1, 1991 through June 30, 1992.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools and Recreation Centers, 101 Massachusetts Avenue, Boston, MA 02118, 3rd floor, on or after Monday, April 22, 1991.

All bids shall be filed no later than 1:30 p.m. Boston time, Monday, May 6, 1991, at the Office of the Director, at which time and place they shall be publicly opened and read aloud. The duplicate copy of the bids shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the bids. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all bids or any part or thereof and to award the contract as the Director deems to be in the best interest of the City.

**WILLIAM P. DOHERTY,
Director.**

(Apr. 22, 29.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T4CN16, SUBWAY VENTILATION IMPROVEMENTS, RED NE VENT SHAFTS, SHAFTS R-13, R-14, AND R-15, Boston, Massachusetts, (Class 1-General Transit Construction or Class 7 - Buildings, Project No. 136.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on May 14, 1991. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of construction of three new subway tunnel ventilation shafts, a new substation including demolition, earthwork, concrete, masonry, miscellaneous metals, landscaping, mechanical and electrical work.

This Contract is subject to a financial assistance agreement between the MBTA and the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 11, 1991, Monday through Friday, at a charge of \$50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS, DIVISION 1 - GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$15 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan bidder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Rules and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors

will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of Project Manager, Mr. Donald J. Burns, 1515 Hancock Street, 4th Floor, Quincy, Massachusetts 02169, Telephone No. (617) 722-5056. A Prebid Conference will be held on April 29, 1991, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

By JAMES E. ROONEY,
Acting General Manager.

(Apr. 22, 29.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Reprographic Services for the Period July 1, 1991 to June 30, 1992 - Project #20186.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Reprographic Services for the Period July 1, 1991 to June 30, 1992."

Bids will be received up until twelve o'clock noon, Boston time, May 3, 1991 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. The City of Boston shall make an award within 90 days of the bid due date.

Bidders are hereby notified duplicate bids must be submitted to the City Auditor, Room M4, Boston City Hall on May 7, 1991 by 1:00 p.m., Boston time.

Further, because many projects involve and require constant supervision and changes by Public Facilities Department staff under emergency conditions, the location of the contractor's copying premises must be within a one (1) mile radius or walking distance of the primary service location.

Public Facilities Department
26 Court Street/6th Floor
Boston, MA 02108

Public Facilities Department
15 Beacon Street
Boston, MA 02108

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, on or about April 22, 1991.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one thousand dollars (\$1,000) will be required of the successful bidder.

Purchase Description

ITEM ONE: Xerox Process Reproductions

ITEM TWO: Blue Line Prints, Sepias,
Electrostatic Vellum
and Electrostatic Bond

ITEM THREE: Enlargements
and Reductions

ITEM FOUR: Cibachromes
and Color Copying

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COMPUTER SYSTEM FOR THE BOSTON POLICE DEPARTMENT DRUG CONTROL UNIT:
Invitation for bids to provide a computer system including application software, operating system software, terminals, bar code readers, and printers for use by the Boston Police Department Drug Control Unit.**

Sealed bids for the purchase of a computer system including application software, operating system software, terminals, bar code readers, and printers for use by the Boston Police Department Drug Control Unit will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Thursday, May 9, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Computer System For Boston Police Department Drug Control Unit - Bid Date May 9, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the city.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications please contact Marie Donovan, Room 703 City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS
ALLAN K. STERN,
Director.**

(Apr. 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in

the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 315 — RACK MOUNT MODEMS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Monday, May 13, 1991. (Commodity Code: 725-22; Buyer No. 2.)

Bid No. 316 — TELEPHONE EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 16, 1991. (Commodity Code: 725-55; Buyer No. 5.)

Bid No. 317 — REPLACEMENT PARTS FOR GREEN MACHINE AND TORO EQUIPMENT to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Tuesday, May 14, 1991. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 318 — SPLIT HIDE LEATHER to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 13, 1991. (Commodity Code: 520-47; Buyer No. 8.)

Bid No. 319 — BUFFING MACHINE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 14, 1991. (Commodity Code: 365-19; Buyer No. 8.)

BIDS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Apr. 22, 29 - May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 517 — TO FURNISH UNIFORM CLOTHING to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, May 7, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (out bid deposit check) must also be filed with City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals serves the right to reject in whole or in part any all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-5631, Attention Luis Perez, Buyer, Contracts Purchasing.

**JUDITH KURLAND,
Commissioner**

(April 22, 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Containerized Services for the
Custodial Department and Central Food
Facility.**

The School Committee of the City of Boston invites bids for "Provide Containerized Services for the Custodial Department and Central Food Facility" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 22, 1991 Thursday, May 16, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Containerized Services for the Custodial Department and Central Food Facility, Boston Public Schools, Bid Date: Thursday, May 11, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 16, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12:00 o'clock noon on Thursday, May 16, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(April 22, 29.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Sealed Bids for Roadway Resurfacing in the City of Boston (Primarily Area III).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 22, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 9, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ROOM 808, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Room 808, Boston City Hall, Boston, MA 02201, telephone number 617-725-4808.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on April 29, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Proposal for Providing Transportation (Buses) to Various Events.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to, providing transportation (buses), coach and school buses, for trips and events and events for youths, adults and senior citizens to and from various locations from July 1, 1991 through June 30, 1992.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 22, 1991.

Two copies of each bid should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All bids must be received no later than 2:30 p.m., Monday, May 6, 1991, at the office of the Director, at which time and place they will be publicly opened and read. Notice of award will be given within ninety (90) business days.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,

Director.

(Apr. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 053 — PARKS & MAINTENANCE SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 15, 1991. (Commodity Code: 450-99; Buyer No. 1.)

Bid No. 054 — HOT BITUMINOUS PATCHING MIX TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, May 14, 1991. (Commodity Code: 745-07; Buyer No. 2.)

BIDS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(Apr. 22, 29.)



You're the *Lifeblood* of the City!

The City of Boston

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**at
City Hall**

**Open Thursdays, 8:00 a.m. to 3:00 p.m.
Room 115**

**For more information, call
Gerry Wyse, R.N.**

725-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

BERT CIOLEK, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

SCOE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTSCHALK, *Director*, Room 812, 725-3870

CABLE

OMAS COHAN, *Executive Director*, 43 Hawkins St., 25-4700, Ext. 460

CONTRACT MANAGEMENT

LE K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

NE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

ANTHIA DENTON, *Supervisor*, Room 624, 725-4525

MIS

LAN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

EILA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

LIX ARROYO, *Director*, Room 612, 725-4698

PRINTING

LLIAM HANNON, *Superintendent*, 174 North Street, 635-3700

PURCHASING

ANK F. CHIN, *Purchasing Agent*, Room 808, 725-4564

WORKERS' COMPENSATION

LYSON R. HALEY, *Workers' Compensation Agent*, Room 517, 725-3193

ARSON COMMISSION

CHAEEL MOORE, *Acting Director*, Room 113, 725-3609

ARTS AND HUMANITIES

UCE ROSSLEY, *Commissioner*, Room 803, 725-3245

ART COMMISSION

ARY SHANNON, *Executive Secretary*, Room 803, 725-3650

ASSESSING

D JANKOWSKI, *Commissioner*, Room 301, 725-4264

AUDITING

LLY DEGAN, *City Auditor*, Room M-4, 725-4671

BOARD OF APPEALS

ROL McDONOUGH, *Executive Secretary*, Room 204, 725-4775

BOSTON HOUSING AUTHORITY

ORIS BUNTE, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

EPHEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

OSEMARIE SANSONE, *Director*, Room 806, 725-4447

CAPITAL PLANNING

ARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

TRICK McDONOUGH, Room 601, 725-4600

CITY COUNCIL STAFF

ICE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

EVEN STANZIANI, Room 110, 725-4780

CITY RECORD

ILLIAM D. STANTON, *Managing Editor*, Room 800, 725-4168

COMMISSION FOR PERSONS WITH DISABILITIES

MES BROOKS, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

WILLIAM DOHERTY, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613, 725-3834

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*, Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242, 725-4545

EDIC

DONALD A. GILLIS, *Director*, 38 Chauncy Street, 725-3342

ELECTION

JOHN F. DONOVAN, SR., *Acting Chairman*, Room 241, 725-4634

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 806, 725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603, 725-4507

ENVIRONMENT

LORRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

DAVID CORTIELLA, *Director*, Room 957, 725-4408

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington Street, 482-9706

FIRE DEPARTMENT

MARTIN E. PIERCE, JR., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Harrison Avenue, 424-8000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716, 725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

THOMAS McNICHOLAS, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960, 725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960, 725-4473

LAW DEPARTMENT

JOSEPH MULLIGAN, *Corporation Counsel*, Room 615, 725-4017

TAX TITLE DIVISION

LEO McNIFF, *Director*, Room 621, 725-4035

LIBRARY

ARTHUR CURLEY, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

THOMAS W. STANTON, *Chairman*, Room 809, 725-4170

MAIL ROOM

JOE McDERMOTT, *Administrative Assistant*, Room 207, 725-4699

MAYOR'S OFFICE

ELLEN GUINEY, *Education Advisor*, Room 603, 725-3234

JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th Floor, 725-3383

JOHN CONNOLLY, *Development Advisor*, Room 608, 725-3278

ELLEN PARKER, *Human Services Advisor*, Room 603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158

JOHN RIORDAN, *Neighborhood Services*, Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room 709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4983

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

PENAL INSTITUTIONS

BENJAMIN THOMPSON, *Commissioner*, Room 716, 725-3350

POLICE DEPARTMENT

FRANCIS ROACHE, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE

NEIL SULLIVAN, *Director*, 5th Floor, 725-4476

PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603, 725-4461

PUBLIC FACILITIES

LISA CHAPNICK, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS

JOSEPH CASAZZA, *Commissioner*, Room 714, 725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 811, 725-4100

REGISTRY

JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton Square, 725-8575

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD

CONSTANCE DOTY, *Administrator*, Room 709, 725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

SAFE NEIGHBORHOODS PROGRAM

TED LANDSMARK, *Director*

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721, 725-4488

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5, 725-4138

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
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Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 725-4186

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City Certified Minority Owned: ☐

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Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 12, 1990.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor TRAVAGLINI.

INVOCATION

The Reverend Thomas J. Reilly, St. Catherine's Church, Charlestown, gave the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDER AUTHORIZING CITY CLERK TO DISTRIBUTE VOLUME I OF CODIFIED ORDINANCES AND SUPPLEMENTS THERETO AT PRICE TO BE DETERMINED FROM TIME TO TIME BY CLERK

The following was received:

City of Boston
Office of the Mayor

August 27, 1990.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body August 8, 1990, Docket Number 0934, which would authorize the City Clerk to distribute Volume I of the codified ordinances and the supplements thereto at a price to be determined from time to time by the City Clerk.

The reason for my disapproval is that, pursuant to St. 1949, c. 222, s. 1, the City of Boston may fix fees and charges by ordinance. I know of no authority for allowing the City Clerk by mere order of the City Council to set prices from time to time for the codified ordinances and supplements, which the order purports to do. I have instructed my liaison to the Council to work with the Council should it wish to submit an ordinance which sets an amount to be charged for such documents.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDINANCE AMENDING CHAPTER 5, SECTION 5-1.10, CITY DOCUMENTS

The following was received:

City of Boston
Office of the Mayor

September 4, 1990.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body August 15, 1990, Docket Number 0958, which would amend City of Boston Code, Ordinances, Chapter V, Section 5-1.10, to allow for a ten dollar charge for each copy of the publications Boston's

Streets and City of Boston, Municipal Register.

I agree with the Council that the charges for the publications are appropriate. However, I am concerned, from a fiscal accountability point of view, that the ordinance creates ambiguity as to who is to collect the proceeds from the publications and where those proceeds are to be deposited.

I have enclosed a draft ordinance which addresses my concerns. The draft provides that the monies from the two publications, as well as the recently published City of Boston Code, Volume I, Ordinances, and the supplements thereto, shall be deposited in the General Fund. Please note that the draft also provides that it is the City Clerk who is to distribute the publications. The Council may determine that some other person is more appropriate to distribute the publications and to collect and deposit the charges therefor.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

DISAPPROVING ORDER DIRECTING PURCHASING AGENT TO IMMEDIATELY PURCHASE AND STORE ADEQUATE SUPPLY OF OIL FOR CITY BUILDINGS IN ANTICIPATION OF RISING FUEL COSTS

The following was received:

City of Boston
Office of the Mayor

September 10, 1990.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on August 22, 1990, Docket No. 0988. That order would direct the City Purchasing Agent to immediately purchase and store an adequate supply of oil for City buildings in anticipation of rising fuel costs. Additionally, that order would direct the City Council to file legal actions against private oil and gasoline suppliers to roll back prices where price gouging has occurred and to notify such suppliers of the City's intent to file legal actions should price gouging occur.

My reasons for disapproval are twofold. First, this problem has been addressed at the state level. The Attorney General has recently promulgated regulations making it an unfair or deceptive act or practice under the Massachusetts Consumer Protection Act (the Act) for any petroleum-related business to engage in price gouging during a market emergency. (See G. L. c. 93A, s. 2). These regulations deal with the subject of price gouging in a uniform and comprehensive manner, and enable the Attorney General of the Commonwealth to bring an action in the public interest if he has reason to believe that a petroleum-related business is selling or offering to sell any petroleum product at an unconscionably high price.

Additionally, the provision of the order directing the City Purchasing Agent to arrange for the immediate purchase and storage of oil violates the City Charter provision which prohibits the City Council from taking part in the conduct of the executive or administrative business of the City. (See, St. 1948, c. 452, a. 17G as appearing in St. 1951, c. 376, s. 1).

Although I am in complete agreement with the Council regarding the importance of preventing price gouging by the suppliers of petroleum products, I am

confident that the Attorney General will continue to take whatever steps are necessary to protect the public interest.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

APPROPRIATION OF \$124,523.36 FOR LIBRARY OF LAST RECOURSE

The following was received:

City of Boston
Office of the Mayor
September 10, 1990.

To the City Council.

Dear Councillors:

I transmit herewith an appropriation order in the amount of \$124,523.36 to the Library Department for the Library of Last Recourse.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That in addition to the appropriation heretofore made, to meet salary expenses for the Library Department in the fiscal period commencing April 1, 1990 through June 30, 1990, that the sum of ONE HUNDRED TWENTY-FOUR THOUSAND, FIVE HUNDRED TWENTY-THREE DOLLARS AND THIRTY-SIX CENTS (\$124,523.36) be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G. L. Ch. 78, Sec. 19c as amended by CH. 636 Acts of 1970:

011-110-0110, Library Department

Personal Services, \$124,523.36.

Passed under suspension of the rules.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT AND EXPEND \$1,000,000 IN CDAG FUNDS FOR HARBOR GATEWAY/BERTH 10 INDUSTRIAL DEVELOPMENT PROJECT AT BOSTON MARINE INDUSTRIAL PARK

The following was received:

City of Boston
Office of the Mayor
September 11, 1990

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply for, accept and expend funds under the Commonwealth's Community Development Action Grant (CDAG) Program.

If approved, EDIC, on behalf of the City of Boston, will submit an application for a \$1 million CDAG for the Harbor Gateway/Berth 10 industrial development project at the Boston Marine Industrial Park. The CDAG funds will allow the City of Boston to reconstruct badly dilapidated deep-water pier and clear the site so that new industrial facilities can be constructed for seafood processors and printers.

The Harbor Gateway/Berth 10 industrial development project, when completed, will provide 665 jobs for Boston residents and significantly strengthen Boston's manufacturing sector by providing quality, affordable space. As you know, Boston faces several major challenges to its economic prosperity. Our

manufacturing sector, which provides thousands of good jobs for Boston's residents, has been particularly affected by recent economic problems. Projects like Harbor Gateway/Berth 10 have a positive economic impact for the City far beyond the jobs they directly generate. They help send a signal that Boston is a healthy city which encourages economic growth.

The CDAG will play a particularly important part in making this project a reality by reducing the cost of infrastructure improvements to a level which allows the developer to charge reasonable rent for quality industrial space. In addition to the site clearance and pier improvements, the CDAG will help fund the construction of a small public waterfront park adjacent to the development site.

I urge your Honorable Body to pass this order which will make this project possible.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Massachusetts Executive Office of Communities and Development has issued a request for proposal for the Community Development Action Grant Program; and

Whereas, The Economic Development and Industrial Corporation of Boston, acting on behalf of the City of Boston, requires funding up to \$1 million for the development of the Harbor Gateway/Berth 10 industrial project in South Boston; and

Whereas, The Harbor Gateway/Berth 10 industrial development project will create 665 jobs; and

Whereas, The Mayor has submitted to the City Council an application for this project; Now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance from the Massachusetts Executive Office of Communities and Development under the Community Development Action Grant Program, in an amount of not to exceed one million dollars (\$1,000,000); and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts in connection with said application; and pursuant to G. L. c. 44, Section 53A, to accept and expend such funds and to do all things necessary and convenient in connection with such acceptance and expenditure in conformance with said application and grant.

Referred to the Committee on Planning and Development.

CRIME STATISTICS FOR PERIOD 7/21 THROUGH 7/27/90

The following was received:

City of Boston
Office of the Mayor
September 11, 1990

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 21, 1990 and ending July 27, 1990.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD
7/28 THROUGH 8/3/90

The following was received:

City of Boston
Office of the Mayor

September 11, 1990

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 28, 1990 and ending August 3, 1990.

Sincerely,

Raymond L. Flynn,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE REQUESTING DPU ACT AS LICENSING
AUTHORITY FOR CITY RE JITNEY LICENSE

Notice was received from Western Mass Bus Lines, Inc., d/b/a/ U. S. Express, requesting the Department of Public Utilities act as licensing authority for the City and issue a license to operate motor vehicles for hire over certain streets in Boston.

Placed on file.

REAPPOINTMENT OF
THOMAS J. McNICHOLAS

Notice was received by the City Clerk from the Mayor of the reappointment of Thomas J. McNicholas as Acting Commissioner of the Inspectional Services Department for a period not to exceed sixty days.

Placed on file.

REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following reappointments as members of the Fair Housing Commission for a term expiring July 30, 1993: Ana Rivera, Martin Nee, and Rev. Michael Haynes.

Severally placed on file.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from August 30, 1990, to August 31, 1990.

Placed on file.

COMMUNICATION FROM COMMISSIONER OF
TRANSPORTATION DEPARTMENT

Communication was received from Richard Dimino, Commissioner of Transportation Department re: Haul Road Final Environment Impact Statement.

Placed on file.

REAPPOINTMENT OF SALLY M. DEGAN

Notice was received by the City Clerk from the Mayor of reappointment of Sally M. Degán as Acting Auditor for a period not to exceed 60 days.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF
PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing on October 11, 1990, re Equicom Communications, Inc.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Dorothy Bell as an Associate Commissioner of the Commission on Affairs of the Elderly for a term expiring May 1, 1991.

Placed on file.

COMMUNICATION FROM DEPARTMENT OF
ENVIRONMENTAL PROTECTION

Communication was received from Department of Environmental Protection, Division of Wetlands and Waterways Regulation, Waterways Regulation Program, re: Waterways License Application No. W90-0528D of Coastal Oil New England, Inc.

Placed on file.

COMMUNICATION FROM STATE DIVISION OF
CAPITAL PLANNING AND OPERATIONS

Communication was received from John F. Bradshaw, Associate Deputy Commissioner, Executive Office for Administration and Finance, Division of Capital Planning and Operations, re: certain lands taken by eminent domain by the Commonwealth of Massachusetts.

Placed on file.

NOTICES FROM CITY CLERK

Notices were received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of August 8, 15, and 22, 1990.

Severally placed on file

BRA FILING OF CERTIFICATE OF VOTE OF
AUTHORITY RE APPROVAL OF PROJECT
UNDER CHAPTER 121A

Communication was received from the City Clerk of the filing by the Boston Redevelopment Authority of the "Certificate of the Vote of the Authority approving the Fourth Amendment to the Report and Decision on the Application of Subsidiaries of Friends of Post Office Square, Inc., for the Authorization and Approval of a Project under Chapter 121A."

Placed on file.

COMMUNICATION FROM EXECUTIVE OFFICE
OF TRANSPORTATION AND CONSTRUCTION

Communication was received from the Executive Office of Transportation and Construction, Department of Public Works re: annual public hearing on public roads in Suffolk County.

Placed on file.

APPROVAL OF CONSTABLES' BONDS

The Constable's Bonds of the following having been duly approved by the Collector-Treasurer were received and approved:

Herbert Alleyne	Frederick MacDonald
Frank Avellino	Robert Manning
James Avellino	Donald G. Manozzi
Christopher R. Aylward	Joaquin Marchando
Richard P. Brennan	Denis J. Martin
Thomas M. Brown	Richard E. McKeen
James Burke	Mark McLaughlin
Joseph P. Butler	James V. McNamara
John Cammarata	David E. Melvin
Deborah Capobianco	Robert J. Messina
Christopher Creed	Harold L. O'Brien
Stephen A. Christofono	Allan R. Petrie
John G. Consolo	Raymond R. Phoenix
Shawn Croke	Robert F. Riley
Pasquale DeFeo	James R. Rogers
James L. Dolliver	Louis Romano
William Doniger	John J. Roscoe
Francis X. Egan	Thomas Santry
John Fucillo	Mario S. Scaduto
Edward M. Gadowski	John R. Schifone
John Gonsalves	Robert Senior
Joseph Hamelburg	William J. Shamlian
Kevin Hardiman	Charles B. Sherer
Vincent A. Hayes	Arthur Smith
George Homsy	John V. Sullivan
William A. Jones	Frank J. Sylvester
William Joyce	John W. Taylor
Richard Kachadorian	Lawrence J. Thall
Christopher Keaney	Albert B. Tranquillino
James E. Lassiter, Sr.	Bernard Witten
Joseph Leeman	Louis Yacker

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$10,380 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF BOSTON RETIRED SENIOR VOLUNTEERS PROGRAM

Coun. KELLY, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0908, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$10,380 from the Massachusetts Executive Office of Elder Affairs for the operation of the Boston Retired Senior Volunteers Program (referred August 8) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$286,092 FROM UNITED STATES DEPARTMENT OF LABOR

Coun. KELLY, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0909, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$286,092 from the United States Department of Labor through the National Council of Senior Citizens for the operation of the Senior Aides Program (referred August 8) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$28,555 FROM COMMONWEALTH OF MASSACHUSETTS

Coun. KELLY, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0910, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$28,555 from the Commonwealth of Massachusetts under M. G. L. c. 19A for the operation of the Senior Companion Supplement Program (referred August 8) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$120,100 FROM "ACTION" FOR OPERATION OF SENIOR COMPANION PROGRAM

Coun. KELLY, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0971, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$120,100 from ACTION for the operation of a Senior Companion Program (referred August 22) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$67,119 FROM "ACTION" FOR OPERATION OF RETIRED SENIOR VOLUNTEERS PROGRAM

Coun. KELLY, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0972, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$67,119 from ACTION for the operation of the Retired Senior Volunteers Program (referred August 22) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT AMENDMENT OF \$10,000 FROM COMMONWEALTH OF MASSACHUSETTS, COMMITTEE ON CRIMINAL JUSTICE, FOR USE BY DROP-A-DIME PROGRAM

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0863, message of the Mayor and order authorizing the City to accept and expend a grant amendment of \$10,000 from the Commonwealth of Massachusetts, Committee on Criminal Justice, for use by the Drop-A-Dime Program (referred July 25) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT OF SPECIAL COMMITTEE ON PERAMBULATION

Coun. SCONDRAS, on behalf of the Special Committee on Perambulation, submitted a report with certain recommendations.

The report was accepted and placed on file.

REPORT ON ORDER TO APPROVE PETITION FOR SPECIAL LAW REORGANIZING BOSTON SCHOOL COMMITTEE SUBJECT TO VOTER APPROVAL

Coun. McCORMACK, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 0959, order to approve a petition for a special law reorganizing the Boston School Committee subject to voter approval (referred August 15) recommending passage of the order in a new draft.

On motion of Coun. McCORMACK, action on the report was postponed to a date certain, to wit, September 19, 1990.

REQUESTING NAMING OF CERTAIN SQUARE IN EAST BOSTON IN MEMORY OF LATE SERGEANT JOHN A. SCANNAPIECO

Coun. McCORMACK offered the following:

Whereas, The late John A. Scannapieco bravely served his country in World War II as a sergeant in the U. S. Army's 106th Division; and

Whereas, John A. Scannapieco was awarded a purple heart after giving his life for his country in St. Vith, Belgium following the Battle of the Bulge; and

Whereas, Sergeant John A. Scannapieco grew up on Decatur Street in East Boston and is fondly remembered by family and friends in this East Boston neighborhood; and

Whereas, It would be a fitting tribute to John A. Scannapieco that the intersection of London and Decatur Streets in East Boston be named in his honor; now therefore be it

Resolved, That the Public Improvement Commission is hereby requested to name the square at the intersection of London and Decatur Streets in East Boston in memory of the late sergeant John A. Scannapieco.

The resolution was adopted under suspension of the rules.

MAYOR AND POLICE COMMISSIONER TO RE-INSTATE JOHN J. KELLY TO POSITION IN POLICE DEPARTMENT

Coun. O'NEIL offered the following:

Ordered, That his Honor the Mayor, Raymond L. Flynn, and the Boston Police Commissioner Francis Roache, reinstate immediately upon receipt of this notice, Mr. John J. Kelly to his position in the Communications section (Turret) of the Boston Police Department.

Reason, Mr. John Kelly was the first disabled and handicapped veteran to be hired in the Communications section of the Boston Police Department. He has worked for this department for a period of five years, and was an excellent worker. His I. D. number was No. 9478. He was a Vietnam Veteran who was the recipient of two Purple Hearts, Cross of gallantry, Presidential Citation, Vietnam Service medal, Medal with Stars, Campaign ribbon. John J. Kelly was shot three times, and lost the use of both legs while in Vietnam 1967 & 1968. He will always be in a wheelchair for the rest of his life. He was made to resign because he took out his nomination papers to run for State Representative in Boston. The filer of this order also requests that he be paid back pay dating back to June 4, 1990.

Passed under suspension of the rules.

ORDER TO APPROVE PETITION FOR SPECIAL LAW TO CREATE VOCATIONAL EDUCATION DEPARTMENT SEPARATE FROM SCHOOL DEPARTMENT

Coun. BOLLING offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filled with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:-

Whereas, Vocational education offers students an opportunity to acquire the skills and training necessary to obtain employment in a variety of occupations, including the building and construction trades; and

Whereas, A host of studies, including reports by the Boston Employment Commission, the Mayor's Policy office and Dr. James Jennings and William Joseph Moore for the Massachusetts Department of Education, have documented the flaws of the present vocational education system; and

Whereas, For example, the program's headquarters, the Hubert Humphrey Occupational Resource Center, is severely underutilized, serving only 1,100 students out of a 3,000 seat capacity; and

Whereas, Only 10 of 31 vocational education programs complied with state rules as of 1989 and the state Board of Education placed Boston's vocational education program on probation in March, 1989; and

Whereas, a quality vocational education system is needed to prepare young people to take advantage of the jobs created by large construction projects such as the Central Artery/Third Harbor Tunnel project; and

Whereas, All reports on the subject recommend a change in governance as a vital component to improving the quality of vocational education in Boston; and

Whereas, The State Board of Education is threatening to take over Boston's vocational education system if the city does not reform and improve the system;

Whereas, The State Board of Education has indicated that reform of the system must include a change in governance structure; **THEREFORE BE IT ORDERED**

SECTION ONE. Notwithstanding the provisions of chapter 605 of the acts of 1982 as amended by chapter 343 of the acts of 1986, chapter 452 of the acts of 1948 as amended by chapter 376 of the acts of 1951 and as further amended by chapter 190 of the acts of 1952, sections one hundred and twenty-eight to one hundred and thirty-four, inclusive, of chapter forty-three of the General Laws, or any other general or special law to the contrary, pursuant to chapter 572 of the acts of 1908, beginning on the first Monday in January, 1992, there shall be in the City of Boston a Department of Vocational Education to be under the charge of a board, known as the Board of Trustees for Vocational Education, consisting of seven members appointed by the mayor as follows: one shall be a representative of organized labor; one shall be a representative of the business community in Boston; one shall be a representative of a community college in Boston; one shall be a representative of an institution of higher education in the greater Boston area; one shall be a representative of an organization providing alternative education in Boston; one shall be a representative of an educational advocacy orga-

nization in Boston, and one shall be a parent of a student in the vocational education system in the city of Boston. The mayor shall also appoint a student in the vocational system to serve as an advisory member to the Board of Trustees; provided, however, the student shall not be a voting member. The mayor shall strive to appoint trustees who reflect the racial and ethnic diversity of the student population of the vocational education system.

The trustees shall serve for a term of four years, except that of those trustees initially appointed under this section, two shall serve for a term of four years, two shall serve for a term of three years, and two shall serve for a term of two years and one shall serve for a term of one year. The trustees shall serve without compensation, but shall be reimbursed for expenses necessarily incurred in the performance of their duties, and shall be deemed to be special municipal employees for the purposes of chapter two hundred and sixty-eight A of the General Laws. Vacancies shall be filled for the unexpired term of an appointment in the same manner in which the original appointments are made pursuant to this section.

SECTION TWO. The Board of Trustees shall have the supervision and direction of the vocational education department, and shall exercise the powers and perform the duties in relation to the care and management of the vocational education system, including the management and operation of the Hubert H. Humphrey Occupational Resource Center at Madison Park, as presently performed by the Boston School Committee and shall have the powers and discharge the duties which have been imposed by law upon the school committees of cities and towns with respect to vocational education.

The Board of Trustees shall comply with any and all court orders heretofor issued to date imposed upon the Boston Public School system.

SECTION THREE. The Board of Trustees shall prepare annually and submit to the mayor an estimate in detail of the appropriations required for the vocational education department for the next fiscal year. Thereafter, the mayor may maintain, reduce, or increase the recommended budget and shall then submit the budget to the city council for approval. The Board of Trustees shall have the power to expend all appropriations made for the purposes of the department.

SECTION FOUR. The Board of Trustees shall appoint and contract with a Director of Vocational Education. The trustees shall fix the compensation of the Director. The Director shall upon taking employment be, and during such employment remain, a resident of the city of Boston as the term resident may be defined by ordinance. The trustees may remove the Director for just cause by a vote of four-sevenths of the members after proper notice and public hearing.

SECTION FIVE. The Director shall have the exclusive authority to appoint, assign, reassign, suspend, lay-off, promote, demote, remove and dismiss any employee of the vocational educational system. In exercising his/her authority under this section the Director shall have the authority and powers, and be subject to the limitations, otherwise applicable to the Boston School Committee with respect to collective bargaining agreements pursuant to section 1A of chapter 231 of the acts of 1906 as most recently amended by chapter 613 of the acts of 1987.

SECTION SIX. The Board of Trustees may delegate, in whole or in part, to the Director the authority to approve for the vocational education department the acceptance and expenditure of grants or gifts of funds from the federal government, charitable

foundations, private corporations, individuals, or from the commonwealth, its counties, municipalities or an agency thereof, the provisions of section fifty-three A of chapter forty-four of the General Laws notwithstanding.

SECTION SEVEN. The Director shall have the exclusive authority to make on behalf of the Board of Trustees contracts, or amendments to contracts, for the purchase or rental of equipment, materials, goods or supplies, leases of property, and for professional or other services, with the exception of collective bargaining agreements and contracts for the transportation of students. All vocational educational department contracts or amendments to contracts shall otherwise conform to the requirements of the city charter of the city of Boston.

With respect to all contracts, agreements or amendments thereto made or entered into by the vocational education department, the Director shall be responsible for establishing procedures for auditing and monitoring the compliance of the parties with the terms and obligations of such contracts, agreements or amendments thereto.

Referred to the Committee on Public Education.

ORDINANCE AMENDING ORDINANCE CHAPTER 18, SECTION 18-1.6 (8)

Coun. IANNELLA offered the following:

Be it ordained by the City Council, that the City of Boston Code, Ordinance 18-1, shall be and hereby is amended by inserting after paragraph 18-1.6 (8) and before paragraph 18-1.6 (9) the following new paragraph:

8A. Financing Statement and Related Documents Under Uniform Commercial Code, Certification of. The fee of the City Clerk for certifying a copy of a financing statement, an assignment or statement of assignment, a continuation, a statement of release, or a termination statement filed with him under Part 4 of Article 9 Chapter 106 of the General Laws shall be five (\$5.00) dollars.

Passed under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS TO HOLD HEARING TO DISCUSS WAYS TO MORE EFFECTIVELY ENFORCE ANTI-IDLING STATUTE

Coun. SALERNO offered the following:

Whereas, Boston is not in compliance with the Federal Air Quality Standards, having been placed on both the United States House and Senate lists of "moderate" nonattainment of carbon monoxide standards; and

Whereas, Boston may be sanctioned by the Federal Government if the City continues to fail to meet Federal Air Quality standards; and

Whereas, Between 70 and 90 percent of carbon monoxide in the air is generated by motor vehicles; and

Whereas, The idling of motor vehicle engines contributes significantly to these emissions, harming public health; and

Whereas, There is a State Law prohibiting the idling of motor vehicles for longer than five minutes; and

Whereas, There is little enforcement of this statute, as evidenced by the high number of complaints about this problem; and

Whereas, The City of New York recently began a program to enforce its nineteen-year-old statute

against idling of motor vehicles, indicating that such an effort can be carried out; and

Whereas, The Committee on Environment and Public Works is charged with the responsibility of investigating the problem of pollution; therefore it be

Ordered, That the Committee on Environment and Public Works hold a public hearing to discuss ways to more effectively enforce the anti-idling statute; and representatives from the Police, Environment, and Health and Hospitals departments be invited to the hearing to discuss what their proper roles should be in the enforcement of this statute.

Referred to the Committee on the Environment and Public Works.

ORDER TO APPROVE PETITION FOR SPECIAL LAW RE: AN ACT RELATIVE TO THE REORGANIZATION OF THE SCHOOL DEPARTMENT

Coun. BYRNE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:-

SECTION ONE. Notwithstanding the provisions of Chapter 605 of the Acts of 1982 as amended by Chapter 343 of the Acts of 1986, Chapter 452 of the Acts of 1948 as amended by Chapter 376 of the Acts of 1951 and as further amended by Chapter 190 of the Acts of 1952, sections one hundred and twenty-eight to one hundred and thirty-four, inclusive, of Chapter forty-three of the General Laws, or any other general or special law to the contrary, the school committee in the City of Boston is hereby abolished.

SECTION TWO. Chapter 241 of the Acts of 1875 is hereby amended by striking out in Section 5 the first sentence and inserting in place thereof the following new sentence:

The Mayor shall have the supervision and direction of the public schools, and shall exercise the powers and perform the duties in relation to the care and management of schools which were exercised by the school committee as of the effective date of Chapter 241 of the Acts of 1875, except so far as they may have been changed or modified by that Act, and shall have the powers and discharge the duties which may thereafter have been imposed by law upon the school committee of Boston and school committees of cities and towns.

SECTION THREE. Chapter 231 of the Acts of 1906, as most recently amended by Chapter 613 of the Acts of 1987 is hereby further amended by striking out section 1 (a) and inserting in place thereof the following new section:

Section 1. (a) The Mayor of the City of Boston shall contract with a superintendent of schools for any period of time not to exceed six years. The Mayor exclusively shall fix the compensation of such superintendent, which sum shall be in full for all services rendered to said city. The Mayor may remove the superintendent for just cause after proper notice. The superintendent shall upon taking employment become, and during such employment remain, a resident of said city as the term res-

ident may be defined by ordinance. Failure to maintain such residence shall be deemed a voluntary termination of employment.

SECTION FOUR. Section 1A. (b) of Chapter 231 of the Acts of 1906, as most recently amended by section 1 of Chapter 613 of the Acts of 1987 is hereby replaced with the following new section:

The Mayor shall have the exclusive authority to make appointments and promotions for all school department positions.

SECTION FIVE. Section 1A. (c) of Chapter 231 of the Acts of 1906, as most recently amended by section 1 of Chapter 613 of the Acts of 1987 is hereby deleted.

SECTION SIX. Section 1A. (e) of Chapter 231 of the Acts of 1906, as most recently amended by section 1 of Chapter 613 of the Acts of 1987 is hereby replaced with the following new section:

(e) The Mayor shall have the exclusive authority to assign, reassign, suspend, lay-off, demote remove and dismiss any school department employees. Any general or special law to the contrary notwithstanding, the action of the Mayor shall be deemed to be the actions of the school committee under the General Laws. In exercising his/her authority under this subsection, the Mayor shall have the authority and powers, and be subject to the limitations, otherwise applicable to a school committee, including but not limited to the terms of any collective bargaining agreement imposed by Chapter One Hundred and Fifty E of the General Laws. In the case of actions taken pursuant to this subsection as to which notice or hearing, or both, shall be afforded instead by the Mayor or his/her designee. In the event that the Mayor delegates to a designee the conduct of a hearing for an affected school department employee, the Mayor shall base his/her decision upon the evidence presented at such hearing. This section shall not affect the rights of teachers under section forty-two, forty-three A and forty-three B of Chapter seventy-one of the General Laws.

SECTION SEVEN. Section 1D. of Chapter 231 of the Acts of 1906, as most recently amended by Section 1 of Chapter 613 of the Acts of 1987 is hereby abolished.

SECTION EIGHT. Section 3 of the Chapter 486 of the Acts of 1909 as most recently amended by section 15 of Chapter 190 of the Acts of 1982 is hereby amended by striking out the word "excepting" in the first sentence and inserting in place thereof the words "including."

SECTION NINE. Chapter 224 of the Acts of 1936, as most recently amended by Section 2 of Chapter 613 of the Acts of 1987 is hereby amended by inserting in Section 2(a), a period after the phrase "by the Mayor" in the second sentence and striking out all of the words thereafter.

SECTION TEN. Chapter 231 of the Acts of 1987 is hereby further amended by replacing the words "school committee" with the words "the mayor" wherever they appear in sections 1A through 1F inclusive.

SECTION ELEVEN. This act shall take effect upon its passage.

Referred to the Committee on Public Education.

LATE FILED MATTERS

The Chair moved that the rules be suspended and that three late filed matters in the hands of the City

Clerk be added to the Agenda.

The motion was carried.

The three matters were added to the Agenda to be individually considered.

APPROPRIATION OF \$9,071,952 FROM AVAILABLE FUNDS ON HAND AS CERTIFIED BY DIRECTOR OF ACCOUNTS

The following was received:

City of Boston
Office of the Mayor
September 12, 1990.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order appropriating \$9,071,952 of the total \$18,628,934 certified as available by the Director of Accounts to meet the current expenses of the City of Boston and the County of Suffolk. Approval of this order will offset reductions in Boston's state aid enacted by the legislature in July, 1990, and will assure that the City's FY91 budget remains in balance.

By statute the Department of Revenue cannot certify a municipal tax rate until budgeted expenditures are matched by available revenues. Your action on this Order will also help assure timely certification of the tax rate and collection of the property tax levy.

In recent years, the amount of budgetary fund balance available for appropriation has been certified in mid-winter after the City's prior fiscal year balance sheet has been finalized. This year, in order to offset cherry sheet reductions, the City has requested certification based on an estimated balance sheet. This early certification will allow us to maintain the services provided in the City's FY91 budget. We cannot let these services to the people of Boston be reduced while resources are available to maintain them.

Using the budgetary fund balance to offset state aid reductions means that these funds will not be available for supplemental appropriations as they have been in the past. We will be monitoring expenditures even more carefully with this constraint in mind.

Adequate revenue growth for City remains threatened by continued state fiscal difficulties. Until the City is given broader authority to raise revenues independently, we should continue to take advantage of available resources to maintain needed City services.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, In July, 1990, the legislature reduced the amount of state aid to be provided to the City of Boston below the amount estimated to be available to support the City's FY91 budget, as approved by the City Council on June 27, 1990; and

Whereas, Without additional revenue available to offset this reduction the City's FY91 budget will be in deficit; and

Whereas, Available funds or free cash have been certified as sufficient to offset this reduction; now, therefore be it

Ordered, That to meet the current expenses of the City of Boston and County of Suffolk for the fiscal year commencing July 1, 1990 and ending June 30, 1991, the sum of NINE MILLION SEVENTY-ONE THOUSAND NINE HUNDRED FIFTY-TWO DOLLARS (\$9,071,952) be appropriated within the meaning of Section 23 (b) of Chapter 59 of the General

Laws from available funds on hand as certified by the Director of Accounts.

Referred to the Committee of the Whole.

MEETING OF COMMITTEE OF THE WHOLE

Coun. MENINO moved that the City Council recess later in the session for a meeting of the Committee of the Whole to discuss the foregoing order.

The motion was carried, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Yancey — 12.

Nays — 0.

SPECIAL COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING IN RESPONSE TO MASSACHUSETTS INFANT MORTALITY TASK FORCE REPORT

Coun. YANCEY offered the following:

Whereas, The Massachusetts Infant Mortality Task Force issued a report citing Boston as having the second highest infant mortality rate among the state's thirty largest municipalities; and

Whereas, The Task Force's report also highlighted a growing discrepancy between the fate of black and white babies in this state, with Boston's black infants three times as likely to die before their first birthday; and

Whereas, This report dramatizes the failure to make quality medical care facilities available to all citizens, especially people of color and poor people; Be It Therefore

Ordered, That the Special Committee on Public Health hold a public hearing in response to the Massachusetts Infant Mortality Task Force's report and to consider steps the City is taking to combat the infant mortality rate in Boston; and Be It Further

Ordered, That the Commissioner of Health and Hospitals, the Directors of all the City's neighborhood health centers and the public be invited to attend.

Referred to the Special Committee on Public Health.

CERTAIN INFORMATION UNDER SECTION 17F RE DEPARTMENT OF HEALTH AND HOSPITALS

Coun. BYRNE offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. What is the rationale for hiring a contractor to perform the duties of "manager" in the Health and Hospitals Housekeeping Department if the past manager was laid off due to budget cuts?

2. What is the cost per diem or the weekly salary for this contractor compared to the past salary of the previous manager who was recently laid off by your Department? (section 1a of the Ordinance)

3. Please supply the source of the salary of the consultant. (section 1b of the Ordinance)

4. Why was this consultant hired by your Department if the position is being replaced by someone other than a person who is a member of the City of Boston's Union? (section 2 of the Ordinance)

5. What emergency situation arose in the Depart-

ment that can justify the hiring of this person? (as required in section 3 of the Ordinance)

Passed under suspension of the rules.

RECESS

On motion of Coun. MENINO the Council voted to recess at 2:30 p.m., subject to the call of the Chair. The members reassembled in the City Council Chamber and were called to order by President IANNELLA at 2:45 p.m.

REPORT ON ORDER APPROPRIATING \$9,071,952 FROM AVAILABLE FUNDS ON HAND AS CERTIFIED BY DIRECTOR OF ACCOUNTS

Coun. IANNELLA, on behalf of the Committee of the Whole, submitted the following:

Report on message of the Mayor and order appropriating \$9,071,952 from available funds on hand as certified by the Director of Accounts (referred today) recommending passage of the order.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Kelly: James McCarthy.

Councillor Menino: Louis and Majorie Notini.

Councillor Travaglini: Sir Colin Marshall.

Councillor Bolling: Leon Jacklin.

Councillor Salerno: Dorothy Curran; Officers of the San Giorgio.

Councillor Yancey: Alexander Stuckey; Albert D. Holland; McDonald's Corporation; Shawmut Bank, N. A.; Raytheon Company; Lester Benn Printing, Inc.; F. C. Saunders, Realtors; Charles H. Lewis, Jr., Esq.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Bolling: Tanya Hart.

Councillor Hennigan Casey: Rose Collatone.

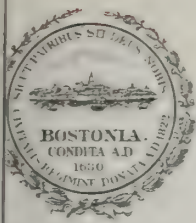
Councillor McCormack: James Fulton.

Councillor McLaughlin: Larry English.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:07 p.m., on motion of Councillor Scondras, to meet on Wednesday, September 19, 1990, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 83

MONDAY, MAY 6, 1991

NO. 18

BOSTON CITY HOSPITAL RELOCATES AMBULANCE ENTRANCE

Access from Harrison Avenue Effective April 29

Boston City Hospital will relocate the Emergency Ambulance Entrance to Harrison Avenue adjacent to the main entrance at the corner of Massachusetts Avenue on April 29, 1991. There will no longer be emergency access to Boston City Hospital from Albany Street.

Ambulances and emergency vehicles will now enter the BCH Emergency Department via a dedicated traffic lane to the front of the Ambulatory Care Center (ACC). Four new ambulance bays and a sheltered corridor leading directly to both the adult and pediatric emergency rooms have been added to the ACC building to facilitate emergency patient transport. Additional parking for handicapped-access vehicles and non-emergency transports have also been added to the Harrison Avenue entrance of the ACC. Directional signage in Massachusetts and Harrison Avenues now reflect the relocated entrance.

BOARD OF REVIEW

April 12, 1991

Patrick F. McDonough, City Clerk
City of Boston
City Hall, Room 601
Boston, MA 02201

Dear Mr. McDonough,

There will be a meeting of the Board of Review in the Assessing Department, Room 301 on May 8, 1991. The meeting will begin at 10:00 a.m. in the Chairman's Office.

The agenda for the meeting is the consideration of an Overvaluation Application for Abatement.

Very truly yours,

JOHN D. MOORE,

Chairman,
Board of Review.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.

NAME: KAHLIL GIBRAN
(1883-1931)

LOCATION: Copley Square
Dartmouth Street

ARTIST: Kahlil George Gibran
(1922-)
(cousin)

DATE OF FABRICATION: 1977
MATERIAL: Bronze set in Granite

BACKGROUND: The memorial commemorates Kahlil Gibran, poet and painter who was born in Besharri, Lebanon. An inscription reads: "It was in my heart to help a little because I was helped much."

CONDITION: The bronze and stone surfaces are streaked and stained.

REQUIRED: RESTORATION AND MAINTENANCE

PARKS DEPARTMENT EVENTS MASTER SCHEDULE

* = Parks Department Event
A = Added since last Senior Staff
BPR = Boston Park Rangers
BYC = Boston Youth Campaign
D/C = Date was changed
L/C = Location was changed
T/A = Time was added
T/D = Time and date added
T/C = Time Change

May 7, Tuesday, 7:00 p.m.

*Open Space Congress, community meeting, Brighton, Jackson/Mann.
May 8, Wednesday, 11:00 a.m. - 2:00 p.m.

*Mother's Day Luncheon, Boston Public Garden.
7:00 p.m.

(Continued on next page)

Parks Department Events . . .

(Continued from page one.)

*Open Space Congress, community meeting, West Roxbury/Roslindale. 7:00 p.m.

*Open Space Congress, community meeting, East Boston, Harborside Community School.

May 9, Thursday, 6:30 p.m.

"Arbor Appreciation" Ranger tour begins at Hunnewell Visitor Center, Arnold Arboretum.

May 10, Friday, 7:00 p.m.

(BPR) Stargazing, Arnold Arboretum.

May 11, Saturday, 7:00 a.m.

BPR "Migration Month" bird-watching tour meets at Franklin Park Zoo entrance.

10:00 a.m. - 4:00 p.m.

BPR "Hike the Emerald Neck-lace" Ranger Tour begins at Charles and Beacon Streets.

10:00 a.m. - 2:00 p.m.

Animal Rescue League, Boston Common Parade Ground/Pet Appreciation Day pet show.

11:00 a.m. - 2:00 p.m.

*O'Day Playground Opening (South End) games, cookout, entertainment.

May 12, Sunday, 2:00 p.m.

BPR "Boston's Botanical Beauty" Public Garden Ranger Tour begins at Charles and Beacon Streets.

May 13, Monday, 7:00 p.m.

Open Space Congress community meeting, Roxbury, Hawthorne Youth Center, 9 Fulda St.

May 13, Monday, 3:00 p.m. - 5:00 p.m.

*Community Clean-up, Dorchester YMCA.

May 14, Tuesday, 3:00 p.m. - 5:00 p.m.

*Community Clean-up, Dorchester YMCA.

May 16, Thursday, 6:30 p.m.

"Arbor Appreciation" Ranger tour begins at Hunnewell Visitor Center, Arnold Arboretum.

May 17, Friday, 7:00 p.m.

BPR Stargazing Boston's highest natural peaks, Peter's Hill in the Arnold Arboretum Meet: Hunnewell Visitor Center.

May 18, Saturday, 7:00 a.m.

BPR "Migration Month" bird-watching tour meets at Franklin Park Zoo entrance.

11:00 a.m. - 5:00 p.m.

*22nd Annual Kite Festival/Franklin Park. Raindate May 19.

May 19, Saturday, dawn to dusk.

*Lilac Sunday, Arnold Arboretum.

12:00 noon

*U.S. Youth Games Tryouts, U Mass. Boston/First Boston Ten Pin.

May 21, Tuesday, 6:30 p.m.

BPR Riverway Ramble, Muddy River, an urban waterway that is home to several species of flora and fauna. Meet: Sears Building Parking Lot.

May 22, Wednesday, 6:30 p.m.

BPR "Everything in Common" Ranger tour begins at Boston Common Ranger Station.

May 23, Thursday, 1:00 p.m. - 3:00 p.m.

BPR "Haunt Jaunt" Ranger tour Westerly Cemetery, Roxbury.

May 25, Saturday, 7:00 a.m.

BPR "Migration Month" bird-watching tour meets at Franklin Park Zoo entrance.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

9:00 a.m. - 1:00 p.m.

*Community Clean-up: Roxbury YMCA.

May 26, Sunday, 2:00 p.m.

BPR Wildflower Walk, enjoy 100 acres in Franklin Park. Meet at Tennis Courts.

May 27, Monday, No time determined.

*Veterans' Activities Boston Historic Cemeteries.

May 29, Wednesday, 6:30 p.m.

BPR "Everything in Common" Ranger tour begins at Boston Common Ranger Station.

May 30, Thursday, 1:00 p.m. - 3:00 p.m.

BPR "Haunt Jaunt" Ranger tour at Dorchester North Burying Ground. June 1, Saturday, 7:30 a.m. - 5:00 p.m.

*Mayor's Youth Campaign Kickoff, Thompson's Island, leaves Long Wharf.

9:00 a.m. - 1:00 p.m.

*Community Clean-up: New Market District.

June 2, Sunday, 10:00 a.m. - 4:00 p.m.

*(A) Fishing Derby at Jamaica Pond.

2:00 p.m.

BPR Boston Black Heritage to Granary Burying Ground and Boston Common to learn famous black Bostonians, Crispus Attucks, the famous 54th Regiment. Meet: Boston Common Ranger Station.

June 6, Thursday, 1:00 p.m. - 3:00 p.m.

BPR "Haunt Jaunt" Ranger tour at Copp's Hill Burying Ground, North End.

6:30 p.m.

BPR "Urban Oases" Ranger tour meets at Jamaica Pond Boathouse.

June 7, Friday, 7:00 a.m.

*Annual Parks Golf Tournament/Franklin Park.

June 8, Saturday.

*Hayes Square Dedication Charlestown.

*Charlestown Pride Day/Barry.

June 11, Tuesday, 6:30 p.m.

BPR "Fenway Flora and F.L.O." Ranger tour meets at Forsyth Wharf and the Fenway.

ne 12, Wednesday, 5:00 p.m. - 7:00 p.m.
 *Park Opening: Healy Field/Westbury.
 ne 13, Thursday, noon.
 *Seniors' Event at the Harvard Hall/Charlestown.
 30 p.m.
 BPR "Fenway Flora and F.L.O." Ranger tour meets at Forsyth Way and the Fenway.
 00 p.m.
 *Irish Night/Edwards Playground.
 ne 14, Friday, no time determined.
 *Celebrate the Back Bay/Copley Square Park.
 30 p.m.
 BPR "Romancing the Stone" Ranger tour meets at Boylston and Dartmouth Streets.
 30 p.m.
 BPR Stargazing Boston's highest natural peaks, Peter's Hill in the Arnold Arboretum. Meet: Hunnewell Visitor Center.
 ne 15, Saturday, no time determined.
 *Celebrate the Back Bay/Copley Square Park.
 00 a.m. - 9:00 a.m.
 *Unity Day/Malcom X Park.
 ne 16, Sunday, no time determined.
 *Celebrate the Back Bay/Copley Square Park.
 ne 23, Sunday, 1:00 p.m. - 5:00 p.m.
 BPR "Bike the Emerald Necklace" Ranger Tour meets at Boston Common/Ranger Station.

THIS WEEK AT THE BPL May 2 — May 9

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212.

PROSE AND POETRY

Vest Roxbury Branch Library

Poetry Group Meeting West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. May 9,

7 p.m. This is a monthly get-together for poets. The group functions as a peer-led poets' group. Poets are encouraged to bring their work to each meeting and to read their poetry-in-progress. Anyone writing poetry is welcome.

DRAMA

Charlestown Branch Library

"Mrs. Jack, Queen of the Back Bay" Charlestown Branch Library, 179 Main St. Telephone 242-1248. May 9, 7:30 p.m. Actress Robin Lane will present a one-woman show on the fascinating life of Isabella Stewart Gardner.

West End Branch Library

"An Evening with Louisa May Alcott" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. May 9, 6 p.m. Jan Trunquist, actress and educator, will portray Louisa May Alcott with personal insights into the author's life through original sources and excerpts from Alcott's literary works, especially her Civil War letters and the classic "Little Women."

BOOK DISCUSSIONS

Charlestown Branch Library

Noontime Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. May 7, 12 noon. *Among Schoolchildren* by Tracy Kidder. Moderator: Theresa Francisco, generalist librarian.

East Boston Branch Library

Evening Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. May 9, at 6:30 p.m. *Picasso, His Life and Work* by Roland Penrose. Moderator: Liane Hutchins, generalist librarian.

Parker Hill Branch Library

Morning Book Discussion Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. May 6, 10:30 a.m. *All I Really Need to Know I Learned in Kindergarten* by Robert Fulghum. Moderator: Garland McLaughlin, branch librarian.

Morning Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. May 9,

7 p.m. This is a monthly get-together for poets. The group functions as a peer-led poets' group. Poets are encouraged to bring their work to each meeting and to read their poetry-in-progress. Anyone writing poetry is welcome.

FILM

Central Library

The Righteous Enemy Boston Public Library, Copley Square. Telephone 536-5400, Ext. 238. May 9, 6 p.m. in the Rabb Lecture Hall. The Dante University of America Foundation, Inc. is sponsoring the showing of *The Righteous Enemy*, a film on the relationships between Italians and Jews during World War II.

Asian Film Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. To celebrate Asian/Pacific-American Heritage Month, the Boston Public Library presents a series of films revealing the richness and diversity of Asian culture and acknowledging the important contributions of Asian artists to contemporary film. May 6, 4 p.m. and 6:30 p.m. in the Rabb Lecture Hall. *Lu-Ping Flower*. A story told through the eyes of a young artistically gifted boy. The boy, the son of a destitute tea farmer, is highly appreciated by his school art teacher, but is outranked in an art competition by a student of lesser talent who is also the son of the affluent mayor. A reflection of social injustice in society. In Chinese with English subtitles.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. May 9, 1:30 p.m. *Vancouver*. A city designed in harmony with its beautiful surroundings, Vancouver is Canada's gateway to the orient and the world beyond.

OTHER EVENTS

Jamaica Plain Branch Library

"Plant Projects with Children" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. May 7, 10:30 a.m. Marylou Covey, adults' librarian and former Girl Scout leader, will have hands-on plant projects that you can do with your children.

(Continued on next page)

West Roxbury Branch Library

Parents' Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 7, 10:30 a.m.* Open discussion.

SENIORS

Connolly Branch Library

"Project Understanding" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 533-1960. *Thursdays in May*, at 3 p.m. James Kyle from the Community Care Center will be conducting intergenerational meetings in May to develop better relationships between seniors and teenagers by bringing them together for mutual interest programs that will include physical fitness, meditation and relaxation techniques, and nutrition.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays at 10:30 a.m.* *May 7:* The films are "Hopscotch" and "Ben and Me."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays at 10:30 a.m. and 3:30 p.m.* *May 7:* "Frog and Toad Together," "Cats," "Curious George" and (3:30 p.m. only) "Willie the Operatic Whale." Suggested reading: *Rotten Ralph* by Jack Gantos, *Curious George Takes a Job* by H. A. Rey, and *Frog and Toad Are Friends* by Arnold Lobel.

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* *Fridays at 10:30 a.m.* *May 3:* "Ira Sleeps Over," "The Mole and the Camera," and "Mr. Frog Went A-Courtin'." Stories: *Ira Sleeps Over* by Bernard Waber and *Frog Went A-Courtin'* by Feodor Rojankovsky. *After School Films* *Tuesdays at 3:30 p.m.* *May 7:* "The Cat in the Hat"

and *J.T.* Suggested reading: "The Cat in the Hat" by Dr. Suess and "J.T." by Jane Wagner.

Connolly Branch Library

Children's Film Program Connolly Branch Library, 497 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays at 10:30 a.m.* *May 8:* "Panama," "The Giving Tree," and "Dog Watch."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays at 10:15 a.m.* Films about favorite fairy and folktales. *May 7:* "The Cat in the Hat," "Five Chinese Brothers," and "The Fish and the Burning Stones." Books to enjoy: *The Five Chinese Brothers* by Claire Huchet Bishop and *The Paper Crane* by Molly Bang.

East Boston Branch Library

Preschool Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Tuesdays in May at 10:30 a.m.* Preschool films for young children.

Fields Corner Branch Library

After School Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Wednesdays in May at 3:30 p.m.* *May 8:* "Butch Minds the Baby," "A Pocket for Corduroy," and "Let's Give Kitty a Bath."

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Fridays at 10 a.m. and 3:30 p.m.* *May 3:* "Angus Lost," "Mickey's Trailer," "Animal Babies," and "Of Mouse and Ben."

Jamaica Plain Branch Library

Friday Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays at 10:30 a.m.* *May 3:* "Adventures of a Bunny Rabbit," "In, Out, Up, Down, Under, Over, Upside Down," and "Oh, Brother, My Brother."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 648 East Broadway. Telephone 268-0180. *May 8, 10:30 a.m. and 12 noon.* "Burt Dow: Deep Water Man" and "Rhymes in Clay."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. *Tuesdays at 10:30 and 11:15 a.m., and Wednesdays at 10:30 and 11:15 a.m., and 3:30 p.m.* *May 7 and 8* "The Ugly Duckling," "Count Fair," and "Egg and Friends."

STORYTELLING

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 8, 10:30 a.m.* Book and reading activity programs. Preregistration required.

East Boston Branch Library

Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *May 8, 10:30 a.m.* Stories, puppets and short film for children ages 3 to 5.

Fields Corner Branch Library

Storyhours Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Story Film Program for Day-Care Group* *May 6, 10:30 a.m.* "Alphabet Soup." Open to all local day-care nursery school and headstart programs. No registration necessary. Individuals are also welcome but must be accompanied by an adult. *Preschool Storyhour* *May 7, 10:30 a.m.* A time for stories, fingerplays and craft activities for children 3-1/2 to 5 years old. *Toddlers' Storytime* *May 8, 10:30 a.m.* A time for stories, fingerplays, and simple craft activities geared toward children ages 2 to 3-1/2. No groups, please.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour* *May*

, 10:30 a.m. Stories, fingerplays, songs, and simple crafts for children 2-1/2 to 5. Preregistration is required. *After School Storyhour* May 2, 3:30 p.m. A program for children age 6 and up on the theme, "Fabulous Food." Storyteller: Cathie Coyne, children's librarian.

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Tuesdays in May* at 10 a.m. Stories, songs and games for children ages 3 to 5.

North End Branch Library

Preschool Storytime North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 8*, 11 a.m. Storyteller: Janet Buda, children's librarian.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May 6*, 10:30 a.m. Stories, songs, and fingerplays for younger children. Storyteller: Anne Kelly, children's librarian.

West Roxbury Branch Library

Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *After School Storytime* May 2, 4 p.m. *Pajama Storytime* May 2, 7 p.m. *Walk-in Preschool Storytime* May 3, 9:30 a.m. Storyteller for programs: Sheila McAllister, children's librarian.

OTHER CHILDREN'S PROGRAMS

Central Library

"Library Time for Tots" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *May 7*, 2:45 p.m. in the Children's Room. For children 2-1/2 to 5 years old. Look at picture books, flannel board stories, and the best of contemporary videos. Touch puppets, character dolls, pop-up and board books. Free and open to the public. No registration required. We regret that day-care groups cannot be accommodated.

North End Branch Library

After School Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 8*, 3 p.m. Group leader: Janet Buda, children's librarian.

West Roxbury Branch Library

6th/7th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 7*, 4:30 p.m. *Tom's Midnight Garden*, by Ann Philippa Pearce. Moderator: Sheila McAllister, children's librarian.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *Distant Relations: Cambodians Inside and Outside the Homeland* *Month of May* in the Great Hall (Ext. 339). Using photography by Leah Melnick and a bilingual text derived from oral histories and the work of Cambodian writers, the exhibit examines life today inside Cambodia, in the Thai refugee camps, and in the United States, and provides an alternative context to the popular media's image of Indochina by documenting the impact of genocide and war on survivors rebuilding their lives inside and outside Cambodia. *Jesuit Society Exhibit Through May*, in the Rare Book Department (open Mon. through Fri. 9 a.m. to 5 p.m.) and the first and second floor display cases of the Research Library, and in the Boston Room and the lobby display cases of the General Library (Ext. 425). April commemorates the Ignatian Year, the celebration of the birth of Ignatius Loyola in 1491, and the founding of the Jesuit Society in 1540. An exhibit drawn from the holdings of Boston College, Fairfield University, and Holy Cross will focus on the Jesuit presence in New England. Cosponsored by the BPL and Boston College. *Salute to Boston Through June 3*, in the Wiggin Gallery (Ext. 280).

This is, in recent years, the third show of drawings, watercolors, prints, and photographs by artists with ties to Boston. All works are recent gifts to the Print Department of the Boston Public Library or have been recently purchased. *The Berlin Wall Through May*, Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's "Boston Herald-Traveler" photograph collection. *The Prints of Gretchen Ewert Through June 3*, in the South Gallery (Ext. 280). Color and black and white intaglio prints by former Boston artist Gretchen Ewert, one of the founders of the Experimental Etching Studio. She is well known as a ceramicist, and a few of her small ceramic works will complement the exhibit of prints.

Dudley Branch Library

Illustrations from Black Enterprise Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of May*, library hours. Carlos W. Byron has had several shows and exhibitions in New York and has won numerous awards, including a Salmagundi Club first prize in drawing, and a National Academy of Design drawing scholarship. The exhibit includes a variety of editorial illustrations from *Black Enterprise* magazine, commissioned and uncommissioned portraits, and sculptured pieces of black cowboys and buffalo soldiers.

Hyde Park Branch Library

Art Class Exhibit Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Month of May*, library hours. Exhibit of paintings by the students in Mary Ross's art class.

Artist of the Month Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Month of May*, library hours. Works by Hyde Park artist Paul Nolan on exhibit.

Jamaica Plain Branch Library

Paintings by Darcy Schultz Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053.

(Continued on next page)

Month of May, library hours. Darcy R. Schultz has studied art at the University of Wisconsin/Green Bay and the Massachusetts College of Art and is currently at work as a graphic designer. Her paintings, in acrylics and oils/mixed media, reflect her interest in nature.

South Boston Branch Library

Artists of the Month: Northern Comfort Quilters South Boston Library, 646 East Broadway. Telephone 268-0180. *Month of May*, library hours. An exhibit of quilts made by members of the Northern Comfort Quilters.

West Roxbury Branch Library

Oil Paintings by Betty Mahoney West Roxbury Branch Library, 1960 Centre St. Telephone 325-3147. *Month of May*, library hours. The artist of the month is Betty Mahoney, president of the West Roxbury Art Association.

GUIDED TOURS

Central Library

Art and Architecture Tour of the BPL Mondays, 2:30 p.m., Tuesdays and Wednesdays, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth St. entrance.

CONTRACTS AWARDED AFTER ADVERTISING

**("Requests for Proposals")
("Requests for Qualifications")
("Technically Deficient Bids")**

The Mayor has approved the awarding of the contracts based on the following communications:

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION OF BOSTON**

Administer CDBG Funds

16055-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston, and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Franklin Field Task Force, a non-profit corporation, located at 121 Ames Street, Dorchester, Massachusetts, 02124. Under the terms of the contract, the Contractor will operate a summer day camp for approximately fifty (50) children, targeting the Franklin Field Housing Development.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed eight thousand, five hundred (\$8,500.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$8,500; FY 89-\$6,500; FY 90-\$6,500. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that

further public advertising would serve no useful purpose

Sincerely,

Donald A. Gillis,
Director.

16056-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston, and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Women, Inc., a non-profit corporation, located at 244 Townsend Street, Boston, Massachusetts, 02121. Under the terms of the contract, the Contractor will provide alcohol and substance abuse counseling services to approximately sixty five (65) low to moderate income women/mothers in the Roxbury and North Dorchester communities.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty thousand (\$30,000.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$35,250; FY 89-\$32,500; FY 90-\$39,675. This request has

en delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Director.

16063-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 1, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Eliot Church of Roxbury, a non-profit corporation, located at 56 Dale Street, Roxbury, MA 02119. Under the terms of the contract, the contractor will operate a recreational program with cultural enrichment and academic tutoring for approximately one hundred ten (110) area youths.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-three thousand, eight hundred ninety-seven (\$23,897.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until

June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$29,000; FY 89 — \$26,500; FY 90 — \$25,175. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Director

16064-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to La Alianza Hispana, a non-profit corporation, located at 409 Dudley Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will operate a summer camp and an after-school program for approximately two hundred (200) program participants.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty three thousand, seven hundred fifty (\$23,750.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous two (2) fiscal years at the following funding amounts: FY 89—\$25,000; FY 90—\$23,750. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Director.

16065-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to La Alianza Hispana, Inc., a non-profit corporation, located at 409 Dudley Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will operate a senior center for approximately two hundred fifty (250) Hispanic area residents.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-

(Continued on next page)

wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty eight thousand, seven hundred forty five (\$28,745.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$36,000; FY 89-\$32,500; FY 90-\$30,875. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Director.

16066-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Crispus Attucks Children's Center, Inc., a non-profit corporation, located at 105 Crawford Street, Roxbury, Massachusetts, 02121. Under the terms of the contract, the Contractor will provide after-school day care services to approximately twenty eight (28) children, targeting the Roxbury and North Dorchester communities.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issue

of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty eight thousand, two hundred fifteen (\$28,215.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$29,700; FY 89-\$29,700; FY 90-\$28,215. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Director.

16067-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to S.M.I.L.E. Pre-School, Inc., a non-profit corporation, located at 55 Dimock Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will provide day care services to approximately eighty three (83) low to moderate income children, targeting the Franklin Field, Mattapan, and Roxbury communities.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990.

Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty five thousand, one hundred seventy five (\$25,175.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$26,550; FY 89-\$26,500; FY 90-\$25,175. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Director.

16068-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Committee for Boston Public Housing, Inc., a non-profit corporation, located at 24 Bellflower Street, Suite 215, Dorchester, Massachusetts, 02125. Under the terms of the

contract, the Contractor will provide employment training, and counseling services to approximately one hundred twelve (112) residents of the Washington-Beech and Archdale housing developments in Roslindale.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty four thousand, two hundred twenty five (\$24,225.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$28,667; FY 89-\$25,500; FY 90-\$24,225. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Director.

16069-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC

is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Whittier Street Health Center Committee, Inc., a non-profit corporation, located at 20 Whittier Street, Roxbury, Massachusetts, 02120. Under the terms of the contract, the Contractor will provide educational, health care, and counseling services to approximately one hundred thirty (130) adolescents, including those who are pregnant and parenting.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty four thousand, (\$24,700.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88 — \$29,000; FY 89 — \$26,000; FY 90 — \$24,700. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16070-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic

Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to N.I.C.E. Day Care, a non-profit corporation, located at 3297 Washington Street, Jamaica Plain, Massachusetts, 02130. Under the terms of the contract, the Contractor will provide day care services to approximately forty (40) pre-school children of low to moderate income parents from the Jamaica Plain and Roslindale areas.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty three thousand, seven hundred twenty five (\$33,725.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$35,500; FY 89 — \$35,500; FY 90 — \$33,725. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

(Continued on next page)

16071-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Family Service of Greater Boston, a non-profit corporation, located at 34 1/2 Beacon Street, Boston, Massachusetts, 02108. Under the terms of the contract, the Contractor, in collaboration with the Boston Evening Medical Center, will provide a variety of recreational activities, health maintenance, as well as provide a lunch program to approximately four hundred (400) area elderly residents.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty-five thousand, (\$35,000.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency to provide elderly services for the previous three (3) fiscal years at the following funding amounts: FY 88 — \$22,000; FY 89 — \$19,400; FY 90 — \$18,430. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive,

publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
Director

16072-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Inquilinos Boricuas en Accion, Inc., a non-profit corporation, located at 405 Shawmut Avenue, Boston, Massachusetts, 02118. Under the terms of the contract, the Contractor will provide a variety of recreational, counseling, educational and support services through its after-school program for approximately one hundred seventy (170) youths.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty six thousand, eight hundred sixty (\$36,860.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for counseling and recreational services for the previous three (3) fiscal years at the following amounts: FY 88 — \$42,000; FY 89 — \$38,800; FY 90 — \$36,860. This request has been delayed due to the length of time involved in

the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
Director

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Caroline Case (by Patrick Mitchell), seeking with reference to the premises at 12 Colberg Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance.

Article(s): 20(20-3).

Construct 18' x 20' deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Jeter, seeking with reference to the premises at 888A Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1) 30(30-3).

Erect one-story addition at right side of existing restaurant building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert L. Lampi, seeking with reference to the premises at 230 Maverick Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-58) 27(27G-5) 30(30-3).
Allow premises to be used as fee-paid parking lot for 72 vehicles.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brantam Corporation, seeking with reference to the premises at 593A Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 14(14-1) 14(14-4) 27(27J-5).
Sub-divide this lot with one-family dwelling from lot with three-family dwelling at 595 Centre Street and lot with three-family dwelling at 593 Centre Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Provide Temporary Housing of Detainees Committed to Custody of Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 17, 1991, (Boston time) 12:30 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$-0-.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Maintenance of Pneumatic Controls for HVAC System and Air Pressurization and Related Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 20, 1991, (Boston time) 12:15 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the suc-

cessful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brantam Corporation, seeking with reference to the premises at 593 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 27(27J-5).

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 595 Centre Street and lot with one-family dwelling at 593A Centre Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brantam Corporation, seeking with reference to the premises at 595 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 27(27J-5).

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 593 Centre Street and lot with one-family dwelling at 593A Centre Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To Provide for Overhead
Rolling Steel Doors at the Suffolk County
Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 22, 1991, (Boston time) 12:15 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Bid for Boarding and Securing,
Project No. 4-CI-ABU (1991).**

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

12 Fulda Street, Ward 11 (Board up garage only).

General bids will be received up until 11 a.m., Monday, May 20, 1991, at the office of the Awarding Authority, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 4-CI-ABU (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative

action in connection with employment practices the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise, if the bid is \$10,000 or over. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted areas.

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the General Contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE
ACTION TO ENSURE EQUAL EMPLOY-
MENT OPPORTUNITY (EXECUTIVE ORDER
11246).**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade in all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Procurement Standards Circular No. 1-102.

CITY OF BOSTON,

By THOMAS J. McNICHOLAS,

For Inspectional Services Commissioner.

(May 6, 13.)

ADVERTISEMENT CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

Bid for Demolition and Site Clearance, Project No. 1-CI-ATD (1991).

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, invites

sealed general bids for the demolition and site clearance of the following buildings:

12 Fulda Street, Ward 11 (take down and fill to grade).

General bids will be received up until 11 a.m., Monday, May 20, 1991, at the office of the Awarding Authority, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 1-CI-ATD (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

THE CONTRACTORS ATTENTION IS CALLED TO XXIV PROTECTION OF THE PUBLIC

These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

NOTICE OF REQUIREMENTS FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246) IF APPLICABLE.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for Minority and Female Participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally-assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be acceptable unless the contractor complies fully with the following requirements for Minority Business Enterprise Utilization, if applicable.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications for the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.
No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 30

(Continued on next page)

percent of the bid price shall be expended for minority business enterprise, if the bid is \$50,000 or more. If the bid is under \$50,000, but \$10,000 or greater the requirement is 15 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance

with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Attached Procurement Standards Circular No. A-102.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
For Inspectional Services Commissioner.
(May 6, 13.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Collection and Hauling of Newspaper for Recycling from the Various Districts of Boston for the Period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for collection and hauling of used newspaper for recycling from the various districts of Boston during the period July 1, 1991 to June 30, 1994.

The successful bidders will collect all properly put-out newspaper from Public Works Districts and haul to a designated recycling location during the three-year period. The pricing arrangement shall be a named initial price per week, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 6, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Collection and Hauling of Newspaper for Recycling from the Various Districts of Boston for the period July 1, 1991 to June 30, 1994" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 23, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 23, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion, or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, as amended) to all persons to be employed under the contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 6, 13.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

BID NO. 521 — I.V. AND DIALYSIS SOLUTIONS AND SETS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE Thursday, May 23, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as describe above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 5 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5628. Attention Bobby Cuddyer Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Society for Islamic Brotherhood, Inc., seeking with reference to the premises at 722-724A Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Change legal occupancy from Two-Family Dwelling and Store to Two-Family Dwelling and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Saed Safai, seeking with reference to the premises at 9 Colliston Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used as parking lot for two vehicles (accessory to dwelling).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Guilford (by Henry Andrade), seeking with reference to the premises at 972-974 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-60).

Change legal occupancy from Office, Dry-Cleaning Store, Garage for Owners' Trucks Only and Office and Business Garage to Laundromat, Variety Store, Auto-Repair Shop and Auto-Body with Painting.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of B. P. Parking Trust (Barbara Lewis-Rubin, Trustee), seeking with reference to the premises at 40 Wormwood Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to be used as fee-paid parking lot for 200 vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Temple Place Associates, seeking with reference to the premises at 11-19 Temple Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18).

Change legal occupancy from Offices and Stores to Offices, Retail Stores and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 7, 1991, a Public Hearing will be held by

the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John P. Fleming, seeking with reference to the premises at 3 New Haven Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 28' x 48' addition to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anna and Manuel Costa (by Fitz-Inn Auto Parks, Inc.), seeking with reference to the premises at 321-323 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to be used as fee-paid parking lot for 83 vehicles, beyond prior Board of Appeal expiration date of December 31, 1985.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leone K. Buyse, seeking with reference to the premises at 31 Moss Hill Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Erect 18.5' x 9.1' one-story addition. Also erect 16.3' x 7.5' two-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

OFF-SITE STORAGE: Invitation for bids to support data processing operations in the emergency and regular circulation of back-up tapes and to provide secure off-site storage of same.

Sealed bids for the provision of services for emergency and regular circulation of back-up tapes and the secure off-site storage of same will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11:00 a.m., Thursday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for Off Site Storage — bid date Thursday, May 23, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 328 — PATIENT CHARTING SYSTEM to BOSTON CITY HOSPITAL/MEDICAL RECORDS — Bid Opening Date: Monday, May 20, 1991. (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 326 — PRINTING OF FORMS to the ASD/PRINTING DIVISION — Bid Opening Date: Tuesday, May 21, 1991. (Commodity Code: 696-99; Buyer No. 8.)

Bid No. 327 — DISK DRIVE (USED) to the ASD/DATA PROCESSING DIVISION — Bid Opening Date: Wednesday, May 22, 1991. (Commodity Code: 206-35; Buyer No. 2.)

Bid No. 329 — MAIL MACHINE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, May 21, 1991. (Commodity Code: 600-71; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MAPPING AND GEOGRAPHIC CONSULTANT:
Invitation for bids for a Consultant to provide Mapping and Geographic Information Services.**

Sealed bids for the provision of contracted Mapping and Geographic Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Friday, May 24, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for Mapping and Geographic Consultant — bid date Friday, May 24, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject

any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Exxon Corporation (by Edward Leahy), seeking with reference to the premises at 1390-1420 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to be used as fee-paid parking lot for 57 vehicles, beyond prior Board of Appeal expiration date of October 31, 1986.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aleka and Demetrios Akrivellis, seeking with reference to the premises at 26-28 Spring Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Erect two-story addition. Also change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of Digital Equipment Corporation (DEC) Computer Hardware (2 Microvax, 1 with voice messaging application).

Sealed bids for the provision of on-site maintenance and repair of Digital Equipment Corporation hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 1 a.m., Wednesday, May 22, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Computer Hardware Maintenance for DEC Equipment Microvax — bid date Wednesday, May 22, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM TERMINAL AND DESK TOP PRINTER REPAIR AND MAINTENANCE: Invitation for bids to provide maintenance and repair of IBM Terminals and Desk Top Printers located in various locations throughout the City of Boston.

Sealed bids for the provision of IBM Terminal and Desk Top Printer repair and maintenance throughout the city will be received at the office of Allan K. Stern, Director, Management Information

Systems, Room 703, City Hall, Boston, MA 02201, until 1:00 p.m., Thursday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for IBM Terminal and Desk Top Printer Repair and Maintenance — bid date Thursday, May 23, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 519 — TO FURNISH MONOCLONAL & POLYCLONAL ANTIBODIES FOR IMMUNOPATHOLOGY to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Monday, May 20, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631 Attention Luis Perez Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Furnish and Install Three Card Reader Doors to the Existing Card Access System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 21, 1991, (Boston time) 12:15 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To Furnish and Install
One Rolling Steel Door at the Suffolk
County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 21, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Elevator Maintenance at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 20, 1991, (Boston time) 12:30 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time

and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Full Service Ad-
vertising Agency for Personnel Division of
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 21, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance

with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Apartment Cleaning at the South Block Complex of Boston City Hospital. In accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, April 29, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, May 29, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM SYSTEM 36 MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of IBM System 36 Hardware.

Sealed bids for the provision of on site maintenance and repair of IBM System 36 Hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Tuesday, May 28, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for IBM System 36 Maintenance — Bid date Tuesday, May 28, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly

opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 056 — GROCERIES AND CANNED GOODS to the PENAL DEPARTMENT — Bid Opening Date: Thursday, May 23, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 057 — GROUND COFFEE to the PENAL DEPARTMENT — Bid Opening Date: Wednesday, May 22, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 058 — BREAD AND ROLLS to the PENAL DEPARTMENT — Bid Opening Date: Thursday, May 23, 1991. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 059 — MILK, JUICE AND ICE CREAM to the PENAL DEPARTMENT — Bid Opening Date: Monday, May 20, 1991. (Commodity Code: 371-35; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

MICROFICHE EQUIPMENT REPAIR: Invitation for Bids for Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator, Datamaster Autofeed. To Produce and Duplicate Microfiche.

Sealed bids for the provision of maintenance and repair to microfiche equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Thursday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for Microfiche Equipment Repair — bid date Thursday, May 23, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM AS 400 MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of IBM AS 400 Hardware.

Sealed bids for the provision of on site maintenance and repair of IBM AS 400 Hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Tuesday, May 28, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for IBM AS 400 Maintenance — Bid date Tuesday, May 28, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston.

General Contracting and Repairs
Cleaning Vacant Lots and Buildings
Cleaning Services
Electrical Repairs
Extermination
Fencing/Securing
Flooring
Glass Work
HVAC
Hazardous Waste
Locksmith Work
Masonry Work
Painters
Plumbing
Roofing Repairs

The City of Boston (the City), acting by its Commissioner of Real Property (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Real Property Department on or after 9:00 a.m., May 6, 1991.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on May 22, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANK JONES,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Binding of Journals for the Medical Library at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, May 20, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS.
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building,
26 Court Street,
Office of the Business Manager

PROVIDE REPAIR TO GRASS CUTTING AND MARKING EQUIPMENT

The School Committee of the City of Boston invites bids to "Provide Repairs to Grass Cutting and Marking Equipment" in the Boston Public Schools. Bid forms are obtainable at the Office of Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Tuesday, May 30, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Repairs to Grass Cutting and Marking Equipment, Boston Public Schools, Bid Date: Thursday, May 30, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 30, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed

with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Tuesday, June 4, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 4, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Cawley, approximately 6,073 square feet of land located at 10 Ware Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 4, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to P & A Realty Development Trust, Trustees Arthur Ashton and William Pizzurro, approximately 2,505 square feet of land with the building(s) thereon located at 8 Fernboro Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to HAB Realty Development Trust, approximately 7,933 square feet of land, located at 21-23 Nottingham Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to James N. Herbert, approximately 3,967 square feet of land with buildings thereon located at 4 Fayston Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Provide Telephone System Maintenance for the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents

which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 21, 1991, (Boston time) 12:30 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Lucia E. Thomas, approximately 4,553 square feet of land with buildings thereon located at 8 Savin Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid to Provide Micro-Computer Repair Service for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance

with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 28, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rose Associates (by Fitz-Inn Auto Parks, Inc.), seeking with reference to the premises at 4-16 East Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-58) 30(30-3).

Allow premises to be used as fee-paid parking lot for 83 vehicles, beyond prior Board of Appeal expiration date of December 31, 1988.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF RIBBONS FOR IBM PRINTERS
4245, 4224 AND 6262 FOR OFFICE OF IN-
FORMATION SYSTEMS**

The School Committee of the City of Boston invites bids for "Purchase of Ribbons for IBM Printers 4245, 4224 and 6262 for Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the Office of Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Tuesday, June 4, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Ribbons for IBM Printers 4245, 4224 and 6262 for Office of Information Systems, Boston Public Schools, Bid Date: Tuesday, June 4, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at

or before twelve o'clock noon on Tuesday, June 4, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Tuesday, June 4, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To Provide Maintenance
for the Fire Sprinkler and Protection Sys-
tems at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 22, 1991, (Boston time) 12:30 p.m. at the office of the City Auditor, Room M4, City Hall, Boston,

and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to the Mattapan Community Health Center, approximately 3,913 square feet of land, thereon located at 3 Tennis Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**
Director.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Fire Alarm System Ser-
vices at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 20, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF DATA PROCESSING LABELS
FOR OFFICE OF INFORMATION SYSTEMS**

The School Committee of the City of Boston invites bids for "Purchase of Data Processing Labels for Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Wednesday, June 5, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Data Processing Labels for Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, June 5, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 5, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, June 5, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES FOR VARIOUS TYPES
OF ALTERATIONS AND REPAIR SERVICES TO
PUBLIC WORKS BUILDINGS**

Invitation to Interested, Responsible and Competent Persons engaged in the Following Categories of Work to Apply and Qualify for Contracts with The City of Boston:

- (1) General Construction Alteration and Repair Services
 - a. Flooring
 - b. Masonry Work
- (2) Building Glass Repairs
- (3) Overhead Door Repairs
- (4) Oil Burner Repairs
- (5) Plumbing
- (6) Electrical
- (7) Roof Repairs
- (8) Miscellaneous Maintenance and Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road Room 222 Boston, Mass. 02118 on or after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until the close of business on Thursday, May 23, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Medical Transcriptionist for Radiology Reports Using a DEC Red Computer System at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms

which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 22, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. In an amount equal to \$1,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS.
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED APPLICATIONS
FOR FURNISHING PERISHABLE FOODS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites Submission of Applications to provide Perishable Foods (fresh fruits and vegetables, meats, poultry, dairy products, and entrees).

Applications will be received until ten o'clock (10:00) in the morning on the day designated for

the opening of applications, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Application forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of acceptance will be given within ninety (90) business days.

The City of Boston reserves the right to reject any or all applications.

Application No. 1 — Application for Repetitive Purchase Contract to provide Perishable Foods to Various City Departments — Bid Opening Date: May 24, 1991. (Commodity Code: 390-99; Buyer No. 4.) Bid No. 055.

APPLICATIONS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PROVIDE MAINTENANCE AND REPAIR OF IBM
MAINFRAME HARDWARE AND LICENSE,
MAINTENANCE AND UPGRADE OF IBM OPERATING
SYSTEM SOFTWARE AND ASSOCIATED PROGRAMS**

The School Committee of the City of Boston invites bids to "Provide Maintenance and Repair of IBM Operating System Software and Associated Programs" for the period of July 1, 1991 through June 30, 1994, in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Thursday, May 30, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Maintenance and Repair of IBM Mainframe Hardware and License, Maintenance and Upgrade of IBM Operating System Software and Associated Programs, Boston Public Schools, Bid Date: Thursday, May 30, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 30, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, May 30, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

KEY CARD SECURITY ACCESS SYSTEM REPAIR AND MAINTENANCE: Invitation for bids to provide repair or replacement, and maintenance of the City Hall key card security access system.

Sealed bids for the provision of repair or replacement, and maintenance of the City Hall key card security access system will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Tuesday, May 21, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Key Card Security Access System Repair and Maintenance — bid date Tuesday, May 21, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Providing Rodent and Pest Control at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200

Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 17, 1991, (Boston time) 12:15 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

**ROBERT C. RUFO,
Sheriff of Suffolk County.**
(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF BREAD, ROLLS & BUNS FOR
CAFETERIAS AND CENTRAL FOOD FACILITY**

The School Committee of the City of Boston invites bids for "Purchase of Bread, Rolls & Buns for Cafeterias and Central Food Facility" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Thursday, June 6, 30, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Bread, Rolls & Buns for Cafeterias and Central Food Facility, Boston Public Schools, Bid Date: Thursday, June 6, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 6, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, June 6, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.**
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance for Kitchen Cooling Systems at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 22, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

**ROBERT C. RUFO,
Sheriff of Suffolk County.**
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to 199 Callendar Street Condominium Trust, approximately 4,867 square feet of land located at 203 Callendar Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Provide Repair, Maintenance and Auto Body Work for the Suffolk County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 17, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COOLING SYSTEMS REPAIR AND MAINTENANCE: Invitation for bids to provide repair and maintenance services for the air conditioning and chilled water cooling equipment used in conjunction with the operation of data processing equipment and systems.

Sealed bids for the provision of routine and emergency maintenance and repair for air conditioning and chilled water cooling equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11:00 a.m., Tuesday, May 21, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Cooling Systems Repair and Maintenance — bid date Tuesday, May 21, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Repair and Maintenance of the Police Department's Mobile Radios.**

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents, which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after May, 1991.

All bids shall be filed no later 12 noon, Boston time, May 21, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506 Boston Police Headquarters at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the city.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

NOTICE OF CANCELLATION

The advertisement appearing in the City Record on Monday, April 5, April 12, 1991 entitled

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs; Repairs to Elevators and Emergency Generators; Asbestos; Furniture and Equipment; Furnishings and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising.

Bid closing date, Friday, May 3, 1991, is hereby cancelled and withdrawn

ROBERT R. ROY,
Senior Structural Engineer.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON (EDIC/BOSTON)**

PUBLIC NOTICE

**REQUEST FOR PROPOSALS
SHUTTLE TRANSPORTATION SERVICES**

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals to provide shuttle transportation services described below.

The proposed shuttle service will be operated twelve (12) hours daily on a prescribed route, moving passengers from EDIC/Boston's public parking garage off Northern Avenue in the Marine Industrial Park to the South Station area and back.

Proposal documents will be available at EDIC/Boston, 38 Chauncy Street - Suite 900, Boston, Massachusetts 02111 on May 6, 7 and 8, 1991. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on May 24, 1991.

DONALD A. GILLIS,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Mechanical Sweepers to Supplement the Department Forces and Equipment in Connection with the Work of Keeping the Highways and Streets Clean in Various Districts of the City of Boston.

The Commissioner of Public Works of the City of Boston invites bids for the services as described above during the period July 1, 1991 to June 30, 1992.

The successful bidder will sweep streets with mechanical sweepers in various Public Works Districts during the period stated above and in accordance with the specifications as outlined in the Contract. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning May 6, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids shall be filed at Room 714 (Contract Office), City Hall, before 2 p.m., Thursday, May 23, 1991, at which time and place they shall be publicly opened and read aloud in Room 801, Boston City Hall.

Big guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents, which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after May, 1991.

All bids shall be filed no later 12 noon, Boston time, May 21, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506 Boston Police Headquarters at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the city.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Request for proposals for grant accounting, auditing, management assistance and systems development services.

The City of Boston, acting through the Director of Public Facilities Department (PFD), requests proposals from interested parties who are qualified CPAs in the Commonwealth of Massachusetts to provide accounting, auditing, management assistance and systems development services for various federal and state grants for the period from August 1, 1991 to June 30, 1993.

All proposals shall be submitted in accordance with the proposal documents which may be obtained from the Public Facilities Department, Fiscal Office, 6th floor, 15 Beacon Street, Boston, MA 02108. All proposals shall be submitted no later than 5 p.m., May 22, 1991, at the above listed address.

The attention of all applicants is directed to the provisions for the proposal documents. The PFD reserves the right to reject any and all proposals or any part or parts thereof and to award a contract as the PFD deems to be in the best interest of the City.

MICHAEL TAUBENBERGER,
Chief Financial Officer.

(May 6, 13.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 91-13-WSV-800 — One (1) Current Model Four (4)-Wheel Drive Articulated Front End Loader, Diesel Powered, Minimum 4.00 Cubic Yards, SAE Rated Capacity As Per BWSC Specifications.

Bid Opening Date: May 16, 1991.

Bid Opening Time: 10:00 a.m.

(Commodity Code: 070)

CONTRACT NO. 91-WD-130 — Fire Hydrant Security Devices As Per BWSC Specifications.

Bid Opening Date: May 16, 1991.

Bid Opening Time: 11:00 a.m.

(Commodity Code: 340)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided to the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the bid opening time as stated in the advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

JOHN F. FLYNN,
Purchasing Manager.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

id for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1991 to June 30, 1992.

The Commissioner for Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1991 to June 30, 1992.

The Contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 4:00 p.m., Monday to Friday) beginning May 6, 1991, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1991 to June 30, 1992," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 23, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 23, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor; therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpeting
8. Air Conditioning Repairs
9. Building Glass Repairs
10. Cell Lock Repairs & General Lock Repairs
11. Overhead Door Repairs
12. Oil Burner Repairs
13. Plumbing
14. Roof Repairs
15. Sign Repairs
16. Window Cleaning
17. Restoration of Materials
18. Window Shade & Venetian Blind Repairs
19. Electrical & Electrical Motor Repairs
20. Debris Removal

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time) on Tuesday, May 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the

lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Laundry Services at the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 24, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. In an amount equal to \$100,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Construction of a New
Maintenance Facility at The Mount Hope
Cemetery, Roslindale, MA, Project No.
2681, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Construction of a new Maintenance Facility at the Mount Hope Cemetery."

SCOPE OF WORK includes Construction of a masonry maintenance facility at the Mount Hope Cemetery.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 20, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 3, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:
Unit Masonry
Metal Fabrication
Metal Roofing
Plumbing
H.V.A.C.
Electrical

PLANS AND SPECIFICATIONS will be available on or about May 6, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios

of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**ELECTROMECHANICAL EQUIPMENT REPAIR
AND MAINTENANCE: Invitation for bids to
provide repair and maintenance services
for the PILLER motor generator and switch-
ing equipment used in conjunction with the
operation of data processing equipment
and systems.**

Sealed bids for the provision of repair and maintenance services for the PILLAR motor generator and switching equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 1:00 p.m., Tuesday, May 21, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Electromechanical Equipment Repair and Maintenance — bid date Tuesday, May 21, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with

employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid to Provide Repairs and Parts to
a Hewlett-Packard ECG Management Sys-
tem Series 60 Real XX Time Phase Imaging
System and Miscellaneous Hewlett-
Packard Equipment.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 23, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1. Body Work
2. Engine and Transmission Repairs
3. Radiator and Air Conditioning Repairs
4. Chassis/Suspension Steering and Differential
5. Glass Work
6. Motorcycle Repairs
7. Auto Electrical Service
8. Reflective Lettering
9. Trailer Repairs
10. Tire Work
11. Garage Equipment Service
12. Miscellaneous Maintenance & Repairs

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time) on Tuesday, May 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 1991.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

- Temporary Clerical Personnel Service
- Temporary Technical Personnel Service

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification

on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the requested items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time) on Tuesday, May 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 1991.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 520 — TO FURNISH MEDICAL X-RAY FILM to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Monday, May 20, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631
Attention Luis Perez Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 6, 1991.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Twenty-Four Hour Panels and G.F.C.I. Protected Receptacles in Various Rooms at South Boston High School, 95 G Street, South Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Twenty-Four Hour Panels and G.F.C.I. Protected Receptacles in Various Rooms at South Boston High School," at an estimated cost of \$8,000.

SCOPE OF WORK: In general includes: installation of 24-hour panels, receptacles, circuits in various rooms and performing all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 9, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 23, 1991, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
(May 6, 1991.) *Senior Structural Engineer.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES FOR REPAIRS TO
PUBLIC WORKS SNOW EQUIPMENT**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

- (1) Snow Plows
- (2) Salt Spreaders
- (3) Plow/Air Pistons
- (4) Snow Blowers
- (5) Miscellaneous Repairs

The City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road Room 222 Boston, Mass. 02118 on or after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, May 23, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston:

General and emergency repairs to engines, hulls, and marine electronic components of the Police Departments 38 foot Detroit diesel powered Bertram patrol boat and two Yamaha powered Boston Whalers.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time

by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time) on Tuesday, May 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsive bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs; Asbestos; Furniture and Equipment; Furnishing and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising.

The City of Boston (the City) the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Department of planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108 on or after 12:00 Noon, Friday, May 10, 1991.

Applications to prequalify for contracts for such work will be accepted until 12:00 Noon (Boston time), on Friday, May 24, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
Senior Structural Engineer.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES FOR AUTOMOTIVE
REPAIRS TO PUBLIC WORKS VEHICLES**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Front End Loader Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Mechanical Street Sweeper Repairs
- (10) Tire work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance and Repairs

The City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road Room 222 Boston, Mass. 02118 on or after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, May 23, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Capital Improvements to
the James Michael Curley House, Project
No. 5548, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Capital Improvements to the James Michael Curley House."

SCOPE OF WORK includes Interior renovations including second means of egress, handicap ramp and toilet room, miscellaneous carpentry and painting, floor refinishing.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 21, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 4, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:

5D Miscellaneous Metals

PLANS AND SPECIFICATIONS will be available on or about May 6, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance

Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation to Bid for Collection and Hauling of
Various Recyclables from District 2, Jamaica Plain, for the Period July 1, 1991 to
June 30, 1992.**

The Commissioner of Public Works of the City of Boston invites bids for collection and hauling of various recyclables from District 2, Jamaica Plain, during the period July 1, 1991 to June 30, 1992.

The successful bidders will collect all properly put-out designated recyclables from Public Works District 2 and haul to a designated recycling location during the one-year period. The pricing arrangement shall be a named price per week. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 6, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Collection and Hauling of Various Recyclables from District 2, Jamaica Plain, for the period July 1, 1991 to June 30, 1992" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 23, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 23, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commis-

sioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion, or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation for Bids for the Performance of the
Following Work: To provide all materials
and perform all work necessary and incidental
to providing preventive and remedial
maintenance service on the following
equipment: Quadex 5000, 35 Megabyte
Drive, CG 6000, Scanner 2000, 9600 Type-
setter, 80MB Hard Disk, 1K Font, CG 17 Film
Processor, CG Wash Recirculator, CG 408
SX Laser Printer, (2) 170 Megabyte Drive,
(6) Quadex Terminals, (2) 8400 Typeset-
ters, (2) 8400 Ruling Options and (2)
Quadex Preview.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m., Boston time, Tuesday, May 7, 1991.

All bids shall be filed not later than Tuesday, May 21, 1991, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COMPUTER SYSTEM FOR THE BOSTON POLICE DEPARTMENT DRUG CONTROL UNIT:
Invitation for bids to provide a computer system including application software, operating system software, terminals, bar code readers, and printers for use by the Boston Police Department Drug Control Unit.**

Sealed bids for the purchase of a computer system including application software, operating system software, terminals, bar code readers, and printers for use by the Boston Police Department Drug Control Unit will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Thursday, May 9, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Computer System For Boston Police Department Drug Control Unit - Bid Date May 9, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the city.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications please contact Marie Donovan, Room 703 City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS
ALLAN K. STERN,
Director.**

(Apr. 22, 29; May 6.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Legal Counsel for the South Block Complex of Boston City Hospital. In accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 6, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, June 5, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(May 6.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

STATE-BOSTON RETIREMENT SYSTEM

**REQUEST FOR BIDS
TO PROVIDE MASTER TRUST SERVICES**

The State-Boston Retirement Board hereby invites bids to provide Master Trust Services for its investment portfolio which is in excess of \$900 million. Presently the Board employs 10 domestic investment advisors, 6 global investment advisors, and has entered into several real estate partnerships. The term of the contract will be for three years beginning July 1, 1991.

The Request for Bid (the RFB) will be available at the offices of the Boston Retirement Board, Room 816, City Hall, Boston, MA., from May 6, 1991 to May 17, 1991.

Separate price and non-price proposals must be submitted. The price proposal shall contain unit prices for each service provided, which must remain unchanged for the contract term. The price bid shall contain a price for the first fiscal year and for the entire period of performance.

Completed bids must be addressed and delivered to the Chief Procurement Officer Designer (CPO), James F. O'Donnell, Executive Officer, Boston Retirement Board, Room 816 City Hall, Boston, MA 02201 and must be received prior to 5:00 p.m. on May 28, 1991, in order to be considered.

The maximum time for acceptance of a proposal by the CPO shall be 90 days from submission deadline. Such award, however, is subject to approval by the Boston Retirement Board, and the Board and the CPO each reserve the right to reject any and all proposals.

This advertisement rescinds in its entirety the advertisement pertaining to this RFB previously published on April 29, 1991.

**JAMES F. O'DONNELL,
Executive Officer.**

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Opal P. Briggs and Harold A. Briggs, approximately 3,951 square feet of land with buildings thereon located at 44 Goodale Road, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Sedat B. Milcent, approximately 2,337 square feet of land with buildings thereon located at 48 Evans Street, in the Dorchester-Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Police Operations Center — Project No. 5683, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Police Operations Center."

SCOPE OF WORK includes electrical, mechanical and architectural renovations to the basement, second and seventh floors.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 22, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 5, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:
Acoustical Ceilings
Resilient Floors
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about May 6, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of

total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Street Cleaning Services to the City of Boston at Night, Including All Costs of Equipment; Labor and Disposal.

The Commissioner of Public Works of the City of Boston invites bids for the services as described above during the period July 1, 1991 to June 30, 1992.

The successful bidder will sweep streets with mechanical sweepers at night, including all costs of equipment, labor and disposal, in the City of Boston, during the period stated above and in accordance with the specifications as outlined in the Contract. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning May 6, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids shall be filed at Room 714 (Contract Office), City Hall, before 2 p.m., Thursday, May 23, 1991, at which time and place they shall be publicly opened and read aloud in Room 801, Boston City Hall.

Big guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 522 — TO FURNISH 2D ECHOCARDIOGRAPHIC MACHINE to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Friday, May 17, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5143, Attention Ann Salim, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PROVIDE COURIER PICK-UP AND DELIVERY
SERVICE DAILY SCHEDULE — FY92**

The School Committee of the City of Boston invites bids to "Provide Courier Pick-up and Delivery Service Daily Schedule — FY 92" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 29, 1991 to Tuesday, May 21, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Courier Pick-up and Delivery Service Daily Schedule — FY92, Boston Public Schools, Bid Date: Tuesday, May 21, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 21, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon on Tuesday, May 21, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PROVIDE CLEANSING, STERILIZING AND RE-
CONDITIONING OF FOOTBALL HELMETS
FOR THE PHYSICAL EDUCATION DEPARTMENT**

The School Committee of the City of Boston invites bids to "Provide Cleansing, Sterilizing, and Reconditioning of Football Helmets for the Physical Education Department" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 29, 1991 to Friday, May 24, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Cleansing, Sterilizing, and Reconditioning of Football Helmets for the Physical Education Department, Boston Public Schools, Bid Date: Friday, May 24, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the

amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, May 24, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, May 24, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof, and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

**Invitation for Bids for Supplying, Delivering
and Installing Telefax Machines for the
Eastern Massachusetts Regional Library
System.**

The Trustees of the Public Library of the City of Boston, a corporation, duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the Awarding Authority, invites sealed bids for Telefax Machines, for the Eastern Massachusetts Regional Library System.

Bids will be received until 12 o'clock noon, Boston time, Tuesday, May 14, 1991, at the office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. This copy shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, MA 02117), before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the bid filed with the Awarding Authority. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and

delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon, Boston time, Monday, April 29, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. This contract will be awarded within ninety (90) days of the bid opening.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The Trustees of the Public Library of the City of Boston, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts. (see St. 1878, c. 114).

By KEVIN T. FITZPATRICK,
*Assistant to the Director for
Business & Publishing Services.*
(April 29; May 6.)

**ADVERTISEMENT
BOSTON FIRE DEPARTMENT**

INVITATION FOR BIDS FOR LAUNDRY WORK

The Fire Commissioner of the City of Boston, invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray and blue blankets, both single and double for the period from July 1, 1991 through June 30, 1992, inclusive, the linen, blankets, etc. are to be called for and delivered one day each week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, April 22, 1991. Proposals will be received at the Office of the Executive Assistant until 12 noon, May 6, 1991, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work", and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The Fire Commissioner reserves the right to reject any and all proposals, waive any informalities, cancel contract if appropriations are not available or other justifiable reasons verified by him.

(Apr. 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CHANGE OF OPENING DATE

Bid No. 306 — AUTOMATIC CARD EMBOSSED SYSTEM to the BOSTON CITY HOSPITAL — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 600-11; Buyer No. 2.)

Bid No. 324 — CEMETERY MARKERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 135-85; Buyer No. 2.)

Bid No. 325 — BUILDING SUPPLIES (DOORS & HARDWARE) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 150-99; Buyer No. 6.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (April 29; May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

PROVIDE COMPUTER ASSISTED INSTRUCTION FOR THE CHAPTER 1 PROGRAM

The School Committee of the City of Boston invites bids to "Provide Computer Assisted Instruction for the Chapter 1 Program" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 29, 1991 to Thursday, May 23,

1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Computer Assisted Instruction for the Chapter 1 Program, Boston Public Schools, Bid Date: Thursday, May 23, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 23, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, May 23, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)**

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 5, Roxbury.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 29, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Monday, May 13, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 21, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(April 29; May 6.)

**ADVERTISEMENT
BOSTON FIRE DEPARTMENT**

Invitation for Bids for Rental and Cleaning Service for Work Uniforms for Fire Department Employees

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Official, invites sealed bids for work uniforms rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1991 and terminating on June 30, 1992.

Proposal forms may be obtained at the Office of the Executive Assistant on or after April 22, 1991, after 12 noon and will be received at the Executive Assistant's Office until 12 noon, May 6, 1991, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Rental and Cleaning Service for Work Uniforms".

Bids must be submitted in duplicate, one copy shall be filed at the Office of the Executive Assistant, designated above, and the other copy shall be filed before the time stated for the opening of the bids at the office of the City Auditor, Auditing Department, Mezzanine 1, City Hall.

The bids submitted should indicate the cost of supplying uniform rental, cleaning service for each man and any other cost that may pertain to this service, on a weekly basis. Approximately 30 men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permanent press. The pants and jackets shall be 7 1/2 ounces per square yard material, the shirts shall be 4 1/2 ounces per square yard material. Men are to be furnished year-round with five (5) shirts, (five men are to be supplied with white shirts), five pants, two coveralls (for sixteen men), two jackets with zip-in lining or heavy jacket for fall wear and light jacket for spring wear (for fourteen men). New uniforms are to be furnished as required.

The Fire Commissioner has the right to waive any informalities, reject any and all bids, cancel contract if appropriations are not available or other justifiable reasons verified by him. (Apr. 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital (by Fitz-Inn Auto Parks, Inc.), seeking with reference to the premises at 37 Deaconess Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).
Allow premises to be used as parking lot for 86 vehicles, beyond prior Board of Appeal expiration date of December 31, 1988.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(May 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Walnut Park Play Area, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Construction of Improvements to Walnut Park Play Area, Roxbury, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for construction of New Playlot, Spray Pool, Fencing, Paving, Planting, and other General Site Improvements. Estimated cost is \$190,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 16, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 29, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 7, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Apr. 29; May 6.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building,
26 Court Street,
Office of the Business Manager

PURCHASE OF POLYETHYLENE BAGS FOR
THE CUSTODIAL DEPARTMENT

The School Committee of the City of Boston invites bids for "Purchase of Polyethylene Bags for the Custodial Department" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee,

Tenth floor, 26 Court Street, Boston, MA 02108 from Monday, April 29, 1991 to Wednesday, May 22, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Polyethylene Bags for the Custodial Department Boston Public Schools, Bid Date: Wednesday, May 22, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollar (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 22, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, May 22, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 8, Brighton.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above and more specifically in the contract documents.

Every bid shall be submitted in duplicate or in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811 Boston City Hall, on and after Monday, April 29, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Thursday, May 16, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 21, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 6, Dorchester.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents. Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 29, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Tuesday, May 14, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 21, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitations for Bids for Cleaning of Certain
Vacant Lots — Project 7, Dorchester.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after Monday, April 29, 1991.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Wednesday, May 15, 1991 at the time set forth in the specifications.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 21, 1991, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.**

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, Acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8 a.m. to 5 p.m. Notice of award will be given within Ninety (90) business days.

Attention of bidders is called to the Notice and Instructions To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s)

Bid No. 315 — RACK MOUNT MODEMS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Monday, May 13, 1991. (Commodity Code 725-22; Buyer No. 2.)

Bid No. 316 — TELEPHONE EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 16, 1991. (Commodity Code: 725-55; Buyer No. 5.)

Bid No. 317 — REPLACEMENT PARTS FOR GREEN MACHINE AND TORO EQUIPMENT to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: Tuesday, May 14, 1991. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 318 — SPLIT HIDE LEATHER to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, May 13, 1991. (Commodity Code: 520-47; Buyer No. 8.)

Bid No. 319 — BUFFING MACHINE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 14, 1991. (Commodity Code: 365-19; Buyer No. 8.)

BIDS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554

(Apr. 22, 29 - May 6.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**REPAIR PARTS FOR LAWN MOWERS AND
SNOWBLOWERS AND PURCHASE OF
LAWN MOWERS AND TRAILERS FOR THE
MAINTENANCE DEPARTMENT**

The School Committee of the City of Boston invites bids to "Repair Parts for Lawn Mowers and Snow Blowers and Purchase of Lawn Mowers and Trailers for the Maintenance Department" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, April 29, 1991 to Wednesday, May 29, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Repair Parts for Lawn Mowers and Snowblowers and Purchase of Lawn Mowers and Trailers for the Maintenance Department, Boston Public Schools, Bid Date: Wednesday, May 29, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 29, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, May 29, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 29; May 6.)**

**ADVERTISEMENT
CITY OF BOSTON**

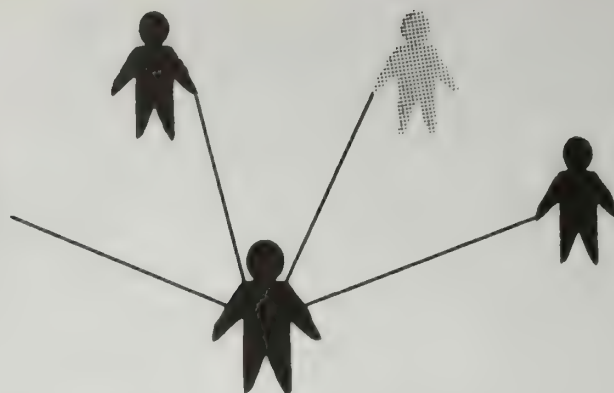
BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 7, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth and Howard Holland, seeking with reference to the premises at 6 Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-4).
Enclose existing deck and construct roof-deck on top of enclosure.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 6.)**



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725-4983

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BOSTON REDEVELOPMENT AUTHORITY

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CITY PHOTOGRAPHER

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DAVID CORTIELLA, *Director*, Room 957, 725-4405

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington Street, 482-9706

FIRE DEPARTMENT

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HUMAN RIGHTS COMMISSION

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3rd Floor, 725-4765

INSPECTIONAL SERVICES

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STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

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JOHN CONNOLLY, *Development Advisor*, Room 605, 725-3275

ELLEN PARKER, *Human Services Advisor*, Room 603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3155

JOHN RIORDAN, *Neighborhood Services*, Room 709A, 725-3455

ANN SANDERS, *Gay and Lesbian Liaison*, Room 709A, 725-3455

NURSE

GERALDINE WYSE, Room 115, 725-4983

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010 Massachusetts Avenue, 725-4959

PENAL INSTITUTIONS

BENJAMIN THOMPSON, *Commissioner*, Room 716, 725-3350

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FRANCIS ROACHE, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE

NEIL SULLIVAN, *Director*, 5th Floor, 725-4476

PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603, 725-4461

PUBLIC FACILITIES

LISA CHAPNICK, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS

JOSEPH CASAZZA, *Commissioner*, Room 714, 725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 511, 725-4100

REGISTRY

JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton Square, 725-8575

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD

CONSTANCE DOTY, *Administrator*, Room 709, 725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 516, 725-4300

SAFE NEIGHBORHOODS PROGRAM

TED LANDSMARK, *Director*

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721, 725-4455

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5, 725-4135

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

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City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, MAY 13, 1991

NO. 19

New South End Housing Nears Completion



Dear Friend:

We have reached the achievement of a significant milestone in expanding the supply of mixed-income housing for Boston residents in the South End/Lower Roxbury neighborhood. The South End Neighborhood Housing Initiative (SENHI) was launched only four short years ago. A community planning process was started in 1986 with the Boston Redevelopment Authority and the Mayor's Office of Neighborhood Services working closely with you in developing and carrying out this program. Today, six neighborhood housing developments are nearing completion.

Over four hundred units of new housing have been created, two-thirds of which will be available to low and moderate income families at a total development cost of nearly \$50 million.

SENHI is an important part of the progress which has been made in the South End. Since 1984, nearly 1,000 units of housing have been completed. Important among these is the award winning 271-unit Tent City Development which was completed under my administration after nearly two decades of inaction. In addition, the 59-unit Tenants Development Corporation (TDC III) project on Massachusetts Ave. and the 155-unit Douglass Park Phase I development are significant contributions to the revitalization of the South End/Lower Roxbury area.

None of this would have been possible without your help, support and participation. This is new housing of which we can all be proud. Congratulations to you — residents and friends of the South End/Lower Roxbury neighborhood.

Sincerely,

Ray Flynn

Raymond L. Flynn
Mayor of Boston

South End Community, City-State Governments work together to make SENHI a reality

Four new housing developments are nearing completion in the South End/Lower Roxbury Neighborhood. Beneath the spire of the old Shawmut Congregational Church, now known

as Taino Tower, 27 units of housing are ready for occupancy. A short distance away, another 212 units on three sites are renting up or will be available soon within one block of each other near Washington Street and Massachusetts Avenue — Langham Court, Parmelee Court and Roxbury Crossing. These four devel-

opments together with the previously completed projects, Marc Tyler Condominiums and the Lodging House, constitute the South End Neighborhood Housing Initiative (SENHI) — a program to produce mixed-income housing on vacant parcels throughout the South End/Lower Roxbury area.

The South End Neighborhood Housing Initiative (SENHI) was launched less than five years ago by Mayor Raymond Flynn and the Boston Redevelopment Authority. BRA Director Stephen Coyle assigned the responsibility for developing and directing the SENHI program to Thomas O'Malley, Assistant Director for Neighborhood Housing and Development. The summer of 1986 marked the beginning of an intense working relationship with the South End community to solicit proposals for new housing, and to begin open public town meeting reviews of some twenty proposals which were received a year later, in the Summer of 1987.

Special congratulations are due to individuals in the neighborhood whose leadership exemplifies the spirit of the South End in carrying SENHI forward. Thanks to Victor Bynoe, Pat Cusick, Jim Davis, Jovita Fontanez, Arthur Howe, Myra McAdoo, Susan Park, Fernando Requena, Byron Rushing, Bob Underhill, and many others.

With the help of South End residents and other interested persons, we have achieved a working success of which we can all be proud — new housing which respects the historic traditions of the South End — housing which reclaims once vacant land
(Continued on next page)

Parmelee Court



South End Housing . . .

(Continued from previous page)
and rundown buildings — and most of all, developments which provide urgently needed mixed income housing for the South End community.

Soon your neighbors will be moving into this housing. If you haven't seen these new places — take a walk. From Taino Tower on Tremont Street to the brick arches and courtyard of Langham Court to the pleasant townhouses of Parmelee Court on Northampton Street — take a walk and you will be suprised and pleased.

This is great housing. Conceived, reviewed, selected and developed with your help and involvement. Thanks again residents and friends of the South End.

SENHI began in 1986 with Mayor Flynn and BRA Director Stephen Coyle offering seven South End sites for housing development. Few areas in Boston have as much public land available and suitable for residential development as the South End. This available supply, strong development

interest, public investment in new streets, sidewalks, and the removal of the elevated Orange line combined to create a unique opportunity to begin to address South End and Lower Roxbury concerns for housing affordability, community gardens and neighborhood open space.

Over a year of community involvement produced a program designed to address the South End's need for affordable housing. The program also provided opportunities for locally based development corporations, and a chance to achieve new development which conformed to the South End's existing zoning and design requirements.

From spirited community discussions emerged the principle that one-third of all SENHI units would be affordable to households of low (income at or below 50 percent of the Boston metropolitan area's median income); one-third affordable to households of moderate income (incomes at or below 80 percent of the median) and the remaining one-third

be sold or rented at market rates.

From the beginning, all new developments sought would be required to conform to existing community zoning, provide the required parking, open space, and would be subject to stringent review in terms of respecting historic and traditional design standards in the South End.

Along with the creation of new neighborhood housing, the community and the BRA stressed the importance of providing opportunities to minority business enterprises, community development corporations, other non profits, and joint ventures between these groups.

Achieving these community goals has not been simple. Fluctuating market conditions, an unsure economy, rising interest rates, and, recently, a national crisis, make these goals very difficult to achieve in total. But, together, we are well on our way.

THE OBJECTIVE:

To select the most appropriate sites for the creation of new community housing; maximize opportunities for low and moderate income family housing; provide development opportunities for minority entrepreneurs and community based organizations; and establish a community planning and review process.

THE PLAN:

With the demolition of the elevated and the planned reconstruction of Washington Street, major new housing development was focused on sites along the Washington Street corridor and another on Tremont Street. Sites along Washington Street offer maximum opportunities for achieving significant improvements for South End/Lower Roxbury neighborhood.

THE PROPOSALS:

The community process of reviewing nearly twenty high quality development proposals submitted was initiated. A consensus was reached on the selection of development proposals for seven priority sites: Berkeley at Shawmut (Marc Tyler Building); Roxbury Corners, Langham



Langham Court Cooperative Housing

ourt, Parmelee Court and the Paul
ullivan Trust building near Massa-
achusetts Avenue and Washington
reet; the Taino Tower site at 640
remont Street, and a site on East
oncord Street.

THE ACCOMPLISHMENTS:

Completed or nearing completion
are 307 units of housing on six of the
seven sites, with an investment of
over \$50 million reclaiming over
150,000 sq. ft. of vacant land and

buildings. Top quality design, and
achievement of the goals for produc-
ing mixed income housing for com-
munity residents have been accom-
plished.

With the last SENHI project ex-
pected to begin construction early
this year (the East Concord Street
parcels) an additional 40 mixed in-
come rental units will be placed on
the market. In all, SENHI will have
produced 347 units of housing for the
South End/Lower Roxbury area.

FINANCIAL SUPPORT

City of Boston and BRA funds
have been made available to support
these new housing developments. In
all, \$21.6 million in public funds
have been used in financing the proj-
ects and in carrying out various pub-
lic improvements adjacent to the de-
velopments. The Neighborhood
Housing Trust contributed \$6.5 mil-
lion in linkage funds. In addition,
\$6.5 million was provided by the
City of Boston, of which \$5.2 mil-
lion in loans were from Community
Development Block grant (CDBG)
monies. Additional public support of
\$8.6 million was provided from
Boston Redevelopment Authority re-
sources in the form of grants, loans,
and real estate contributions. State
participation through the Massachu-
setts Housing and Finance Agency
provided construction financing total-
ling \$24.3 million. Private financing
through local banks provided an addi-
tional \$7.1 million. Additional equity
for the cooperative and rental devel-
opments was raised through the sale
of tax credits to several Boston insti-
tutions including:

Shawmut Bank

State Street Bank & Trust Com-
pany

South Boston Savings Bank

NYNEX

Boston Bank of Commerce

Prudential Insurance Company

Boston Capital Investment Fund

Boston Safe Deposit

Baybank

Hyde Park Savings

Haymarket

In support of this new housing,

other objectives have been achieved. Thirteen parcels totalling nearly two acres have been conveyed to the South End Open Space Trust for community gardens.

Additional efforts to bolster economic development have been the focus of BRA initiatives on new job-producing projects including the recently completed Massachusetts Square project, current proposals to expand the Ginsburg Recycling Company, and the new South End.

Technology Square Associates (SETSA) project along Albany Street.

Many other good publicly owned sites exist in the South End for not only housing, but for new community gardens, neighborhood commercial development, and job producing light manufacturing use. These and other issues are currently being reviewed by the Working Group of the South End/Lower Roxbury Development Policy.

Preliminary recommendations of the Working Group have been presented for community review and comment in anticipation of reaching a consensus on the Development Policy Plan this year.

T PROPOSES TO INCREASE FARES IN BID TO BOOST REVENUE

*Bus fares to go to 60 cents;
subway fares to 85 cents or \$1.00;
commuter rail increase ranges
from 25 to 75 cents*

The newly appointed MBTA Board of Directors voted today to begin the process to increase fares for all T services in a bid to raise \$21 million requested by Governor William F. Weld.

State Secretary of Transportation and Construction Richard L. Taylor said, "We've started the process to raise fares. The plan will be presented to the state Secretary of Environmental Affairs and to T riders in a series of public hearings. When fully implemented, this increase hits Governor Weld's \$21 million target for the T."

Acting T General Manager James E. Rooney said, "At this point we feel that raising fares, rather than cutting service, is the best approach we can take. We've reviewed many alternatives and are presenting the best two for public review."

"We've made extensive efforts to tighten our own belt at the T and we have done our best to spread this increase across all T services to make it fair for everyone," Rooney said.

The new fares may be able to go into effect by early August, but not until the public comment process has been completed and the T has had an opportunity to review what has been said about the plans.

Five meetings are scheduled May 20-23 throughout the region to give area residents the opportunity to talk with the T about the proposed fare increase.

The meeting schedule is:

- Monday, May 20: Thomas P. O'Neill, Jr. Federal Building, 10 Causeway Street, Boston, 4:00 p.m. - 6:00 p.m.
- Monday, May 20: Roxbury Boys and Girls Club, 115 Warren Street, Roxbury, 7:00 p.m. - 9:00 p.m.
- Wednesday, May 22: Watertown High School, 50 Columbia Street, Watertown, 7:00 p.m. - 9:00 p.m.
- Thursday, May 23, Lynn English High School, 50 Goodridge Street, Lynn, 7:00 p.m. - 9:00 p.m.
- Thursday, May 23, North Quincy High School, 316 Hancock Street, Quincy, 7:00 - 9:00 p.m.

Written comments on the proposals may be sent to the T by May 24: MBTA 1991 Fare Increase Committee, 10 Park Plaza, Boston, MA 02116.

T subway and commuter rail fares were last raised in the spring of 1989 when subway fares were increased by 15 cents (from 60 to 75 cents); express bus fares by 25 or 40 cents (to \$1.25, \$1.65, and \$1.90); and commuter rail from 25 to 75 cents (ranging from \$1.00 to \$5.25). Prior to the 1989 fare hike, T prices had not been raised since 1981.

Over 36 percent of T operating costs are met by T revenues. This is consider-

ably lower than the 50 percent a higher rate achieved by every other major transit authority in the country. Following the implementation of the new fare structure, the T will still have one of the lowest basic bus and subway fares among the country's largest transit systems.

Since 1989, the T has moved aggressively to tighten its own belt before asking passengers to pay more. This action has included cutting over 100 administrative staff; reducing employee overtime by 37 percent; and, saving over \$1 million by bringing work inhouse that had been done by outside contractors. The T is also working hard to eliminate fare evasion and increase revenue from advertising and the rental of concession space.

T OKs ADVERTISING ON SIDES OF BUS AND STREETCAR FLEET, SALE OF TOBACCO IN STATION STORES IN BID TO RAISE OVER \$1 MILLION A YEAR

Responding to Governor William F. Weld's call for additional T revenue, the newly appointed MBTA Board of Directors voted today to allow the placement of advertising on the outside of the T's newest buses and Green Line streetcars and a six-month trial period for the sale of tobacco in station stores. Bus advertising is expected to earn the T over \$1 million each year.

State Secretary of Transportation and Construction Richard Taylor said, "The Governor has been very direct and very strong in his call for additional T revenue. In this tough economic climate, these are just some of the measures the T will be taking to reduce reliance on state funds."

The addition of advertising on the outside of 675 buses and streetcars is expected to earn \$1 million for the next year, with the potential of nearly \$1.5 million a year when the program is in full operation. Currently, 450 of the T's older vehicles carry advertising. Advertising on the outside of new T vehicles was banned in 1986 for aesthetic reasons.

The sale of cigarettes and tobacco products in station stores is expected to increase the rental value of the T's concession space by more than \$100,000 a year. Cigarette sales will continue to be banned from stores located on station platforms.

Acting T General Manager James E. Honey said, "The T is looking very hard at a whole range of measures to bring in new revenue. Allowing the sale of cigarettes is just one part of our strategy."

Rooney noted that tobacco product sales at variety stores and markets often account for as much as 30 percent of gross sales, and some outlets, including convenience stores like Store 24 and Aristy's, have not considered T locations in the past because of the ban.

Rooney added, "Smoking on T property is not a question of where people can buy cigarettes, it is a matter of citizen cooperation and enforcement. The state's no-smoking law remains in effect, and we are strengthening our enforcement efforts."

In beefing up its enforcement of no-smoking laws, the T is:

- instructing station officials to increase their vigilance
- improving no-smoking signs in stations
- increasing no-smoking public address announcements
- toughening discipline procedures for employees who violate no-smoking laws

The T has also introduced legislation, currently being considered by the legislature, which would enable T police officers and station inspectors to issue citations to offenders who smoke on MBTA property. The citation would carry a \$20 fine, and would be administered similarly to the way parking fines are handled.

In approving the new policy, the MBTA Board went on record in opposition to cigarette smoking, but felt that the sale of cigarettes would not increase smoking violations on the T since public health and education efforts, as well as growing social pressures, have already significantly lowered the level of public smoking.

The T Board voted in 1985 to exclude the sale of cigarettes and tobacco products in T concession space as leases for those spaces came up for renewal.

Over the past several years the T has more than doubled the money it has made from "non-farebox" sources, increasing revenue from \$6.2 million in 1988 to \$12.4 million projected for this year. These T initiatives include:

- installation of 31 new clocks with advertising, 254 new station advertising panels, electronic signs with advertising, and more pay phones
- installation and lease of fibre optic cables along T train tracks and tunnels
- installation of Automatic Teller Machines (ATMs) in subway stations
- licensing of commercial products with the MBTA's "T" logo
- increase in parking fees at subway and bus stations and introduction of parking fees at commuter rail stations.

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

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PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

FIRE DEPARTMENT ORDERS

April 26, 1991.

General Order No. 24

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 5, C32, G.L., will become effective 1700 hours, April 30, 1991:

District Fire Chief (Asst. Chief in Charge) Edward T. Saniuk, T.M.R. Division
Fire Lieutenant Paul V. Doherty, Engine Company 30

Fire Fighter William J. Foley, T.M.R. Division
Fire Fighter (Supervisor of Fire Extinguisher Repairs) Pasquale A. Venezia, T.M.R. Division

District Fire Chief (Assistant Chief in Charge of Training, Maintenance and Research Division) Saniuk was appointed to the department January 28, 1953, promoted to Fire Lieutenant August 15, 1966, promoted to Fire Captain October 27, 1971, promoted to District Fire Chief February 6, 1980 and appointed District Fire Chief (Assistant Chief in Charge of Training, Maintenance and Research Division) June 14, 1989. Fire Lieutenant Doherty was appointed January 29, 1947 and promoted to Fire Lieutenant September 4, 1963. Fire Fighter Foley was appointed November 16, 1955. Fire Fighter (Supervisor of Fire Extinguisher Repairs) Venezia was appointed October 2, 1957 and appointed Fire Fighter (Supervisor of Fire Extinguisher Repairs) July 2, 1986.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to Personnel Division, effective 0800 hours May 1, 1991:

Fire Captain, John J. Evans, Ladder Company 23

III. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to Personnel Division, effective 0800 hours, May 1, 1991:

Fire Lieutenant Richard J. DiBenedetto, Engine Company 4

IV. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to Personnel Division, effective 0800 hours, May 1, 1991:

Fire Fighter James M. Freda, Fire Prevention Division

Fire Fighter Paul J. Murphy, Engine Company 29

V. TRANSFERS

The transfers of the following named members will become effective 0800 hours, Wednesday, May 1, 1991:

District Fire Chief William F. Hitchcock, Personnel Div. to District 11

Fire Captain Robert F. Buckley, Personnel Div. to Engine Co. 10

Fire Captain Charles E. Mitchell, Personnel Div. to Engine Co. 37

Fire Captain Walter Porter, III, Personnel Div. to Engine Co. 48

Fire Captain John T. Coppney, Personnel Div. to T.M.R. Division

Fire Lieutenant James A. McNeil, Fire Prev. Div. to Personnel Division

Fire Lieutenant Martin J. O'Brien, Jr., Fire

Prev. Div. to Engine Company 8
 Fire Lieutenant James D. Mullen, Engine Co. 50 to T.M.R. Division
 Fire Lieutenant William A. Tobin, Personnel Div. to Ladder Company 2
 Fire Lieutenant Joseph L. Driscoll, Ladder Co. 26 to Ladder Company 6
 Fire Lieutenant William N. Kirk, Jr., Engine Co. 56 to Ladder Company 9
 Fire Lieutenant Thomas J. Carideo, Personnel Div. to Ladder Company 9
 Fire Lieutenant John F. Walsh, Personnel Div. to Ladder Company 25
 Fire Fighter George R. Kelley, Engine Co. 50 to Engine Company 4 (aide to dist. ch.)
 Fire Fighter Thomas J. Murphy, Ladder Co. 14 to Engine Company 32
 Fire Fighter William V. Hurley, Fire Prev. Div. to Engine Company 48
 Fire Fighter Edward D. Chase, Ladder Co. 25 to Engine Company 55
 Fire Fighter George E. Howard, Ladder Co. 11 to Fire Prev. Division
 Fire Fighter Charles T. Madden, Engine Co. 49 to Personnel Medical
 Fire Fighter Vernon Lassiter, Jr., Engine Co. 16 to T.M.R. Division
 Fire Fighter Brian E. Hussey, Ladder Co. 16 to Engine Company 16 (aide to dist. ch.)

VI. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following named member has been suspended without pay as follows:
 Fire Fighter/Inspector Paul Hicks, Fire Prevention Division, for a period of four tours, commencing 0800 hours, April 17, 1991 and continuing to 0800 hours, April 22, 1991, for violation of Rule 18.44 (f) of the Rules and Regulations of the Boston Fire Department.

VII. COMMENDATIONS

On April 3, 1991, at 1345 hours, Fire Lieutenant Henry T. Hickey and Fire Fighter Inspector Robert M. Staunton of the Fire Investigation Unit were dispatched by Fire Alarm to Box 2638, Cummins Highway and Brown Avenue.

Upon arrival they encountered off duty Fire Fighter Emmet P. Nichols, Jr., of Ladder Company 10, holding a young male who he had witnessed pulling the box while in the company of two other males. As a result of the apprehension a complaint was sought in District Court.

The Fire Commissioner is pleased to commend Fire Fighter Emmet P. Nichols, Jr., for his actions and makes this commendation a part of his personnel folder.

On April 7, 1991, at approximately 1700 hours, Fire Fighter Bradley H. Annis of Engine Company 14, while off duty, came upon a building fire at 863 Harrison Avenue, District 5. He immediately pulled Box 2113, evacuated occupants of the adjoining apartment building and assisted Engine Company 14 upon their arrival.

The Fire Commissioner is pleased to commend Fire Fighter Bradley H. Annis for his actions and makes this commendation a part of his personnel folder.

BY ORDER OF FIRE COMMISSIONER,
 MARTIN E. PIERCE, JR.

CHANNEL 22 CITY VIEW BOSTON MUNICIPAL CHANNEL 725-3112

May 1991

'Roundabout Boston is a studio talk show designed to examine issues of concern to Boston residents. It shows nightly at 9:30 p.m. The program from April 29 to May 14 will be "Inside Boston's Budget." From May 15th to June 2nd, we will take a look at "Community Policing."

*-over for details in

PROGRAM INFORMATION.

NOTE: Programming will not play as scheduled on Monday, May 27th.

MONDAYS - P.M.

Noon China Discovery
 12:30 Dadi's Family
 1:30 TEAMS: Math for Grades 4-6 (Live - not 5/27)*

5:00 After School Program
 5:30 Boston Open Space Congress
 6:30 GED: H.S. Equivalency
 7:00 Boston Safe Neighborhoods Plan
 7:30 China Discovery
 8:00 Dadi's Family
 9:00 Justice and the Law Series*
 9:30 'Roundabout Boston

TUESDAYS - A.M.

11:00 China Discovery
 11:30 Family Math for Parents (Live- 5/7 & 5/14 only)

P.M.

12:30 "Ice": The Chilling Facts
 1:00 Be Safe on Your Bike
 1:15 Smokey Joe's High Ride
 1:30 TEAMS: Science for Grades 4-6 (Live)

5:00 After School Program
 5:30 Be Safe on Your Bike
 5:45 Smokey Joe's High Ride
 6:00 We the People*
 6:30 Rime of the Ancient Mariner
 7:30 Parks/Open Spaces
 8:00 Thomas A. Edison
 9:00 "Ice": The Chilling Facts
 9:30 'Roundabout Boston

WEDNESDAYS - A.M.

11:00 TEAMS: Event (Live - 5/15)
 11:30 TEAMS: Student
 Teleconference (Live - 5/1 & 5/22 only)

P.M.

12:30 Elder Times
 1:30 TEAMS: Math for Grades 4-6 (Live - 5/29 only)*
 3:30 TEAMS: LED Staff
 (Live - 5/22 only)*

5:00 Elder Times
 6:00 Alzheimer's Forum
 7:00 Bread, Butter and Politics
 8:00 Our Women Talk*

8:30 Greenpeace Series*
 9:00 Justice & the Law Series*
 9:30 'Roundabout Boston

THURSDAYS - A.M.

11:00 Our Women Talk*
 11:30 TEAMS: Math for Parents/Spanish* (5/9 & 5/16)

P.M.

12:30 Better World Series*
 1:00 TEAMS: Math for Grades 4-6 (Live - not 5/9)
 3:30 TEAMS: Staff (Live - 5/2 & 5/23)*
 3:30 TEAMS: Family Health for Parents/Spanish* (Live - 5/30)
 5:00 Junior Critics*
 5:30 Link 4*
 6:00 GED: H.S. Equivalency
 6:30 Boston Safe Neighborhoods Plan
 7:00 100 Great Paintings
 8:00 Out Art
 8:30 Better World Series*
 9:30 'Roundabout Boston

FRIDAYS - A.M.

11:00 School Program
P.M.
 Noon 100 Great Paintings
 1:00 Out Art
 1:30 TEAMS: Science for Grades 4-6 (live)*
 5:00 Alzheimer's Forum
 6:00 Personally Speaking
 6:30 We the People*
 7:15 Senior Traffic Safety
 7:30 Kennedy School Forum:
 New Federalism or No Federalism (5/17)
 8:30 Gabriel Garcia Marquez
 9:30 'Roundabout Boston

SATURDAYS - A.M.

10:00 The Constitution*
 11:00 Junior Critics*
 11:30 Link 4*

P.M.

Noon Gabriel Garcia Marquez
 1:00 Image Makers
 6:00 It's a Two-Way Street
 6:30 Image Makers
 7:30 The Entrepreneurs
 8:30 Hedda Gabler*
 9:30 'Roundabout Boston

SUNDAYS - A.M.

10:00 Elder Times
 11:00 Traffic Safety for Seniors
 11:30 Alzheimer's Forum

P.M.

Noon Hidden Dangers
 12:15 Senior Traffic Safety
 12:30 It's a Two-Way Street
 1:00 Junior Critics*
 1:30 Link 4*
 2:00 Line Blaster*

5:00 Image Makers
 6:00 The Entrepreneurs
 7:00 Justice & the Law Series
 7:30 Gabriel Garcia Marquez

8:30 Kennedy School Forum: New Federalism or No Federalism (beg. 5/17)
 9:30 'Roundabout Boston
 10:00 Hedda Gabler*

PROGRAM INFORMATION

NOTE: Programs will not play as scheduled on Monday, 5/27.

BETTER WORLD SERIES

Thurs., 8:30 pm
 Produced by Better World Society
 5/2: **Can Polar Bears Tread Water?** - Narrated by Morgan Fairchild. Examines global warming, its causes and effects.
 5/9: **Profits from Poison** - A compelling look at the use of dangerous pesticides & fertilizers in developing countries.
 5/16: **Jungle Pharmacy** - Examines the wealth of medical knowledge hidden in exotic species of the Amazon.
 5/23: **Voice of the Amazon** - The story of how Chico Mendes lost his life fighting to save the rainforests.

GREENPEACE ENVIRONMENT SERIES

Wed., 8:30 pm
 5/1: **From Sea to Shining Sea** - Story of a N.J. community's work to shut down a pipeline discharging toxic waste directly into the Atlantic Ocean.
 5/8: **Before It's Too Late** - Overview of the environmental rights movement today.
 5/15: **Casmalia: Fighting a Deadly Neighbor** - A California community's fight to close a hazardous waste dump.
 5/22: **Farewell Ancient Mariner** - documents threats to the international sea turtle population.

HEDDA GABLER

Sat., 8:30 p.m. & Sun., 10 p.m.
 Ibsen's play focusing on the role of women in male-dominated society.

JUNIOR CRITICS

Student Book Reviews
 Thurs., 5 p.m.; Sat., 11 a.m. & Sun., 1 p.m.
 4/29 Wk: Murphy School (Dorchester)
 5/6 Wk: Madison Park High (Roxbury)
 5/13 Wk: Boston Tech H. S. (Roxbury)
 5/20 Wk: P. A. Shaw School (Dorchester)

JUSTICE AND THE LAW SERIES

Mon. & Wed. 9 p.m.; and Sun. 7 p.m.
 Series debating issues of law, law enforcement, and citizen rights.
 4/29 Wk: Deadly Force
 5/6 Wk: Out on Bail
 5/13 Wk: Prison Crowding
 5/20 Wk: Death Penalty

KENNEDY SCHOOL FORUM: NEW FEDERALISM OR NO FEDERALISM (beg. 5/17)

Fri., 7:30 p.m. & Sun., 8:30 p.m.
 Can federal, State and Local relations be repaired? With Mayor Flynn, and others.

LINE BLASTER

Student Game Show

Sat., 9:30 a.m. & Sun., 2 p.m.
 4/29 Wk: Boston Tech. H. S. (Roxbury)
 5/6 Wk: Perry School (South Boston)
 5/13 Wk: Gavin Middle (South Boston)
 5/20 Wk: Boston Latin School (Boston)

LINK 4

Student Game Show
 Thurs., 5:30 p.m.; Sat., 11:30 a.m.; Sun., 1:30 p.m.
 4/29 Wk: Chittick School (Hyde Park)
 5/6 Wk: Blackstone School (South End)
 5/13 Wk: Boston Tech H. S. (Roxbury)
 5/20 Wk: Perry School (South Boston)

OUR WOMEN TALK

Wed., 8 p.m. & Thurs., 11 a.m.
 A self-empowering show designed to encourage an African-American tradition of kitchen-table politics.
 4/29 Wk: Control of Black Images
 5/6 Wk: American Women Married to African Men
 5/13 Wk: In Search of Black Art
 5/20 Wk: Expert Elders
 5/27 Wk: Black Women Entrepreneurs

TEAMS PROJECT

(See schedule for days & times)
 Series of programs for students, educators, and parents. All live by satellite from LA.

THE CONSTITUTION

Sat., 10 a.m.
 5/4: Affirmative Action
 5/11: National Government vs. States
 5/18: Executive Privilege
 5/25: War Powers and Covert Action

WE THE PEOPLE

Tues., 6 p.m. & Fri., 6:30 p.m.
 4/29 Wk: Who Runs Congress
 5/6 Wk: Varieties of Leadership
 5/13 Wk: Rules and Norms
 5/20 Wk: Congressional Establishment
 5/27 Wk: A Day in the House

For more information or to offer suggestions and comments, call 725-4700, ext. 460 (Mon.-Fri., 9 a.m.-5 p.m.) or write:
 Office of Cable Communications
 43 Hawkins Street
 Boston, MA 02114

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

ECONOMIC DEVELOPMENT AND
 INDUSTRIAL CORPORATION OF BOSTON

16073-91
 September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Veterans Benefit Clearinghouse, Inc., a non-profit corporation, located at 70 Warren Street, Roxbury, Massachusetts 02119. Under the terms of the contract, the Contractor will provide personal and family counseling services, and referral services to approximately five hundred (500) low to moderate income veterans and their families.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty thousand (\$30,000.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$33,500; FY 89 — \$36,500; FY 90 — \$34,675. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
 Donald A. Gillis
 Director

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the International Institute of Boston, Inc., a non-profit corporation, located at 287 Commonwealth Avenue, Boston, MA 02115. Under the terms of the contract, the contractor will provide individual and family counseling services to approximately sixty-one (61) low income linguistic minorities.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert A.

Small-Jason, seeking with reference to the premises at 52 Sudan Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3).

Erect 8'-high fence along rear and side lot lines.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Babcock Associates (by Robert Zarelli), seeking with reference to the premises at 195 Gardner Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 17(17-1) 27(27F-5).

Change legal occupancy from 210 apartments, 1 retail store, garage, and dry-cleaners pick-up to 212 apartments, 1 retail store, garage and dry-cleaners pick-up.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 525 — TO FURNISH IMPLANTABLE PACEMAKERS AND RELATED ITEMS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, May 30, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (with out bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5637, Attention Mary Stenson, Buyer, Contract and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 527 — PRIME VENDOR PROGRAM — PHARMACY to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, May 28, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (with out bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Emergency Traffic Signal
Repair.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 21 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

NOTICE TO CONTRACTORS

**Invitation for General Bids for Budget Database
Development Consultant for the Period
July 1, 1991 to June 30, 1992**

The City of Boston, acting by its Director of the Office of Budget and Program Evaluation, Boston City Hall, Room 812, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed bids for "Budget Database Development Consultant for the Period July 1, 1991 to June 30, 1992."

Bids will be received up until twelve o'clock noon, Boston time, May 29, 1991, at the office of the Awarding Authority, Boston City Hall, Room 12, Boston, MA 02201, at which time and place they will be publicly opened and read aloud. The City of Boston shall make an award within 90 days of the bid due date.

Bidders are hereby notified duplicate bids must be submitted to the City Auditor, Room M4, Boston

City Hall on May 29, 1991 by twelve o'clock noon, Boston time.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, as designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of \$100 for his or her bid.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, Boston City Hall, Room 812, Boston, MA 02201, on or about May 13, 1991.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the best interest of the City.

BARBARA S. GOTTSCHALK,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

NOTICE TO BIDDERS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for furnishing an on-line computer system providing real-time market quotations of fixed income securities for markets such as government markets, money markets, municipal bond markets, et al.

Bids will be received until 3 p.m. on May 28, 1991, at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room M-5, City Hall.

Invitation for bids may be obtained from the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, between the hours of 9 a.m. to 5 p.m. Notice of award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul M. and Dean W. Richardson, seeking with reference to the premises at 30 Telegraph Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Bids for the Performance of the
Following Work: To Provide Staffing & Administrative Support for Providing Comprehensive Health Care Services for the Inmates at the Suffolk County House of Correction for FY92.**

This contract was advertised in the *City Record and Goods and Services* on April 15, 1991 and April 22, 1991. Originally, the due date for the bid opening was to be April 26, 1991. This has been changed to May 10, 1991, with a bidder's conference to be held on May 1, 1991.

By BENJAMIN F. THOMPSON,
Commissioner.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John L. McGuire, seeking with reference to the premises at 494-496 East Fourth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1).

Erect 10' x 38' x 42' rear addition and raise roof. Also change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the
Following Work: To Provide for Overhead
Rolling Steel Doors at the Suffolk County
Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 22, 1991, (Boston time) 12:15 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

Bid for Boarding and Securing,
Project No. 4-CI-ABU (1991).

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

12 Fulda Street, Ward 11 (Board up garage only).

General bids will be received up until 11 a.m., Monday, May 20, 1991, at the office of the Awarding Authority, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. *The maximum time for bid acceptance by the City is 90 days.*

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 4-CI-ABU (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for the obligations of the contractor and subcontractor to take affirmative

action in connection with employment practices the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contract complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise, if the bid is \$10,000 or over. For the purpose of this paragraph, the term minority business enterprise means a business which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (black, Hispanic, Asian-American, American Indian). At least 30 percent shall be expended for impacted areas.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the General Contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Director lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 4 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count toward the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 2 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Procurement Standards Circular No. A-102.

CITY OF BOSTON,

By THOMAS J. McNICHOLAS,

For Inspectional Services Commissioner.

(May 6, 13.)

ADVERTISEMENT CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

Bid for Demolition and Site Clearance, Project No. 1-CI-ATD (1991).

The City of Boston, acting by its Inspectional Services Commissioner, 5th floor, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, invites

sealed general bids for the demolition and site clearance of the following buildings:

12 Fulda Street, Ward 11 (take down and fill to grade).

General bids will be received up until 11 a.m., Monday, May 20, 1991, at the office of the Awarding Authority, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor. The maximum time for bid acceptance by the City is 90 days.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of the compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 1-CI-ATD (1991)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

THE CONTRACTORS ATTENTION IS CALLED TO XXIV PROTECTION OF THE PUBLIC

These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

NOTICE OF REQUIREMENTS FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246) IF APPLICABLE.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for Minority and Female Participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally-assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be acceptable unless the contractor complies fully with the following requirements for Minority Business Enterprise Utilization, if applicable.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications for the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 30

(Continued on next page)

percent of the bid price shall be expended for minority business enterprise, if the bid is \$50,000 or more. If the bid is under \$50,000, but \$10,000 or greater the requirement is 15 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian). At least 30 percent shall be expended for impacted area.

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 43 Hawkins Street, ground floor, Boston, MA 02114, telephone number 723-1400. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 723-1400.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance

with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

NOTE: See Attached Procurement Standards Circular No. A-102

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
For Inspectional Services Commissioner.
(May 6, 13.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Collection and Hauling of Newspaper for Recycling from the Various Districts of Boston for the Period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for collection and hauling of used newspaper for recycling from the various districts of Boston during the period July 1, 1991 to June 30, 1994.

The successful bidders will collect all properly put-out newspaper from Public Works Districts and haul to a designated recycling location during the three-year period. The pricing arrangement shall be a named initial price per week, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 6, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Collection and Hauling of Newspaper for Recycling from the Various Districts of Boston for the period July 1, 1991 to June 30, 1994" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 23, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 23, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion, or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 6, 13.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

BID NO. 521 — I.V. AND DIALYSIS SOLUTIONS AND SETS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, May 23, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5628 Attention Bobby Cuddy Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Management Consulting Services for the Implementation of the Settlement Agreement in Watkins, et al. v. Flynn, et al. for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 13, 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 24, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly

opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 325 — BUILDING SUPPLIES (DOORS AND HARDWARE) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 150-99; Buyer No. 6.)

Bid No. 330 — STREET LIGHTING EQUIPMENT — CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Monday, June 3, 1991. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 331 — STREET LIGHTING EQUIPMENT — CABLE AND CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, June 4, 1991. (Commodity Code: 280-80; Buyer No. 3.)

Bid No. 332 — TRAFFIC SIGNAL EQUIPMENT — CONTROLLERS to the TRANSPORTATION DEPARTMENT/SIGNAL DIVISION — Bid Opening Date: Wednesday, June 5, 1991 (Commodity Code: 550-81; Buyer No. 3.)

Bid No. 333 — PC (DOS) BASED APPLICATION DEVELOPMENT SYSTEMS to the ASSESSING DEPARTMENT — Bid Opening Date: Tuesday, May 28, 1991. (Commodity Code: 215-25; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

PUBLIC NOTICE

**Request for Proposals
For Financial Advisory Services**

**City of Boston, Massachusetts
May 13, 1991**

The City of Boston, Massachusetts (the "City") is requesting the submission of proposals from professionals in the financial services industry ("Financial Advisors") for provision of financial advisory services to the City relating to the issuance and management of debt obligations of the City. Services sought by the City include, but are not limited to: 1) rating agency and financial community liaison; 2) disclosure compliance; 3) debt capacity

evaluation; 4) reinvestment procedures and execution; 5) bond pricing; and 6) secondary market monitoring of City securities. The City seeks a three-year contract for the provision of these services. Although it is difficult to predict with precision the amount of services required, over the three-year term of the engagement the City estimates that it will issue approximately \$240 million of long-term bonds in separate annual borrowings, each in the approximate amount of \$80 million.

The Request for Proposals (the "RFP") will set forth both non-price and price criteria. Firms responding to the RFP are to submit written responses to the questions regarding the non-price criteria in a separate sealed envelope. Such responses may not exceed twenty single-spaced pages. Responses to the questions regarding the non-price criteria will be opened prior to the opening of the price submissions, and will be evaluated in accordance with the standards for evaluation of non-price criteria set forth in Exhibit B to the RFP.

Price proposals are to be submitted in a separate sealed envelope and must be unit-priced on a per-bond-issue basis for financial advisory services to be performed upon request of the City's Collector-Treasurer. In order to provide a clear basis of comparison of price proposals the City will estimate for purposes of the RFP that it will issue approximately \$240 million of long-term bonds during the three-year term of the engagement in equal annual borrowings of approximately \$80 million. Each proposal should cover the entire three-year term of the contract and should include a separate fee for each of the estimated three annual \$80 million annual borrowings. Each fee must be fixed for each issue and may not vary with the principal amount of the issue. Each fee must contain specific detail as to (i) the number of hours to be billed by, and the hourly rates for, each employee of the firm who will be involved in the transaction and (ii) the cost of all internal administrative and clerical charges, such as secretarial support, word processing, messenger services and computer time. Proposals will be evaluated based on the sum of the present values of the three fees contained in the proposal, assuming that the fee for the issue in the first year is stated on a present value basis. The City will apply a discount factor of 7.5% to present value the fees for the second and third years.

The City reserves the right to reject any and all responses to the RFP and to solicit further clarification of the information provided from any financial institution that responds to the RFP.

The contract between the successful firm and the City will be subject to appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Chief Procurement Officer shall cancel the contract.

Responses to the RFP will be received up to the close of business (5 p.m.) on Tuesday, May 28, 1991. The award of the contract will be made on Wednesday, June 5, 1991, although such time for award may be extended to a date not later than Friday, August 23, 1991 by mutual agreement of the City and a respondent in order to finalize documentation. The award will be made subject to successful finalizing of the documentation by the City and the successful Financial Advisor.

Copies of the RFP may be obtained, at any time before responses are due, at the office of the Collector-Treasurer of the City, Boston City Hall, M-5, Boston, Massachusetts 02201.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(May 13-20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Containerized Services for the
Custodial Department and Central Food
Facility.**

The School Committee of the City of Boston invites bids to "Provide Containerized Services for the Custodial Department and Central Food Facility" for the period July 1, 1991 through June 30, 1994, in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Friday, June 7, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Containerized Services for the Custodial Department and Central Food Facility, Boston Public Schools, Bid Date: Friday, June 7, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 7, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Friday, June 7, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Rodney (by Kyuon Joong Kim), seeking with reference to the premises at 554-560A Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from stores and restaurant to stores, restaurant and restaurant (fish-market including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marek Pruchniewski, seeking with reference to the premises at 397-401 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use and Variance.

Article(s): 9(9-1) 15(15-1).

Erect 15'9" x 7' addition to existing repair-shop garage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David and Ada Fitzgerald, seeking with reference to the premises at 48 DeForest Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Erect 24' x 30' 1 1/2-story addition to existing one-family dwelling. Also construct open porches at first and second-floor rear levels.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Teixeira and Pedro DiPina, seeking with reference to the premises at 15-17 Tovar Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 20(20-1) 23(23-9).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lyn Gaylord, seeking with reference to the premises at 23 Kenton Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 18(18-3) 18(18-4).

Erect 6'-high fence along front and side of three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Rendall, seeking with reference to the premises at 4 Draper Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Enclose second-floor rear porch (four-family dwelling).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1665 VFW Realty Trust, seeking with reference to the premises at 1665 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Change legal occupancy from retail stores to retail stores and restaurant.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1991 to June 30, 1992.

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, North Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 13, 1991 and continue until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 30, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to a time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 30, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.
2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less

than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on May 21, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CHANGE OF OPENING DATE

Bid No. 306 — AUTOMATIC CARD EMBOSSEMENT SYSTEM to the BOSTON CITY HOSPITAL — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 600-11; Buyer No. 2.)

Bid No. 324 — CEMETERY MARKERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 3, 1991. (Commodity Code: 135-85; Buyer No. 2.)

Bid No. 325 — BUILDING SUPPLIES (DOORS & HARDWARE) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 150-99; Buyer No. 6.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(April 29; May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Temporary Employment of Respiratory Therapists at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 5, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR PROPOSALS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed proposals for providing the following: An Integrated Grant Man-

agement and Fund Accounting System. In accordance with specifications accompanying the bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 13, 1991, on or after twelve noon, Boston time. A Pre-offerors' Conference will be held at the above address on May 24, 1991 at 3 p.m. in the conference room.

Offerors are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Proposals will be publicly opened and read on Wednesday, June 14, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No proposal will be accepted after 2:30 p.m. The successful offeror must furnish a check payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,

By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Temporary Employment of Pharmacists for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 6, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of First Foundation, Inc., seeking with reference to the premises at 22 Algonquin Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 6) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-7A) 14(14-2) 23(23-1).
Change legal occupancy from boarding house to group care residence for 24 persons.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON, INC.**

**DEPARTMENT OF HEALTH
AND HOSPITALS**

REQUEST FOR PROPOSALS

Development and Delivery of Case Management and Client Advocacy in Boston's Communities of Color Focus: African American Communities.

The Department of Health & Hospitals is requesting proposals for the development and delivery of community based models for HIV related case management and client advocacy in Boston's communities of color, particularly for African American's in the neighborhoods of Roxbury, Mattapan, and North Dorchester. There are two components of community based service to be provided.

1.) Service Development and Provider Support — 1-2 FTE positions will be supported to implement a strategic plan in collaboration with service providers to determine barriers and issues in service delivery for people in communities of color. Through this community process the awarded agency(s) will develop and disseminate effective models of delivery for case management and client advocacy for people of color in the Roxbury, Mattapan and North Dorchester areas.

2.) Delivery of Case Management and Client Advocacy — Dollars will also be made available to support direct case management and client advocacy in the neighborhoods of Roxbury, Mattapan and North Dorchester. Timelines for the delivery of these services must take into account the findings and recommendations of the Service Development process (above). Case management staff will serve on a rotating basis at health service agencies in the targeted neighborhoods. Services must specifically address the access of people of color with AIDS/HIV to the medical care system and social service system.

All applicants should demonstrate experience in HIV related services, and/or experience in providing services to communities at risk for HIV infection. Proposal forms may be obtained at the Public Health AIDS Services Office, 1010 Massachusetts Avenue, 2nd Floor, Boston, MA 02118 at 12:00 P.M. on May 13, 1991. Completed applications must be returned to the Public Health AIDS Services Office at the above address by 12:00 P.M., June 3, 1991. The City and the Official reserve the right to reject any or all proposals if it deems to be in the public interest to do so.

CITY OF BOSTON
BOARD OF HEALTH AND HOSPITALS
By JUDITH KURLAND,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for provid-

ing the following: Lunches for the Adult Day Health Program at Mattapan Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 13, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Thursday, June 6, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Temporary Nursing Personnel for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the

amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 7, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals from software development consultants to provide DBXL and/or Clipper programming services for a PC-based networked project tracking system. The system will combine the project tracking needs of 16 different user groups and replace over 20 different stand-alone systems. The system will make use of dBase datafiles from two existing PC-based networked systems. The consultant must be able to begin work in mid-July and complete the project by the end of 1991. The City Procurement Officer will make an award within 90 days of the proposal due date. The contract is subject to the approval of the Public Facilities Commission. The RFP packages will be available at the Bid Counter at 26 Court Street, 6th floor, from 9 a.m. to 5 p.m. weekdays beginning Monday, May 13, 1991, until Tuesday, May 28, 1991. Respondents must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal. Proposals must be submitted by 5 p.m., Tuesday, May 28, 1991, also at the Bid Counter. The City reserves its right to reject any or all proposals. For questions, please contact Susanne Rasmussen at (617) 635-0442.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Laboratory Technicians and Phlebotomists to the Long Term Division at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 4, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: A twelve (12) passenger van with driver for a continuous shuttle service between

1010 Massachusetts Ave., Boston, and Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 13, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, June 12, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Legal Services to the Inmates confined at the Suffolk County House of Correction.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 13, 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 24, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitation for Bids for Fire Alarm Testing Service at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 13, 1991 and until 5:00 p.m., Wednesday, May 29, 1991.

All bids shall be filed no later than 10:00 a.m., Boston time, Thursday, May 30, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

NO. 523 — TO FURNISH ORGANIC VAPOR METER to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, May 28, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until twelve noon (12:00) on May designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety business days, from bid opening date.

Attention of bidders is called to the Notice To Bidder regarding submission of the bid and bid deposit, requirement for performance bond, if required, and terms and conditions of contract attached.

Pursuant to law, a duplicate copy of the bid (with bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time specified above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-4441, Attention Luis Perez, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

Invitation for Bids for the Performance of the Following Work: Counting of Parking Meter Revenues (coin) The Daily Revenue Collected by the Transportation Department will be counted each day.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 701 City Hall, One City Hall Square, Boston, MA 02101 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Sealed Bids for Miscellaneous
Automobile Body Repairs.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 14, 1991.

One copy of the bid shall be filed no later than 11 a.m., Boston Time on Tuesday, May 28, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed no later than 11 a.m., Boston time, on Tuesday, May 28, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. Bids must be returned in a sealed envelope plainly marked "Bids for Miscellaneous Automobile Body Repairs" Tuesday, May 28, 1991.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100.00 (One Hundred Dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Bids for Full Water
Treatment at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 13, 1991 and until 5:00 p.m., Wednesday, May 29, 1991.

All bids shall be filed no later than 10:00 a.m., Boston time, Thursday, May 30, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Teranova, seeking with reference to the premises at 49 Orient Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 24' x 40' addition. Also change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Sealed Bids for Miscellaneous
Automobile Repair and Maintenance.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 14, 1991.

One copy of the bid shall be filed no later than Noon, Boston Time on Tuesday, May 28, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed no later than Noon, Boston time, on Tuesday, May 28, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be returned in a sealed envelope plainly marked "Bids for Miscellaneous Automobile Repairs and Maintenance" Tuesday, May 28, 1991.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100.00 (One Hundred Dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Job Readiness
Counseling Services for the inmates at the
Suffolk County House of Correction for
FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 13, 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 24, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Sealed Bids for Consultant to
Provide Expert Mapping and Geographic
Information Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 14, 1991.

One copy of the bid shall be filed no later than 11 a.m., Boston Time on Wednesday, May 29, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed no later than 11 a.m., Boston time, on Wednesday, May 29, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. Bids must be returned in a sealed envelope plainly marked "Bids for Consultant to Provide Expert Mapping and Geographic Information Services," Wednesday, May 29, 1991.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100.00 (One Hundred Dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide The Penal Institutions Department with technical assistance in developing and implementing a Management Information System at the Suffolk County House of Correction in operation with the City of Boston M.I.S. Department.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 13, 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 24, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Information for Bids for the Performance of the
Following Work: Repair/Replacement of
Motor Vehicle Glass.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 7, City Hall, One City Hall Square, Boston, MA 02101 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**State Aid Project No. 55 Highway Reconstruction
in Columbus Avenue and Warren
Street in Roxbury, and Norfolk Street and
Savin Hill Avenue in Dorchester.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 13, 1991. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND

SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 30, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 21, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey McLaughlin, seeking with reference to the premises at 52 Pierce Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Custodial Services at 200
Frontage Road, Boston.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of General Datacomm Modems and
Datasets for the Office of Information
Systems.**

The School Committee of the City of Boston invites bids for "Purchase of General Datacomm Modems and Datasets for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Friday, June 14, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of General Datacomm Modems and Datasets for the Office of Information Systems, Boston Public Schools, Bid Date: Friday, June 14, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of

Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 14, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Friday, June 14, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Percon Decoders/Readers and In-
put Devices for the Office of Information
Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Percon Decoders/Readers and Input Devices for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Wednesday, June 19, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Percon Decoders/Readers and Input Devices for the Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, June 19, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 19, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, June 19, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Bids for Inspection, Testing, Ser-
vicing and Full Preventive Maintenance of E-
levator Equipment in Various Library Build-
ings, for a Multi-Three (3) Year Period
beginning July 1, 1991, through June 30,
1992, and on July 1, 1992, and on July
1993, at the Bid Price**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above entitled project, subject to all applicable provisions of law, including without limitation, Section 38 and 39K through 39P of Chapter 30, and Section 29 and 44A to 44I, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Inspection, Testing, Servicing and Full Preventive Maintenance of Elevator Equipment in Various Library Buildings, for a Multi-Three (3) Year Period beginning July 1, 1991, through June 30, 1992, and on July 1, 1992, and on July 1993, at the bid price, at an estimated three year cost of \$105,000.

SCOPE OF WORK: In general includes: inspection, maintaining and testing elevator equipment and all related work as specified.

SPECIFICATIONS will be available on or about Monday, May 13, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a Certified Check, Treasurer's Check, or Cashier's Check payable to the City of Boston.

Bids will be received before 12 o'clock noon (Boston time), Tuesday, May 28, 1991, at the office of the Awarding Authority (Business Office), Room 305, 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud. Bidders must file with the bids a copy of a Certification Form DCPO showing that they are eligible to bid on projects in elevators up to a project amount and up to an aggregate limit and with an update statement, DCPO Form CQ3 summarizing the bidder's record for the period between the latest DCPO Certification and the date the bidder submits the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

A Performance Bond, and also a labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

**By LIAM M. KELLY,
Associate Director.**
(May 13.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Repair/Replacement of
Motor Vehicle Transmission and Converter.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S9CN03, ORANGE LINE ACCESSIBILITY, WELLINGTON STATION, Medford, Boston, Massachusetts, Class 7 - Buildings, Project Value 30.00, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on June 6, 1991. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of parking lot modifications and construction of a covered access ramp; emergency electrical generator and emergency electrical room; selective demolition of existing structure; two (2) passenger elevators and hoistways; addition of new bridge link from Control House to eleva-

tor lobby; replacement of existing fare collection booths and equipment; renovation of existing toilet rooms to handicapped standards; upgrading of existing signage, lighting, emergency alarms, touch sensitive warning strip new roof membrane at Control House; and installation of new bus canopy.

This Contract is subject to a financial assistance contract between the MBTA and UMTA of the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 8, 1991, Monday through Friday, at a charge of \$25 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA property shall be obtained from the office of Project Manager, Mr. George H. Smith, Jr., MBTA Regional Construction Office, 1515 Hancock Street, 4th Floor, Quincy, Massachusetts 02169, Telephone No. (617) 722-5233. A Prebid Conference will be held on May 23, 1991, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JAMES E. ROONEY,
Acting General Manager.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: General Repair to Auto-
motive Vehicle Front Ends (Replacement of
Front End Parts and Alignment).**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 524 — TO FURNISH OPERATING/INSTRUMENT ROOM SUPPLIES TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 29, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5637, Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1991 to June 30, 1992.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Common-

wealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 13, 1991 and continue until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 30, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 30, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114. COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114. Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on May 21, 1991, at 10 a.m. in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

No. 060 — FORMS CONTINUOUS AND SNAP OUT (MISCELLANEOUS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, June 3, 1991. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

REQUEST FOR PROPOSALS FOR THE PROVISION OF PROFESSIONAL MICRO-COMPUTER ANALYSIS, USER LIAISON, PROGRAMMING, AND SUPPORT SERVICES FOR TRAFFIC AND PARKING AND PARKING VIOLATIONS MANAGEMENT SYSTEMS

**CITY OF BOSTON
BOSTON TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK**

The City of Boston, acting by and through its Transportation Department, Office of the Parking Clerk, (City), invites sealed proposals for the provision of professional micro-computer analysis, user liaison, programming, and support services. Request for Proposals (RFP) containing service requirements, evaluation criteria and other pertinent information will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, on Monday, May 13, 1991, through Tuesday, May 28, 1991.

The effective and efficient management and operation of the Boston Transportation Department (T.D.) is essential to the City and directly impacts the quality of life in Boston. A cornerstone to the fulfillment of many of the B.T.D.'s management and

operational responsibilities, which includes the maximization of responsiveness to the public and various traffic and parking constituents, is the utilization of micro-computer based information management systems and applications.

Toward these ends, under the contract to be awarded pursuant to this RFP, the successful proposer will be required to perform the following micro-computer based services for the various functional divisions of the B.T.D.: (1) analysis, modification, upgrade and maintenance of existing applications which include transaction processing and tracking, information management, spreadsheet analysis, personnel and payroll, workers' compensation, work order management, correspondence management, statistical analysis, accounts payable/receivable, permit management, word processing and automated telephone information distribution/voice response system; (2) analysis, design, development and implementation of new applications; (3) provision of system documentation; (4) user training for existing and new applications and general software/hardware training; and (5) technical and general support including file maintenance and backups, DOS operating system assistance, hardware assistance, spreadsheet assistance, telecommunications, and presentation and graphing assistance.

The service needs and requirements of the B.T.D. require that the contract awarded pursuant to this RFP will be entered into with a lone (singular) individual or with a business that will assign a lone individual.

The contract awarded pursuant to this RFP will be for a term of two (2) years, commencing on July 1, 1991, and ending on June 30, 1993, subject to an option on the part of the City to renew the contract at the end of the first fiscal year ending on June 30, 1992. The City in its sole discretion may exercise the option to renew and no exercise of the option to renew by the City shall require agreement or acceptance by the contractor.

Proposals must be submitted in the form of an original and two (2) copies no later than 12 o'clock noon on Friday, May 31, 1991, at the Boston Transportation Department, Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts. In accordance with the RFP documents, there must be a separate submission of the non-price and price portions of the Proposal. Separate envelopes containing proposals must be sealed and clearly marked "NON-PRICE PROPOSAL FOR PROVISION OF PROFESSIONAL MICRO-COMPUTER ANALYSIS, USER LIAISON, PROGRAMMING, AND SUPPORT SERVICES" and "PRICE PROPOSAL FOR PROVISION OF PROFESSIONAL MICRO-COMPUTER ANALYSIS, USER LIAISON, PROGRAMMING, AND SUPPORT SERVICES". The original non-price proposal must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The City reserves the right to waive any defects, informalities and minor irregularities and to accept or reject any or all proposals and to accept the proposal which is deemed to be in the best interests of the City. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**RICHARD A. DIMINO,
Commissioner/Parking Clerk.
Boston Transportation Department
Room 224
Boston City Hall
Boston, MA 02201
(May 13, 20.)**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Trucking Services for the Delivery
of Breakfasts, Meals and Commodity Foods.**

The School Committee of the City of Boston invites bids to "Provide Trucking Services for the Delivery of Breakfasts, Meals and Commodity Foods" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Wednesday, June 12, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Trucking Services for the Delivery of Breakfasts, Meals and Commodity Foods, Boston Public Schools, Bid Date: Wednesday, June 12, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 12, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, June 12, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(May 13, 20.)**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Burnstein (by Anthony Samuels), seeking with reference to the premises at 8 Linwood Square, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 50(50-28) 50(50-41).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 13.)**

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Minor and Major Repairs/
Adjustments on Wrecker Equipment (Tow
Trucks and Car Carriers).**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide X-ray Solutions
Maintenance of Department of Health and
Hospitals' X-ray Processor and Spent Fixer
Recovery.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bids together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at

the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 29, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Repair of Auto Body Damage to Motor Vehicles.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a

treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

(May 13, 20.)

RICHARD DIMINO,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Inventory Service
at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 30, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Roofing Replacement at
Mather School and South Boston High
School, Project No. 5674-B, C. 149 Proj-
ects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing Replacement at Mather School and South Boston High School.

SCOPE OF WORK includes Roofing Replacement at Mather School and South Boston High School.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 3, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in Roofing.

PLANS AND SPECIFICATIONS will be available on or about May 13, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this pro-

ject is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
(May 13.) *Director.*

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Asbestos Abatement at
the Ellis Mendell School, 164 School Street,
Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Asbestos Abatement at the Ellis Mendell School," at an estimated cost of \$20,000.

SCOPE OF WORK: In general includes: asbestos abatement and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 16, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, May 31, 1991, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.
(May 13, 20.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: A complete Laundry Service including pick-up and delivery for the Long Island Shelter System, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 13, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, June 19, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 13, 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of IBM Microcomputer Hardware
and Parts for the Office of Information Systems.**

The School Committee of the City of Boston invites bids for "Purchase of IBM Microcomputer Hardware and Parts for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Thursday, June 13, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of IBM Microcomputer Hardware and Parts for the Office of Information Systems, Boston Public Schools, Bid Date: Thursday, June 13, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 13, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Thursday, June 13, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

**Invitation for Bids for Furnishing, Delivering
and Installing Filters to Various Boston
Schools. Bid Opening Date: Friday, May
31, 1991.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G. L. c. 30B, sealed bids for furnishing, delivering and installing filters at various Boston Schools.

Plans and specifications will be available on or about Thursday, May 16, 1991 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid

opening date. Bids will be opened at 12 noon on Friday, May 31, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes furnishing, delivering and installing filters in various schools and performing all related work as specified.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids. The name of this department, the title of the bid, and the bid opening date must be marked on envelope to City Auditor.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,

(May 13, 20.) *Senior Structural Engineer.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid for Malpractice Insurance for
Qualified Nurse Midwives Working for the
Department of Health and Hospitals at
Boston City Hospital and the Neighborhood
Health Centers.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 30, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address

shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
(May 13, 20.) *Commissioner.***

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Rental of Uniforms
for Central Food Facility.**

The School Committee of the City of Boston invites bids to "Provide Rental of Uniforms for Central Food Facility" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Tuesday, June 11, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Rental of Uniforms for the Central Food Facility, Boston Public Schools, Bid Date: Tuesday, June 11, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, June 11, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, June 11, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM SYSTEM 36 MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of IBM System 36 Hardware.

Sealed bids for the provision of on site maintenance and repair of IBM System 36 Hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Tuesday, May 28, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for IBM System 36 Maintenance — Bid date Tuesday, May 28, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director
(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly

opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 056 — GROCERIES AND CANNED GOODS to the PENAL DEPARTMENT — Bid Opening Date: Thursday, May 23, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 057 — GROUND COFFEE to the PENAL DEPARTMENT — Bid Opening Date: Wednesday, May 22, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 058 — BREAD AND ROLLS to the PENAL DEPARTMENT — Bid Opening Date: Thursday, May 23, 1991. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 059 — MILK, JUICE AND ICE CREAM to the PENAL DEPARTMENT — Bid Opening Date: Monday, May 20, 1991. (Commodity Code: 371-35; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

MICROFICHE EQUIPMENT REPAIR: Invitation for Bids for Maintenance and Equipment Repair to Autocore II 2275, Autopage, Datamaster, Datamaster Collator, Datamaster Autofeed. To Produce and Duplicate Microfiche.

Sealed bids for the provision of maintenance and repair to microfiche equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Thursday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for Microfiche Equipment Repair — bid date Thursday, May 23, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director
(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM AS 400 MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of IBM AS 400 Hardware.

Sealed bids for the provision of on site maintenance and repair of IBM AS 400 Hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Tuesday, May 28, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for IBM AS 400 Maintenance — Bid date Tuesday, May 28, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director
(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 526 — TO FURNISH ORTHOPEDIC INSTRUMENTATION IMPLANTS AND RELATED ITEMS TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Friday, May 31, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5637, Attention Mary Stenson, Buyer, Contracts and Purchasing.

(May 13, 20.) **JUDITH KURLAND,**
Commissioner

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

NOTICE TO CONTRACTORS

Invitation for General Bids for Copying and Related Services for the Period July 1, 1991 to June 30, 1992

The City of Boston, acting by its Director of the Office of Budget and Program Evaluation, Boston City Hall, Room 812, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed bids for "Copying and Related Services for the Period July 1, 1991 to June 30, 1992."

Bids will be received until twelve o'clock noon, Boston time, May 29, 1991, at the office of the Awarding Authority, Boston City Hall, Room

812, Boston, MA 02201, at which time and place they will be publicly opened and read aloud. The City of Boston shall make an award within 90 days of the bid due date.

Bidders are hereby notified duplicate bids must be submitted to the City Auditor, Room M4, Boston City Hall on May 29, 1991 by twelve o'clock noon, Boston time.

Further, because many projects involve and require constant supervision and changes by the Office of Budget and Program Evaluation Division staff under emergency conditions, the location of the contractor's copying premises must be within a one (1) mile radius or walking distance of the primary service location.

Office of Budget and Program Evaluation
Room 812
Boston City Hall
Boston, MA 02201

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, as designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of \$100 for his or her bid.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, Boston City Hall, Room 812, Boston, MA 02201, on or about May 13, 1991.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the best interest of the City.

(May 13, 20.) **BARBARA S. GOTTSCHALK,**
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Masonry Repair Work at South Boston High School and Mather School, Project No. 5674-C, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities,

6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Masonry repair work at South Boston High School and Mather School.

SCOPE OF WORK includes masonry restoration at South Boston and Mather School.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 6, 1991, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in Roofing.

PLANS AND SPECIFICATIONS will be available on or about May 13, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(May 13.) **LISA G. CHAPNICK,**
Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Provide Repair, Maintenance and Auto Body Work for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in accordance with the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Shua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 17, 1991, (Boston time) 12 noon at the office of the Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place bids shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bid is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COOLING SYSTEMS REPAIR AND MAINTENANCE: Invitation for bids to provide repair and maintenance services for the air conditioning and chilled water cooling equipment used in conjunction with the operation of data processing equipment and systems.

Sealed bids for the provision of routine and emergency maintenance and repair for air conditioning and chilled water cooling equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11:00 a.m., Wednesday, May 21, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Cooling Systems Repair and Maintenance — bid date Tuesday, May 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Maintenance of the Police Department's Mobile Radios.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents, which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkley Street, Boston, on or after May, 1991.

All bids shall be filed no later 12 noon, Boston time, May 21, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506 Boston Police Headquarters at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the city.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES FOR REPAIRS TO
PUBLIC WORKS SNOW EQUIPMENT**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

- (1) Snow Plows
- (2) Salt Spreaders
- (3) Plow/Air Pistons
- (4) Snow Blowers
- (5) Miscellaneous Repairs

The City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road Room 222 Boston, Mass. 02118 on or after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, May 23, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Opal P. Briggs and Harold A. Briggs, approximately 3,951 square feet of land with buildings thereon located at 44 Goodale Road, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES FOR AUTOMOTIVE
REPAIRS TO PUBLIC WORKS VEHICLES**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Front End Loader Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Mechanical Street Sweeper Repairs
- (10) Tire work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance and Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road Room 222 Boston, Mass. 02118 on or after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, May 23, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Provide Temporary Housing of Detainees Committed to Custody of Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 17, 1991, (Boston time) 12:30 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$-0-.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Maintenance of Pneumatic Controls for HVAC System and Air Pressurization and Related Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 20, 1991, (Boston time) 12:15 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, May 14, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Francis Fabiano, seeking with reference to the premises 1627-1633 Tremont Street, Ward 10, from 1 terms of the Boston Zoning Code (see Acts of 19 c. 665) in the following respect: Conditional U and Variance.

Article(s): 8(8-7-36A) 23(23-1).

Change legal occupancy from five retail space and underground parking to four retail spaces, underground parking and one restaurant (including take-out).

Please feel free to call the Board of Appeal 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC/BOSTON)

PUBLIC NOTICE

**REQUEST FOR PROPOSALS
SHUTTLE TRANSPORTATION SERVICES**

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals to provide shuttle transportation services described below.

The proposed shuttle service will be operate twelve (12) hours daily on a prescribed route, moving passengers from EDIC/Boston's public parking garage off Northern Avenue in the Marine Industrial Park to the South Station area and back.

Proposal documents will be available at EDIC/Boston, 38 Chauncy Street - Suite 900, Boston Massachusetts 02111 on May 6, 7 and 8, 1991. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on May 24, 1991.

DONALD A. GILLIS,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Mechanical Sweepers to Supplement the Department Forces and Equipment in Connection with the Work of Keeping the Highways and Streets Clean in Various Districts of the City of Boston.

The Commissioner of Public Works of the City of Boston invites bids for the services as described above during the period July 1, 1991 to June 30, 1992.

The successful bidder will sweep streets with mechanical sweepers in various Public Works Districts during the period stated above and in accordance with the specifications as outlined in the Contract. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning May 6, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids shall be filed at Room 714 (Contract Office), City Hall, before 2 p.m., Thursday, May 23, 1991, at which time and place they shall be publicly opened and read aloud in Room 801, Boston City Hall.

A big guaranty shall consist of a bid deposit of five percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited with the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and election for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be signed and submitted in duplicate on, and in accordance with, the contract documents, which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after May, 1991.

All bids shall be filed no later 12 noon, Boston time, May 21, 1991: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Police Department's Contract Unit, Room 506 Boston Police Headquarters at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

Attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance bonds as may be applicable.

The City of Boston reserves the right to reject all bids in whole or in part; to waive any informalities and to accept the bid it deems for the interest of the city.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Request for proposals for grant accounting, auditing, management assistance and systems development services.

The City of Boston, acting through the Director of Public Facilities Department (PFD), requests proposals from interested parties who are qualified CPAs in the Commonwealth of Massachusetts to provide accounting, auditing, management assistance and systems development services for various federal and state grants for the period from August 1, 1991 to June 30, 1993.

All proposals shall be submitted in accordance with the proposal documents which may be obtained from the Public Facilities Department, Fiscal Office, 6th floor, 15 Beacon Street, Boston, MA 02108. All proposals shall be submitted no later than 5 p.m., May 22, 1991, at the above listed address.

The attention of all applicants is directed to the provisions for the proposal documents. The PFD reserves the right to reject any and all proposals or any part or parts thereof and to award a contract as the PFD deems to be in the best interest of the City.

MICHAEL TAUBENBERGER,
Chief Financial Officer.

(May 6, 13.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 91-13-WSV-800 — One (1) Current Model Four (4)-Wheel Drive Articulated Front End Loader, Diesel Powered, Minimum 4.00 Cubic Yards, SAE Rated Capacity As Per BWSC Specifications.

Bid Opening Date: May 16, 1991.

Bid Opening Time: 10:00 a.m.

(Commodity Code: 070)

CONTRACT NO. 91-WD-130 — Fire Hydrant Security Devices As Per BWSC Specifications.

Bid Opening Date: May 16, 1991.

Bid Opening Time: 11:00 a.m.

(Commodity Code: 340)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the bid opening time as stated in this advertisement and noted on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

JOHN F. FLYNN,
Purchasing Manager.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Capital Improvements to
the James Michael Curley House, Project
No. 5548, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Capital Improvements to the James Michael Curley House."

SCOPE OF WORK includes Interior renovations including second means of egress, handicap ramp and toilet room, miscellaneous carpentry and painting, floor refinishing.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 21, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 4, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:

5D Miscellaneous Metals

PLANS AND SPECIFICATIONS will be available on or about May 6, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance

Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(May 6, 13.)
LISA G. CHAPNICK,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation to Bid for Collection and Hauling of
Various Recyclables from District 2, Jamaica Plain, for the Period July 1, 1991 to June 30, 1992.**

The Commissioner of Public Works of the City of Boston invites bids for collection and hauling of various recyclables from District 2, Jamaica Plain, during the period July 1, 1991 to June 30, 1992.

The successful bidders will collect all properly put-out designated recyclables from Public Works District 2 and haul to a designated recycling location during the one-year period. The pricing arrangement shall be a named price per week. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 6, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Collection and Hauling of Various Recyclables from District 2, Jamaica Plain, for the period July 1, 1991 to June 30, 1992" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 23, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 23, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the

City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion, or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation to Interested, Responsible and Competent Persons Engaged in the Following
Category of Work or Business to Apply and
Qualify for Contracts with the City of
Boston:**

General and emergency repairs to engines, hulls, and marine electronic components of the Police Departments 38 foot Detroit diesel powered Bertram patrol boat and two Yamaha powered Boston Whalers.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time) on Tuesday, May 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsive bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to B Realty Development Trust, approximately 3,333 square feet of land, located at 21-23 Nottingham Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to James N. Herbert, approximately 3,967 square feet of land with buildings thereon located at Fayston Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Provide Telephone System Maintenance for the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Sheriff), invites sealed bids for the performance of the work generally described above, and in accordance with the contract documents. Every bid shall be submitted in duplicate on, and in accordance with, the contract documents

which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 21, 1991, (Boston time) 12:30 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Lucia E. Thomas, approximately 4,553 square feet of land with buildings thereon located at 8 Savin Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid to Provide Micro-Computer Repair Service for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance

with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 28, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 15, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Sedat B. Milcent, approximately 2,337 square feet of land with buildings thereon located at 48 Evans Street, in the Dorchester-Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1. Body Work
2. Engine and Transmission Repairs
3. Radiator and Air Conditioning Repairs
4. Chassis/Suspension Steering and Differential
5. Glass Work
6. Motorcycle Repairs
7. Auto Electrical Service
8. Reflective Lettering
9. Trailer Repairs
10. Tire Work
11. Garage Equipment Service
12. Miscellaneous Maintenance & Repairs

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time) on Tuesday, May 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

- Temporary Clerical Personnel Service
- Temporary Technical Personnel Service

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification

on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the requested items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time) on Tuesday, May 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 520 — TO FURNISH MEDICAL X-RAY FILM to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Monday, May 20, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-56
Attention Luis Perez Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Twenty-Four Hour Panels and G.F.C.I. Protected Receptacles in Various Rooms at South Boston High School, 95 G Street, South Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P, chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, amended, and in accordance with the terms and provisions of the contract documents entitled "Twenty-Four Hour Panels and G.F.C.I. Protected Receptacles in Various Rooms at South Boston High School," at an estimated cost of \$8,000.

SCOPE OF WORK: In general includes: installation of 24-hour panels, receptacles, circuits in various rooms and performing all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 9, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 23, 1991, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

tation for Bids for Construction of a New Maintenance Facility at The Mount Hope Cemetery, Roslindale, MA, Project No. 2681, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for project are subject to all applicable provisions of law including without limitation, sections 39F through 39K through 39P of chapter 30, and sections 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Construction of a new Maintenance Facility at the Mount Hope Cemetery." SCOPE OF WORK includes Construction of a new maintenance facility at the Mount Hope Cemetery.

TIME AND PLACE FOR FILING BIDS: ALL SUBS shall be filed with the Awarding Authority at 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 20, 1991 and before twelve o'clock noon on June 3, 1991 at which time and date respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the City of Boston, showing that the contractor has been approved to bid on projects the size and nature of that entitled; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:
Unit Masonry
Metal Fabrication
Metal Roofing
Plumbing
H.V.A.C.
Electrical

PLANS AND SPECIFICATIONS will be available for about May 6, 1991, at the Public Facilities Department to all interested parties who present a certified check payable to the City of Boston for \$25. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 refunded. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios

of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

ELECTROMECHANICAL EQUIPMENT REPAIR AND MAINTENANCE: Invitation for bids to provide repair and maintenance services for the PILLER motor generator and switching equipment used in conjunction with the operation of data processing equipment and systems.

Sealed bids for the provision of repair and maintenance services for the PILLER motor generator and switching equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 1:00 p.m., Tuesday, May 21, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Electromechanical Equipment Repair and Maintenance — bid date Tuesday, May 21, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with

employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid to Provide Repairs and Parts to a Hewlett-Packard ECG Management System Series 60 Real XX Time Phase Imaging System and Miscellaneous Hewlett-Packard Equipment.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 23, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bid for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1991 to June 30, 1992.

The Commissioner for Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1991 to June 30, 1992.

The Contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 6, 1991, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1991 to June 30, 1992," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 23, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 23, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpeting
8. Air Conditioning Repairs
9. Building Glass Repairs
10. Cell Lock Repairs & General Lock Repairs
11. Overhead Door Repairs
12. Oil Burner Repairs
13. Plumbing
14. Roof Repairs
15. Sign Repairs
16. Window Cleaning
17. Restoration of Materials
18. Window Shade & Venetian Blind Repairs
19. Electrical & Electrical Motor Repairs
20. Debris Removal

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. (Boston time) on Tuesday, May 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the

lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Laundry Services at Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after two noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above of their bid together with a certified check in the amount of \$500 as a bid deposit payable to and become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left in the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 24, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit money, or other security acceptable to the Awarding Authority. In an amount equal to \$100,000. Such bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed after the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

KEY CARD SECURITY ACCESS SYSTEM REPAIR AND MAINTENANCE: Invitation for bids to provide repair or replacement, and maintenance of the City Hall key card security access system.

Sealed bids for the provision of repair or replacement, and maintenance of the City Hall key card security access system will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Tuesday, May 21, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Key Card Security Access System Repair and Maintenance — bid date Tuesday, May 21, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Providing Rodent and Pest Control at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200

Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 17, 1991, (Boston time) 12:15 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

**ROBERT C. RUFO,
Sheriff of Suffolk County.**

(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF BREAD, ROLLS & BUNS FOR
CAFETERIAS AND CENTRAL FOOD FACILITY**

The School Committee of the City of Boston invites bids for "Purchase of Bread, Rolls & Buns for Cafeterias and Central Food Facility" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Thursday, June 6, 30, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Bread, Rolls & Buns for Cafeterias and Central Food Facility, Boston Public Schools, Bid Date: Thursday, June 6, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 6, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, June 6, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.**
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance for Kitchen Cooling Systems at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 22, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

**ROBERT C. RUFO,
Sheriff of Suffolk County.**
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to 199 Callendar Street Condominium Trust, approximately 4,867 square feet of land located at 203 Callendar Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES FOR VARIOUS TYPES
OF ALTERATIONS AND REPAIR SERVICES TO
PUBLIC WORKS BUILDINGS**

**Invitation to Interested, Responsible and Com-
petent Persons engaged in the Following
Categories of Work to Apply and Qualify for
Contracts with The City of Boston:**

- (1) General Construction Alteration and Repair Services
 - a. Flooring
 - b. Masonry Work
- (2) Building Glass Repairs
- (3) Overhead Door Repairs
- (4) Oil Burner Repairs
- (5) Plumbing
- (6) Electrical
- (7) Roof Repairs
- (8) Miscellaneous Maintenance and Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road Room 222 Boston, Mass. 02118 on or after 9 a.m., May 6, 1991.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, May 23, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Medical Transcriptionist for Radiology Reports Using a DEC Red Computer System at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms

which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 22, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. In an amount equal to \$1,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED APPLICATIONS
FOR FURNISHING PERISHABLE FOODS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites Submission of Applications to provide Perishable Foods (fresh fruits and vegetables, meats, poultry, dairy products, and entrees).

Applications will be received until ten o'clock (10:00) in the morning on the day designated for

the opening of applications, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Application forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice acceptance will be given within ninety (90) business days.

The City of Boston reserves the right to reject any or all applications.

Application No. 1 — Application for Repetitive Purchase Contract to provide Perishable Foods: Various City Departments — Bid Opening Date: May 24, 1991. (Commodity Code: 9999; Buyer No. 4.) Bid No. 055.

APPLICATIONS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.
(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

PROVIDE MAINTENANCE AND REPAIR OF IBM MAINFRAME HARDWARE AND LICENSE MAINTENANCE AND UPGRADE OF IBM OPERATING SYSTEM SOFTWARE AND ASSOCIATED PROGRAMS

The School Committee of the City of Boston invites bids to "Provide Maintenance and Repair of IBM Operating System Software and Associated Programs" for the period of July 1, 1991 through June 30, 1994, in the Boston Public Schools. Bids forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Thursday, May 30, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Maintenance and Repair of IBM Mainframe Hardware and License, Maintenance and Upgrade of IBM Operating System Software and Associated Programs, Boston Public Schools." Bid Date: Thursday, May 30, 1991. The bid must be in duplicate. One copy signed by the bidder accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 30, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, May 30, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt of the bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF RIBBONS FOR IBM PRINTERS
4245, 4224 AND 6262 FOR OFFICE OF INFORMATION SYSTEMS**

The School Committee of the City of Boston invites bids for "Purchase of Ribbons for IBM Printers 4245, 4224 and 6262 for Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the Office of Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Tuesday, June 4, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Ribbons for IBM Printers 4245, 4224 and 6262 for Office of Information Systems, Boston Public Schools, Bid Date: Tuesday, June 4, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at

before twelve o'clock noon on Tuesday, June 4, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Tuesday, June 4, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance for the Fire Sprinkler and Protection Systems at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 22, 1991, (Boston time) 12:30 p.m. at the office of the City Auditor, Room M4, City Hall, Boston,

and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to the Mattapan Community Health Center, approximately 3,913 square feet of land, thereon located at 3 Tennis Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Fire Alarm System Services at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 20, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building,
26 Court Street,
Office of the Business Manager**

**PURCHASE OF DATA PROCESSING LABELS
FOR OFFICE OF INFORMATION SYSTEMS**

The School Committee of the City of Boston invites bids for "Purchase of Data Processing Labels for Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Wednesday, June 5, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids for Purchase of Data Processing Labels for Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, June 5, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 5, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, June 5, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston.

General Contracting and Repairs
Cleaning Vacant Lots and Buildings
Cleaning Services
Electrical Repairs
Extermination
Fencing/Securing
Flooring
Glass Work
HVAC
Hazardous Waste
Locksmith Work
Masonry Work
Painters
Plumbing
Roofing Repairs

The City of Boston (the City), acting by its Commissioner of Real Property (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Real Property Department on or after 9:00 a.m., May 6, 1991.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on May 22, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANK JONES,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Binding of Journals for the Medical Library at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, May 20, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building,
26 Court Street,
Office of the Business Manager

PROVIDE REPAIR TO GRASS CUTTING AND MARKING EQUIPMENT

The School Committee of the City of Boston invites bids to "Provide Repairs to Grass Cutting and Marking Equipment" in the Boston Public Schools. Bid forms are obtainable at the Office of Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 6, 1991 to Tuesday, May 30, 1991. Envelopes containing Bids must be sealed and plainly marked "Bids to Provide Repairs to Grass Cutting and Marking Equipment, Boston Public Schools, Bid Date: Thursday, May 30, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, May 30, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed

with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Tuesday, June 19, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids be awarded within ninety (90) days after receiving.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract and the obligation of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 4, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Cawley, approximately 6,073 square feet of land located at 10 Ware Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 4, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Park Realty Development Trust, Trustees Arthur Ash and William Pizzurro, approximately 2,505 square feet of land with the building(s) thereon located at Fernboro Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(May 6, 13.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To Furnish and Install
One Rolling Steel Door at the Suffolk
County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Ashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 21, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Elevator Maintenance at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Ashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 20, 1991, (Boston time) 12:30 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time

and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Full Service Ad-
vertising Agency for Personnel Division of
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, May 6, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 21, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance

with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Apartment Cleaning at the South Block Complex of Boston City Hospital. In accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, April 29, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, May 29, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of Digital Equipment Corporation (DEC) Computer Hardware (2 Microvax, 1 with voice messaging application).

Sealed bids for the provision of on-site maintenance and repair of Digital Equipment Corporation Hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Wednesday, May 22, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Computer Hardware Maintenance for DEC Equipment Microvax — bid date Wednesday, May 22, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM TERMINAL AND DESK TOP PRINTER REPAIR AND MAINTENANCE: Invitation for bids to provide maintenance and repair of IBM Terminals and Desk Top Printers located in various locations throughout the City of Boston.

Sealed bids for the provision of IBM Terminal and Desk Top Printer repair and maintenance throughout the city will be received at the office of Allan K. Stern, Director, Management Information

Systems, Room 703, City Hall, Boston, MA 02201, until 1:00 p.m., Thursday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for IBM Terminal and Desk Top Printer Repair and Maintenance — bid date Thursday, May 23, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 519 — TO FURNISH MONOCLONAL & POLYCLONAL ANTIBODIES FOR IMMUNOPATHOLOGY to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Monday, May 20, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms & conditions of contract award. Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza Room M-4, Boston, MA 02201 before the time stated above for the opening of bids of bids the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-563 Attention Luis Perez Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: To Furnish and Install Three Card Reader Doors to the Existing Card Access System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 6, 1991.

All bids shall be filed no later than May 21, 1991, (Boston time) 12:15 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Police Operations Center — Project No. 5683, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 9 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Police Operations Center."

SCOPE OF WORK includes electrical, mechanical and architectural renovations to the basement, second and seventh floors.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 22, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 5, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:
Acoustical Ceilings
Resilient Floors
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about May 6, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of

total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Street Cleaning Services to the City of Boston at Night, Including All Costs of Equipment; Labor and Disposal.

The Commissioner of Public Works of the City of Boston invites bids for the services as described above during the period July 1, 1991 to June 30, 1992.

The successful bidder will sweep streets with mechanical sweepers at night, including all costs of equipment, labor and disposal, in the City of Boston, during the period stated above and in accordance with the specifications as outlined in the Contract. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning May 6, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids shall be filed at Room 714 (Contract Office), City Hall, before 2 p.m., Thursday, May 23, 1991, at which time and place they shall be publicly opened and read aloud in Room 801, Boston City Hall.

Big guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 522 — TO FURNISH 2D ECHOCARDIOGRAPHIC MACHINE to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Friday, May 17, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5143, Attention Ann Salim, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

OFF-SITE STORAGE: Invitation for bids to support data processing operations in the emergency and regular circulation of back-up tapes and to provide secure off-site storage of same.

Sealed bids for the provision of services for emergency and regular circulation of back-up tapes and the secure off-site storage of same will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11:00 a.m., Thursday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for Off Site Storage — bid date Thursday, May 23, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 328 — PATIENT CHARTING SYSTEM to BOSTON CITY HOSPITAL/MEDICAL RECORDS — Bid Opening Date: Monday, May 20, 1991. (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 326 — PRINTING OF FORMS to the ASD/PRINTING DIVISION — Bid Opening Date: Tuesday, May 21, 1991. (Commodity Code: 696-99; Buyer No. 8.)

Bid No. 327 — DISK DRIVE (USED) to the ASD/DATA PROCESSING DIVISION — Bid Opening Date: Wednesday, May 22, 1991. (Commodity Code: 206-35; Buyer No. 2.)

Bid No. 329 — MAIL MACHINE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, May 21, 1991. (Commodity Code: 600-71; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MAPPING AND GEOGRAPHIC CONSULTANT:
Invitation for bids for a Consultant to provide Mapping and Geographic Information Services.**

Sealed bids for the provision of contracted Mapping and Geographic Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Friday, May 24, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for Mapping and Geographic Consultant — bid date Friday, May 24, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject

any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

LOCKHEED INFORMATION MANAGEMENT SERVICES COMPANY, INC., ON BEHALF OF THE BOSTON TRANSPORTATION DEPARTMENT/OFFICE OF THE PARKING CLERK

NOTICE TO BIDDERS FOR MICROFILMING SERVICES

The Northeastern Regional Office of Lockheed Information Management Services Company, Inc. (Lockheed IMS), acting in its capacity as Prime Contractor for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS) for the City of Boston Transportation Department, Office of the Parking Clerk (City), invites sealed bids for the microfilming of original parking violation tickets and other documents.

Invitation for Bids (IFB) containing service requirements, bid format and content and other pertinent information may be obtained between the hours of 9 a.m. to 5 p.m. at Lockheed IMS, 270 Congress Street, 5th Floor, Boston, Massachusetts 02210, from Monday, May 13, 1991, through Wednesday, May 29, 1991.

The original and two (2) copies of the bid documents must be submitted by 2 p.m. on Friday, May 31, 1991, at the above address. At that time bids will be publicly opened and read aloud in the Conference Room of the Northeastern Regional Office of Lockheed IMS. The maximum time for acceptance of any bid is ninety (90) days from the date of the bid opening.

The contract awarded pursuant to this IFB will be for a term of two (2) years, commencing on July 1, 1991, and ending on June 30, 1993. The City reserves the right to approve the award of a contract pursuant to this IFB.

Lockheed IMS reserves the right to waive any defects, informalities and minor irregularities and to accept or reject any or all bids and to accept the bid which is deemed to be in the best interests of Lockheed IMS and the City.

LOCKHEED IMS NORTHEASTERN REGIONAL OFFICE
WILLIAM R. BONNEY,
Vice-President.

(May 13, 20.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Robert Ciolek, *Director*, Room 603, 725-4479
Affirmative Action
Sue Morris, *Director*, Room 612, 725-3360
Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 725-3870
Cable
Thomas Cohan, *Executive Director*, 43 Hawkins Street, 725-4700, Ext. 460
Contract Management
E. K. Nesbary, *Director*, Room 800, 725-4186
Health Insurance
Deborah Carrington, *Director*, Room 267, 725-4570
Labor Relations
Anthony Denton, *Supervisor*, Room 624, 725-4525
MIS
John Stern, *Director*, Room 703, 725-4783
Minority and Women Business Enterprise
Sila Hubbard, *Director*, Room 808, 725-4084
Personnel Management
Max Arroyo, *Director*, Room 612, 725-4698
Printing
William Hannon, *Superintendent*, 174 North Street, 635-3700
Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 725-4564
Workers' Compensation
Son R. Haley, *Workers' Compensation Agent*, Room 817, 725-3193
ARSON COMMISSION
Michael Moore, *Acting Director*, Room 113, 725-3609
ARTS AND HUMANITIES
Deborah Rossley, *Commissioner*, Room 803, 725-3245
ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 725-3850
ASSESSING
John Jankowski, *Commissioner*, Room 301, 725-4264
AUDITING
John Degan, *City Auditor*, Room M-4, 725-4671
BOARD OF APPEALS
Paul McDonough, *Executive Secretary*, Room 804, 725-4775
BOSTON HOUSING AUTHORITY
James Bunte, *Administrator*, 52 Chauncy Street, 725-1250
BOSTON REDEVELOPMENT AUTHORITY
Stephen Coyle, *Director*, Room 925, 722-4300
BUSINESS AND CULTURAL
DEVELOPMENT
Suzanne Sansone, *Director*, Room 806, 725-4447
CAPITAL PLANNING
Mary Nee, *Director*, Room 967, 725-3493
CITY CLERK
Patrick McDonough, Room 601, 725-4600
CITY COUNCIL STAFF
Deborah Hennessey, *Director*, 5th Floor, 725-3040
CITY PHOTOGRAPHER
Steven Stanziani, Room 110, 725-4780
CITY RECORD
William D. Stanton, *Managing Editor*, Room 800, 725-4188
COMMISSION FOR PERSONS
WITH DISABILITIES
James Brooks, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

William Doherty, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

Diane Modica, *Commissioner*, Room 613, 725-3834

COPY CENTER

Walter Stanziani, *Stores Control Supervisor*, Room 206, 725-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 725-4545

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION

John F. Donovan, Sr., *Acting Chairman*, Room 241, 725-4634

ELDERLY COMMISSION

Diane Watson, *Commissioner*, Room 806, 725-4375

EMERGENCY SHELTER COMMISSION

Ann Maguire, *Executive Director*, Room 603, 725-4507

ENVIRONMENT

Lorraine Downey, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

David Cortiella, *Director*, Room 957, 725-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 294 Washington Street, 482-9706

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

Judith Kurland, *Commissioner*, 818 Harrison Avenue, 424-8000

HUMAN RIGHTS COMMISSION

Jim Williams, *Executive Director*, Room 716, 725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 725-3817

State

Francis Doyle, *State Liaison*, Room 960, 725-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 725-4473

LAW DEPARTMENT

Joseph Mulligan, *Corporation Counsel*, Room 615, 725-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 725-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Thomas W. Stanton, *Chairman*, Room 809, 725-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 725-4699

MAYOR'S OFFICE

Ellen Guiney, *Education Advisor*, Room 603, 725-3234
Joseph Washington, *Equal Rights Advisor*, 5th Floor, 725-3383
John Connolly, *Development Advisor*, Room 608, 725-3278
Ellen Parker, *Human Services Advisor*, Room 603, 725-4559
Bob Consalvo, *Staff Director*, 5th Floor, 725-3158
John Riordan, *Neighborhood Services*, Room 709A, 725-3485
Ann Sanders, *Gay and Lesbian Liaison*, Room 709A, 725-3485

NURSE

Geraldine Wyse, Room 115, 725-4983

PARKS AND RECREATION

Lawrence Dwyer, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

PENAL INSTITUTIONS

Benjamin Thompson, *Commissioner*, Room 716, 725-3350

POLICE DEPARTMENT

Francis Roache, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE

Neil Sullivan, *Director*, 5th Floor, 725-4476

PRESS OFFICE

Arthur Jones, *Press Secretary*, Room 603, 725-4461

PUBLIC FACILITIES

Lisa Chapnick, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 725-4900

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 725-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

Security

Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD

Constance Doty, *Administrator*, Room 709, 725-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 725-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

TRANSPORTATION

Richard Dimino, *Commissioner*, Room 721, 725-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 725-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, MAY 20, 1991

NO. 20

NEW BOSTON CITY HOSPITAL CONSTRUCTION STARTED



Mayor Raymond L. Flynn and David Forsberg, Secretary of the Executive Office of Human Services, try their hands at laying bricks at a ceremony to commemorate the start of construction of the new Boston City Hospital.

Ceremony Marks the Start of Construction on a New Boston City Hospital

On May 6, 1991, Mayor Raymond L. Flynn was joined by community leaders, health care providers and officials from all levels of government at ceremonies to commemorate the start of construction on a new Boston City Hospital.

"The new Boston City Hospital will stand as a monument to the compassion of the people of Boston," said Mayor Flynn as he reflected on the nearly eight years of effort invested in building a new hospital. "When I look back on all that we have accomplished together, no single accomplishment will remain so close to my heart as the fulfillment of this dream."

Since 1984, the Flynn Administration has been working to rebuild BCH. Faced with the recommendation that BCH should close its doors, Mayor Flynn resolved to rebuild BCH into a modern, state-of-the-art facility that would provide the residents of Boston with quality health care services well into the next century. He designated a team of city

officials to develop a plan that would take the new hospital through the design, financing, and regulatory processes at the city, state and federal levels.

Lisa Chapnick, Director of Public Facilities, Lee Jackson, City Treasurer, Judith Kurland, Commissioner of Health and Hospitals, and Mary Nee, Director of the Mayor's Office

of Capital Planning were the city team which succeeded in gaining a federal mortgage guarantee for the project. BCH became the first publicly owned and operated hospital in the country to obtain federal mortgage insurance to rebuild. Mayor Flynn thanked President George Bush, Secretary of Housing and Urban Development, Jack Kemp, and Secretary of Health and Human Services, Dr. Louis Sullivan for working with the City to obtain mortgage insurance.

The City's plan called for replacing all existing inpatient care buildings with a modern, eight-story, 356-bed inpatient facility and the renovation of several existing buildings to transform the 127 year-old hospital into a state-of-the-art health care system. This \$170 million project, the largest construction and financing project ever undertaken by the City, became a part of the Mayor's five-year capital improvement plan, "Rebuilding Boston."

Construction on the new hospital is currently underway and is expected to be completed in 1994. During the three-year construction period the hospital will remain open and will provide uninterrupted services.

MEMORIAL DAY OBSERVANCE

Mayor Raymond L. Flynn and the City of Boston, in conjunction with AMVETS, The American Legion, Veterans of Foreign Wars, Disabled American Veterans and other veterans organizations, will host the Annual Memorial Day observance on Saturday, May 25, 1991 at 11:00 a.m. in Veterans Memorial Park. This beautifully

(Continued on next page)

Memorial Day . . .

(Continued from page one)

landscaped area, which is home to memorials dedicated to those who were killed in action in World War II, Korea and Vietnam is located on Park Drive in the Fenway section of Boston, opposite the rear of Museum of Fine Arts and adjacent to Roberto Clemente (formerly Fens) Stadium.

The yearly exercises honor all departed veterans who served our country during times of crisis, especially those who made the ultimate sacrifice. At this special time, in the aftermath of Desert Storm it brings to mind the truism concerning the price of freedom.

The ceremony is open to the public and everyone is invited to attend.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

April 24, 1991.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On July 11, 1990, Mr. Ian Gaisford was appointed to the position of Senior Administrative Assistant, Grade R-16 (1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Ian Gaisford — Appointed to the Suffolk County Sheriff's Department, July 11, 1990 as a Senior Administrative Assistant. Mr. Gaisford has been an integral part of Sheriff Rufo's Court-house staff. Mr. Gaisford has prior employment experience as a laborer with the Yarmouth Park Department for three years, an Administrative Assistant with the Sheriff's Department for one month, and a laborer with Mike Stacy landscaping for 3 months. In addition to his employment experience, Mr. Gaisford graduated from Avon Old Farms School and has a Bachelor's Degree in International Studies from John Hopkins University. While at John Hopkins, Mr. Gaisford received training in Government Administration and Computer Literacy. He is also fluent in Spanish and French.

In view of his prior service and qualifications, it is requested that his first, second, third, fourth and fifth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 24, 1991.

Sincerely,

ROBERT C. RUFO,
Sheriff.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADMINISTRATIVE SERVICES

Budget & Program Evaluation

Appointments

Donald J. Lepore, principal administrative assistant, \$993.91 a week.

Christopher B. Marchi, student intern, \$9 per hour.

Compensation Adjustments

P. DeMarco, senior administrative analyst, from \$719.19 to \$745.60 a week.

N. Gordon, executive assistant, from \$1,057.62 to \$1,102 a week.

A. Reppucci, senior budget analyst, from \$946.58 to \$993.91 a week.

Cable Communications

Jeffrey Lipsitt, senior administrative analyst, from \$824.96 to \$864.61 a week.

Raynaldo Velasquez, head clerk, from \$401.63 to \$417.70 a week.

Karen Clay, senior administrative analyst, from \$659.96 to \$691.88 a week.

Judith Woolfson, personnel officer, from \$434.37 to \$469.85 a week.

Health Benefit & Insurance

Appointments

Joann Kelly, administrative analyst, \$417.70 a week.

Diane Hill, administrative analyst, \$417.70 a week.

Compensation Adjustments

Jacqueline N. Jackson, head clerk, from \$371.33 to \$386.19 a week.

M/WBE Office

Appointments

John J. Perry, senior administrative analyst, \$592.25 a week.

Robert Meek, administrative analyst, \$250.53 a week.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Personnel

Appointment

Vera Sue DeMaio, affirmative action motor, \$534.28 a week.

Printing

Compensation Adjustments

Paul W. Phillips, motor equipment operator and laborer, from \$330.11 to \$343.32 a week.

Francis Baker, apprentice compositor, from \$575.58 to \$643.29 a week.

Purchasing

Compensation Adjustments

Jian Huang, principal account clerk, from \$357.05 to \$371.33 a week.

Gerald Kenneally, administrative assistant, from \$528.52 to \$549.66 a week.

Kathleen Burke, principal clerk and typist, from \$317.42 to \$330.11 a week.

Worker's Compensation

Appointment

Kathleen R. Millis, student intern, \$8 per hour.

ASSESSING

Appointments

James Murphy, principal administrative assistant, from \$785.27 to \$824.96 a week.

Leslie Washington, assistant assessor trainee I, from \$401.63 to \$417.70 a week.

Compensation Adjustments

Richard Carlson, senior research analyst, from \$618.30 to \$643.03 a week.

Salvatore Chillemi, junior assessing draftsman, from \$571.65 to \$594.51 a week.

Richard Cohen, principal administrative assistant, from \$946.58 to \$993.91 a week.

Alan Grand, data entry operator, from \$305.21 to \$317.42 a week.

Linda Hardy, administrative secretary, from \$534.09 to \$560.54 a week.

Charles Hughes, administrative analyst, from \$469.85 to \$488.65 a week.

Anne Hynes, title examiner, from \$469.85 to \$488.65 a week.

Carmella Kelley, administrative analyst, from \$469.85 to \$488.65 a week.

James Linnehan, senior research analyst, from \$618.30 to \$643.03 a week.

Martin Lydon, principal administrative assistant, from \$904.26 to \$946.58 a week.

John McSweeney, assistant assessor trainee I, from \$401.63 to \$417.70 a week.

AUDITING

Compensation Adjustments

Alfred Russo, supervisor of Accounting Division, Auditing, from \$684.81 to \$719.19 a week.

Christine Opila, administrative secretary, from \$434.41 to \$451.78 a week.

Daryl Byers, senior administrative analyst, from \$745.62 to \$785.27 a week.

ELECTION

Appointments

Vilma Valentin, assistant registrar of voters, \$7 per hour.

Maureen Connolly, assistant registrar of voters, \$7 per hour.
 Mary E. Bruen, assistant registrar of voters, 7 per hour.
 Juana M. Ortiz, assistant registrar of voters, 7 per hour.

Compensation Adjustment

Mary M. Joyce, assistant registrar of voters, from \$357.05 to \$371.33 a week.

Promotion

Kevin Hayes, assistant chief voting machine custodian, \$508.19 a week.

FIRE

Appointments

Rosalyn A. Coppin, head clerk and secretary, \$371.33 a week.
 John M. Welby, radio repairman, \$553.69 a week.

Secondary Salary Change

Thomas J. Hale, fire fighter, aide to District Fire Chief, \$719.87 a week.
 Ronald D. Caron, fire fighter, assistant public information officer, \$740.95 a week.
 Clarence C. Hirtle, fire fighter, \$721.79 a week.
 James P. Manning, fire captain (Medal), special hazards inspector, \$1,030.73 a week.
 Kevin J. O'Toole, fire captain, \$1,001.52 a week.

Secondary Title Change

Herbert Pearlstein, fire fighter, \$725.62 a week.

Voluntary Title Change

Barbara Oakley, administrative assistant, \$18.30 a week.

Compensation Adjustments

Kevin B. Boyle, fire alarm operator, from \$87.16 to \$712.21 a week.
 Paul C. Dewan, lineman, from \$687.16 to \$712.21 a week.
 James R. Walker, fire fighter, from \$717.95 to \$721.79 a week.
 Claudell Wilson, fire fighter, from \$717.95 to \$721.79 a week.
 Leo J. Bracken, fire fighter, from \$607.16 to \$712.21 a week.
 Daniel C. Smith, fire fighter, from \$607.16 to \$712.21 a week.
 Francis X. Donlan, fire fighter, from \$717.95 to \$725.62 a week.
 Winston C. Ashley, fire fighter, from \$717.95 to \$721.79 a week.
 Carl M. Bowman, fire fighter, from \$717.95 to \$721.79 a week.
 Mack Brown, fire fighter, from \$717.95 to \$721.79 a week.
 Charles W. Cooks, fire fighter, from \$717.95 to \$721.79 a week.
 Jean V. Dunham, fire fighter, from \$717.95 to \$721.79 a week.
 Josie D. Ross, fire fighter, from \$717.95 to \$721.79 a week.
 Albert Marshall, fire fighter, from \$717.95 to \$721.79 a week.
 Michael J. Cedorchuk, fire fighter, from \$717.95 to \$725.62 a week.
 Gerald D. Fowkes, fire fighter, from \$717.95 to \$725.62 a week.
 Kevin B. Jeffers, fire fighter, from \$721.79 to \$725.62 a week.
 Vernon F. MacEachern, fire fighter, from

\$721.79 to \$725.62 a week.

John H. Reed, fire fighter, from \$721.79 to \$725.62 a week.

John F. O'Neil, fire fighter, from \$721.79 to \$725.62 a week.

Paul J. Histon, fire fighter (Aide to Dist. Fire Chief), from \$721.79 to \$725.62 a week.

John A. Ruston, Jr., fire fighter (Aide to Fire Commissioner), from \$721.79 to \$725.62 a week.

Frank J. Barton, leather and canvas worker, from \$427.70 to \$444.41 a week.

Rosemarie Clinton, administrative assistant, from \$549.66 to \$571.65 a week.

Promotions

Janice T. Boyle, senior administrative assistant, \$719.19 a week.

Elaine F. Mesiti, senior administrative assistant, \$755.14 a week.

Patricia J. Smiddy, senior administrative assistant, \$719.19 a week.

Paula H. Hamilton, senior administrative assistant, \$653.07 a week.

Helen T. Connolly, senior administrative assistant, \$653.07 a week.

Catherine P. Costello, senior administrative assistant, \$755.14 a week.

Reinstatement

Marcus F. Holman, fire fighter, \$687.16 a week.

HEALTH & HOSPITALS

Appointments

Thomas E. Loring, hospital house worker medical, \$317.42 a week.

Helene Lucien, cafeteria helper, \$343.32 a week.

Benjamin Raymond, Jr., hospital guard, \$357.05 a week.

Joyce Renales, senior clerk, \$305.21 a week.

Imenes Petit-Frere, cashier, \$293.47 a week.

Jammal M. Taylor, laborer (hospital), \$317.42 a week.

Donna Gattoni, head clerk secretary, \$371.33 a week.

Karen Regal, head clerk, \$357.05 a week.

James Martin, medical technologist (certified), \$571.65 a week.

Brian Cool-Lartique, hospital medical worker, \$293.47 a week.

Iffy V. Izuchi, laboratory technician (certified), \$488.64 a week.

Ronald L. Cook, hospital medical worker, \$293.47 a week.

Raminder Makkar, medical technologist (certified), \$618.30 a week.

Sharon Morrison, administrative secretary, \$417.70 a week.

Orlando Mancebo, hospital medical worker, \$293.47 a week.

Raymond A. Mitchell, principal clerk/typist, \$317.42 a week.

Niall Daly, laboratory technician, \$10.44 an hour.

B. Leonard Perkinson, laboratory technician, \$10.44 an hour.

Brunilda Castro, head storekeeper, \$508.19 a week.

Donnie Blakey, hospital house worker medical, \$7.93 an hour.

Mary Ellen Flynn, assistant supervisor of payroll, \$417.70 a week.

Colleen Doherty, medical social worker, \$618.30 a week.

Wanda Aviles, principal clerk, \$317.42 a week.

Daniel Bellamy, senior clerk (ACC Clinic), \$317.42 a week.

Carol L. Brown, hospital house worker medical, \$317.42 a week.

Laurie Campana, occupational therapist, \$668.75 a week.

Susan Abbott, senior programmer, \$469.85 a week.

John Fontes, senior hospital medical worker, \$357.05 a week.

Francis Linskey, hospital guard, \$357.05 a week.

Elizabeth James, input/output control clerk, \$330.11 a week.

Evander Rose III, laborer (hospital), \$317.42 a week.

Anthony Jackson, cafeteria helper, \$305.21 a week.

Kathleen Slammon, medical social worker, \$618.30 a week.

Leslie M. Hill, assistant principal accountant, \$417.70 a week.

Catherine (Brezowski) Russo, medical technologist (certified), \$643.03 a week.

Helen Price, principal clerk, \$9.80 an hour.

Marilyn Eaton, laboratory technician (certified), \$508.19 a week.

Cynthia Panchaesing, laboratory technician (certified), \$528.52 a week.

Yvonne Ray, laboratory technician (certified), \$469.85 a week.

Murline Carter-Cardoza, cafeteria helper, \$330.11 a week.

Frank Barrett, cafeteria helper, \$317.42 a week.

Georgianna Williams, cafeteria helper, \$343.32 a week.

Georgine Brack, cafeteria helper, \$343.32 a week.

Phyllis Chandler, cafeteria helper, \$371.33 a week.

Agnes Marie Downey, administrative assistant, \$549.66 a week.

Jacques Denis, cafeteria helper, \$330.11 a week.

Harley A. Sanders, hospital house worker medical, \$317.42 a week.

Emma Brown, hospital medical worker, \$401.63 a week.

Beverly Simms, principal personnel officer, \$534.09 a week.

Karen York, personnel officer, \$371.33 a week.

Karen Augustin, head account clerk, \$357.05 a week.

Lisa Carberry, principal accountant, \$508.19 a week.

Diane Campbell, head clerk and secretary, \$434.41 a week.

Pauline Thurston, medical technologist (certified), \$643.03 a week.

Ellen Tilden Young, physical therapist, \$616.30 a week.

Henry Beaton, x-ray technician, \$11.74 an hour.

Curtis Whitner, hospital medical worker, \$7.33 an hour.

Lynda Caggiano, occupational therapist, \$618.30 a week.

Mario Pierson, senior x-ray technician, \$643.03 a week.

Marcella McDermott, head clerk and secretary, \$371.33 a week.

Rita Smythe, principal clerk, \$330.11 a week.

Helen Groggett, collection agent, \$451.78 a week.

Seretta Entzmiger, laboratory technician (certified), \$469.85 a week.

Airey Wilmore, senior clerk typist, \$282.18 a week.

Vincent Gumatay, laboratory technician, \$10.44 an hour.

Zoila Lee, cafeteria helper, \$305.21 a week.

Eileen Lucier-Chew, principal clerk typist, \$317.42 a week.

Malina Feldberg, principal clerk stenographer, \$317.42 a week.

Daniel Foley, power machine operator, \$330.11 a week.

Thad Trimble, cafeteria helper, \$305.21 a week.

Creceta Patterson, cafeteria helper, \$330.11 a week.

Wai M. Wong, head account clerk, \$357.05 a week.

Leonard Upshaw, cafeteria helper, \$305.21 a week.

Gary Perkins, power machine operator, \$343.32 a week.

Donna Coffey, medical technologist (certified), \$643.03 a week.

Kathleen Browne, supervisor medical technologist (certified), \$880.03 a week.

Victor Mosequera, principal cafeteria helper, \$357.05 a week.

Marie Azemar, hospital house worker medical, \$8.92 an hour.

Sintia Darbouza, attendant nurse, \$8.92 an hour.

Linda Perryman, accountant, \$451.78 a week.

Warren Dunn, senior clerk, \$282.18 a week.

Maria Colon, admitting assistant, \$371.33 a week.

Marly Brooks, attendant nurse, \$357.05 a week.

Elizabeth James, hospital house worker medical, \$330.11 a week.

Reinstatement

Benita Burke, head clerk, \$371.33 a week.

Paul McGillivray, emergency medical technician/paramedic, \$723.32 a week.

Lorraine Galley, licensed practical nurse, \$588.86 a week.

Theresa Murray, hospital house worker medical, \$371.33 a week.

INSPECTIONAL SERVICES

Appointment

Donna Wallace, principal clerk and typist, \$317.42 a week.

Kathleen D. Kelliher, chief building administrative clerk, \$417.70 a week.

Samuel Wood, director of Health and Environmental Enforcement, \$1,017.96 a week.

Catherine Cunningham, principal clerk, \$330.11 a week.

Compensation Adjustments

William Curley, building inspector, from \$628.34 to \$653.03 a week.

Leo Farrell, senior housing inspector, from \$705.50 to \$733.32 a week.

Gerald McCurdy, senior housing inspector, from \$705.50 to \$733.32 a week.

Samuel Wood, director of Health and Environmental Enforcement, from \$1,017.96 to \$1,068.86 a week.

James Hunt, deputy sealer, from \$479.65 to \$498.65 a week.

Sheila Keaney, principal clerk and typist, from \$343.32 to \$357.05 a week.

Golden Grant, principal clerk and typist, from \$330.11 to \$343.32 a week.

Christopher Laskey, building inspector, from \$559.66 to \$581.65 a week.

Irene Kellert-Laven, title examiner, from \$488.65 to \$508.19 a week.

Richard Scott, plumbing and gas fitting inspector, from \$559.66 to \$581.65 a week.

Jill Gregorio, administrative secretary, from \$505.02 to \$534.09 a week.

LAW

Appointment

Carla A. Ellis, assistant corporation counsel, \$592.25 a week.

Compensation Adjustments

Robert Cohen, assistant corporation counsel, from \$684.81 to \$719.19 a week.

Michelle Fuseyamore, assistant corporation counsel, from \$745.62 to \$785.27 a week.

Thuvia James-Allen, administrative secretary, from \$469.85 to \$488.85 a week.

Mary Kelley, assistant corporation counsel, from \$684.81 to \$719.19 a week.

LICENSING BOARD

Compensation Adjustment

Hui Ho Y, head clerk, from \$371.33 to \$386.19 a week.

PARKS AND RECREATION

Appointment

Jennifer Collins, head clerk, \$357.05 a week.

Kami York, principal clerk and typist, \$317.42 a week.

Joseph P. Curran, laborer (cemetery), \$317.42 a week.

Charleen Brantley, head clerk, \$357.05 a week.

Compensation Adjustments

Thomas Clarry, principal clerk and typist, from \$317.42 to \$330.11 a week.

John F. Daly, gardener, from \$417.70 to \$434.41 a week.

Marcus DeFlorimonte, executive secretary (Parks and Recreation), from \$824.96 to \$864.61 a week.

Stephen J. Forcillo, park maintenance foreman, from \$461.78 to \$479.85 a week.

P. Stephen Healey, EDP input and output control supervisor, from \$621.36 to \$653.07 a week.

Marsha G. Smith, executive assistant (Parks and Recreation), from \$719.19 to \$755.14 a week.

Russell L. Turner, park maintenance foreman, from \$461.78 to \$479.85 a week.

James Felton, working foreman, from \$386.19 to \$444.41 a week.

Mack Grimes, park maintenance foreman, from \$461.78 to \$479.85 a week.

James M. O'Brien, working foreman, from \$386.19 to \$401.63 a week.

Pedro Reyes, park maintenance foreman, from \$479.85 to \$498.65 a week.

Larelle Bryson, executive assistant (Parks and Recreation), from \$621.36 to \$653.07 a week.

Anthony C. Capozzi, park maintenance fore-

man, from \$396.19 to \$411.63 a week.

Maura L. Connolly, principal maintenance assistant, from \$684.81 to \$719.19 a week.

Paul F. Corwin, maintenance machine foreman (machinist), from \$4498.65 to \$518.19 a week.

Laurence M. Burns, motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Arthur F. Downey, Jr., motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Alfred J. Fiore, motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Diane Karrissey, principal administrative assistant (Parks and Recreation), from \$745.62 to \$785.27 a week.

Donald A. King, executive assistant (Director of Human Resources), from \$1,216.25 to \$1,277.07 a week.

Ruthie Phillip, head administrative clerk, from \$401.63 to \$417.70 a week.

James K. Shuler, motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Linda A. Vargus, administrative assistant from \$434.41 to \$451.78 a week.

PENAL INSTITUTIONS

Appointment

Michael U. Smith, social worker, \$469.85 a week.

Joseph Lanza, correction officer, \$482.17 a week.

Deborah Harrison, head clerk and secretary, \$371.33 a week.

Sharon M. O'Brien, administrative assistant, \$469.85 a week.

Reinstatement

Kevin Johnson, correction officer, \$591.11 a week.

Robert Coughlin, correction officer, \$591.11 a week.

Anthony Minerella, Jr., correction officer, \$553.12 a week.

POLICE

Appointment

Joseph M. Abber, student intern, \$227.50 a week.

Patricia A. Kaiser, student intern, \$227.50 a week.

Tricia A. McDonough, student intern, \$227.50 a week.

Mark Maregni, communication equipment operator, \$367.05 a week.

Daniel L. Collard, custodial worker, \$317.42 a week.

Pamela M. Cordova, custodial worker, \$317.42 a week.

Risa E. Freeman, student intern, \$227.50 a week.

Christopher Hayes, community relations specialist, \$755.07 a week.

Richard M. Ridlon, communications equipment operator, \$367.05 a week.

Compensation Adjustment

Christopher Hayes, provisional community relations specialist, from \$755.07 to \$792.84 a week.

Lisa Marthens, provisional communications equipment operator, from \$367.05 to \$381.53 a week.

Margaret Gilbert, provisional telephone operator, from \$343.32 to \$357.05 a week.

Victoria Boswell, school traffic supervisor,

om \$123.57 to \$127.90 a week.
Christine Anastasi, provisional police clerk and typist, from \$343.32 to \$357.05 a week.
Daniel Sheehan, provisional administrative assistant, from \$594.51 to \$618.30 a week.
Peter Daly, provisional police clerk and typist, from \$357.05 to \$371.33 a week.
Lawrence Durham, provisional custodial worker, from \$357.05 to \$371.33 a week.
Stanley Greeley, permanent custodial worker, from \$343.32 to \$357.05 a week.
Angela Hayes, provisional police clerk and typist, from \$343.32 to \$357.05 a week.
Donna Holmes, provisional police hosteler, from \$343.32 to \$357.05 a week.
Dennis Isbart, provisional communications equipment operator, from \$367.05 to \$381.33 a week.
John Mahoney, provisional police clerk and typist, from \$343.32 to \$357.05 a week.
David Mahoney, provisional police clerk and typist, from \$317.42 to \$330.11 a week.
Virginia Mullen, school traffic supervisor, from \$119.39 to \$123.57 a week.
Regina Horan, provisional police clerk and typist, from \$317.42 to \$330.11 a week.
Sam Murugaso, provisional senior accountant, from \$488.65 to \$508.19 a week.
Mary Foley, school traffic supervisor, from \$23.57 to \$127.90 a week.
Bridget McCarthy, provisional police clerk and typist, from \$343.32 to \$357.05 a week.
Jeanne McDonnell, school traffic supervisor, from \$123.57 to \$127.90 a week.
Margaret McDonough, school traffic supervisor, from \$123.57 to \$127.90 a week.
Patricia McDonough, provisional communications equipment operator, from \$396.19 to \$416.63 a week.
Elaine Nazzaro, provisional police clerk and typist, from \$330.11 to \$343.32 a week.
Frances Nee, provisional police clerk and typist, from \$343.32 to \$357.05 a week.
Barbara O'Brien, school traffic supervisor, from \$123.57 to \$127.90 a week.
Deborah McGrath, school traffic supervisor, from \$119.39 to \$123.57 a week.
Gregory Mahoney, provisional police clerk and typist, from \$317.42 to \$330.11 a week.
Karen Tighe, provisional senior accountant, from \$401.63 to \$417.70 a week.
Mary Ryan, provisional assistant supervisor of payroll, from \$451.76 to \$469.85 a week.
Christine O'Leary, provisional police clerk and typist, from \$317.42 to \$330.11 a week.
Paul Cato, police officer, from \$572.96 to \$680.53 a week.

Promotion

Maria Tritto, acting sergeant, \$844.71 a week.
John J. Donovan, Jr., acting sergeant, \$844.71 a week.
Paul W. Murphy, Sr., acting sergeant, \$844.71 a week.
Francis W. Flynn, acting sergeant, \$844.71 a week.
Philip Terenzi, acting sergeant, \$844.71 a week.
Mary Crowley, acting sergeant, \$844.71 a week.
John J. Daly, acting sergeant, \$844.71 a week.
Leo Coogan, acting sergeant, \$844.71 a week.
William Robertson, acting sergeant, \$844.71 a week.

Reinstatement

Stephen Kenneally, police cadet, \$305.21 a week.

Status Changes

Waiman Lee, from police officer at \$673.83, to detective at \$641.69 a week.
Marie Modica, from police officer at \$686.28, to detective at \$654.24 a week.
Gerlando Sanfillipo, from police officer at \$692.02, to detective at \$659.99 a week.
Paul Russell, from police officer at \$673.83, to detective at \$641.69 a week.
Robert Fratalia, from police officer at \$667.12, to detective at \$635.09 a week.
Robert Marner, from police officer at \$667.12, to detective at \$635.09 a week.
Trent Holland, from police officer at \$692.02, to detective at \$660.99 a week.
William Kennedy, from police officer at \$692.02, to detective at \$660.99 a week.
Maritza Correa, from police officer at \$667.12, to detective at \$635.09 a week.
Elton Grice, from police officer at \$667.12, to detective at \$635.09 a week.
Jorge Torres, from police officer at \$667.12, to detective at \$635.09 a week.
Jerome Bowen, from police officer at \$603.32, to detective at \$601.49 a week.
Lisa Lehane, from police officer at \$673.83, to detective at \$641.69 a week.
Wayne Rock, from police officer at \$685.32, to detective at \$653.29 a week.
Yves Dambreville, from police officer at \$641.79, to detective at \$641.79 a week.
Edward Doherty, from sergeant at \$844.71, to sergeant detective at \$850.58 a week.
Jeremiah Manfra, from sergeant at \$844.71, to sergeant detective at \$850.58 a week.
Francis X. Dewan, from sergeant at \$844.71, to sergeant detective at \$850.58 a week.
Paul Cato, from police officer at \$680.53, to detective at \$648.50 a week.
Russell Black, from sergeant, mobile operations at \$844.71, to sergeant at \$844.71 a week.
Teddy J. Handricko, from police officer at \$667.12, to police officer, headquarters dispatcher at \$667.12 a week.
Russell Black, from sergeant at \$839.38, to sergeant, mobile operations at \$908.13 a week.

PUBLIC WORKS

Appointments

Dipak Patel, junior engineering aid \$386.19 a week.
China D. Taylor, junior engineering aid \$417.70 a week.
Rena Kaplan, communications equipment operator, \$343.32 a week.
Charles D. Somers, laborer and motor equipment operator at \$330.11 a week.
Frederick Stallings, laborer and motor equipment operator at \$330.11 a week.
James E. King, Jr., laborer and motor equipment operator at \$330.11 a week.
Manuel C. Francis, laborer and motor equipment operator at \$330.11 a week.
Michael A. Francis, laborer and motor equipment operator at \$330.11 a week.
Steven M. Huggins, laborer and motor equipment operator at \$330.11 a week.
Bryant Perry, laborer and motor equipment operator at \$330.11 a week.
Cecil Thomas, laborer and motor equipment operator at \$330.11 a week.

John E. McPherson, laborer and motor equipment operator at \$330.11 a week.
Kenneth Hoge, laborer and motor equipment operator at \$330.11 a week.
Tony T. Ryland, laborer and motor equipment operator at \$330.11 a week.
Kenneth P. DeMarco, laborer and motor equipment operator at \$330.11 a week.
John J. Finn, laborer and motor equipment operator at \$330.11 a week.
James J. Hughes, laborer and motor equipment operator at \$330.11 a week.
James M. Yandle, laborer and motor equipment operator at \$330.11 a week.
John J. Flippin, laborer and motor equipment operator at \$330.11 a week.
Richard P. Coyne, Jr., laborer and motor equipment operator at \$330.11 a week.
Robert H. Laing, laborer and motor equipment operator at \$330.11 a week.
John R. Davis, laborer and motor equipment operator at \$330.11 a week.
Rupert Besley, laborer and motor equipment operator at \$330.11 a week.
Richard L. Hannah, laborer and motor equipment operator at \$330.11 a week.
Gobin Mahadeo, laborer and motor equipment operator at \$330.11 a week.
Joseph L. Anderson, laborer and motor equipment operator at \$330.11 a week.
Donald C. Smith, laborer and motor equipment operator at \$330.11 a week.
Robert Edding, laborer and motor equipment operator at \$357.05 a week.
Robert S. Lawrence, laborer and motor equipment operator at \$330.11 a week.
William J. Gordon, laborer and motor equipment operator at \$330.11 a week.
Robert T. Keogh, laborer and motor equipment operator at \$330.11 a week.
John M. Fisher, laborer and motor equipment operator at \$330.11 a week.
Barry J. Norton, laborer and motor equipment operator at \$330.11 a week.
Wendell G. Samuel, laborer and motor equipment operator at \$330.11 a week.
William P. MacDonald, laborer and motor equipment operator at \$330.11 a week.
George F. Nee, laborer and motor equipment operator at \$330.11 a week.
Michael J. Miller, laborer and motor equipment operator at \$330.11 a week.
Mark W. Gillis, laborer and motor equipment operator at \$330.11 a week.
Gage Godley, laborer and motor equipment operator at \$330.11 a week.

Compensation Adjustments

Bernard Williams, highway maintenance foreman, from \$538.52 to \$559.66 a week.
Thomas F. Graham, general maintenance mechanic foreman, from \$705.50 to \$792.34 a week.
Leo P. O'Leary, general maintenance mechanic foreman, from \$705.50 to \$792.34 a week.
Salvatore Raneri, general maintenance mechanic foreman, from \$705.50 to \$792.34 a week.
Gerard Logan, heavy motor equipment operator and laborer, from \$401.63, to special heavy motor equipment operator, \$434.41 a week.
Kathleen McCarthy, head clerk, from \$371.33 to \$386.19 a week.

Status Changes

John Vozzella Jr., senior engineering aid,

\$451.78 a week.

Robert R. Barboza, senior civil engineer, \$915.83 a week.

Michael S. Marino, maintenance mechanic (painter), \$498.64 a week.

Anne M. Holloran, senior administrative assistant, \$907.84 a week.

Louise E. Noyes, senior administrative assistant, \$907.84 a week.

Kathleen P. Kelley, principal personnel officer, \$993.91 a week.

Jacqueline A. Connors, senior administrative assistant, \$907.84 a week.

Reinstatements

James F. Duffy, motor equipment operator and laborer, \$401.63 a week.

James W. Mulvey, heavy motor equipment repairman, \$498.64 a week.

Leo P. Shea Jr., heavy motor equipment operator and laborer, \$451.78 a week.

Richard Podgurski, heavy motor equipment operator and laborer, \$386.19 a week.

Stephen Silcott, laborer and motor equipment operator, \$371.33 a week.

John Cory, laborer and motor equipment operator, \$386.19 a week.

Christopher E. Baxter, laborer and motor equipment operator, \$335.26 a week.

Scott Chapelle, heavy motor equipment operator and laborer, \$386.19 a week.

Leaves of Absence

Robert C. Kenney, heavy motor equipment operator and laborer, \$401.63 a week.

Rupert E. Weeks, laborer and motor equipment operator, \$401.63 a week.

Arthur T. Paige, heavy motor equipment operator and laborer, \$417.70 a week.

REAL PROPERTY

Compensation Adjustments

James Kelley, senior administrative assistant, anniversary raise, from \$684.82 to \$719.19 a week.

George Ring, senior building custodian, anniversary raise, from \$386.19 to \$401.63 a week.

REGISTRY DIVISION

Compensation Adjustments

Rosalie A. Boylan, senior clerk typist, from \$357.05 to \$371.33 a week.

Solita Jean-Jacques, senior clerk typist, from \$282.18 to \$293.47 a week.

RENT EQUITY BOARD

Compensation Adjustment

Mort Ahmadifar, senior hearing officer, from \$618.30 to \$643.03 a week.

RETIREMENT BOARD

Appointment

Jodie Pagliuca, principal clerk typist, \$317.42 a week.

Compensation Adjustment

Thomas McCarron, senior accountant, from \$488.65 to \$508.19 a week.

BOSTON TRANSPORTATION DEPARTMENT

Appointments

Frederick E. Bruce, claims investigator, \$357.05 a week.

Linda Y. Burgos, claims investigator, \$357.05 a week.

Charlene D. Gorman, claims investigator, \$357.05 a week.

Steven Young, claims investigator, \$357.05 a week.

Theodore Simpson, heavy motor equipment operator and laborer, \$386.19 a week.

Claire Rochefort, coordinator of parking enforcement, \$907.84 a week.

Joseph Holloran, heavy motor equipment operator and laborer, \$386.19 a week.

Daniel Fossa, claims investigator, \$434.41 a week.

Edward Charlebois, heavy motor equipment operator and laborer, \$386.19 a week.

Parleton Peters, heavy motor equipment operator and laborer, \$386.19 a week.

Daniel Fossa, heavy motor equipment operator and laborer, \$386.19 a week.

Compensation Adjustments

Eric Boyd, parking meter operations, from \$401.63 to \$417.70 a week.

Alice Curran, head clerk, from \$451.78 to \$469.85 a week.

Carrie Gillard, parking meter operations manager, from \$401.63 to \$417.70 a week.

Francis X. Murphy, parking meter operations manager, from \$401.63 to \$417.70 a week.

Kevin Vaughn, parking meter operations manager, from \$401.63 to \$417.70 a week.

Susan Bregman, senior administrative assistant, from \$824.96 to \$864.61 a week.

Linh Phung, data entry operator, from \$330.11 to \$343.32 a week.

Kathleen Power, parking meter supervisor, from \$434.41 to \$451.78 a week.

Jean Sempiana, parking meter supervisor, from \$417.70 to \$434.41 a week.

Micheline T. Sempiana, parking meter supervisor, from \$434.41 to \$451.78 a week.

Marion Wells, parking meter supervisor, from \$451.76 to \$469.85 a week.

George Arcand, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

John Beggan, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

Herbert Marshall, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

Joseph DelTufo, heavy motor equipment operator and laborer, from \$451.78 to \$469.85 a week.

Theodore Wheaton, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.

Michelle Doucette, parking meter supervisor, from \$434.41 to \$451.78 a week.

Marie Grigalunas, parking meter supervisor, from \$434.41 to \$451.78 a week.

Carol Bosse, parking meter supervisor, from \$434.41 to \$451.78 a week.

Anthasha Harris, parking meter supervisor, from \$434.41 to \$451.78 a week.

Majorie Holly, parking meter supervisor, from \$434.41 to \$451.78 a week.

Mary Hurley, parking meter supervisor, from \$434.41 to \$451.78 a week.

Diana D'Angelo, parking meter supervisor, from \$434.41 to \$451.78 a week.

John Matson, parking meter supervisor, from \$434.41 to \$451.78 a week.

TREASURY

Appointment

Richard Sexton, head administrative clerk, \$386.19 a week.

Compensation Adjustments

Gloria D. Washington, administrative assistant, from \$508.19 to \$529.52 a week.

Kevin Howard, administrative analyst, from \$469.85 to \$488.65 a week.

VETERANS' SERVICES

Appointment

Julia B. Horgan, social service technician, \$381.33 a week.

Compensation Adjustment

Concetta Giambusso, principal account clerk, from \$371.33 to \$386.19 a week.

CONTRACTS AWARDED AFTER ADVERTISING

("Requests for Proposals")
("Requests for Qualifications")
("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON

16075-6

September 4, 1991

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC) dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated July 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Saint Francis House, Inc., a non-profit corporation located at 39 Boylston Street, P.O. Box 49, Essex Station, Boston, MA 02112. Under the terms of the contract, the contractor will provide medical care, clothing distribution, and support services to approximately one thousand, nine hundred eighty (1,980) homeless persons.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor

Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 1, 1990.

Compensation under the terms of this contract shall not exceed sixty-eight thousand, nine hundred eighty-seven (\$68,987.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$91,000; FY 89 — \$78,000; FY 90 — \$74,100. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16076-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the John F. Kennedy Family Service Center, Inc., a non-profit corporation, located at 27 Winthrop Street, Charlestown, MA 02129. Under the terms of the contract, the contractor will provide counseling services to families affected by alcohol and substance abuse. Approximately twenty-three (73) individuals will be served.

This program was selected for funding based upon an evaluation of its proposal submitted in

response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty-one thousand, eight hundred fifty (\$21,850.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous two (2) fiscal years at the following amounts: FY 89 — \$23,000; FY 90 — \$21,850. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16077-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Upham's Corner Community Recreational Center, Inc., a non-profit corporation, located at 500 Columbia Road, Dorchester, MA 02125. Under the terms of the contract, the contractor will provide a variety of recreational and child care services to approximately five hundred thirty-nine (539) area youths.

This program was selected for funding based

upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty-two thousand, three hundred (\$32,300.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$37,000; FY 89 — \$34,000; FY 90 — \$32,300. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16078-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authorization to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Quincy School Community Council, Inc., a non-profit corporation, located at 885 Washington Street, Boston, MA 02111. Under the terms of the contract, the contractor will provide English-as-a-Second Language instruction and after-school child care services to approximately

one hundred fifty-nine (159) low to moderate income children of Chinese and Southeast Asian families, targeting the South End, South Cove, and Chinatown communities.

Compensation under the terms of this contract shall not exceed thirty-four thousand, six hundred seventy-five (\$34,675.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$39,642; FY 89 — \$36,500; FY 90 — \$34,675. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Owen Gray, seeking with reference to the premises at 272 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Enlarge and enclose first and second floor front porches on three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Children's Hospital Corporation, seeking with reference to the premises at 300 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Construct above-grade pedestrian connector (replace existing bridge).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. C. F. Realty Trust (by T. D. M. Inc.), seeking with reference to the premises at 526-528 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from office, two stores and restaurant (including entertainment) to office, two stores and restaurant (including entertainment and take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wentworth Institute of Technology, seeking with reference to the premises at 540 Parker Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-16A) 30(30-3).

Change legal occupancy from school to degree-granting college.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on

Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Denn and Alison Pultinas, seeking with reference to the premises at 81 Lawn Street (A/K/A 75 Lawn Street) Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-4).

Erect third-floor addition.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Dan McNeil (by Frank Hardy, Jr.), seeking with reference to the premises at 4 Fenelon Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Install barbecue pit and allow premises to be used for sale of food.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of St. Botolph Holding Company, seeking with reference to the premises at 154-156 Ipswich Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60) 8(8-7-61).

Change legal occupancy from garage and office to taxi garage for 20 taxis and repair-shop garage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Okidata Printer and Parts
for the Office of Information Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Okidata Printer and Parts for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Thursday, June 13, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Okidata Printer and Parts for the Office of Information Systems, Boston Public Schools, Bid Date: Thursday, June 13, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 13, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Thursday, June 13, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
OFFICE OF BUDGET
AND PROGRAM EVALUATION**

**PUBLIC NOTICE OF
INVITATION FOR BIDS**

**To Conduct a Review of Blue Cross/Blue Shield
Claims and to Recover and Return any Mis-
payments.**

Sealed bids for the provision of Blue Cross/Blue Shield claims review and the recovery of any mispayments will be received at the office of Neil H. Gordon, Deputy Director, Office of Budget and Program Evaluation, City Hall, Room 812, Boston, MA 02201 until 12:00 noon, Wednesday, June 12, 1991, at which time they will be opened. Bids shall be submitted in a sealed envelope plainly marked "Bid for Health Insurance Claims Audit — Office of Budget and Program Evaluation — Bid Date: June 2, 1991."

The bid must be in duplicate. One copy, signed

by the bidder, must be delivered to Denise Jordan, Office of Budget and Program Evaluation, City Hall, Room 812, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the bid opening. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid it deems in the best interest of the city.

This contract will be awarded within 90 days of the bid opening date.

Copies of the Invitation to Bid may be obtained from Denise Jordan, Room 812, City Hall, or call 725-3870.

BARBARA S. GOTTSCHALK,
Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Brigham & Women's Hospital, Inc., seeking with reference to the premises at 75 Francis Street (Building 75C), Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-71) 19(19-1) 20(20-1) 21(21-1).
Allow proposed Clinical Support Facility to be erected at 75 Francis Street to overhang this lot slightly at upper levels.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Howard Michelwitz and Geraldine Marshall, seeking with reference to the premises at 5 Sheafe Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).
Erect fourth and fifth-floor additions. Also change legal occupancy from six-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward C. Adams, seeking with reference to the premises at 30 Saxton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio and Rachela Catino, seeking with reference to the premises at 111 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).
Erect first and second-floor porches at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Scott G. Baker, seeking with reference to the premises at 39 Buttonwood Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 061 — MICROFICHE SUPPLIERS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 575-99; Buyer No. 2.)

Bid No. 062 — CLOTHING to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, June 11, 1991. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 20, 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Computer Consultant Service
for the Office of Information Systems.**

The School Committee of the City of Boston invites bids to "Provide Computer Consultant Services for the Office of Information Systems" for the period of July 1, 1991 through June 30, 1994 in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Friday, June 21, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Computer Consultant Services for the Office of Information Systems, Boston Public Schools, Bid Date: Friday, June 21, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars

(\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 21, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Friday, June 21, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance of Laundry
Equipment at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991 (Boston time) 12:00 noon, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(May 20, 27.)

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Lease and Maintenance of School
Based Test Scanning and Scoring Equipment**

The School Committee of the City of Boston invites bids to "Provide Lease and Maintenance of School Based Test Scanning and Scoring Equipment" for the period of July 1, 1991 through June 30, 1994 in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Thursday, June 20, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Lease and Maintenance of School Based Test Scanning and Scoring Equipment, Boston Public Schools, Bid Date: Thursday, June 20, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 20, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Thursday, June 20, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maryann Crush, seeking with reference to the premises at 917 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 30(30-3).
Change legal occupancy from one-family dwelling and store to real estate office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,**
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance of NCS Card
Access System at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991 (Boston time) 12:15 p.m. at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 20, 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Epson Microcomputer Hardware
and Parts for the Office of Information
Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Epson Microcomputer Hardware and Parts for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Wednesday, June 26, 1991. Envelopes containing bids must be sealed and plainly marked Bids for Purchase of Epson Microcomputer Hardware and Parts for the Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, June 26, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 26, 1991. Copies filed with the

Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, June 26, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 530 — TO FURNISH ENTERAL FEED-
ING BAGS & TUBES TO THE DEPARTMENT
OF HEALTH AND HOSPITALS — BID OPEN-
ING DATE: Thursday, June 6, 1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5629, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Provide Maintenance of
HVAC Equipment at the Suffolk County
Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991 (Boston time) 12:45 p.m. at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Brigham & Women's Hospital, Inc., seeking with reference to the premises at 75 Francis Street (Building 75B), Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-71) 19(19-1) 20(20-1) 21(21-1).

Allow proposed Clinical Support Facility to be erected at 75 Francis Street to overhang this lot slightly at upper levels.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Eight Branch Libraries: Charlestown, Jamaica Plain, Lower Mills, Grove Hall, Parker Hill, Fields Corner, Orient Heights, South End, Project No. 5390, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Eight Branch Libraries."

SCOPE OF WORK includes demolition, asbestos removal, sitework, concrete, concrete repair, masonry restoration, metal fabrications, carpentry, roofing, door and windows, storefront, glazing, GWB, plaster, painting, res. flooring, carpet, acoust. ceilings, elec. upgrade, HVAC upgrades.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 4, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 18, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

Miscellaneous Metals
Roofing
Glazing
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about May 20, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor

and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 26 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Bids for a Maintenance Contract on a Trane Reciprocating Chiller.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 20, 1991 and until 5:00 p.m., Monday, June 3, 1991.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 4, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Providing Communication Equipment Maintenance and Repair to the Suffolk County Sheriff's Department Radio Communication System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991 (Boston time) 12:30 p.m. at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must re-advertise.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Louie R. Berto, seeking with reference to the premises 282-286 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance and IPC Permit.

Article(s): 23(23-2) 27(27G-5).

Change legal occupancy from retail store at bakery to retail store, bakery and function hall.

Please feel free to call the Board of Appeal 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Professional Management
of the Dietary Department, Boston City
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 10, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid for Maintenance Service for
Various X-ray Equipment at Boston City
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance

with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 12, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Invitation for Bids to Provide Periodic Catering
Services at Various Senior Citizen Events
Throughout the City of Boston. Catering
Services Shall Include, But Not Be Limited
to Refreshments and Meals.**

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for Catering generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official. The Commission on Affairs of the Elderly, Room 806, Boston City Hall, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991, 12 noon (Boston time), at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at

the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

DIANE WATSON,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 528 — TO FURNISH MISCELLANEOUS
LABORATORY SUPPLIES & EQUIPMENT TO
the DEPARTMENT OF HEALTH AND HOSPI-
TALS — BID OPENING DATE: Friday, June 7,
1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5631, Attention Luis Perez, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. P4CN05, DC CIRCUIT BREAKER REPLACEMENT, CABOT SUBSTATION 36, South Boston, Massachusetts, (Class 5 — Electrical, Project Value 15.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on June 12, 1991. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of furnishing, installing, testing and commissioning new 750 volt dc switchgear, accessories and associated equipment. Installation of new switchgear and removal of existing breaker panels shall be done in stages as detailed in the Contract Documents to keep the Substation fully operational and in service during this Contract Work. The Contract also involves modifications to substation auxiliary and control power systems, and furnishing and installing dc feeder disconnect switches.

This project is subject to a financial assistance contract between the MBTA and UMTA of the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding Documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 9, 1991, Monday through Friday, at a charge of \$25 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. (NONE OF THESE CHARGES ARE REFUNDABLE.)

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 10 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Bidders are advised that the Authority will conduct an inspection tour of Cabot Substation 36, (Foundry Street, located off West Fourth Street, South Boston, Massachusetts) on May 23, 1991 at 10 a.m. Bidders are requested to be present in front of the Cabot Substation no later than 10 a.m. to participate in the inspection tour. Bidders are advised that they should have representation at this inspection tour as no extra visits are planned.

A Prebid Conference will be held on May 24, 1991, at 10 a.m., at the Office of the Project Manager, Mr. Peter G. Silva, Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, Massachusetts 02129 (Telephone Number (617) 722-5014). Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results form this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By JAMES E. ROONEY,
Acting General Manager.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Professional Management
of the Dietary Department for Mattapan
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon,

Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and become the property of the City of Boston if the bid after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 10, 1991, at twelve noon, Boston time, the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest responsible and eligible bidder may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Brigham & Women's Hospital, Inc., seeking with reference to the premises at 75 Francis Street (Building 75A1), Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 8(8-7-71) 8(8-7-72) 15(15-18(18-1) 21(21-1) 24(24-1).

Erect additions to Tower Lobby Extension and West Plaza Receiving Area (extension of first-floor building space).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Information for Bids for Renovation of Tennis and Basketball Courts at Various Locations in the City of Boston.

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project described below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of and in accordance with the terms and provisions of the contract documents entitled: "Renovation of Tennis and Basketball Courts at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary for renovation of existing playcourts which will include installation of gravel base, asphalt pavement, concrete, paint, color coating, and fencing. Estimated cost, \$550,000.

Bids shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, June 6, 1991, and read forthwith and read aloud. One bid shall be submitted with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City of Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, May 20, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 cash check, payable to the City of Boston for deposit. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

To bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 28, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Professional Management of the Housekeeping Department, Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract

Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 5, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. In an amount equal to \$100,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
(May 20, 27.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Musto, seeking with reference to the premises at 55 Augustine Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).
Allow rear yard setback for two-family dwelling to be 34.5' (in lieu of 40').

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 20.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovation of Playlots at
Thomas Galvin Park, Brighton, MA and
John A. Martin Playground, Dorchester,
MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation of Playlots at Thomas Galvin Park, Brighton, MA and John A. Martin Playground, Dorchester, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of new play equipment, walkways, plantings, basketball half court, and general site improvements. Estimated cost \$190,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 6, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 20, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women

business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 28, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

Invitation for Bids for Providing Transportation to Elderly Events Throughout the City of Boston. The Form of Transportation Should Include but Need Not Be Limited to Vans, Mini-buses and Buses.

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for transportation generally described above, and in

the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official. The Commission on Affairs of the Elderly, Room 80 Boston City Hall, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991, 12 noon (Boston time), at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and the office of the official at which time and place the bids shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

DIANE WATSON,
Commissioner

(May 20, 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Courier Pick Up and Delivery
Service Daily Schedule — FY 92.**

The School Committee of the City of Boston invites bids to "Provide Courier Pick Up and Delivery Service Daily Schedule — FY 92" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Tuesday, June 25, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Courier Pick Up and Delivery Service Daily Schedule — FY 92, Boston Public Schools, Bid Date: Tuesday, June 25, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, June 25, 1991. Copies filed with the Business Manager will be publicly opened and read at two o'clock noon of the day stated. The other copy signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, June 25, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids be awarded within ninety (90) days after receipt of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Containerized Services for the
Custodial Department and Central Food
Facility.**

The School Committee of the City of Boston invites bids to "Provide Containerized Services for Custodial Department and Central Food Facility for the period July 1, 1991 through June 30, 1994, in the Boston Public Schools. Bid forms are available at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Friday, June 7, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Containerized Services for the Custodial Department and Central Food Facility, Boston Public Schools, Bid Date: Friday, June 7, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 7, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. Another copy also signed by the bidder, must be left with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Friday, June 7, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: A complete Laundry Service including pick-up and delivery for the Long Island Water System, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 13, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office a bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or other company, payable to the Trustees of Health

and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, June 19, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

**By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Hancock Street Renova-
tions and Site Improvements, Project No.
5064, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Hancock Street Renovations to Site Improvements."

SCOPE OF WORK includes interior renovations, HVAC, roofing, masonry, electrical.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at

the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 7, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 20, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

Masonry
Metal Fabrication
Roofing
Sealants
Aluminum Windows
Tile
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about May 20, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 26 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**LISA G. CHAPNICK,
Director.**

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: General Repair to Automotive
Vehicle Front Ends (Replacement of
Front End Parts and Alignment).**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Asbestos Abatement at
the Ellis Mendell School, 164 School Street,
Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Asbestos Abatement at the Ellis Mendell School," at an estimated cost of \$20,000.

SCOPE OF WORK: In general includes: asbestos abatement and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 16, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, May 31, 1991, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Repair/Replacement of
Motor Vehicle Transmission and Converter.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of

Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Rubbish Removal
at Mattapan Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid form which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left in the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 6, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Food Services
for Inmates and Staff at the Suffolk County
House of Correction for FY92.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room M4, Boston, MA 02201, on or after May 20, 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 31, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a cashier's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Medical Records Coding
at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid,

after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 11, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 525 — TO FURNISH IMPLANTABLE
PACEMAKERS AND RELATED ITEMS TO THE
DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, May
30, 1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5637, Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 527 — PRIME VENDOR PROGRAM —
PHARMACY to the DEPARTMENT OF
HEALTH AND HOSPITALS — BID OPENING
DATE: Tuesday, May 28, 1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Emergency Traffic Signal
Repair.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

(May 13, 20.) **RICHARD DIMINO,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

NOTICE TO CONTRACTORS

**Invitation for General Bids for Budget Database
Development Consultant for the Period
July 1, 1991 to June 30, 1992**

The City of Boston, acting by its Director of the Office of Budget and Program Evaluation, Boston City Hall, Room 812, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed bids for "Budget Database Development Consultant for the Period July 1, 1991 to June 30, 1992."

Bids will be received up until twelve o'clock noon, Boston time, May 29, 1991, at the office of the Awarding Authority, Boston City Hall, Room 812, Boston, MA 02201, at which time and place they will be publicly opened and read aloud. The City of Boston shall make an award within 90 days of the bid due date.

Bidders are hereby notified duplicate bids must be submitted to the City Auditor, Room M4, Boston

City Hall on May 29, 1991 by twelve o'clock noon, Boston time.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, as designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of \$100 for his or her bid.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, Boston City Hall, Room 812, Boston, MA 02201, on or about May 13, 1991.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the best interest of the City.

BARBARA S. GOTTSCHALK,
Director.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON
TREASURY DEPARTMENT**

NOTICE TO BIDDERS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for furnishing an on-line computer system providing real-time market quotations of fixed income securities for markets such as government markets, money markets, municipal bond markets, et al.

Bids will be received until 3 p.m. on May 28, 1991, at which time bids will be publicly opened and read aloud in the Conference Room of the office of the Collector-Treasurer, Room M-5, City Hall.

Invitation for bids may be obtained from the office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, between the hours of 9 a.m. to 5 p.m. Notice of award will be given within 90 business days.

The City of Boston reserves the right to reject any or all bids.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

CITY COUNCIL

May 20, 1991

The City, acting by the Boston City Council, currently soliciting sealed bids from highly skilled Court Stenographers in connection with fulfilling the City Council's need for reporting and indexing the minutes of the regular sessions of the Boston City Council meetings held on Wednesdays at 12 p.m., as well as taking and transcribing minutes from various City Council Committee public hearings.

All sealed bids are to be submitted in duplicate on, and in accordance with the contract documents. Bid forms may be obtained by contacting Cheryl Morris at (617) 725-3040 in the Boston City Council Chambers, fifth floor, City Hall. All bids shall be filed no later than June 11, 1991 at 12 p.m., in the Boston City Council (with a sealed copy to the City Auditor, Room M-4, City Hall).

The attention of all applicants is directed to the provision of the contract documents. Minorities and women are encouraged to apply. Boston residency is preferred.

This contract will be awarded within ninety days of the bid opening date.

The City Council reserves the right to waive informalities and to reject any or all bids and to accept the bid which deems to be in the best interest of the City of Boston.

**BOSTON CITY COUNCIL,
CHRISTOPHER A. IANNELLA,
President.**
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

CITY COUNCIL

May 20, 1991

The City, acting by the Boston City Council, currently soliciting sealed bids from newspaper delivery services in connection with fulfilling the City Council's need for provision and daily delivery, directly to the City Council Chambers, of various newspapers including weekend issues and so-called out-of-state published issues, for the members of the Boston City Council for the 1992 fiscal year.

All sealed bids are to be submitted in duplicate on, and in accordance with the contract documents. Bid forms may be obtained by contacting Cheryl Morris at (617) 725-3040 in the Boston City Council Chambers, fifth floor, City Hall. All bids shall be filed no later than June 11, 1991 at 12 p.m., in the Boston City Council (with a sealed copy to the City Auditor, Room M-4, City Hall).

The attention of all applicants is directed to the provision of the contract documents. Minorities and women are encouraged to apply. Boston residency is preferred.

This contract will be awarded within ninety days of the bid opening date.

The City Council reserves the right to waive informalities and to reject any or all bids and to accept the bid which deems to be in the best interest of the City of Boston.

**BOSTON CITY COUNCIL,
CHRISTOPHER A. IANNELLA,
President.**

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Buyer No. 060 — FORMS CONTINUOUS AND SNAP OUT (MISCELLANEOUS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, June 3, 1991. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

REQUEST FOR PROPOSALS FOR THE PROVISION OF PROFESSIONAL MICRO-COMPUTER ANALYSIS, USER LIAISON, PROGRAMMING, AND SUPPORT SERVICES FOR TRAFFIC AND PARKING AND PARKING VIOLATIONS MANAGEMENT SYSTEMS

**CITY OF BOSTON
BOSTON TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK**

The City of Boston, acting by and through its Transportation Department, Office of the Parking Clerk, (City), invites sealed proposals for the provision of professional micro-computer analysis, user liaison, programming, and support services. Request for Proposals (RFP) containing service requirements, evaluation criteria and other pertinent information will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, on Monday, May 13, 1991, through Tuesday, May 28, 1991.

The effective and efficient management and operation of the Boston Transportation Department (BTD) is essential to the City and directly impacts the quality of life in Boston. A cornerstone of the fulfillment of many of the BTD's management and

operational responsibilities, which includes the maximization of responsiveness to the public and various traffic and parking constituents, is the utilization of micro-computer based information management systems and applications.

Toward these ends, under the contract to be awarded pursuant to this RFP, the successful proposer will be required to perform the following micro-computer based services for the various functional divisions of the BTD: (1) analysis, modification, upgrade and maintenance of existing applications which include transaction processing and tracking, information management, spreadsheet analysis, personnel and payroll, workers' compensation, work order management, correspondence management, statistical analysis, accounts payable/receivable, permit management, word processing and automated telephone information distribution/voice response system; (2) analysis, design, development and implementation of new applications; (3) provision of system documentation; (4) user training for existing and new applications and general software/hardware training; and (5) technical and general support including file maintenance and backups, DOS operating system assistance, hardware assistance, spreadsheet assistance, telecommunications, and presentation and graphing assistance.

The service needs and requirements of the BTD require that the contract awarded pursuant to this RFP will be entered into with a lone (singular) individual or with a business that will assign a lone individual.

The contract awarded pursuant to this RFP will be for a term of two (2) years, commencing on July 1, 1991, and ending on June 30, 1993, subject to an option on the part of the City to renew the contract at the end of the first fiscal year ending on June 30, 1992. The City in its sole discretion may exercise the option to renew and no exercise of the option to renew by the City shall require agreement or acceptance by the contractor.

Proposals must be submitted in the form of an original and two (2) copies no later than 12 o'clock noon on Friday, May 31, 1991, at the Boston Transportation Department, Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts. In accordance with the RFP documents, there must be a separate submission of the non-price and price portions of the Proposal. Separate envelopes containing proposals must be sealed and clearly marked "NON-PRICE PROPOSAL FOR PROVISION OF PROFESSIONAL MICRO-COMPUTER ANALYSIS, USER LIAISON, PROGRAMMING, AND SUPPORT SERVICES" and "PRICE PROPOSAL FOR PROVISION OF PROFESSIONAL MICRO-COMPUTER ANALYSIS, USER LIAISON, PROGRAMMING, AND SUPPORT SERVICES". The original non-price proposal must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The City reserves the right to waive any defects, informalities and minor irregularities and to accept or reject any or all proposals and to accept the proposal which is deemed to be in the best interests of the City. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**RICHARD A. DIMINO,
Commissioner/Parking Clerk.
Boston Transportation Department
Room 224
Boston City Hall
Boston, MA 02201
(May 13, 20.)**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Trucking Services for the Delivery
of Breakfasts, Meals and Commodity Foods.**

The School Committee of the City of Boston invites bids to "Provide Trucking Services for the Delivery of Breakfasts, Meals and Commodity Foods" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Wednesday, June 12, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Trucking Services for the Delivery of Breakfasts, Meals and Commodity Foods, Boston Public Schools, Bid Date: Wednesday, June 12, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 12, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, June 12, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(May 13, 20.)**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 3885 Washington Street Acquisition Trust (by Mikhail Gissin), seeking with reference to the premises at 3885 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Erect one-story, three-bay, self-service car wash addition to existing car-wash building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 20.)**

**RE-ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1991 to June 30, 1992.

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 13, 1991 and continue until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 30, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 30, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less

than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on May 21, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, as amended) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Temporary Radiology Technologists to the Department Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid form which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left in the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 4, 1991, at twelve noon, Boston time, in the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Management Consulting Services for the Implementation of the Settlement Agreement in Watkins, et al. v. Flynn, et al. for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 13, 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 24, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly

opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 325 — BUILDING SUPPLIES (DOORS AND HARDWARE) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 150-99; Buyer No. 6.)

Bid No. 330 — STREET LIGHTING EQUIPMENT — CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Monday, June 3, 1991. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 331 — STREET LIGHTING EQUIPMENT — CABLE AND CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, June 4, 1991. (Commodity Code: 280-80; Buyer No. 3.)

Bid No. 332 — TRAFFIC SIGNAL EQUIPMENT — CONTROLLERS to the TRANSPORTATION DEPARTMENT/SIGNAL DIVISION — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 550-81; Buyer No. 3.)

Bid No. 333 — PC (DOS) BASED APPLICATION DEVELOPMENT SYSTEMS to the ASSESSING DEPARTMENT — Bid Opening Date: Tuesday, May 28, 1991. (Commodity Code: 215-25; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

PUBLIC NOTICE

**Request for Proposals
For Financial Advisory Services**

**City of Boston, Massachusetts
May 13, 1991**

The City of Boston, Massachusetts (the "City") is requesting the submission of proposals from professionals in the financial services industry ("Financial Advisors") for provision of financial advisory services to the City relating to the issuance and management of debt obligations of the City. Services sought by the City include, but are not limited to: 1) rating agency and financial community liaison; 2) disclosure compliance; 3) debt capacity

evaluation; 4) reinvestment procedures and execution; 5) bond pricing; and 6) secondary market monitoring of City securities. The City seeks a three-year contract for the provision of these services. Although it is difficult to predict with precision the amount of services required, over the three-year term of the engagement the City estimates that it will issue approximately \$240 million of long-term bonds in separate annual borrowings, each in the approximate amount of \$80 million.

The Request for Proposals (the "RFP") will set forth both non-price and price criteria. Firms responding to the RFP are to submit written responses to the questions regarding the non-price criteria in a separate sealed envelope. Such responses may not exceed twenty single-spaced pages. Responses to the questions regarding the non-price criteria will be opened prior to the opening of the price submissions, and will be evaluated in accordance with the standards for evaluation of non-price criteria set forth in Exhibit B to the RFP.

Price proposals are to be submitted in a separate sealed envelope and must be unit-priced on a per-bond-issue basis for financial advisory services to be performed upon request of the City's Collector-Treasurer. In order to provide a clear basis of comparison of price proposals the City will estimate for purposes of the RFP that it will issue approximately \$240 million of long-term bonds during the three-year term of the engagement in equal annual borrowings of approximately \$80 million. Each proposal should cover the entire three-year term of the contract and should include a separate fee for each of the estimated three annual \$80 million annual borrowings. Each fee must be fixed for each issue and may not vary with the principal amount of the issue. Each fee must contain specific detail as to (i) the number of hours to be billed by, and the hourly rates for, each employee of the firm who will be involved in the transaction and (ii) the cost of all internal administrative and clerical charges, such as secretarial support, word processing, messenger services and computer time. Proposals will be evaluated based on the sum of the present values of the three fees contained in the proposal, assuming that the fee for the issue in the first year is stated on a present value basis. The City will apply a discount factor of 7.5% to present value the fees for the second and third years.

The City reserves the right to reject any and all responses to the RFP and to solicit further clarification of the information provided from any financial institution that responds to the RFP.

The contract between the successful firm and the City will be subject to appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Chief Procurement Officer shall cancel the contract.

Responses to the RFP will be received up to the close of business (5 p.m.) on Tuesday, May 28, 1991. The award of the contract will be made on Wednesday, June 5, 1991, although such time for award may be extended to a date not later than Friday, August 23, 1991 by mutual agreement of the City and a respondent in order to finalize documentation. The award will be made subject to successful finalizing of the documentation by the City and the successful Financial Advisor.

Copies of the RFP may be obtained, at any time before responses are due, at the office of the Collector-Treasurer of the City, Boston City Hall, M-5, Boston, Massachusetts 02201.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(May 13-20.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Sealed Bids for Miscellaneous
Automobile Repair and Maintenance.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 14, 1991.

One copy of the bid shall be filed no later than Noon, Boston Time on Tuesday, May 28, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed no later than Noon, Boston time, on Tuesday, May 28, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be returned in a sealed envelope plainly marked "Bids for Miscellaneous Automobile Repairs and Maintenance" Tuesday, May 28, 1991.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100.00 (One Hundred Dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 529 — TO FURNISH MULTI-YEAR LABORATORY SUPPLIES & EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Friday, June 7, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on

the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5631, Attention Luis Perez, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Sealed Bids for Consultant to
Provide Expert Mapping and Geographic
Information Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 14, 1991.

One copy of the bid shall be filed no later than 11 a.m., Boston Time on Wednesday, May 29, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed no later than 11 a.m., Boston time, on Wednesday, May 29, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. Bids must be returned in a sealed envelope plainly marked "Bids for Consultant to Provide Expert Mapping and Geographic Information Services," Wednesday, May 29, 1991.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100.00 (One Hundred Dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide The Penal Institutions Department with technical assistance in developing and implementing Management Information System at the Suffolk County House of Correction in cooperation with the City of Boston M.I.S. Department.**

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 24, 1991, at the office of the Official, which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifications to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Temporary Employment of Respiratory Therapists at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 5, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award a contract as it deems to be in the public interest to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR PROPOSALS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed proposals for providing the following: An Integrated Grant Man-

agement and Fund Accounting System. In accordance with specifications accompanying the bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 13, 1991, on or after twelve noon, Boston time. A Pre-offers' Conference will be held at the above address on May 24, 1991 at 3 p.m. in the conference room.

Offerors are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Proposals will be publicly opened and read on Wednesday, June 14, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No proposal will be accepted after 2:30 p.m. The successful offeror must furnish a check payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Temporary Employment of Pharmacists for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 6, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of One Sixty Ipswich Street, Inc., seeking with reference to the premises at 160-170 Ipswich Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60) 8(8-7-61).

Change legal occupancy from garage to taxi garage for 100 taxis, fee-paid indoor vehicle parking, repair-shop garage, gasoline service-station, auto-body garage with spray booth and car wash.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of Digital Equipment Corporation (DEC) Computer Hardware (2 Microvax, 1 with voice messaging application).

Sealed bids for the provision of on-site maintenance and repair of Digital Equipment Corporation Hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Wednesday, May 22, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for Computer Hardware Maintenance for DEC Equipment Microvax — bid date Wednesday, May 22, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM TERMINAL AND DESK TOP PRINTER REPAIR AND MAINTENANCE: Invitation for bids to provide maintenance and repair of IBM Terminals and Desk Top Printers located in various locations throughout the City of Boston.

Sealed bids for the provision of IBM Terminal and Desk Top Printer repair and maintenance throughout the city will be received at the office of Allan K. Stern, Director, Management Information

Systems, Room 703, City Hall, Boston, MA 02201, until 1:00 p.m., Thursday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for IBM Terminal and Desk Top Printer Repair and Maintenance — bid date Thursday, May 23, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 334 — AUTOMOTIVE SHOP EQUIPMENT to the POLICE DEPARTMENT
Bid Opening Date: Wednesday, June 1991. (Commodity Code: 075-99; Buyer No. 5.)

Bid No. 335 — SIDEWALK TRACTOR W/CHASSIS AND AERIAL LIFT W/CHASSIS AND C to the PARKS AND RECREATION DEPARTMENT
Bid Opening Date: Thursday, June 6, 1991. (Commodity Code: 760- Buyer No. 5.)

Bid No. 336 — GENERATOR RADIATORS to the BOSTON CITY HOSPITAL
Bid Opening Date: Tuesday, June 11, 1991. (Commodity Code: 286-36; Buyer No. 3.)

Bid No. 337 — KITCHEN AND CAFETERIA EQUIPMENT — ICE MAKER to MATTAPAN HOSPITAL
Bid Opening Date: Wednesday, June 12, 1991. (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 338 — AUTOMOTIVE FILTERS AND BULBS to the BOSTON FIRE DEPARTMENT
Bid Opening Date: Tuesday, June 4, 1991. (Commodity Code: 060-99; Buyer No. 5.)

Bid No. 339 — PARKS AND MAINTENANCE EQUIPMENT AND TRAILERS to the PARKS AND RECREATION DEPARTMENT
Bid Opening Date: Wednesday, June 1991. (Commodity Code: 515-99; Buyer No. 5.)

READVERTISEMENT

Bid No. 340 — TRAFFIC SIGNAL EQUIPMENT PARKING METER EQUIPMENT to the TRANSPORTATION DEPARTMENT
Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 550-38; Buyer No. 3.)

Bid No. 341 — DIGITAL PERSONAL COMMUNICATOR to the FIRE DEPARTMENT
Bid Opening Date: Wednesday, June 1991. (Commodity Code: 725-51; Buyer No. 5.)

Bid No. 342 — TRAFFIC SIGNAL EQUIPMENT REFLECTIVE SHEETING to the TRANSPORTATION DEPARTMENT
Bid Opening Date: Thursday, June 6, 1991. (Commodity Code: 550-48; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-451 (May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Anna and Mary Ann Marotta, seeking with reference the premises at 43 Beachview Road, Ward 1, for the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON, INC.**

**DEPARTMENT OF HEALTH
AND HOSPITALS**

REQUEST FOR PROPOSALS

Development and Delivery of Case Management and Client Advocacy in Boston's Communities of Color Focus: African American Communities.

The Department of Health & Hospitals is requesting proposals for the development and delivery of community based models for HIV related case management and client advocacy in Boston's communities of color, particularly for African American in the neighborhoods of Roxbury, Mattapan, and North Dorchester. There are two components community based service to be provided.

1.) Service Development and Provider Support — 1-2 FTE positions will be supported to implement a strategic plan in collaboration with service providers to determine barriers and issues in service delivery for people in communities of color. Through this community process the awarded agency(s) will develop and disseminate effective models of delivery for case management and client advocacy for people of color in the Roxbury, Mattapan and North Dorchester areas.

2.) Delivery of Case Management and Client Advocacy — Dollars will also be made available to support direct case management and client advocacy in the neighborhoods of Roxbury, Mattapan and North Dorchester. Timelines for the delivery of these services must take into account the findings and recommendations of the Service Development process (above). Case management staff will serve on a rotating basis at health service agencies in the targeted neighborhoods. Services must specifically address the access of people of color with AIDS/HIV to the medical care system and social service system.

All applicants should demonstrate experience in HIV related services, and/or experience in providing services to communities at risk for HIV infection. Proposal forms may be obtained at the Public Health AIDS Services Office, 1010 Massachusetts Avenue, 2nd Floor, Boston, MA 02118 at 12:00 P.M. on May 13, 1991. Completed applications must be returned to the Public Health AIDS Services Office at the above address by 12:00 P.M., May 13, 1991. The City and the Official reserve the right to reject any or all proposals if it seems to be in the public interest to do so.

**CITY OF BOSTON
BOARD OF HEALTH AND HOSPITALS**
By JUDITH KURLAND,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for provid-

ing the following: Lunches for the Adult Day Health Program at Mattapan Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 13, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Thursday, June 6, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it seems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**
By WILLIAM B. DUNSFORD,
Purchasing Manager.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Temporary Nursing Personnel for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the

amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 7, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it seems to be in the public interest to do so.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,**
By JUDITH KURLAND,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Brigham & Women's Hospital, Inc. seeking with reference to the premises at 75 Francis Street (Building 75A4), Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-71) 15(15-1) 18(18-1) 19(19-1) 21(21-1) 24(24-1).

Adjust lot line and erect nine-story Clinical Support Facility with intermediate levels, penthouse and above-grade pedestrian connector.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Custodial Services at 200
Frontage Road, Boston.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of General Datacomm Modems and
Datasets for the Office of Information
Systems.**

The School Committee of the City of Boston invites bids for "Purchase of General Datacomm Modems and Datasets for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Friday, June 14, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of General Datacomm Modems and Datasets for the Office of Information Systems, Boston Public Schools, Bid Date: Friday, June 14, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of

Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 14, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Friday, June 14, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Percon Decoders/Readers and In-
put Devices for the Office of Information
Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Percon Decoders/Readers and Input Devices for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Wednesday, June 19, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Percon Decoders/Readers and Input Devices for the Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, June 19, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 19, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, June 19, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Invitation for Bids to Provide the Performance
of the Following Work: Automobile Repair
Work to the Senior Shuttle Fleet. The Work
Performed Shall Include, but Need Not
Be Limited to Engine and Body Work, Trans-
mission Work, Radio Repairs, Glass
Replacement, Brake Work, Towing, Front-
and Rear-end Repairs.**

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for automobile Repair Work generally described above and in the contract documents.

Every bid shall be submitted in duplicate on, in accordance with, the contract documents which may be obtained at the office of the official. Commission on Affairs of the Elderly, Room 8 Boston City Hall, Boston, MA 02201 on or after 12, 1991.

All bids shall be filed no later than June 3, 1991 12 noon (Boston time), at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place it shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

DIANE WATSON,
Commissioner
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 21, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hancock Village Trust, seeking with reference to the premises 633-683 Veterans of Foreign Wars Parkway, W 20, from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following respect: Conditional Use and IPD Permit.

Article(s): 8(8-7-36A) 27(27K-5).

Change legal occupancy from offices, banks, cleaners, retail stores, barber shop, beauty shop, theatre, garage and two restaurants to offices, bank, cleaners, retail stores, barber shop, beauty shop, theatre, garage, restaurant and restaurant (including take-out).

Please feel free to call the Board of Appeals at 725-4775, if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

O. 526 — TO FURNISH ORTHOPEDIC INSTRUMENTATION IMPLANTS AND RELATED ITEMS TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Friday, May 31, 1991.

City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites bids for furnishing the item(s) as described

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing, 818 Harrison Avenue, Boston, MA 02118.

Forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening. Notice of award will be given within Ninety business days, from bid opening date.

Attention of bidders is called to the Notice To Bidder regarding submission of the bid and bid deposit requirement for performance bond, if required, and terms and conditions of contract.

Pursuant to law, a duplicate copy of the bid (with deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time specified above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-2200. Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

NOTICE TO CONTRACTORS

Invitation for General Bids for Copying and Related Services for the Period July 1, 1991 to June 30, 1992

City of Boston, acting by its Director of the Office of Budget and Program Evaluation, Boston City Hall, Room 812, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites bids for "Copying and Related Services for the Period July 1, 1991 to June 30, 1992."

Bids will be received until twelve o'clock Boston time, May 29, 1991, at the office of the Awarding Authority, Boston City Hall, Room

812, Boston, MA 02201, at which time and place they will be publicly opened and read aloud. The City of Boston shall make an award within 90 days of the bid due date.

Bidders are hereby notified duplicate bids must be submitted to the City Auditor, Room M4, Boston City Hall on May 29, 1991 by twelve o'clock noon, Boston time.

Further, because many projects involve and require constant supervision and changes by the Office of Budget and Program Evaluation Division staff under emergency conditions, the location of the contractor's copying premises must be within a one (1) mile radius or walking distance of the primary service location.

Office of Budget and Program Evaluation
Room 812
Boston City Hall
Boston, MA 02201

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, as designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of \$100 for his or her bid.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsive and responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, Boston City Hall, Room 812, Boston, MA 02201, on or about May 13, 1991.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the best interest of the City.

BARBARA S. GOTTSCHALK,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Packer Trucks and a Containerized Service for Recycling in Various Districts of the City of Boston for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for services described above.

The successful bidders will furnish Packer Trucks and a Containerized Service, (sizes and dimensions to be specified in the contract documents) to be used mainly for recycling paper in var-

ious districts of the City of Boston and haul to a designated recycling location during a three year period. The pricing arrangements shall be as described in the bid pages of the contract documents. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 20, 1991 and continue until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Furnishing Packer Trucks and a Containerized Service for Recycling in Various Districts of the City of Boston for the period July 1, 1991 to June 30, 1994" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 6, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, June 6, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

This contract is subject to an appropriation being available therefor. The Official shall cancel the contract in the event that such appropriation is not made.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 523 — TO FURNISH ORGANIC VAPOR
METER to the DEPARTMENT OF HEALTH
AND HOSPITALS — BID OPENING DATE:**
Tuesday, May 28, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (with-out bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5631, Attention Luis Perez, Buyer, Contracts and Purchasing.

(May 13, 20.) **JUDITH KURLAND,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Counting of Parking Meter
Revenues (coin) The Daily Revenue Col-
lected by the Transportation Department
will be counted each day.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

(May 13, 20.) **RICHARD DIMINO,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Sealed Bids for Miscellaneous
Automobile Body Repairs.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 14, 1991.

One copy of the bid shall be filed no later than 11 a.m., Boston Time on Tuesday, May 28, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed no later than 11 a.m., Boston time, on Tuesday, May 28, 1991, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. Bids must be returned in a sealed envelope plainly marked "Bids for Miscellaneous Auto Body Repairs" Tuesday, May 28, 1991.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$100.00 (One Hundred Dollars) in the form of a cashier's check, a treasurer's check, or a certified check, made payable to "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities and minor irregularities in the bids received to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

(May 13, 20.) **THADDEUS J. JANKOWSKI, JR.,**
Commissioner

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Bids for Full Water
Treatment at Boston City Hall.**

The City of Boston (the City), acting through Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, a more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 13, 1991 and until 5 p.m., Wednesday, May 29, 1991.

All bids shall be filed no later than 10:00 a.m. Boston time, Thursday, May 30, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time a place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be the best interests of the City.

(May 13, 20.) **REAL PROPERTY DEPARTMENT,**
MARIE A. TURLEY,
Assistant Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell Walter Kruecki, approximately 8,125 square feet land located at lots 2-6 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

(May 20, 27.) **CITY OF BOSTON,**
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**ation for Bids for the Performance of the
Following Work: Repair/Replacement of
Motor Vehicle Glass.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 714, City Hall, One City Hall Square, Boston, MA 02114, on or after May 20, 1991.

Bids shall be filed no later than May 28, 1991, at 12 noon (on time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to accept any or all bids or any part or parts thereof to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Aid Project No. 55 Highway Reconstruction in Columbus Avenue and Warren Street in Roxbury, and Norfolk Street and Savin Hill Avenue in Dorchester.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Conference Office), City Hall, Boston, Mass., after Monday, May 13, 1991. There will be a charge of fifty-five dollars (\$55), not refundable, for each set of contract documents taken out.

IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS. EACH FORM MUST BE COMPLETED AND

SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids must be filed no later than 2 p.m., Boston time, Thursday, May 30, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 21, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Neighborhood Development Corporation of Jamaica Plain, 31 Germania Street, Jamaica Plain, MA 02130, approximately 924 square feet of land located at 5 Walden Street, Ward 10, Parcel 1830, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**
Director.

(May 20, 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of IBM Microcomputer Hardware
and Parts for the Office of Information Systems.**

The School Committee of the City of Boston invites bids for "Purchase of IBM Microcomputer Hardware and Parts for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Thursday, June 13, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of IBM Microcomputer Hardware and Parts for the Office of Information Systems, Boston Public Schools, Bid Date: Thursday, June 13, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 13, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Thursday, June 13, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

**Invitation for Bids for Furnishing, Delivering
and Installing Filters to Various Boston
Schools. Bid Opening Date: Friday, May
31, 1991.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G. L. c. 30B, sealed bids for furnishing, delivering and installing filters at various Boston Schools.

Plans and specifications will be available on or about Thursday, May 16, 1991 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid

opening date. Bids will be opened at 12 noon on Friday, May 31, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid openings must sign a "Bid Certification Form" (CB-Form #2) certifying presence at bid readings.

The bid, in general, includes furnishing, delivering and installing filters in various schools and performing all related work as specified.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids. The name of this department, the title of the bid, and the bid opening date must be marked on envelope to City Auditor.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
(May 13, 20.) *Senior Structural Engineer.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid for Malpractice Insurance for
Qualified Nurse Midwives Working for the
Department of Health and Hospitals at
Boston City Hospital and the Neighborhood
Health Centers.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 30, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address

shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest responsible and eligible bidder may be withdrawn prior to the execution and delivery of contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
(May 13, 20.) *Commissioner.***

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Rental of Uniforms
for Central Food Facility.**

The School Committee of the City of Boston invites bids to "Provide Rental of Uniforms for Central Food Facility" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 13, 1991 to Tuesday, June 11, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Rental of Uniforms for the Central Food Facility, Boston Public Schools, Bid Date: Tuesday, June 11, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, June 11, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, June 11, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM SYSTEM 36 MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of IBM System 36 Hardware.

Sealed bids for the provision of on site maintenance and repair of IBM System 36 Hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Tuesday, May 28, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for IBM System 36 Maintenance — Bid date Tuesday, May 28, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly

opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 056 — GROCERIES AND CANNED GOODS to the PENAL DEPARTMENT — Bid Opening Date: Thursday, May 23, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 057 — GROUND COFFEE to the PENAL DEPARTMENT — Bid Opening Date: Wednesday, May 22, 1991. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 058 — BREAD AND ROLLS to the PENAL DEPARTMENT — Bid Opening Date: Thursday, May 23, 1991. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 059 — MILK, JUICE AND ICE CREAM to the PENAL DEPARTMENT — Bid Opening Date: Monday, May 20, 1991. (Commodity Code: 371-35; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

MICROFICHE EQUIPMENT REPAIR: Invitation for Bids for Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator, Datamaster Autofeed. To Produce and Duplicate Microfiche.

Sealed bids for the provision of maintenance and repair to microfiche equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Thursday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for Microfiche Equipment Repair — bid date Thursday, May 23, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

IBM AS 400 MAINTENANCE: Invitation for bids to provide on-site maintenance and repair of IBM AS 400 Hardware.

Sealed bids for the provision of on site maintenance and repair of IBM AS 400 Hardware will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Tuesday, May 28, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "Bid for IBM AS 400 Maintenance — Bid date Tuesday, May 28, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 524 — TO FURNISH OPERATING/INSTRUMENT ROOM SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 29, 1991

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5637, Attention Mary Stenson, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1991 to June 30, 1992.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, North-east Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Common-

wealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 13, 1991 and continue until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 30, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 30, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contract complies fully with the following requirements of Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on May 21, 1991, at 10 a.m. in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, as amended) to all persons to be employed under the contract and shall continue such insurance in force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Laboratory Technicians and Phlebotomists to the Long Term Division at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids or furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 4, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide liability insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: A twelve (12) passenger van with driver for a continuous shuttle service between

1010 Massachusetts Ave., Boston, and Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 13, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, June 12, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Legal Services to the Inmates confined at the Suffolk County House of Correction.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 13, 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 24, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitation for Bids for Fire Alarm Testing Service at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 13, 1991 and until 5:00 p.m., Wednesday, May 29, 1991.

All bids shall be filed no later than 10:00 a.m., Boston time, Thursday, May 30, 1991, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Minor and Major Repairs/
Adjustments on Wrecker Equipment (Tow
Trucks and Car Carriers).**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

RICHARD DIMINO,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide X-ray Solutions
Maintenance of Department of Health and
Hospitals' X-ray Processor and Spent Fixer
Recovery.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bids together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at

the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 29, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
(May 13, 20.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

TRANSPORTATION

**Invitation for Bids for the Performance of the
Following Work: Repair of Auto Body Damage to Motor Vehicles.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721 City Hall, One City Hall Square, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than May 28, 1991, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a

treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

(May 13, 20.) RICHARD DIMINO,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Inventory Service
at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 13, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 30, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
(May 13, 20.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

SITE STORAGE: Invitation for bids to support data processing operations in the emergency and regular circulation of back-up tapes and to provide secure off-site storage of same.

Sealed bids for the provision of services for agency and regular circulation of back-up tapes and the secure off-site storage of same will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 11:00 a.m., Friday, May 23, 1991, at which time they will be publicly opened and read. Proposals shall be received in a sealed envelope plainly marked "Bid for Site Storage — bid date Thursday, May 23, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, must be plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best in the interests of the City.

The contract will be awarded within ninety days of the bid opening date.

The contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 328 — PATIENT CHARTING SYSTEM to BOSTON CITY HOSPITAL/MEDICAL RECORDS — Bid Opening Date: Monday, May 20, 1991. (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 326 — PRINTING OF FORMS to the ASD/PRINTING DIVISION — Bid Opening Date: Tuesday, May 21, 1991. (Commodity Code: 696-99; Buyer No. 8.)

Bid No. 327 — DISK DRIVE (USED) to the ASD/DATA PROCESSING DIVISION — Bid Opening Date: Wednesday, May 22, 1991. (Commodity Code: 206-35; Buyer No. 2.)

Bid No. 329 — MAIL MACHINE to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, May 21, 1991. (Commodity Code: 600-71; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MAPPING AND GEOGRAPHIC CONSULTANT:
Invitation for bids for a Consultant to provide Mapping and Geographic Information Services.**

Sealed bids for the provision of contracted Mapping and Geographic Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 noon, Friday, May 24, 1991, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Bid for Mapping and Geographic Consultant — bid date Friday, May 24, 1991".

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, must be plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject

any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

This contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, Boston City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**LOCKHEED INFORMATION MANAGEMENT
SERVICES COMPANY, INC., ON BEHALF OF
THE BOSTON TRANSPORTATION DEPARTMENT/OFFICE OF THE PARKING CLERK**

**NOTICE TO BIDDERS FOR MICROFILMING
SERVICES**

The Northeastern Regional Office of Lockheed Information Management Services Company, Inc., (Lockheed IMS), acting in its capacity as Prime Contractor for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS) for the City of Boston Transportation Department, Office of the Parking Clerk (City), invites sealed bids for the microfilming of original parking violation tickets and other documents.

Invitation for Bids (IFB) containing service requirements, bid format and content and other pertinent information may be obtained between the hours of 9 a.m. to 5 p.m. at Lockheed IMS, 270 Congress Street, 5th Floor, Boston, Massachusetts 02210, from Monday, May 13, 1991, through Wednesday, May 29, 1991.

The original and two (2) copies of the bid documents must be submitted by 2 p.m. on Friday, May 31, 1991, at the above address. At that time bids will be publicly opened and read aloud in the Conference Room of the Northeastern Regional Office of Lockheed IMS. The maximum time for acceptance of any bid is ninety (90) days from the date of the bid opening.

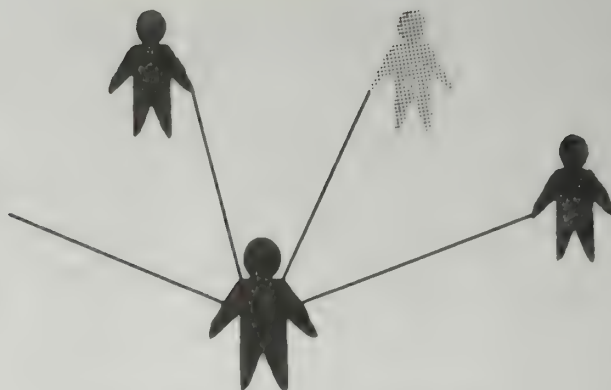
The contract awarded pursuant to this IFB will be for a term of two (2) years, commencing on July 1, 1991, and ending on June 30, 1993. The City reserves the right to approve the award of a contract pursuant to this IFB.

Lockheed IMS reserves the right to waive any defects, informalities and minor irregularities and to accept or reject any or all bids and to accept the bid which is deemed to be in the best interests of Lockheed IMS and the City.

**LOCKHEED IMS NORTHEASTERN REGIONAL
OFFICE**

**WILLIAM R. BONNEY,
Vice-President.**

(May 13, 20.)



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The City of Boston

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725-4983

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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Room 800
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Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 725-4186

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City Record

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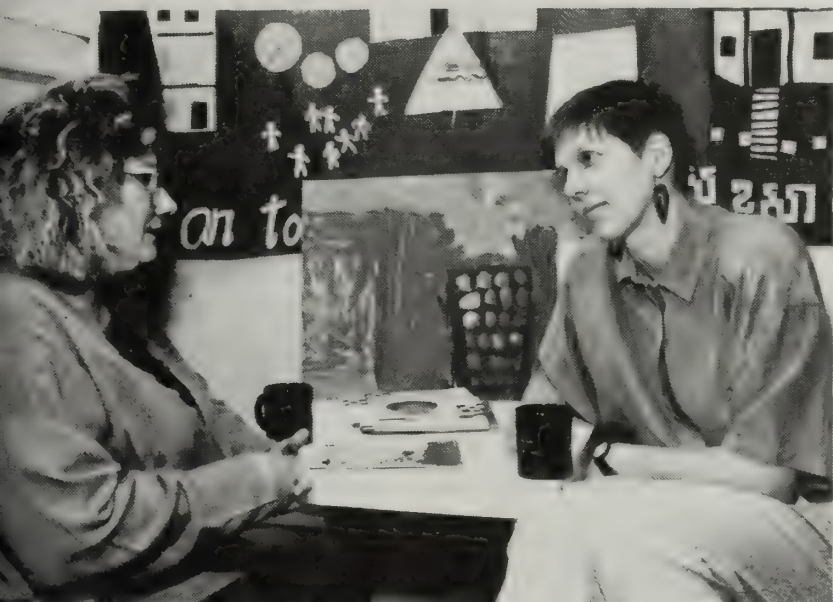
CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

L. 83

MONDAY, MAY 27, 1991

NO. 21

WOMEN'S SHELTER HELPS CHILDREN



Roberts, Child Advocate at Harbor Me (right) and Intern Paula Pierce discuss ways to help children safe and happy. (Photo by David Leifer)

Tony Ferullo

Janet, a former battered woman, is talking about fear, pain, emotional pain and suffering. This time, however, she is not the subject of conversation.

That title belongs to her son, Billy. He is 4½ years old.

"Up until a year ago, everytime he heard a loud noise, people yelling or laughing loudly, he would either go hide in a corner or yell himself, putting his hands over his ears, for people to stop," explained Janet (not her real name). "He grew up like this, but what do you expect when he's seen his dad threaten to kill me in front of him."

Knowing her son desperately needed help, Janet went to Harbor Me, Inc., a nonprofit, multicultural organization serving battered women and their children in the communities of Chelsea, East Boston, Revere and Winthrop.

Billy (not his real name) has been attending one of the various support groups offered by Harbor Me, located in Chelsea, for about a year. His mother is clearly overwhelmed by the change in her son's behavior.

"I can't believe the progress he has made," said Janet, proudly. "He has come a long way. He is now a very loving and open person."

"My ex-husband has visitation rights and he verbally abuses me sometimes when he picks Billy up. But Billy tells his Dad that what he's doing is not good behavior, and that 'you got to be nice to mommy.'"

Not all stories on children of battered women follow such a progressive path. In the average year, bat-

tered women's service groups in Massachusetts shelter more than 3,000 children of battered women with their mothers.

In many families where battering occurs, children are abused as well. Their cries for help usually turn into tears of joy because of places like Harbor Me, an agency supported by the United Way of Massachusetts Bay.

"Our support groups provide a safe place for them," said Liz Roberts, Child Advocate at Harbor Me for the past 3½ years. "It gives them a chance to express their feelings and feel good about themselves. They learn to get along with one another."

According to Roberts, children of battered women are affected in a variety of ways. "Many of them become very timid or very aggressive," she explained. "A lot of them have nightmares, wet the bed, regress and have low self-esteem. They feel responsible and ashamed for the violence."

Roberts had worked as a volunteer at Transition House, a shelter for battered women and their children in Cambridge, for four years prior to Harbor Me. She has seen and heard many scary things in her career, including the time a four-year-old girl attempted suicide by swallowing a bottle of pills because she had been physically abused at home.

"It's not always easy," smiled Roberts. "You have to be a strong person most of the time."

One of Harbor Me's goals is to offer children an environment where they are encouraged to express their feelings and opinions, make choices,

(Continued on next page)

Women's Shelter . . .

(Continued from previous page)

and control their own healing process. Some of the approaches Harbor Me utilize include: group sharing and discussion; cooperative game playing; reading stories of diverse cultures and lifestyles; craft projects and field trips.

In spite of slashes to the state budget, Roberts prays that Harbor Me can continue to provide its wide range of services in the community.

"We have already been affected by the cuts," she said. "I just hope things don't get worse. The United Way is one of our only secure sources of funding, and it has been very supportive of our children's programs."

Roberts, along with other Harbor Me staff members and volunteers, pride themselves on improving the quality of life of children. "It means a lot to see them learn and grow and trust us," said Roberts. "Knowing where they came from, it's nice to see them safe and happy. Seeing them smile and laugh is what keeps us going."

(Tony Ferullo works as a writer for the United Way of Massachusetts Bay.)

MAY T HERITAGE EXPRESS IS "DINO-MITE"

Monthly Passholders Get Discounts at World Trade Center Dinosaur Exhibit

Forget about Fenway's Green Monster. You can see the original green monsters galore beginning May 11th, as the World Trade Center hosts McDonald's "World of Dinosaurs" exhibition. And T passholders can take advantage of a special offer — \$1 off the regular price admission (\$6 for adults, \$4 for children ages 2 through 12).

The show, created by Dinamation, is a fascinating, colorful, animated, museum-quality dinosaur exhibit using elaborate, environmental scenes

that give glimpses into the lives of these original green monsters.

"The T is the best and easiest way to travel no matter where you're going or what you're doing," said T Acting General Manager James E. Rooney. "For work or recreation, business or pleasure, the T is the most convenient way to reach the best the Boston area has to offer. And monthly passholders get extra benefits and bargains through the Heritage Express program."

The dinosaur exhibit features scientifically accurate replicas displayed in environments complete with plants, special lighting, sound effects and actual dinosaur artifacts and fossils. The dinosaurs themselves range in size from half to full-size, and roll their eyes, swish their tails, gnash teeth and roar.

The show runs from May 11th through July 24th. Hours are: Monday — Thursday, 10:00 a.m. to 6:00 p.m.; Friday and Saturday, 10:00 a.m. to 8:00 p.m.; and Sundays from noon to 5:00 p.m. The World Trade Center is located at 164 Northern Avenue in Boston.

MBTA monthly passholders can receive a discount through the entire

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Boston, MA 02201, Tel. 725-4188.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

run of the exhibit. This offer is not valid with other discounts. Special rates are available at the Trade Center for group tours, private function theme parties and company outing. A dinosaur birthday party can also be scheduled at the exhibit, with a minimum of eight children. For reservations, please call 1-800-DINOSAUR.

The successful program was designed to increase pass sales and revenue to the T, and expand ridership during non-commuting hours.

The T began the Heritage Express Program in December, 1989. Each month, the T joins with a different museum or cultural attraction to promote that site and the MBTA as the best way to travel. Nearby merchants and restaurants also take part in the promotional effort.

Pre-paid monthly passes enable passengers to avoid waiting in line for tokens. More than 40 percent of T riders now use passes. They are available for all types of T service: from bus and subway to the 11 commuter rail zones. Customers who regularly use passes can receive a 1 percent discount on the property damage and collision coverage portion of their automobile insurance when they present 11 used monthly passes to their agent.

Passes are available at many outlets in the metropolitan Boston area, including North, South, and Back Bay stations, at T pass sale offices at Government Center, Downtown Crossing and Harvard Square, and at many retail outlets in the area. Passes are also available by mail. For more information contact the MBTA Pass Program at (617)722-5218.

Participants in previous months' promotions have included: the American Repertory Theater, the Salem National Maritime Historical Site, the Museum of Science, and the Huntington Theater Company, Dance Umbrella, the Downtown Crossing Association and many others.

So take the T to prehistory; board the Heritage Express to a time when the green monsters in the Fenway had legs and teeth — and could eat the Yankees for dinner!

**CITY OF BOSTON
OFFICE OF THE MAYOR
CITY HALL**

May 13, 1991

Mayor Raymond L. Flynn announced today that bids will be received May 30, 1991, for the HIGHWAY RECONSTRUCTION of the following streets in the following DISTRICTS at an estimated cost of \$400,000.00.

DORCHESTER DISTRICT

NORFOLK STREET from Blue Hill Avenue to Morton Street

AVIN HILL AVENUE from Pleasant Street to Sydney Street

WOBURN DISTRICT

COLUMBUS AVENUE from Weld Avenue to Walnut Avenue

WARREN STREET from Blue Hill Avenue to Deckard Street

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, updating and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

RETIREMENTS

March 31, 1991.

Editor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, 10, of chapter 32.

James R. Barrett, Jr. H & H Department, Principal Accountant, 12-27-90
Maureen Spillane, School Department, Teacher, 5-8-89

Leo F. Antonowitz, H & H Department, Pwr. Machine Operator, 3-2-91

Nelma V. Connolly, School Department, Adm. Acct. Clerk, 3-31-91

Henry M. Cooper, School Department, Clerk, 3-11-91

Edmund T. Earle, Jr., PWD, Working Foreman, 3-26-91

Michael O. Fallon, School Department, Secretary, 2-27-91

William J. Fidler, PWD, Asst. Drwtdr., 3-31-91

James C. Gallagher, PWD, Highway Maintenance, 3-31-91

Edward J. Hinckley, School Department, Custodian, 3-31-91

Charles Khoshabjian, WSC, Maintenance Supervisor, 3-8-91

Peter C. Larfarello, Police Department, Sgt., 3-31-91

Arnold B. Leary, Jail, Officer, 3-31-91

William E. Lee, WSC, Supervisor, 3-31-91

Florence G. Murphy, Transportation Department, Mtr. Supervisor, 3-31-91

Paul F. O'Brien, Fire Department, Lieutenant, 3-31-91

Helen Olisky, Library Department, Clerk Typist, 1-4-91

James Palizzolo, Fire Department, Fire Fighter, 3-31-91

Herbert W. Pruitt, Park Department, MEO-Laborer, 3-31-91

Louis M. Rentas, Jail, Jail Officer, 3-31-91

Charles H. Sullivan, Police Department, Officer, 3-31-91

Lawrence J. Sullivan, PWD, Asst. Drwtdr., 3-31-91

Arthur Woodford, WSC, Fire Fighter, 3-31-91

Alexander Ganz, BRA, Dev. Research, 3-31-91

Gerald J. Kenneally, Sr., BRA, Prop. Management, 3-31-91

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

**CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112**

May 1991

'Roundabout Boston is a studio talk show designed to examine issues of concern to Boston residents. It shows nightly at 9:30 p.m. The program from April 29 to May 14 will be "Inside Boston's Budget." From May 15th to June 2nd, we will take a look at "Community Policing."

*-over for details in

PROGRAM INFORMATION.

NOTE: Programming will not play as scheduled on Monday, May 27th.

MONDAYS - P.M.

Noon China Discovery

12:30 Dadi's Family

1:30 TEAMS: Math for Grades 4-6 (Live - not 5/27)*

5:00 After School Program

5:30 Boston Open Space Congress

6:30 GED: H.S. Equivalency

7:00 Boston Safe Neighborhoods Plan

7:30 China Discovery

8:00 Dadi's Family

9:00 Justice and the Law Series*

9:30 'Roundabout Boston

TUESDAYS - A.M.

11:00 China Discovery

11:30 Family Math for Parents (Live- 5/7 & 5/14 only)

P.M.

12:30 "Ice": The Chilling Facts

1:00 Be Safe on Your Bike

1:15 Smokey Joe's High Ride

1:30 TEAMS: Science for Grades 4-6 (Live)

5:00 After School Program

5:30 Be Safe on Your Bike

5:45 Smokey Joe's High Ride

6:00 We the People*

6:30 Rime of the Ancient Mariner

7:30 Parks/Open Spaces

8:00 Thomas A. Edison

9:00 "Ice": The Chilling Facts

9:30 'Roundabout Boston

WEDNESDAYS - A.M.

11:00 TEAMS: Event (Live - 5/15)

11:30 TEAMS: Student Teleconference (Live - 5/1 & 5/22 only)

P.M.

12:30 Elder Times

1:30 TEAMS: Math for Grades

4-6 (Live - 5/29 only)*

3:30 TEAMS: LED Staff

(Live - 5/22 only)*

5:00 Elder Times

6:00 Alzheimer's Forum

7:00 Bread, Butter and Politics

8:00 Our Women Talk*

8:30 Greenpeace Series*

9:00 Justice & the Law Series*

9:30 'Roundabout Boston

THURSDAYS - A.M.

11:00 Our Women Talk*

11:30 TEAMS: Math for Parents/Spanish* (5/9 & 5/16)

P.M.

12:30 Better World Series*

1:00 TEAMS: Math for Grades

4-6 (Live - not 5/9)

3:30 TEAMS: Staff (Live - 5/2 & 5/23)*

3:30 TEAMS: Family Health for Parents/Spanish* (Live - 5/30)

5:00 Junior Critics*

5:30 Link 4*

6:00 GED: H.S. Equivalency

6:30 Boston Safe Neighborhoods Plan

7:00 100 Great Paintings

8:00 Out Art

8:30 Better World Series*

9:30 'Roundabout Boston

FRIDAYS - A.M.

11:00 School Program

P.M.

Noon 100 Great Paintings

1:00 Out Art

1:30 TEAMS: Science for Grades 4-6 (live)*

5:00 Alzheimer's Forum

6:00 Personally Speaking

6:30 We the People*

7:15 Senior Traffic Safety

7:30 Kennedy School Forum: New Federalism or No Federalism (beg. 5/17)

8:30 Gabriel Garcia Marquez

9:30 'Roundabout Boston

SATURDAYS - A.M.

- 10:00 The Constitution*
11:00 Junior Critics*
11:30 Link 4*

P.M.

- Noon Gabriel Garcia Marquez
1:00 Image Makers

- 6:00 It's a Two-Way Street
6:30 Image Makers
7:30 The Entrepreneurs
8:30 Hedda Gabler*
9:30 'Roundabout Boston

SUNDAYS - A.M.

- 10:00 Elder Times
11:00 Traffic Safety for Seniors
11:30 Alzheimer's Forum

P.M.

- Noon Hidden Dangers
12:15 Senior Traffic Safety
12:30 It's a Two-Way Street
1:00 Junior Critics*
1:30 Link 4*
2:00 Line Blaster*

5:00 Image Makers
6:00 The Entrepreneurs
7:00 Justice & the Law Series
7:30 Gabriel Garcia Marquez
8:30 Kennedy School Forum: New Federalism or No Federalism (beg. 5/17)
9:30 'Roundabout Boston
10:00 Hedda Gabler*

PROGRAM INFORMATION

NOTE: Programs will not play as scheduled on Monday, 5/27.

BETTER WORLD SERIES

- Thurs., 8:30 pm
Produced by Better World Society
5/2: **Can Polar Bears Tread Water?** - Narrated by Morgan Fairchild. Examines global warming, its causes and effects.
5/9: **Profits from Poison** - A compelling look at the use of dangerous pesticides & fertilizers in developing countries.
5/16: **Jungle Pharmacy** - Examines the wealth of medical knowledge hidden in exotic species of the Amazon.
5/23: **Voice of the Amazon** - The story of how Chico Mendes lost his life fighting to save the rainforests.

GREENPEACE ENVIRONMENT SERIES

- Wed., 8:30 pm
5/1: **From Sea to Shining Sea** - Story of a N.J. community's work to shut down a pipeline discharging toxic waste directly into the Atlantic Ocean.
5/8: **Before It's Too Late** - Overview of the environmental rights movement today.
5/15: **Casmalia: Fighting a Deadly Neighbor** - A California community's fight to close a hazardous waste dump.
5/22: **Farewell Ancient Mariner** - documents threats to the international sea turtle population.

HEDDA GABLER

- Sat., 8:30 p.m. & Sun., 10 p.m.

Ibsen's play focusing on the role of women in male-dominated society.

JUNIOR CRITICS

- Student Book Reviews
Thurs., 5 p.m.; Sat., 11 a.m. & Sun., 1 p.m.
4/29 Wk: Murphy School (Dorchester)
5/6 Wk: Madison Park High (Roxbury)
5/13 Wk: Boston Tech H. S. (Roxbury)
5/20 Wk: P. A. Shaw School (Dorchester)

JUSTICE AND THE LAW SERIES

- Mon. & Wed. 9 p.m.; and Sun. 7 p.m.
Series debating issues of law, law enforcement, and citizen rights.
4/29 Wk: Deadly Force
5/6 Wk: Out on Bail
5/13 Wk: Prison Crowding
5/20 Wk: Death Penalty

KENNEDY SCHOOL FORUM: NEW FEDERALISM OR NO FEDERALISM (beg. 5/17)

- Fri., 7:30 p.m. & Sun., 8:30 p.m.
Can federal, State and Local relations be repaired? With Mayor Flynn, and others.

LINE BLASTER

- Student Game Show
Sat., 9:30 a.m. & Sun., 2 p.m.
4/29 Wk: Boston Tech. H. S. (Roxbury)
5/6 Wk: Perry School (South Boston)
5/13 Wk: Gavin Middle (South Boston)
5/20 Wk: Boston Latin School (Boston)

LINK 4

- Student Game Show
Thurs., 5:30 p.m.; Sat., 11:30 a.m.; Sun., 1:30 p.m.
4/29 Wk: Chittick School (Hyde Park)
5/6 Wk: Blackstone School (South End)
5/13 Wk: Boston Tech H. S. (Roxbury)
5/20 Wk: Perry School (South Boston)

OUR WOMEN TALK

- Wed., 8 p.m. & Thurs., 11 a.m.
A self-empowering show designed to encourage an African-American tradition of kitchen-table politics.
4/29 Wk: Control of Black Images
5/6 Wk: American Women Married to African Men
5/13 Wk: In Search of Black Art
5/20 Wk: Expert Elders
5/27 Wk: Black Women Entrepreneurs

TEAMS PROJECT

- (See schedule for days & times)
Series of programs for students, educators, and parents. All live by satellite from L.A.

THE CONSTITUTION

- Sat., 10 a.m.
5/4: Affirmative Action
5/11: National Government vs. States
5/18: Executive Privilege
5/25: War Powers and Covert Action

WE THE PEOPLE

- Tues., 6 p.m. & Fri., 6:30 p.m.
4/29 Wk: Who Runs Congress

- 5/6 Wk: Varieties of Leadership
5/13 Wk: Rules and Norms
5/20 Wk: Congressional Establishment
5/27 Wk: A Day in the House

For more information or to offer suggestions comments, call 725-4700, ext. 460 (Mon.-Fri. a.m.-5 p.m.) or write:

Office of Cable Communications
43 Hawkins Street
Boston, MA 02114

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON

1607

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Quincy School Community Council, Inc., a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts 02111. Under the terms of the contract, the Contractor will operate a day care program to serve approximately thirty three (33) infants and toddlers.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JOCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JOCS and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, conformance with the priorities established by JOCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 1989 until December 14, 1989, fourteen neighborhood meetings were held across the City to solicit community involvement in determining funding priorities, culmi-

in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 13, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty thousand, three hundred (\$20,350.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. Contractor has had contracts with this agency for this program for the previous two (2) years at the following funding amounts: FY 88 — \$20,350; FY 89 — \$20,350. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

This is a negotiated contract at a reasonable price based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP. I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16081-91

September 4, 1990

Mayor Flynn:
Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which EDIC was designated to administer the Community Development Block Grant (CDBG) program for the City of Boston; and further, by the terms of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of the PFC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers under the CDBG program, I respectfully request your Honor's permission to award a contract to Youth Enrichment Services, a non-profit organization, located at 412 Massachusetts Avenue, Boston, Massachusetts 02118. Under the terms of the contract, the Contractor will provide a variety of recreational activities to approximately three hundred (300) low to moderate income youths City-wide.

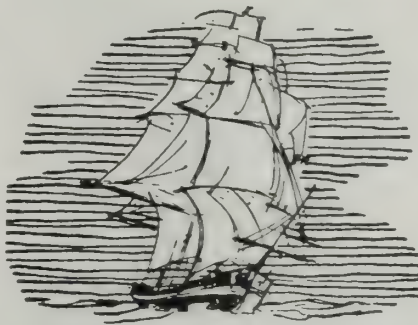
This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on May 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff outside readers. The extremely competitive proposal review process focused on a number of evaluation criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and compliance with the priorities established by the City and City residents. The issuance of this proposal document was the culmination of an extensive planning process which began in September of 1989. Citizen participation was minimal, for during the period from November 8, 1989, until December 14, 1989, fourteen (14) neighborhood meetings were held across the city to solicit community involvement and

input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 13, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed fifteen thousand (\$15,000.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88 — \$32,000; FY 89 — \$29,000; FY 90 — \$27,000. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director



The U.S.S. *Constitution* lies in dock at the United States Naval Shipyard, across the Charles River at Wapping and Chelsea Streets, Charlestown. She was launched in 1797 at Hartt's Shipyard, a short distance from her present resting place. In the next year she helped clear the coast and the West Indies of French privateers. Later engagements with the British in the War of 1812 brought her undying fame and her nickname *Old Ironsides*. The 44-gun frigate was constructed of well-seasoned live oak and red cedar timbers secured by bolts and copper sheathing made by Paul Revere. Now restored and seaworthy, the historic craft may be boarded daily, 9:30 to 4, free. Uniforms, cannon, and newspaper accounts of the War of 1812 are displayed.

ADVERTISEMENT CITY OF BOSTON COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

Boarding and securing of buildings; sidewalk repairs; making safe of buildings or structures and shoring up unsafe conditions. Per specifications on file with the Inspectional Services Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its INSPECTIONAL SERVICES COMMISSIONER (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time from the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Inspectional Services Department, 1010 Massachusetts Ave., 5th floor, Boston, Massachusetts 02118 on or after 8 a.m., May 28, 1991.

Applications to prequalify for documents for such work will be accepted until 11 a.m. (Boston time) on June 10, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

By THOMAS J. McNICHOLAS,
Inspectional Services Commissioner.
(May 27.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bishop Francis N. Zayek, seeking with reference to the premises at 61 Rockwood Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Erect 22' x 57' Addition to Rectory Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roger & Marie Pasinski, seeking with reference to the premises at 60 Moraine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 16(16-1) 27(27J-5).
Construct Two Dormers on One-Family Dwelling.
Also Construct Stairway to Attic.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold Knochin, seeking with reference to the premises at 89-91 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).
Change Legal Occupancy from Office & Armed Services Research to Offices, Retail Store & Bicycle Storage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J & M Realty, Inc., seeking with reference to the premises at 957 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).
Change Legal Occupancy from Offices, 24-Hour Store, Bank & Teller Machine, Retail Sales & Laundromat to Offices, 24-Hour Store, Bank & Teller Machine, Retail Sales & Laundromat with Four Automatic Amusement Machines.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chatal Associates (By C. Talanian Realty Co., Inc.), seeking with reference to the premises at 176 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).
Change Legal Occupancy from Offices, Store & Barber-Shop to Offices, Store & Coffee-Shop (no take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Beeth (by Louis M. Rampino), seeking with reference to the premises at 1853 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).
Enclose Side Porch on One-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James P. Cairns, seeking with reference to the premises at

203-205 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Extension of Structural Change to Non-Conformity Use.

Article(s): 7(7-4) 9(9-1).
Increase Tavern Seating Capacity from 130 to 184 Persons, in Variance with Former Board of Appeal Decision.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shodis Real Estate Trust (Harold Shoher, Trustee), seeking with reference to the premises at 280 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).
Install 24' x 40' Canopy Over Pumps & Island.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleanor I. Sokol, seeking with reference to the premises at 4 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).
Change Legal Occupancy from Four-Family Dwelling to Five-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Monday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zeolla Thers, Inc., seeking with reference to the premises at 99-105 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1). Change Legal Occupancy from Office & Six Apartments to Office & Twelve Apartments. Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Monday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The VHS 288 Newbury Trust (by William Vrettas), seeking with reference to the premises at 286-288 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use. Article(s): 8(8-7-37). Change Legal Occupancy from Offices & Retail Store to Offices, Retail Stores & Restaurant. Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Monday, June 4, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bershad Thers, seeking with reference to the premises at 985 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27G-5) 11(11-2). Change Legal Occupancy from Health Club, Offices & Stores to Offices, Stores, Billiard Club & Garage. Also Erect 25' x 10' Non-Illuminated Sign, Flat Canopy & Replace Plastic Insert in Existing Reflecting Sign. Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid to Provide Consultant Services
for the Office of Media Technology.**

The School Committee of the City of Boston invites bids for "Provide Consultant Services for the Office of Media Technology" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from date of publication 1991 to Wednesday, June 12, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Consultant Services for the Office of Media Technology, Boston Public Schools, Bid Date: Wednesday, June 12, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 12, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, June 12, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To Furnish and Install a
Garbage Disposal Unit at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 27, 1991.

All bids shall be filed no later than June 10, 1991 (Boston time) 12:30 p.m. at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid for the Purchase of Computer
Peripheral Repair Parts for the Office of Media
Technology.**

The School Committee of the City of Boston invites bids for "Purchase of Computer Peripheral Repair Parts for the Office of Media Technology" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991 to Wednesday, June 19, 1991. Envelopes containing bids must be sealed and plainly marked "Purchase of Computer Peripheral Repair Parts for the Office of Media Technology, Boston Public Schools, Bid Date: Wednesday, June 19, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 19, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, June 19, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance of Pumps at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 27, 1991.

All bids shall be filed no later than June 10, 1991 (Boston time) 12:00 noon at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

Invitation to Contract with Interested, Responsible and Competent Person Who Has Knowledge of Business; English; Spelling and Math; Knowledge of Office Practices and Procedures; Data Entry Skill and Familiarity with Municipal Accounting Procedures; One-to-Two Year Clerical Work Experience to Perform Clerical Work as Needed on a Part-Time Basis.

The City of Boston (the City) the County of Suffolk (the County), acting by its Administrative Services Department, Purchasing Division (the Official), invite competent persons, to enter into a contract to submit a statement of particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Copies of the contract documents may be obtained at ASD/Purchasing, Boston City Hall, Room 808, Boston, MA 02201 on or after Monday, May 27, 1991.

Applications to contract for such work will be accepted until Friday, June 7, 1991, at 2 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

The contract will be awarded within ninety (90) days of the bid opening date.

FRANK F. CHIN,
Purchasing Agent.

(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid to Provide the Cleaning of Oil
Tanks for the Boston Public Schools.**

The School Committee of the City of Boston invites bids for "Provide the Cleaning of Oil Tanks for the Boston Public Schools" for the period of July 1, 1991 through June 30, 1994, in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991 to Thursday, June 27, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide the Cleaning of Oil Tanks for the Boston Public Schools, Boston Public Schools, Bid Date: Thursday, June 27, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 27, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, June 27, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

Abiel Smith School. This school was built in 1834 to educate black grammar school students from all over the city. Although planned with good intentions, black leaders began a boycott a few years after its construction in protest of segregated education. Located at 46 Joy Street.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON REDEVELOPMENT AUTHORITY

The Boston Redevelopment Authority will receive sealed Bids for Contracts, V-2, V-4, W-4, X-2 (Combined) in the Charlestown Project Area, Mass. R-56, located in the City of Boston, Mass. until 12 noon, Boston time, on June 14, 1991 at One City Hall Square, 9th floor, Room 910, Boston, Mass. Attention: Kane Simonian, Executive Director, at which time and place all Bids will be publicly opened and read.

A Pre-Bid Conference to discuss scheduling of the work and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, Third Avenue, 3rd Floor Conference Room, Charlestown Navy Yard, on June 6, 1991, at 10:30 A.M. At 11:30 A.M. a conference will be held with the Office of Contract Compliance.

The work will consist of reconstruction of street and sidewalks, resetting or installing new curb, installing tree wells and planting trees, installing new regulatory street and warning signs and posts, constructing new storm drainage, relocating or installing new gas lamps, poles and bases and installing new electric street lights, conduit and pull boxes; also included is the demolition of the existing stair and the construction of new concrete stairs on Mead Street.

Proposed forms of Contract Documents, including Drawings and Technical Specifications, are on file at the office of the Boston Redevelopment Authority, Room 910, 9th floor, One City Hall Square, Boston, Mass. 02201.

Copies of the Contract Documents may be obtained by paying One Hundred Dollars (\$100) non-refundable, in Cash or a Certified Check payable to the Boston Redevelopment Authority for each set of documents.

Bids shall be accompanied by a Bid Deposit in the form of a BID BOND, or CASH, or a CERTIFIED CHECK or a TREASURER'S or CASHIER'S CHECK issued by a responsible bank or trust company payable to the Boston Redevelopment Authority. A Bid Bond shall be: (a) in a form satisfactory to the awarding Authority; (b) with a surety company qualified to do business in the Commonwealth; (c) conditioned upon the faithful performance by the principal of the agreements contained in the SubBid or General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of each Proposal for Contracts V-2, V-4, W-4, X-2 (Combined).

The Contractor must give satisfactory assurance that at least 15% of the Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5% will be accorded to WOMEN'S BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY and WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

The Authority may reject any bid if the bidder/entity has not formally obtained the Bidding Documents from the Authority and been listed as a potential bidder.

BOSTON REDEVELOPMENT AUTHORITY
By KANE SIMONIAN,
Secretary.

(May 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid on Purchase of Cobbler Aprons
and Business Coats for the Department of
Food Services.**

The School Committee of the City of Boston invites bids for "Purchase of Cobbler Aprons and Business Coats for the Department of Food Services" for the period of July 1, 1991 to June 30, 1991, in the Boston Public Schools. Bid forms are available at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court St., Boston, MA 02108, from Monday, May 27, to Thursday, June 27, 1991. Envelopes containing bids must be sealed and plainly marked for the Purchase of Cobbler Aprons and Business Coats for the Department of Food Services - Boston Public Schools, Bid Date: Thursday, June 27, 1991." The bid must be in duplicate. One signed by the bidder and accompanied by a bond or non-refundable certified check payable to the City of Boston, in the amount of twenty (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 27, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, June 27, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. The award will be awarded within ninety (90) days after bid opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Transportation
of Voting Machines Within the City of
Boston During the Period July 1, 1991 to
June 30, 1992.**

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, particularly set forth in the Invitation for Bids which may be obtained at the Election Commissioners, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on May 27, 1991. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids. Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed

bids shall be filed simultaneously no later than June 10, 1991 at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract document, specifically to the requirements for bid deposits, insurance and performance bond as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on June 10, 1991 at twelve o'clock noon at the office of the Board of Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**BOARD OF ELECTION COMMISSIONERS,
By: JOHN F. DONOVAN, SR.,
ACTING CHAIRMAN.**

(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New I.B.M. Computer Lab
Room 113 at the Paul A. Dever School, 325
Mt. Vernon Street, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New I.B.M. Computer Lab Room 113 at the Paul A. Dever School," at an estimated cost of \$3,120.

SCOPE OF WORK: In general includes: installation of two circuit snapi-coil raceways, 20 amp circuits, panel, computer cabling and raceways and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 30, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 14, 1991, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance and Service
of Data Processing Equipment at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 27, 1991.

All bids shall be filed no later than June 10, 1991 (Boston time) 12:15 p.m. at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Renovation and Restoration to Dearborn and Lewenberg Schools, Project No. 5674-A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations and Restorations to Dearborn and Lewenberg Schools."

SCOPE OF WORK includes masonry, windows, roofing, misc. metals, and waterproofing.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 12, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 26, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:
Misc. Metals
Roofing
Windows
Sealants

PLANS AND SPECIFICATIONS will be available on or about May 28, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of

total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Catering Service to the Homeless Shelter on Long Island, in Boston Harbor.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the above service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Tuesday, May 28, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidders conference will be held at the Long Island Shelter dining room at 10 a.m. on Monday, June 3, 1991. Bids will be publicly opened and read on Wednesday, June 12, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and Holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under

the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 27; June 3.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

ELECTROMECHANICAL EQUIPMENT REPAIR & MAINTENANCE: Invitation for bids to provide repair and maintenance services for the PILLER motor generator and switching equipment used in conjunction with the operation of data processing equipment and systems.

Sealed bids for the provision of repair and maintenance services for the PILLER motor generator and switching equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 12 noon, Tuesday, June 11, 1991, at which time they will be publicly opened and read. Bids shall be returned in a sealed envelope plainly marked "Bid for Electromechanical Equipment Repair and Maintenance — Bid Date Tuesday, June 11, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The contract period is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project and below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston and in accordance with the terms and provisions of the contract document entitled: "Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged sections in parks and playgrounds. Estimated cost \$40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, June 12, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time required for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Friday, May 28, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within five days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of sealed bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 4, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 27; June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Request for Proposals for engineering and technical services to enable the City to effectively participate in the ongoing planning, design and implementation of the Central Artery/Tunnel Project

The City of Boston, acting by the Commissioner of Transportation, (the City) invites sealed proposals for the performance of work generally described above and in the Request for Proposals.

Every proposal shall be submitted in the form of

an original and three (3) copies in accordance with the Request for Proposals which may be obtained at the Boston Transportation Department, Room 721, City Hall, One City Hall Plaza, Boston, Massachusetts, from at or after twelve noon, Boston Time, on Monday, May 27, 1991, until Friday, June 7, 1991.

The signed original and two (2) copies of the proposal shall be submitted no later than 5 o'clock p.m., Boston Time, on Friday, June 14, 1991 at the Transportation Department at the above address.

A proposal deposit in the amount of one hundred dollars (\$100) by way of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, must be submitted with the signed original copy of the proposal.

The City will award the contract under the Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City to be most advantageous. The term of the contract shall be for a period of approximately one (1) year commencing from on or about July 1, 1991 to June 30, 1992. This contract is being procured under the provisions of the City Charter.

The award of any contract shall be subject to the approval of the Mayor of Boston. The City reserves the right to accept or reject any or all proposals, to waive any defects, informalities and minor irregularities in the proposals received and to act otherwise as the City alone may deem to be in its best interest. The maximum time for acceptance of any proposal is ninety days from the last date that proposals may be submitted.

RICHARD A. DIMINO,
Commissioner.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**East Boston Seawall Study -
Project No. 5737.**

Under Massachusetts General Laws c. 7, s. 38A-1/2 - 38 O the Public Facilities Department is requesting proposals for design work including an engineering study to determine the existing conditions of the shoreline and to identify methods to stabilize the seawall with associated construction cost estimates of \$70,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be 12 months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108 and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business June 10, 1991.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Bids for the Purchase, Service,
and Installation of Specified Telecommuni-
cations Key Systems for the Boston Public
Schools.**

Invitation for Bids for the purchase and installation of specified Telecommunications Key Systems for multiple locations throughout the City of Boston School Department will be available at the Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201, at the office of Allan K. Stern, Director. This document will be obtainable for four weeks starting May 29, 1991 to June 25, 1991, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

The Boston Public School Department desires to purchase, install, service and maintain for two years after the completion of the last cutover, state of the art electronic key systems at an estimated 122 locations throughout the city. These key systems must be compatible with a Northern Telecom DMS-100 central office and the New England Telephone Intellipath Centrex technology. These key systems must be able to power single line and multi-line phones with feature access buttons. The single line phones must be able to access features by dialing codes. These phone systems must be installed and functioning between the time of the executed contract and 80 working days, at the end of the final working day. Training must be included in the price for all locations. Service, such as moves, adds, and changes will also be included in the bid specifications for the length of the contract. Detailed systems specifications are included in the Invitation for Bids document.

A bidders conference and tour is scheduled for June 12, 1991 at three typical school locations. The bidders conference will meet at the Tynan School at 9:00 a.m. in the entrance hallway. The address is 650 East Fourth Street, South Boston. ALL PROSPECTIVE BIDDERS MUST ATTEND this conference or they will be considered non-responsive.

Each bidder must submit three copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for the Purchase and Installation of Specified Telecommunications Key Systems — Bid Date Wednesday, June 26, 1991 at 3:30 p.m." The original copy accompanied by a bid deposit in the form of a certified check payable to the City of Boston in the amount of five thousand dollars (\$5,000), and a duplicate copy, which may be a photocopy, signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall be essentially in the form of bond provided by the City and attached thereto. The bond shall include no limitation on time during which the

City may bring suit for breach of conditions of the bond.

The successful bidder will be determined by combining the total sum of all installations in the Pre-Cutover price sheet section of this invitation for bid and the total sum of an estimated amount of Moves, Adds, and Changes in the Post-Cutover price sheet section of this invitation for bid. Pre and Post Cutover pricing is explained in more detail in this invitation for bid. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE SHALL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Superintendent of Schools (the Official) reserves the right to reject any and all bids and to waive any minor informalities.

A contract award will be made by the Official within 180 days of the date of the bid opening. The award of this contract is subject to the approval of the Superintendent of Schools and the City of Boston Telecommunications Office of the Management Information Systems Division. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of two years and eighty working days.

For bid documents (available now), please contact Tom FitzGerald or Al Wallace, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.
(May 27; June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Personal Security for Public Health Nurses at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 27, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 18, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders

may be withdrawn prior to the execution of a delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons so employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS COMPENSATION DIVISION

RISK MANAGEMENT INFORMATION SYSTEMS: Invitation for Bids to Provide the Implementation and Maintenance of a Risk Management Information System.

Sealed bids for the provision of Risk Management Information will be received at the office Alyson Haley, Director, Workers Compensation Division, Room 817, City Hall, Boston, MA 02201, until 12 noon, Thursday, June 13, 1991, at which time they will be opened. Bids shall be returned in sealed envelope plainly marked "RESPONSE TO BID FOR RISK MANAGEMENT INFORMATION SYSTEM DATE: June 13, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Alyson Haley, Director, Workers Compensation Division, Room 817, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the city.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications please contact Alyson Haley, Room 817, City Hall, or call 725-3193.

WORKERS COMPENSATION DIVISION,
ALYSON HALEY,
Director.
(May 27; June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Sidewalk Repair of CATV Conduit
Locations in the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 27, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, June 13, 1991, at Room 714, and at the Office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (Labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 531 — TO FURNISH SEQUENTIAL COMPRESSION DEVICES AND SLEEVES TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, June 12, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue,

Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid for the Purchase of Packaging
Materials, Paper, Cleaning and Sanitizing
Supplies for the Department of Food Services.**

The School Committee of the City of Boston invites bids for "Purchase of Packaging Materials, Paper, Cleaning and Sanitizing Compounds for the Department of Food Services" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991 to Thursday, June 27, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Packaging Materials, Paper, Cleaning and Sanitizing Compounds for the Department of Food Services, Boston Public Schools, Bid Date: Thursday, June 27, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 27, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, June 27, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

Invitation for Bids to Provide the Performance of the Following Work: Automobile Repair Work to the Senior Shuttle Fleet. The Work Performed Shall Include, but Need Not Be Limited to Engine and Body Work, Transmission Work, Radio Repairs, Glass Replacement, Brake Work, Towing, Front-end and Rear-end Repairs.

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for Automobile Repair Work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official. The Commission on Affairs of the Elderly, Room 806, Boston City Hall, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991, 12 noon (Boston time), at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

DIANE WATSON,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Rubbish Removal
at Mattapan Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 6, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Medical Records Coding
at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 11, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Food Service for Inmates and Staff at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 20, 1991.

All bids shall be filed no later than 4 p.m., Boston time, May 31, 1991, at the office of the Official, which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond, amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By BENJAMIN F. THOMPSON,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation to Bid for Acceptance of Various
Recyclables for Recycling for the period
July 1, 1991 to June 30, 1992.**

The Commissioner of Public Works of the City of Boston invites bids for acceptance of approximately 800 tons of various recyclables (clear glass, green and brown glass, tin cans including bid cans and incidental quantities of aluminum, translucent HDPE plastic, mixed colored HDPE plastic) during the period July 1, 1991 to June 30, 1992.

The successful bidder will accept, at a specified price and pricing arrangement per ton for each material, truckloads and/or container loads of the above-listed recyclables from the City's various recycling programs during the contract period. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, are required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 27, 1991, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid Book and an Auditor's Copy. The Original Bid Book should be signed, a certified, treasurer's or clerk's check in the amount of the bid guaranty required, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Various Recyclables for Recycling for the period July 1, 1991 to June 30, 1992" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 14, 1991. All bids must be from bidders of record who have purchased contract documents available at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent of the total price, but in no event less than one hundred dollars (\$100) nor more than fifty thousand dollars (\$50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, June 14, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The minimum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, hiring, termination, rates of pay or other compensation, conditions or privileges of employment, and action for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Invitation to Bid for Purchase of Wang Replacement Parts for the Office of Media Technology.

The School Committee of the City of Boston invites bids for "Purchase of Wang Replacement Parts for the Office of Media Technology" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991, to Friday, June 14, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Wang Replacement Parts for the Office of Media Technology, Boston Public Schools, Bid Date: Friday, June 14, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 14, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, June 14, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Invitation to Bid for the Processing of Commodity Foods for the Department of Food Services.

The School Committee of the City of Boston invites bids for "Processing of Commodity Foods for the Department of Food Services" in the Boston

Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991, to Friday, June 28, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Processing of Commodity Foods for the Department of Food Services Boston Public Schools, Bid Date: Friday, June 28, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 28, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, June 28, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Renovations to Area E Police Station -
Project No. 5753.**

Under Massachusetts General Laws c. 7, s. 38A-1/2 - 38 O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates of \$225,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be 24 months, after execution of a contract. Applicants must be either registered Architects or Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108 and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business June 11, 1991.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project No. 61 for Highway Reconstruction in St. Botolph Street, Follen Street, and Garrison Street in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 27, 1991. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, June 13, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Preventive Maintenance and Repairs to Kitchen Equipment at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 27, 1991.

Bidders are required to leave at the above office their bid together with a certified check in

the amount of \$500 as a bid deposit payable and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, with a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed and enclosed in an envelope, sealed, plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read Thursday, June 13, 1991, at twelve noon Boston time, at the Office of Contract Management at the address shown above. Notice Award will be given within ninety (90) business days.

No bid may be withdrawn after the time for filing bids and for thirty (30) days (Saturdays and legal holidays excluded) from opening of the bids. In addition, no bid filed the three lowest responsible and eligible bidders may be withdrawn prior to the execution of the contract, unless no award been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of completion and the furnishing of other benefits under the Workmen's Compensation Law, Gen. Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

PUBLIC NOTICE

Request for Proposals Janitorial Supplies and Office Supplies

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals to provide janitorial supplies and proposals to provide office supplies.

Proposal documents will be available at ED Boston, 38 Chauncy Street, Suite 900, Boston, Massachusetts 02111, beginning on May 28, 1991. Completed proposals must be received by ED Boston at the above address no later than 5:00 p.m. on June 10, 1991.

DONALD A. GILLIS,
Director

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

NO. 529 — TO FURNISH MULTI-YEAR LABORATORY SUPPLIES & EQUIPMENT TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Friday, June 7, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the Office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety business days, from bid opening date.

Attention of bidders is called to the Notice To Bid regarding submission of the bid and bid deposit, requirement for performance bond, if required, and terms and conditions of contract.

Pursuant to law, a duplicate copy of the bid (with bid deposit check) must also be filed with the Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-1111, Attention Luis Perez, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Guard and Patrol Protection Service at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following services in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, Harrison Avenue, Boston, Massachusetts, after twelve noon, Boston time, on Monday, May 27, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 18, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. In an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and Holidays excluded) from the opening of the bids. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 27; June 3.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

MICROFICHE EQUIPMENT REPAIR

Invitation for bids for Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator, Datamaster Autofeed. To Produce and Duplicate Microfiche.

Sealed bids for the provision of maintenance and repair to microfiche equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 12 noon, Tuesday, June 11, 1991, at which time they will be publicly opened and read. Bids shall be returned in a sealed envelope plainly marked "Bid for Microfiche Equipment

Repair — Bid Date Tuesday, June 11, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

PUBLIC NOTICE

**Request for Quotations Various Products
and Administrative Support Services**

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites quotations for the provision of various products and administrative support services as listed below:

Plumbing Supplies
Repetitive Temporary Clerical Services
Quick Copy Services
Copier Maintenance Services
Copier Supplies
Telecommunications System Maintenance Services
Courier Services

Proposal documents will be available at EDIC/ Boston, 38 Chauncy Street, Suite 900, Boston, Massachusetts 02111, beginning on May 28, 1991. Completed proposals must be received by EDIC/ Boston at the above address no later than 5:00 p.m. on June 10, 1991.

DONALD A. GILLIS,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 334 — AUTOMOTIVE SHOP EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 075-99; Buyer No. 5.)

Bid No. 335 — SIDEWALK TRACTOR W/CAB AND AERIAL LIFT W/CHASSIS AND CAB to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Thursday, June 6, 1991. (Commodity Code: 760-99; Buyer No. 5.)

Bid No. 336 — GENERATOR RADIATORS to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, June 11, 1991. (Commodity Code: 286-36; Buyer No. 3.)

Bid No. 337 — KITCHEN AND CAFETERIA EQUIPMENT — ICE MAKER to the MATTAPAN HOSPITAL — Bid Opening Date: Wednesday, June 12, 1991. (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 338 — AUTOMOTIVE FILTERS AND BULBS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, June 4, 1991. (Commodity Code: 060-99; Buyer No. 5.)

Bid No. 339 — PARKS AND MAINTENANCE EQUIPMENT AND TRAILERS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 515-99; Buyer No. 5.)

READVERTISEMENT

Bid No. 340 — TRAFFIC SIGNAL EQUIPMENT-PARKING METER EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 550-38; Buyer No. 3.)

Bid No. 341 — DIGITAL PERSONAL COMMUNICATOR to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 725-51; Buyer No. 5.)

Bid No. 342 — TRAFFIC SIGNAL EQUIPMENT-REFLECTIVE SHEETING to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, June 6, 1991. (Commodity Code: 550-48; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Professional Management
of the Dietary Department for Mattapan
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 10, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

CITY COUNCIL

May 20, 19

The City, acting by the Boston City Council, currently soliciting sealed bids from newspaper delivery services in connection with fulfilling the City Council's need for provision and daily delivery, directly to the City Council Chambers, of various newspapers including weekend issues and sort out-of-state published issues, for the members of the Boston City Council for the 1992 fiscal year.

All sealed bids are to be submitted in duplicate, on, and in accordance with the contract documents. Bid forms may be obtained by contacting Cheryl Morris at (617) 725-3040 in the Boston City Council Chambers, fifth floor, City Hall. All bids shall be filed no later than June 11, 1991 at 12:00 p.m., in the Boston City Council (with a sealed copy to the City Auditor, Room M-4, City Hall).

The attention of all applicants is directed to the provision of the contract documents. Minorities and women are encouraged to apply. Boston residency is preferred.

This contract will be awarded within ninety (90) days of the bid opening date.

The City Council reserves the right to waive any informalities and to reject any or all bids and accept the bid which deems to be in the best interest of the City of Boston.

**BOSTON CITY COUNCIL,
CHRISTOPHER A. IANNELLA,
President.**

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

CITY COUNCIL

May 20, 1991

The City, acting by the Boston City Council, currently soliciting sealed bids from highly skilled Court Stenographers in connection with fulfilling the City Council's need for reporting and indexing the minutes of the regular sessions of the Boston City Council meetings held on Wednesdays at 1:00 p.m., as well as taking and transcribing minutes from various City Council Committee public hearings.

All sealed bids are to be submitted in duplicate, on, and in accordance with the contract documents. Bid forms may be obtained by contacting Cheryl Morris at (617) 725-3040 in the Boston City Council Chambers, fifth floor, City Hall. All bids shall be filed no later than June 11, 1991 at 12:00 p.m., in the Boston City Council (with a sealed copy to the City Auditor, Room M-4, City Hall).

The attention of all applicants is directed to the provision of the contract documents. Minorities and women are encouraged to apply. Boston residency is preferred.

This contract will be awarded within ninety (90) days of the bid opening date.

The City Council reserves the right to waive any informalities and to reject any or all bids and accept the bid which deems to be in the best interest of the City of Boston.

**BOSTON CITY COUNCIL,
CHRISTOPHER A. IANNELLA,
President.**

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

ation to Bid for Furnishing Packer Trucks and a Containerized Service for Recycling in Various Districts of the City of Boston for the period July 1, 1991 to June 30, 1994.

The Commissioner of Public Works of the City of Boston invites bids for services described above. The successful bidders will furnish Packer Trucks and a Containerized Service, (sizes and divisions to be specified in the contract documents) to be used mainly for recycling paper in various districts of the City of Boston and haul to a designated recycling location during a three year period. The pricing arrangements shall be as detailed in the bid pages of the contract documents. Performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and an amount of 100 percent of the annual contract price, will be required of the successful bidder. The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 20, 1991 and continue until the bid opening date specified below. There will be a charge of five dollars per set of contract documents. **NOT REFUNDABLE**, for each set of contract documents taken out.

The contract documents consist of an Original Book and an Auditor's Copy. The Original Book should be signed, a certified, treasurer's or clerk's check in the amount of the bid guaranty, enclosed in an envelope, sealed, clearly marked "Bids for Furnishing Packer Trucks and a Containerized Service for Recycling in Various Districts of the City of Boston for the period July 1, 1991 to June 30, 1994" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 6, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty consist of a bid deposit of five percent of the bid price. The Auditor's Copy of the bid, with check, shall be sealed in an envelope marked as specified above and deposited by the bidder at the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, June 6, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractor (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, termination, rates of pay or other compensation conditions or privileges of employment, and training for apprenticeship.

Before commencing performance of this contract the contractor shall provide by insurance for payment of compensation and the furnishing of

other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

This contract is subject to an appropriation being available therefor. The Official shall cancel the contract in the event that such appropriation is not made.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

CANCELLATION

Bid No. 325 — BUILDING SUPPLIES (DOORS AND HARDWARE) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Friday, May 17, 1991. (Commodity Code: 150-99; Buyer No. 6.)

Bid No. 330 — STREET LIGHTING EQUIPMENT — CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Monday, June 3, 1991. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 331 — STREET LIGHTING EQUIPMENT — CABLE AND CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT/STREET LIGHTING DIVISION — Bid Opening Date: Tuesday, June 4, 1991. (Commodity Code: 280-80; Buyer No. 3.)

Bid No. 332 — TRAFFIC SIGNAL EQUIPMENT — CONTROLLERS to the TRANSPORTATION DEPARTMENT/SIGNAL DIVISION — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 550-81; Buyer No. 3.)

Bid No. 333 — PC (DOS) BASED APPLICATION DEVELOPMENT SYSTEMS to the ASSESS-

ING DEPARTMENT — Bid Opening Date: Tuesday, May 28, 1991. (Commodity Code: 215-25; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Temporary Radiology Technologists to the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 4, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation of Tennis and Basketball Courts at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation of Tennis and Basketball Courts at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovation of existing playcourts which will include installation of gravel base, asphalt pavement, hardware, color coating, and fencing. Estimated cost \$550,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 6, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 20, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 28, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Professional Management of the Housekeeping Department, Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract

Management, 3rd Floor Administration Building Boston City Hospital, 818 Harrison Avenue Boston, Massachusetts, at or after twelve noon Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and become the property of the City of Boston if the bid after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left in the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read Wednesday, June 5, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond deposit of money, or other security acceptable to the Awarding Authority. In an amount equal to \$100,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

KING'S CHAPEL — Founded 1686 First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. **BURYING GROUND** — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dochester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject or all bids or item(s).

RE-ADVERTISEMENT

No. 061 — MICROFICHE SUPPLIERS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 575-99; Buyer No. 2.)

No. 062 — CLOTHING to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, June 11, 1991. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

May 20, 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Computer Consultant Service
for the Office of Information Systems.**

The School Committee of the City of Boston invites bids to "Provide Computer Consultant Services for the Office of Information Systems" for the period of July 1, 1991 through June 30, 1994 in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Friday, June 21, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Computer Consultant Services for the Office of Information Systems, Boston Public Schools, Bid Date: Friday, June 21, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars

(\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 21, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Friday, June 21, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance of Laundry
Equipment at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991 (Boston time) 12:00 noon, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(May 20, 27.)

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Lease and Maintenance of School
Based Test Scanning and Scoring Equipment.**

The School Committee of the City of Boston invites bids to "Provide Lease and Maintenance of School Based Test Scanning and Scoring Equipment" for the period of July 1, 1991 through June 30, 1994 in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Thursday, June 20, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Lease and Maintenance of School Based Test Scanning and Scoring Equipment, Boston Public Schools, Bid Date: Thursday, June 20, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 20, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Thursday, June 20, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Walter Kruecki, approximately 8,125 square feet of land located at lots 2-6 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**
Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance of NCS Card
Access System at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991 (Boston time) 12:15 p.m. at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 20, 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Epson Microcomputer Hardware
and Parts for the Office of Information
Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Epson Microcomputer Hardware and Parts for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Wednesday, June 26, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Epson Microcomputer Hardware and Parts for the Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, June 26, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 26, 1991. Copies filed with the

Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Wednesday, June 26, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 530 — TO FURNISH ENTERAL FEED-
ING BAGS & TUBES to the DEPARTMENT
OF HEALTH AND HOSPITALS — BID OPEN-
ING DATE: Thursday, June 6, 1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5629, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Provide Maintenance
HVAC Equipment at the Suffolk County
Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991 (Boston time) 12:45 p.m. at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of April 18, 1991, the Commission voted and the Mayor subsequently approved their intent to sell Neighborhood Development Corporation of Jamaica Plain, 31 Germania Street, Jamaica Plain, MA 02130, approximately 924 square feet of land located at 5 Walden Street, Ward 10, Parcel 183 in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 20, 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Purchase of Okidata Printer and Parts
for the Office of Information Systems.**

The School Committee of the City of Boston invites bids for "Purchase of Okidata Printer and Parts for the Office of Information Systems" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Thursday, June 13, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Okidata Printer and Parts for the Office of Information Systems, Boston Public Schools, Bid No. 060, Thursday, June 13, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 13, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Thursday, June 13, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which seems best for the interests of the City of Boston. The bid will be awarded within ninety (90) days after receipt/opening. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
OFFICE OF BUDGET
AND PROGRAM EVALUATION**

**PUBLIC NOTICE OF
INVITATION FOR BIDS**

**Conduct a Review of Blue Cross/Blue Shield
Claims and to Recover and Return any Mis-
payments.**

Sealed bids for the provision of Blue Cross/Blue Shield claims review and the recovery of any mis-
payments will be received at the office of Neil H.
Don, Deputy Director, Office of Budget and Pro-
gram Evaluation, City Hall, Room 812, Boston, MA
02101 until 12:00 noon, Wednesday, June 12,
1991, at which time they will be opened. Bids shall
be submitted in a sealed envelope plainly marked
for Health Insurance Claims Audit — Office of
Budget and Program Evaluation — Bid Date: June
1991.
The bid must be in duplicate. One copy, signed

by the bidder, must be delivered to Denise Jordan,
Office of Budget and Program Evaluation, City
Hall, Room 812, Boston, MA 02201. The other
copy, also signed by the bidder, sealed and plainly
marked, must be filed with the City Auditor, Room
M-4, City Hall, Boston, MA 02201. Both copies
must be received before the time stated above for
the bid opening. The City of Boston reserves the
right to accept or reject any or all bids in whole or in
part; to waive any informalities; and to accept the
bid it deems in the best interest of the city.

This contract will be awarded within 90 days of
the bid opening date.

Copies of the Invitation to Bid may be obtained
from Denise Jordan, Room 812, City Hall, or call
725-3870.

BARBARA S. GOTTSCHALK,
Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Bids for a Maintenance Contract
on a Trane Reciprocating Chiller.**

The City of Boston (the City), acting through its
Assistant Commissioner, Real Property Depart-
ment (the Official), invites sealed bids for the per-
formance of work generally described above, and
more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and
in accordance with the contract documents which
may be obtained at the office of the Official, Real
Property Department, Room 811, Boston City Hall,
on or after Monday, May 20, 1991 and until 5:00
p.m., Monday, June 3, 1991.

All bids shall be filed no later than 10:00 a.m.,
Boston time, Tuesday, June 4, 1991, at the office of
the City Auditor, Room M4, City Hall, Boston, and
at the office of the Official at which time and place
they shall be publicly opened and read aloud.

The attention of the bidders is directed to the pro-
visions of the contract documents and specifically
to the requirements for bid deposits, insurance,
and performance bonds as may be applicable.

The contract will be awarded to the lowest eligi-
ble bidder within 90 days of the bid opening date.

The City and the Official reserve the right to re-
ject any and all bids or any part or parts thereof and
to award the contract as the Official deems to be in
the best interests of the City.

**REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,**
Assistant Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Providing Communication
Equipment Maintenance and Repair to the
Suffolk County Sheriff's Department Radio
Communication System.**

The City of Boston (the City)/the County of Suf-
folk (the County), acting by its Sheriff (the Official),

invites sealed bids for the performance of the work
generally described above, and in the contract doc-
uments.

Every bid shall be submitted in duplicate on, and
in accordance with, the contract documents which
may be obtained at the office of the Official, Suffolk
County Sheriff's Department, 200 Nashua Street,
Boston, MA 02114 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991
(Boston time) 12:30 p.m. at the office of the Official,
at which time and place they shall be publicly
opened and read aloud.

The attention of all bidders is directed to the pro-
visions of the contract documents and specifically
to the requirements for insurance and performance
bonds as may be applicable.

A performance bond of a surety company author-
ized to do business in Massachusetts, and satis-
factory to the Official, or a certified check on, or a
treasurer's or cashier's check issued by a respon-
sible bank or trust company, payable to the City of
Boston, may be required of the successful bidder
as security to guarantee the faithful performance of
the contract. The penal sum of such bond or
amount of such check shall be \$1,000.

The City/County and the Official reserve the right
to reject any or all bids. If a selected bidder is not
notified within 90 days after bid opening, it must be
re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston, acting by its Purchasing
Agent, invites sealed bids for furnishing the item(s)
as described below.

Bids will be received until ten o'clock (10:00) in
the morning on the day designated for the opening
of bids, at which time proposals will be publicly
opened and read aloud in the Office of the Pur-
chasing Agent.

Bid forms may be obtained from the Office of the
Purchasing Agent, Boston City Hall, One City Hall
Plaza, Room 808, Boston, MA 02201, between the
hours of 8:00 a.m. to 5:00 p.m. Notice of award will
be given within ninety (90) business days.

Attention of bidders is called to the Notice and
Instructions to Bidders regarding submission of the
bid and bid deposit, requirement for performance
bond, if requested, and terms and conditions of
contract award.

The City of Boston reserves the right to reject
any or all bids or item(s).

Bid No. 060 — FORMS CONTINUOUS AND SNAP
OUT (MISCELLANEOUS) to VARIOUS CITY
DEPARTMENTS — Bid Opening Date: Mon-
day, June 3, 1991. (Commodity Code: 395-99;
Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT
ROOM 808, BOSTON CITY HALL, OR CALL FOR
ADDITIONAL INFORMATION AT 725-4554.

(May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovation of Playlots at
Thomas Galvin Park, Brighton, MA and
John A. Martin Playground, Dorchester,
MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation of Playlots at Thomas Galvin Park, Brighton, MA and John A. Martin Playground, Dorchester, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of new play equipment, walkways, plantings, basketball half court, and general site improvements. Estimated cost \$190,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 6, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 20, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women

business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 28, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Invitation for Bids for Providing Transportation
to Elderly Events Throughout the City of
Boston. The Form of Transportation Should
Include but Need Not Be Limited to Vans,
Mini-buses and Buses.**

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for transportation generally described above, and in

the contract documents.

Every bid shall be submitted in duplicate on, or in accordance with, the contract documents which may be obtained at the office of the official. The Commission on Affairs of the Elderly, Room 80 Boston City Hall, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991 12 noon (Boston time), at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and the office of the official at which time and place the bid shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and award the contract as the Official deems to be the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

**DIANE WATSON,
Commissioner.**

(May 20, 27.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Provide Courier Pick Up and Delivery
Service Daily Schedule — FY 92.**

The School Committee of the City of Boston invites bids to "Provide Courier Pick Up and Delivery Service Daily Schedule — FY 92" in the Boston Public Schools. Bid forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 20, 1991 to Tuesday, June 25, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Courier Pick Up and Delivery Service Daily Schedule — FY 92, Boston Public Schools, Bid Date: Tuesday, June 25, 1991." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a bid bond or certified check payable to the City of Boston, in the amount of one hundred dollar (\$100) must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, June 25, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts before 12:00 o'clock noon on Tuesday, June 25, 1991. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City of Boston. Bids will be awarded within ninety (90) days after receipt opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(May 20, 27.)**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Professional Management
of the Dietary Department, Boston City
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 10, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid for Maintenance Service for
Various X-ray Equipment at Boston City
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance

with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 20, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 12, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Invitation for Bids to Provide Periodic Catering
Services at Various Senior Citizen Events
Throughout the City of Boston. Catering
Services Shall Include, But Not Be Limited
to Refreshments and Meals.**

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for Catering generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official. The Commission on Affairs of the Elderly, Room 806, Boston City Hall, Boston, MA 02201 on or after May 20, 1991.

All bids shall be filed no later than June 3, 1991, 12 noon (Boston time), at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at

the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

DIANE WATSON,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**BID NO. 528 — TO FURNISH MISCELLANEOUS
LABORATORY SUPPLIES & EQUIPMENT TO
THE DEPARTMENT OF HEALTH AND HOSPI-
TALS — BID OPENING DATE: Friday, June 7,
1991.**

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

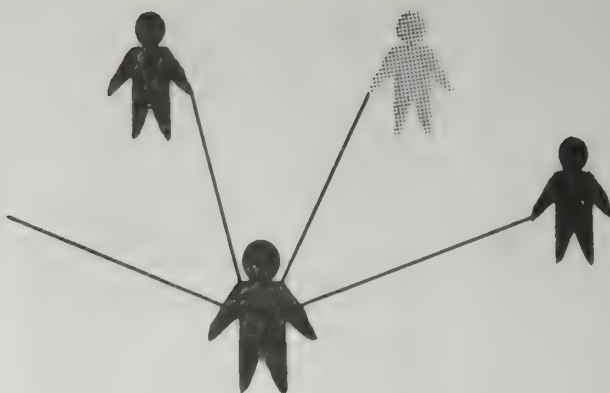
Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5631, Attention Luis Perez, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 20, 27.)



You're the *Lifeblood* of the City!

The City of Boston

**Blood Donor
Center**

**at
City Hall**

**Open Thursdays, 8:00 a.m. to 3:00 p.m.
Room 115**

**For more information, call
Gerry Wyse, R.N.**

725-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Robert Ciolek, *Director*, Room 603, 725-4479
Affirmative Action
Roscoe Morris, *Director*, Room 612, 725-3360
Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 725-3870
Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St., 725-4700, Ext. 460
Contract Management
Ale K. Nesbary, *Director*, Room 800, 725-4186
Health Insurance
Jane Carrington, *Director*, Room 267, 725-4570
Labor Relations
Anthonia Denton, *Supervisor*, Room 624, 725-4525
MIS
Alan Stern, *Director*, Room 703, 725-4783
Minority and Women Business Enterprise
Heila Hubbard, *Director*, Room 808, 725-4084
Personnel Management
Alex Arroyo, *Director*, Room 612, 725-4698
Printing
William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 725-4564
Workers' Compensation
Gordon R. Haley, *Workers' Compensation Agent*, Room 817, 725-3193

ARSON COMMISSION

Michael Moore, *Acting Director*, Room 113, 725-3609

ARTS AND HUMANITIES

Roscoe Rossley, *Commissioner*, Room 803, 725-3245

ART COMMISSION

Mary Shannon, *Executive Secretary*, Room 803, 725-3850

ASSESSING

Edward Jankowski, *Commissioner*, Room 301, 725-4264

AUDITING

William Degan, *City Auditor*, Room M-4, 725-4671

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 725-4775

BOSTON HOUSING AUTHORITY

Chris Bunte, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

Stephen Coyle, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

Rosemarie Sansone, *Director*, Room 806, 725-4447

CAPITAL PLANNING

Mary Nee, *Director*, Room 967, 725-3493

CITY CLERK

Patrick McDonough, Room 601, 725-4600

CITY COUNCIL STAFF

John Hennessey, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

Steven Stanziani, Room 110, 725-4780

CITY RECORD

William D. Stanton, *Managing Editor*, Room 800, 725-4188

COMMISSION FOR PERSONS WITH DISABILITIES

James Brooks, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

William Doherty, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

Diane Modica, *Commissioner*, Room 613, 725-3834

COPY CENTER

Walter Stanziani, *Stores Control Supervisor*, Room 206, 725-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 725-4545

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION

John F. Donovan, Sr., *Acting Chairman*, Room 241, 725-4634

ELDERLY COMMISSION

Diane Watson, *Commissioner*, Room 806, 725-4375

EMERGENCY SHELTER COMMISSION

Ann Maguire, *Executive Director*, Room 603, 725-4507

ENVIRONMENT

Lorraine Downey, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

David Cortiella, *Director*, Room 957, 725-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 294 Washington Street, 482-9706

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southamptton Street, 725-3550

HEALTH AND HOSPITALS

Judith Kurland, *Commissioner*, 818 Harrison Avenue, 424-8000

HUMAN RIGHTS COMMISSION

Jim Williams, *Executive Director*, Room 716, 725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 725-3817

State

Francis Doyle, *State Liaison*, Room 960, 725-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 725-4473

LAW DEPARTMENT

Joseph Mulligan, *Corporation Counsel*, Room 615, 725-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 725-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Thomas W. Stanton, *Chairman*, Room 809, 725-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 725-4699

MAYOR'S OFFICE

Ellen Guiney, *Education Advisor*, Room 603, 725-3234
Joseph Washington, *Equal Rights Advisor*, 5th Floor, 725-3383
John Connolly, *Development Advisor*, Room 608, 725-3278
Ellen Parker, *Human Services Advisor*, Room 603, 725-4559
Bob Consalvo, *Staff Director*, 5th Floor, 725-3158
John Riordan, *Neighborhood Services*, Room 709A, 725-3485
Ann Sanders, *Gay and Lesbian Liaison*, Room 709A, 725-3485

NURSE

Geraldine Wyse, Room 115, 725-4983

PARKS AND RECREATION

Lawrence Dwyer, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

PENAL INSTITUTIONS

Benjamin Thompson, *Commissioner*, Room 716, 725-3350

POLICE DEPARTMENT

Francis Roache, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE

Neil Sullivan, *Director*, 5th Floor, 725-4476

PRESS OFFICE

Arthur Jones, *Press Secretary*, Room 603, 725-4461

PUBLIC FACILITIES

Lisa Chapnick, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 725-4900

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 725-4100

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Judith McCarthy, *Registrar*, Room 213, 725-4175

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Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

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Constance Doty, *Administrator*, Room 709, 725-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 725-4300

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Ted Landsmark, *Director*

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Richard Dimino, *Commissioner*, Room 721, 725-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 725-4138

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Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

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John Lynch, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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City Record

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MAYOR OF BOSTON

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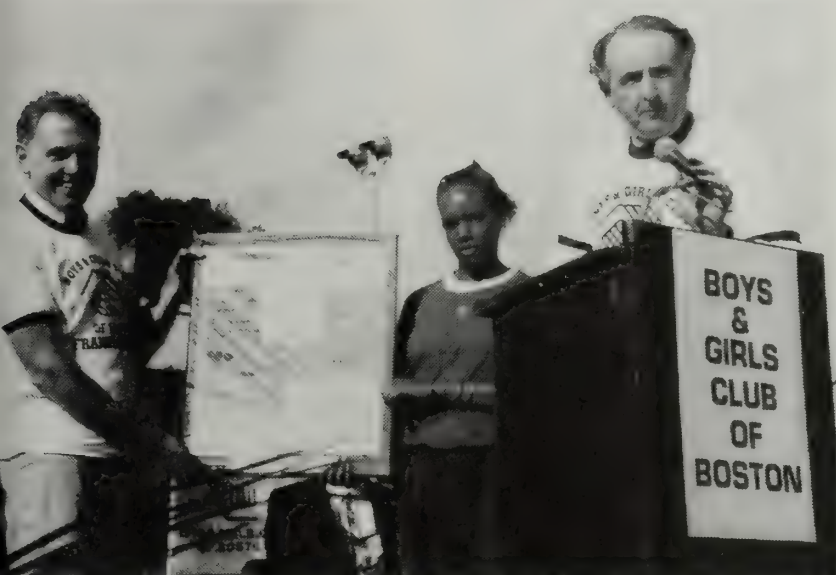
CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

DL 83

MONDAY, JUNE 3, 1991

NO. 22

NEW RECREATION CENTER IN FRANKLIN FIELD



Kevin C. Phelan, President of the Boys and Girls Clubs of Boston and Monica Simpson, member of the Franklin Field Youth Center, present Mayor Raymond L. Flynn with a plaque in appreciation of his efforts, as chairman of the George Robert White Trust Fund, to secure the funding necessary to build a \$4 million recreation center at Franklin Field.

On Thursday, May 16th, over 300 people joined Mayor Raymond L. Flynn and the Boys and Girls Clubs of Boston when they announced plans to build a \$4 million recreation center on the site of the abandoned MDC building at Franklin Field.

The new facility, to be called the George Robert White Recreation Center, will be built using a \$4 million grant from the George Robert White Trust Fund, a public, charitable Trust Fund administered by the City of Boston.

Joining the Mayor at the site announcement was Susan Weld, wife of Governor William F. Weld. The legislation which transferred the state property, the abandoned MDC rink where the new facility will be built, to the City of Boston was signed into law by Governor Weld last week. The legislation was co-authored by state representatives Kevin Fitzgerald and Shirley Owens-Hicks.

Mayor Flynn, Chairman of the Trust Fund, said, "The Mattapan/

Dorchester Boys and Girls facility represents new hope and opportunity for the young people of this community. I personally can tell you what going to the Boys Club meant to me as a youngster growing up. It provided me and many others with a choice between hanging on a street corner and waiting to get into trouble, or being involved in healthy, productive programs."

When completed in 1993, the new

center will include a full size, multi-use gymnasium and an enclosed swimming pool. It will be leased by the Boys and Girls Clubs of Boston and provide recreation programs for the more than 10,000 youths, aged 5-17, who live in the nearby North Dorchester/Mattapan area.

Boys and Girls Clubs of Boston, in collaboration with the Boston Housing Authority, currently operates out of a basement in the Franklin Field Housing Development which can only provide enough space for 75-100 youths daily. The new center will be able to accommodate 250-300 youths daily.

A study completed last year by the Boys and Girls Clubs of Boston found that within a mile radius of the Franklin Field Housing Development there is the highest concentration of school aged children — 17,000 — under the age of fourteen in the City of Boston. Also, this study found that this area did not provide adequate recreational facilities for this growing population.

The other trustees of the George Robert White Trust Fund who joined Mayor Flynn in voting unanimously for the construction grant are: City Council President Christopher A. Iannella; Stephan J. Sweeney, Chairman of the Greater Boston Chamber of Commerce and Chairman of the Board of the Boston Edison Company; John P. Driscoll, President of the Boston Bar Association; and City Auditor Sally M. Degan. Joseph I. Mulligan, Jr. is the Corporation Counsel for the Trust Fund.

SOPRANO LESLIE HOLMES IN COLE PORTER CENTEN- NIAL CONCERT AT BPL

Soprano Leslie Holmes will perform a special concert/commentary, "A Dozen By Cole," celebrating the 100th birthday of the late Cole Porter at the Boston Public Library in Copley Square on Thursday afternoon, June 6th. The 2 p.m. performance in the Rabb Lecture Hall is free and open to the public.

The host for the past 11 years of "Leslie Holmes Sings" and "The Vocal Point" on WCRB Radio, Ms. Holmes receives a B. A. in Music from Wellesley College and has studied opera at the Manhattan School of Music, Boston University, the Tanglewood Institute, and the Mozarteum in Salzburg, Austria. She has been a soloist with the BSO, the Boston Pops, and the Opera Company of Boston and has sung numerous recitals throughout the world.

During this centennial year of Cole Porter, the talented soprano from Wellesley is focusing on Porter's life and musical creativity as she accompanies herself on the piano and performs a range of his tunes including: "My Heart Belongs to Daddy," "Easy to Love," "I Love You," "Every Time We Say Goodbye," and "I've Got You Under My Skin." She will conclude the concert with a medley from "Kiss Me Kate" containing portions of "Another Op'nin, Another Show," "Were Thine That Special Face," "Always True To You in My Fashion," "So In Love," "Wunderbar," and "Why Can't You Behave?"

The concert is presented by the BPL's Never Too Late Group in conjunction with the Cole Porter film tribute, "You're the Top," that is being shown in the Rabb Lecture Hall at 6 p.m. on Monday evenings during June. Free FM assistive listening receivers are available for the hard-of-hearing for both programs. Seating in the Rabb Lecture Hall is limited. For additional information, please contact the Boston Public Library's Access Center at 536-5400, Ext. 295.



Photo caption: Jovita Fontanez

JOVITA FONTANEZ ELECTED TO THE WEIU's BOARD OF TRUSTEES

Jovita Fontanez, Assistant Director in the Mayor's Office of Neighborhood Services and a community leader for the past twenty years, was elected to the Women's Educational and Industrial Union's Board of Trustees at the March 26th board

meeting. Also elected were Douglas Bacon, a restaurant investor and attorney specializing in corporate and real estate law; Jonnet Kerns Holladay, Manager of Function Sales at Boston's Museum of Science; and Ann Sargent, former Director of Special Events at the Copley Plaza Hotel. Fontanez was the 1990 recipient of the WEIU's Amelia Earhart Award, an honor bestowed upon a woman in the Boston community who has advanced opportunities for women and who, by virtue of her many achievements, serves as a role model.

Before joining the Mayor's Office of Neighborhood Services, Fontanez served as Commissioner of the Boston Fair Housing Commission and Associate Commissioner of the Metropolitan District Commission. In addition to her professional responsibilities, she is active on the boards of the United South End Settlement, Inquilinos Boricuas En Accion, and Salvation Army Harbor Lights.

The WEIU is a nonprofit social service agency dedicated to addressing the urgent needs of women, men, and children in the Greater Boston area. Its services include the first transitional housing program for homeless women with children as well as the state's largest career resource library that is free and open to the public.

CITY RECORD USPS 114-640

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Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

FIRE DEPARTMENT ORDERS

May 21, 1991.

General Order No. 28

112TH ANNUAL BALL AND AWARDS CEREMONY

The 112th Annual Ball and Awards Ceremony of the Boston Fire Department will be held Friday, May 24, 1991, at the Park Plaza Hotel Boston.

The Fire Commissioner and the Officers of the Relief Fund have given considerable time and thought in preparing a program that will be interesting and enjoyable to all.

Insofar as the proceeds from this event are used for the assistance of department members, past and present, the Fire Commissioner requests that off duty members to attend this function. It is your organization. Help support it.

ADMISSION WILL BE BY TICKET ONLY PROGRAM

1930 hours, Reception Hour, Plaza Ballroom
2030 hours, Grand March, National Anthem

Frederick Tenaglia

Greetings by the President of the Boston Firemen's Relief Fund District Fire Chief James W. McNamara, District 8

Master of Ceremonies District Fire Chief William F. Roache, (Ret.)

Presentation of the American Legion Award to: Fire Captain Paul V. Farren, Personnel Division (detailed to Ladder Company 23)

Presentation of the Award of Recognition to: Fire Captain Richard L. Hartnett, Special Services Division

Fire Lieutenant William J. Ostiguy, Personnel Division

Presentation of the Distinguished Service Award to:

Fire Fighter David A. Glover, Engine Company 10

Fire Fighter Patrick J. McDonough, Engine Company 22

Fire Fighter Joe E. Montoya, Engine Company 2

Fire Fighter Scott J. Malone, Ladder Company 0 (2 Awards)

Presentation of the Roll of Merit to:

Fire Fighter James J. Hardy, Rescue Company

Fire Fighter Robert P. Breen, Rescue Company 1

Fire Fighter Anthony J. O'Brien, Rescue Company 1

Presentation of the Walter Scott Medal for valor to:

Fire Fighter Edward T. Loder, Rescue Company 1

Presentation of the John E. Fitzgerald Medal for the Most Meritorious Act and, Boston Fire Commissioner's Award to

Fire Captain Paul V. Farren, Personnel Division (detailed to Ladder Company 23)

2100 hours, Address: Fire Commissioner Martin E. Pierce, Jr., Raymond L. Flynn, Mayor, City of Boston. Benediction: Rt. Rev. James J. Keating, Chief Chaplain, Boston Fire Department

2130 hours, Drawings: Grand Prize, Second Prize, Boston Firemen's Relief Fund Trustees Memorial Scholarship

2140 hours, Boston Gaelic Fire Brigade Performance

2200 hours, Special Appearance North Shore Cappella

2230 hours, Dancing: Until 0100 hours Noel Henry's Irish Show Band

Award recipients will be excused from duty from 1800 hours, May 23, 1991 to 1800 hours, May 25, 1991.

The Grand March will be under the direction of floor Marshal Fire Fighter Daniel L. McDougall (Ret.). The Rifle Honor Guard will be under the direction of Fire Fighter Charles D. Sudhalter.

The Rifle Honor Guard will be excused from duty from 0800 hours, May 24, 1991 to 0800 hours, May 25, 1991.

The Relief Fund Office will be closed all day May 24, 1991.

BY ORDER OF FIRE COMMISSIONER,
MARTIN E. PIERCE, JR.

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

FIRE DEPARTMENT ORDERS

May 21, 1991.

General Order No. 29

112TH ANNUAL BALL AND AWARDS CEREMONY

The 112th Annual Ball and Awards Ceremony of the Boston Fire Department will be held Friday, May 24, 1991, at the Park Plaza Hotel, Boston.

BOARD OF MERIT

The Board of Merit, consisting of the Fire Commissioner and the Deputy Fire Chiefs, has considered all meritorious acts referred to it during the year 1990. After careful consideration and study, the Board submitted the following recommendations which are hereby approved by the Fire Commissioner:

1. Case of Fire Fighter David A. Glover, Engine Company 10

At 2126 hours, February 2, 1990, a serious accident occurred at the intersection of A and West Fourth Streets, District 6, when a taxicab struck a lumber truck broadside shearing off the hood of the cab down to the engine block and pushing the truck approximately twenty feet. Gasoline, released from the carburetor, immediately ignited, engulfing the engine compartment of the taxi.

Fire Fighter David A. Glover, Engine Company 10, who was off duty at the time, immediately went to the assistance of the victims, removing both from the burning vehicle. He then procured a fire extinguisher, extinguished the fire, and then performed first-aid on the injured victims.

Because Fire Fighter Glover performed these acts prior to the arrival of fire apparatus, without the use of personal safety equipment and without consideration for his own safety, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended him in General Order No. 8 of 1990.

The Board recommends that Fire Fighter David A. Glover, Engine Company 10, be awarded the Distinguished Service Award.

2. Cases of Fire Fighter Patrick L. McDonough, Engine Company 22, Fire Fighter Joe E. Montoya, Engine Company 22

On February 10, 1990, at 0300 hours, a Boston Police Officer, while on patrol on Tremont Street, was stopped by a group of people that stated two men in a blue Pontiac pulled a gun on them. The officer located the vehicle on Tremont Street and gave pursuit. The suspects crashed their car into parked vehicles on Tremont Street near Engine Company 22's quarters. A violent struggle ensued. The police officer was punched and kicked by one of the suspects. The second suspect came to his friend's aid. The police officer was now fighting with both suspects, one of whom had a gun. The second suspect was found to have possession of a knife.

Fire Fighter Patrick L. McDonough and Fire Fighter Joe E. Montoya, both on duty at Engine Company 22's quarters, 700 Tremont Street, District 4, heard the commotion outside. They observed a group of people around a crashed vehicle with a police officer being attacked by what appeared to be three individuals, while other spectators were yelling and shouting. Fire Fighters McDonough and Montoya, without regard for their own safety, immediately went to the aid of the police officer. They grappled and held on to two other individuals, one being a victim of the crash attempting to attack the suspect, but interfering with the police officer. The officer was able

to handcuff the first suspect. Fire Fighters McDonough and Montoya helped to control the suspects until the arrival of additional police officers.

Because Fire Fighters Patrick L. McDonough and Joe E. Montoya of Engine Company 22 performed this action at extreme personal risk, reflecting credit upon themselves and the Boston Fire Department, the Fire Commissioner highly commended them in General Order No. 21 of 1990.

The Board recommends that Fire Fighter Patrick L. McDonough and Fire Fighter Joe E. Montoya, Engine Company 22, be awarded the Distinguished Service Award.

3. Case of Fire Fighter Scott J. Malone, Ladder Company 10

On May 16, 1990, while Ladder Company 10 was operating as a fire detail, Box 6-2255, Incident #15869, Fire Fighter Scott J. Malone, while at the right side of the fire building, observed two Boston Police Officers in foot pursuit of a male person. Without hesitation, Fire Fighter Malone jumped a five foot fence equipped with barbed wire, receiving a laceration to his hand and dropping ten feet to the ground where he tackled and subdued the fleeing person until the arrival of the police in pursuit. The suspect was wanted for a series of crimes in the area and placed under arrest.

Because Fire Fighter Malone performed this act in the presence of many spectators, reflecting credit upon himself and the Boston Fire Department, while at great personal risk to himself and without knowledge of the suspect having a weapon in his possession, the Fire Commissioner highly commended him in General Order No. 21 of 1990.

The Board recommends that Fire Fighter Scott J. Malone, Ladder Company 10, be awarded the Distinguished Service Award.

4. Case of Fire Captain Paul V. Farren, Personnel Division (Detailed to Ladder Company 23)

On March 5, 1990, at 1345 hours, Box 3356 was struck for a building fire at 56 Columbia Road, District 7, for which 3 alarms were sounded.

Heavy smoke was showing from the front of the building upon the arrival of Engine Company 24 and Ladder Company 23. With a report of children trapped inside and while Engine Company 24 was advancing a line to the first floor with heavy fire showing on the side of the building and before ventilation was performed, Fire Captain Paul V. Farren, Personnel Division (detailed to Ladder Company 23), entered the fire room via the right side of the front porch. While searching the room, Fire Captain Farren located a child in a crib, placed his facepiece on the child's face and while proceeding to exit, became disoriented due to intense heat and smoke. Fire Fighter Robert H. Lindsay of Ladder Company 23 entered the same window and assisted Captain Farren in handing the child to Fire Fighter Eric A. Singleton of Engine Company 41, who was off duty.

Because Fire Captain Paul V. Farren performed this act under extreme personal risk to himself, before proper ventilation had been performed or lines of hose in place, the Fire Commissioner highly commended him in General Order No. 21 of 1990.

The Board recommends that Fire Captain Paul V. Farren, Personnel Division (detailed to Ladder Company 23) be awarded the John E. Fitzgerald Medal for the Most Meritorious Act.

5. Case of Fire Fighter Edward T. Loder, Rescue Company 1

Fire Fighter Edward T. Loder, Rescue Company 1, is hereby highly commended for his actions at the Ritz-Carlton Hotel at 2134 hours, May 30, 1990, Incident #17728.

A woman, with suicide apparently in mind, was perched on a window sill of the 16th floor of the hotel and threatening to jump.

Following a period of almost two hours of negotiations that were unsuccessful, Fire Fighter Loder was lowered from the roof to a position directly opposite the woman and was able to push her with his foot into the room where others were able to restrain her.

This action, which occurred 180 feet above the street, exposed Fire Fighter Loder to extreme personal risk and there is no doubt it saved the life of the victim because her deteriorating physical and mental conditions would have resulted in her falling or jumping from the ledge.

Because Fire Fighter Loder performed this act without consideration for his own personal safety, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended him in General Order No. 26 of 1990.

The Board recommends that Fire Fighter Edward T. Loder, Rescue Company 1, be awarded the Walter Scott Medal for Valor.

6. Cases of Fire Fighter James M. Hardy, Rescue Company 1, Fire Fighter Robert P. Breen, Rescue Company 1

On July 7, 1990, at 0122 hours, Incident #22967, Rescue Company 1 responded to a still alarm for Route 93 northbound on report of a woman attempting suicide.

Upon arrival, members observed a woman sitting on the edge of an "I" Beam some 100 feet above the Charles River, with attempts by members of the State Police to coax the woman down. When it became evident that the person would not return to safety on her own, Fire Fighter James M. Hardy of Rescue Company 1 donned a safety harness with lifeline and climbed over a rail onto a beam below and behind the person. When the woman observed him, Fire Fighter Hardy dashed along the beam and took hold of her. A struggle ensued as the woman took hold of a pipe. At that time Fire Fighter Robert P. Breen of Rescue Company 1 climbed over the rail and freed the woman's hand and both members quickly removed her to safety.

Because these members performed this rescue at great personal risk, without regard for their own safety, the Fire Commissioner highly commended Fire Fighters James M. Hardy and Robert P. Breen of Rescue Company 1 in General Order No. 32 of 1990.

The Board recommends that the names of Fire Fighter James M. Hardy and Fire Fighter Robert P. Breen, Rescue Company 1, be placed on the Roll of Merit.

7. Case of Fire Fighter Scott J. Malone, Ladder Company 10

On June 22, 1990, at 2135 hours, Fire Fighter Scott J. Malone of Ladder Company 10, while off duty and driving on South Huntington Avenue, District 9, observed a male riding a bicycle being attacked by a knife wielding person attempting to steal the bicycle. Fire Fighter Malone alighted from his vehicle and chased the suspect.

As he was about to tackle him, the suspect stopped and turned, stabbing Fire Fighter Malone with the knife on the left side of his chest. As he was about to be stabbed again, an unknown civilian tackled the suspect. In the attempt to subdue the suspect, Fire Fighter Malone was kicked several times to the head, requiring treatment by members of the Boston Health & Hospitals at the

scene. Boston Police arrived and placed the suspect under arrest.

Because he performed this act at great personal risk, without regard for his own safety, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter Scott J. Malone of Ladder Company 10 in General Order No. 34 of 1990.

The Board recommends that Fire Fighter Scott J. Malone, Ladder Company 10, be awarded the Distinguished Service Award.

8. Case of Fire Fighter Anthony J. O'Brien, Rescue Company 1

On August 24, 1990, at 1755 hours, Incident #29397, Engine Company 39, Ladder Company 18, Rescue Company 1, Marine Unit and Underwater Recovery Team responded to a still alarm for the World Trade Center, 164 Northern Avenue, District 6, on report of a sinking boat with two male occupants in the water.

First arriving members located a man who had made his way to the pier where he was assisted from the water by members of Engine Company 39. Further investigation revealed no trace of the other occupant or the boat.

Fire Fighter Anthony J. O'Brien of Rescue Company 1 voluntarily mounted a rail and dove about 25' into the water to effect a search while Fire Fighter William J. Hagarty of Rescue Company 1, wearing a floatation suit, jumped into the water to observe and assist. Fire Fighter O'Brien, after repeated dives under the pier in an attempt to locate the victim and while encountering dangerous obstacles and debris, located the sunken boat. Due to complete exhaustion, Fire Fighter O'Brien was ordered removed from the water. The Underwater Recovery Team, while operating from the Marine Unit, located and removed the other victim from the water.

Because Fire Fighter Anthony J. O'Brien, Rescue Company 1, without benefit of protective clothing, performed under adverse conditions, without regard for his own safety and at great personal risk, the Fire Commissioner highly commended him in General Order No. 34 of 1990.

The Board recommends that the name of Fire Fighter Anthony J. O'Brien, Rescue Company 1, be placed on the Roll of Merit.

9. Award of Recognition, Fire Captain Richard L. Hartnett, Special Services Division

Fire Captain Richard L. Hartnett, Special Services Division, has successfully managed the implementation of the Emergency Planning and Community Right to Know Act of 1986 (S.A.R.A. Title III) by the Boston Fire Department.

Through this program, facilities that use hazardous materials have been identified, and those who utilize these materials have been brought into compliance with the regulation of this law. This has provided the Boston Fire Department with a pre-incident plan for emergencies at these facilities.

Because of the successful implementation of this program, the safety of workers at the facilities, community residents and emergency responders have been greatly enhanced.

The Board recommends that Fire Captain Richard L. Hartnett, Special Services Division, be awarded the Award of Recognition.

10. Award of Recognition, Fire Lieutenant William J. Ostiguy, Personnel Division

Fire Lieutenant William J. Ostiguy, Personnel Division, is responsible for the operations of the Boston Fire Department/Local 718 Employee Assistance Program. He was instrumental in the implementation of this program in conjunction

with members of the Boston Fire Department and Local 718.

Fire Lieutenant Ostiguy does an excellent job assisting the members of the department with their many and various problems and in some cases providing counselling by qualified personnel. He has improved the operations of the Employee Assistance Program and was instrumental in the adoption of the Boston Fire Department's Substance Abuse Program. He has always shown a deep concern for the health and welfare of all members and in doing so he has made a positive impact on the effectiveness and morale of the department.

The Board recommends that Fire Lieutenant William J. Ostiguy, Personnel Division, be awarded the Award of Recognition.

BY ORDER OF FIRE COMMISSIONER,
MARTIN E. PIERCE, JR.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION OF BOSTON
16083-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the League of Haitian Families, Inc., a non-profit corporation, located at 169 Massachusetts Avenue, Boston, Massachusetts 02115. Under the terms of the contract, the Contractor will provide educational/career counseling, and support services to approximately fifty (50) low to moderate income Haitian youths across the city.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in Sep-

tember of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed seventeen thousand, one hundred (\$17,100.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This contractor has had contracts with this agency for the previous two (2) fiscal years at the following funding amounts: FY 89 — \$18,000; FY 90 — \$17,100. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16084-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Jackson/Mann Community School and Council, Inc., a non-profit corporation, located at 500 Cambridge Street, Allston, Massachusetts 02134. Under the terms of the contract, the Contractor will operate an after-school day care program for approximately fifty (50) children, targeting the Allston/Brighton area.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an ex-

haustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty two thousand, one hundred ninety seven (\$22,197.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$23,365; FY 89 — \$23,365; FY 90 — \$22,197. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Approximately 100 Breakfasts and 100 Dinners to 39 Boylston St. Annex of Long Island Shelter for Homeless Adults in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and

Hospitals, located at 1010 Massachusetts Avenue, Boston, MA 02118, on Tuesday, May 28, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Thursday, June 20, 1991, at Two-Thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Buchanan, seeking with reference to the premises at 7 Bartlett Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).
Erect 14' x 26' deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

INSPECTIONAL SERVICES DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

Boarding and securing of buildings; sidewalk repairs; making safe of buildings or structures and shoring up unsafe conditions. Per specifications on file with the Inspectional Services Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its INSPECTIONAL SERVICES COMMISSIONER (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time from the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Inspectional Services Department, 1010 Massachusetts Ave., 5th floor, Boston, Massachusetts 02118 on or after 8 a.m., May 28, 1991. One Copy of the General Bid will be filed with the City Auditor City Hall, Boston, MA 02201 before 11 a.m. June 10, 1991.

Applications to prequalify for documents for such work will be accepted until 11 a.m. (Boston time) on June 10, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

By THOMAS J. McNICHOLAS,
Inspectional Services Commissioner.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. F. Kennedy Center, Inc., seeking with reference to the premises at 23A Moulton Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c.

665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-17) 8(8-7-39A) 30(30-3).

Change legal occupancy from Child Care Center to Child Care Center (143 children) and Offices.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lillian and Robert Caldon, seeking with reference to the premises at 1741 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Construct carport (also attached to 1739 Commonwealth Avenue).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theresa Owens, seeking with reference to the premises at 343 Grove Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-34) 27(27K-5).

Change legal occupancy from one-family dwelling to one-family dwelling and retail gift store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Latin Academy Associates, seeking with reference to the premises at 380 Talbot Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 17(17-1).

Subdivide this lot and building occupied as fifty-eight apartments from lot to be used as parkway and roadway at 380A Talbot Avenue and lot to be used as roadway at 380B Talbot Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lillian and Robert Caldon, seeking with reference to the premises at 1739 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Construct carport (also attached to 1741 Commonwealth Avenue).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Court-house Realty Trust (by Luis Gomez), seeking with reference to the premises at 497-505 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from restaurant, five stores and coffee-shop (including take-out) to restaurant (including take-out), five stores, coffee-shop (including take-out) and bakery/restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Maintenance and Service for IBM Software Running on IBM AS400 and IBM 3090-200S MVS ESA. To Maintain, Provide and Support Current Release of Software Products. To Provide New Releases as They Become Available. To Maintain and Provide Support of New Releases of Software Products. Provision of Telephone Support 24 Hours A Day 7 Days A Week.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for IBM Software running on IBM AS400 and IBM 3090-200S MVS ESA; Bid Date Thursday, June 20, 1991 at 1:00 p.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The

Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,

ALLAN K. STERN,

Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: On-Site Maintenance and Repair of IBM 3090-200S Computer — Complex Hardware.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for On-Site Maintenance and Repair of IBM 3090-200S Computer Complex Hardware; Bid Date Thursday, June 20, 1991 at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A bidders conference is scheduled for June 10, 1991 at 10:00 a.m. in Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall pro-

vide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,

ALLAN K. STERN,

Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Samir Dekaidek, seeking with reference to the premises at 197-199 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 18(18-1) 27(27G-5).

Erect building for proposed occupancy as auto-body garage (with spray booth).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond E. Steen, seeking with reference to the premises at 58 Shepard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Construct dormer at left side of one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence E. P. O'Brien, seeking with reference to the premises at 61 Baxter Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Forest Properties Company, Inc., seeking with reference to the premises at 95 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Petitioner seeks determination with regard to Inspectional Services Department's applicability of Section 30-3. In the alternative, petitioner seeks relief from this section.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 44 Warren Street Realty Trust (Bruce Daniel, Trustee), seeking with reference to the premises at 44 Warren Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lazaro D. Rodriguez, seeking with reference to the premises at 373 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-39) 15(15-1) 18(18-1) 23(23-4) 27(27J-5) 30(30-3).

Change legal occupancy from one-family dwelling to two dental offices and one law office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Simone Barnett, seeking with reference to the premises at 187-187A Sydney Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Provision of Computer Hardware and Software Maintenance of (City of Boston) Banyan Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Banyan System Computer Software Licensed by the City.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly

set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Thursday, June 20, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for Banyan Network Systems Hardware and Software Bid Date Friday, June 21, 1991 at 11:00 a.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

Proposals for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps.

The City of Boston, acting by the Commissioner of Transportation hereinafter referred to as the Commissioner, with offices at Room 721, New City Hall, invites proposals for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contract. Forms of proposals may be obtained at Room 721, New City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps, one copy of which is to be left at Room 721, New City Hall, before Friday, June 14, 1991 at 12 noon, with a certified check or a bid bond in the amount of five percent (5%) of bid price payable to and to become the property of the City if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before the commencing performance of this contract, the Contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should he deem it to be for the best interest of the City so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee man hour ratios per trade) for this contract are as follows: Minority — 25 percent; Boston resident — 50 percent; Female — 10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participa-

tion section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of this bid price shall be expended for minority business enterprise; the contractor must give satisfactory assurance that at least 0 percent of this bid price shall be expended for women's business enterprise. For the purpose of this paragraph, the term minority/women's business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report" and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The Letter of Intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the City, one or more of three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the City through the Office of Minority Business enterprise to facilitate compliance with these requirements.

A pre-bid conference will be held on Wednesday, June 12, 1991 at 10 a.m., in Boston Transportation Dept., City Hall, Room 721.

RICHARD A. DIMINO,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Rubbish Removal at Long Island Homeless Shelter, Boston Harbor.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 21, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bid-

der(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Orlando Laportilla, seeking with reference to the premises at 122-124 Paul Gore Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 20(20-1).

Erect carport (over driveway).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. **BURYING GROUND —** First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Apple Computer Equipment
for the Office of Media Technology.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Apple Computer Equipment for the Office of Media Technology, Boston Public Schools, Bid Date: Wednesday, June 26, 1991." and shall be filed simultaneously no later than Wednesday, June 26, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 26, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.
(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Perform Rhino Virus
Cultures for the Department of Health and
Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office

their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 18, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Outside
Laboratory Testing to Mattapan Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 14, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Simone Barnett, seeking with reference to the premises at 189-191 Sydney Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Erect two-family dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Perlyia M. Pasche, seeking with reference to the premises at 26 Williams Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-9).
Extend first-floor living area into basement area.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Hewlett Packard Microcomputer
Hardware and Parts for the Office of In-
formation Systems.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Hewlett Packard Microcomputer Hardware and Parts for the Office of Information Systems, Boston Public Schools, Bid Date: Tuesday, July 2, 1991." and shall be filed simultaneously no later than Tuesday, July 2, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 2, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.

(June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Paper, Blank Books, Note-
books and Envelopes.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Man-

ager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Paper, Blank Books, Notebooks and Envelopes, Boston Public Schools, Bid Date: Friday, June 21, 1991." and shall be filed simultaneously no later than Friday, June 21, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 2, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.

(June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Quality Control Analyses for the
Food Services Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Quality Control Analyses for the Food Service Department, Boston Public Schools, Bid Date: Friday, June 28, 1991." and shall be filed simultaneously no later than Friday, June 28, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 28, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.

(June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of General School and Office
Supplies.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of General School and Office Supplies, Boston Public Schools, Bid Date: Thursday, June 20, 1991." and shall be filed simultaneously no later than Thursday, June 20, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 20, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.

(June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Food for the Boston School
Cafeterias and Central Food Facility.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Food for Boston School Cafeterias and Central Food Facility, Boston Public Schools, Bid Date: Tuesday, July 2, 1991." and shall be filed simultaneously no later than Tuesday, July 2, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 2, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.
(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Rubbish Removal
Service at Long Island Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the

amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 24, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,**

Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bid to Provide Maintenance for Existing NEAX - 12 Electronic PBX Telephone System for Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed,

and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 27, 1991, at twelve noon Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Outside
Laboratory Testing to Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 19, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the

contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Preventive Maintenance and Repair for Microscopes at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 21, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any

or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Arts Supplies.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Fine Arts Supplies, Boston Public Schools, Bid Date: Tuesday, June 25, 1991." and shall be filed simultaneously no later than Tuesday, June 25, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 25, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid for Maintenance of Digital Equipment Computer Hardware; Repair and Installation of Computer Terminals and Interfaces; and Fortune System.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids

for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 20, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maxwell Products Corporation, seeking with reference to the premises at 65 East Cottage Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Construct masonry-block cement-filled wall on side property line and tapered masonry block wall on top of existing concrete wall on front line.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bid to Perform Various Duties Related to the Control of Rabies in the City of Boston.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 14, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Automatic Door Repair
Carpentry
Consultant Architect

Electrical Work
Elevators
Excavation & Road Surfacing
Fire Alarm Equipment & Repairs
Fire Equipment Repairs
Including Extinguishers & Hoses
Flooring Repairs
Generators
HVAC Refrigeration Work
Landscaping Services
Lock Repairs, General
Masonry & Cement Work
Oil Burner Repairs
Painting & Plastering
Plowing & Removal of Snow
Plumbing, Steamfitting &
Gas Services
Roofing
Sign Making
Sterilizer & Autoclave Repair
Telephone Repair

The City of Boston/the County of Suffolk, acting by its Commissioner of Health and Hospitals, invites competent persons, firms or corporations located within a reasonable distance of the Health and Hospitals' buildings to enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Services and repairs to Health and Hospitals Department Property, including Boston City Hospital, 818 Harrison Avenue, Boston, MA, Mattapan Hospital, Mattapan, MA, Long Island Hospital, Boston Harbor and all White Fund units (at various locations).

Each copy of the proposal for classification or work shall be filled in completely, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the Application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA on or after twelve noon, Boston Time, on Monday, June 3, 1991.

Applications for contracts for such work will be accepted until twelve noon, Boston Time, on Friday, June 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

DEPARTMENT OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASSESSING DEPARTMENT

**Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
Consultant to Provide Expert Revaluation and Assessment for Administration Services.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at Assessing Department, Room 301, City Hall, Boston, MA 02201, commencing at 12 noon on Tuesday, June 4, 1991. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than 10:00 a.m., Friday, June 14, 1991 at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official Assessing Department, Room 301, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 14, 1991 at 10:00 a.m., Boston time.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of Assessing.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

MAYOR'S OFFICE OF CAPITAL PLANNING

Employment Contract: Staff Writer whose primary tasks will include writing and editing text for Boston's Five-Year Capital Plan, selected studies in which the Office of Capital Planning is engaged, as well as various public information articles and requests.

The City of Boston (the City) acting by its Office of Capital Planning (the Official), invites qualifications for the performance of work generally described above, and in the contract documents.

Every qualification shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, Office of Capital Planning, One City Hall Plaza, Room 967, Boston, MA 02201, on or after June 4, 1991.

All qualifications shall be filed no later than 4:00 p.m., Boston time, June 18, 1991, at the office of the Official.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

MARY NEE,
Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Provision of the Repairs and Maintenance of Radio Communication Equipment owned by the Department of Health and Hospital's Emergency Medical Services.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 25, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Provision of Medical Record Transcriptions Services to Boston City Hospital and Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids

for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 20, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Staffing and Administrative Support for Providing Comprehensive Health Care Services for the Inmates at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which

may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after June 3, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, June 14, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Under Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for elevator consulting services for design work including development of plans, specifications and cost estimates, and construction supervision with associated construction cost estimates of \$300,000 at Mattapan Chronic Disease Hospital - Foley Building and Boston City Hospital Ambulatory Care Center.

Project fees will follow the schedule as stated in the proposal form. Completion shall be 10 months after execution of a contract. Applicants must be qualified Elevator Inspectors (QEI's) and Engineers in The Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by June 19, 1991 at 5 p.m.

ROLAND DUCHARME,
Project Manager.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovation of Playlots at
Titus Sparrow Park, South End, MA &
Wainwright Playground, Dorchester, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation of Playlots at Titus Sparrow Park, South End, MA & Wainwright Playground, Dorchester, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of new play equipment, walkways, plantings, basketball half court & general site improvements. Estimated cost is \$175,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 20, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 3, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm

may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 11, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for project development and coordination for various City initiatives including implementation of the Mayor's Youth Leadership Corps. The City Procurement Officer will make an award within 90 days of the proposal due date. Request for Proposals (RFP) containing requirements, evaluation

criteria and other pertinent information will be available at the Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201 from 9 a.m. to 5 p.m. weekdays beginning Monday, June 3, 1991, until Tuesday, June 18, 1991. Respondents must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal. Proposals must be submitted by 2 p.m., Tuesday, June 18, 1991, and shall be placed in the bid box provided for receiving bids, at the Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The Commissioner reserves the right to waive any informalities and to accept or reject any and all bids if it be in the public interest to do so.

**LAWRENCE A. DWYER,
Commissioner.**

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 1992**

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

RE-ADVERTISEMENT

Bid No. 061 — MICROFICHE SUPPLIERS to the ASD/DATA PROCESSING UNIT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 575-99; Buyer No. 2.)

Bid No. 062 — CLOTHING to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, June 11, 1991. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Washington Irving Middle School Renovations, Project No. 5517, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Washington Irving Middle School Renovation".

SCOPE OF WORK includes general renovations including windows, masonry, painting, electrical, fire alarm, landscaping.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 18, 1991, and ALL GENERAL BIDS shall be filed with Awarding Authority at the above address, before twelve o'clock noon on July 2, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB BID REQUIRED

SUB TRADE:

Miscellaneous Metals
Masonry
Alum. Windows
Glass and Glazing
Plumbing
Painting
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 3, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25

percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center."

SCOPE OF WORK: includes operation and preventive maintenance of mechanical equipment and installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

SPECIFICATIONS: will be available on June 3, 1991 at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit must be 5 percent of his/her bid, and shall be in the form of a bid bond, or a certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS for the sub-trade of maintenance of JC-80 Computer and its components, as designated in the form for General Bid, shall be filed with the Awarding Authority at the above address before twelve noon, Boston time on Tuesday, June 18, 1991 and all GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Tuesday, July 2, 1991 at which time and place they will be opened forthwith and read aloud. The proposals must be

completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

OFFICE OF PERSONNEL MANAGEMENT

Invitation for bids to assist the City of Boston in complying with responsibilities imposed by M.G.L. C151A, the Massachusetts Employment Security Law.

The City of Boston (the City), acting through its Director of Personnel Management (the Official), invites sealed bids for the performance of services of processing unemployment claims, auditing statements and representation at hearings relating to Unemployment Compensation as more particularly set forth in the Invitation For Bids which may be obtained at City Hall, Room 612, Boston, MA 02201, commencing on and after 9 a.m., June 10, 1991.

Bids shall be submitted in duplicate. Both the original and duplicate copy thereof (which may be a photocopy) shall be signed, enclosed in separate envelope, sealed and plainly marked on the outside thereof with a description of the goods or services to be provided, and filed no later than June 21, 1991 at 12 noon, Boston time, at the office of Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 612, City Hall, Boston, MA 02201, at which time they shall be publicly opened and read aloud. This contract will be awarded within 90 days of said opening.

The original copy of the bid shall be filed with the Official, and shall be accompanied by a bid deposit of \$50 in the form of a bank check, certificate of deposit, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to waive minor informalities.

FELIX D. ARROYO,
Director.

(June 3, 10.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. P1CN29, TRACTION POWER UPGRADE, COMMONWEALTH AVENUE SUBSTATION 47, Boston, Massachusetts, (Class 5 — Electrical, Project Value 16.40), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on June 25, 1991. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of traction power cable and duct bank installation including dc positive and negative cables, feeder disconnect switches, 15 kv ac cables, associated manhole and duct banks; installation of a partition between MBTA and BECO substation property; removal and disposal of existing equipment including asbestos containing materials; renovations to existing structure including new plumbing, heating, ventilation and electrical work.

This Contract is subject to a financial assistance contract between the MBTA and UMTA of the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding Documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 22, 1991, Monday through Friday, at a charge of \$50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. (NONE OF THESE CHARGES ARE REFUNDABLE.)

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications.

In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders are advised that the Authority will conduct an inspection tour on June 6, 1991, at 10 a.m. Bidders are advised that hard hats are required to be worn in the substation. Bidders are requested to be present in front of the BECO Substation, 1206 Commonwealth Avenue, Boston, MA 02135, no later than 10 a.m. to participate in the inspection tour. Bidders are advised that they should have representation at this inspection tour as no extra visits are planned.

A Prebid Conference will be held on June 7, 1991, at 10 a.m., at the Office of the Project Manager, Mr. Guy T. Sasso, Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, Massachusetts 02129 (Telephone Number (617) 722-5015). Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JAMES E. ROONEY,
Acting General Manager.**

(June 3.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION TO BID

**The Massachusetts Water Resources Authority
is seeking bids for the following:
Bid No. — Description — Date — Time**

WRA-624 TIRE/ROAD SERVICE — ANNUAL

CONTRACT, 6/12/91, 11 a.m.

**WRA-625 TRUCK/AUTOMOTIVE PARTS —
ANNUAL CONTRACT, 6/12/91, 11:30 a.m.**

**WRA-626 GENERAL MOTORS PARTS — ANNUAL
CONTRACT, 6/13/91, 10 a.m.**

**WRA-627 SPRING/SUSPENSION PARTS/
SERVICE — ANNUAL CONTRACT, 6/13/91,
10:30 a.m.**

**WRA-628 TRUCK/AUTOMOTIVE TIRES — ANNUAL
CONTRACT, 6/14/91, 11 a.m.**

**WRA-629 AUTOMOTIVE RADIATOR PARTS/
SERVICE — ANNUAL CONTRACT, 6/14/91,
11:30 a.m.**

**WRA-630 FURNISH & INSTALL: 50 POWER
SUPPLY BACKUP UNIT PANELS, FURNISH & INSTALL: 50 BATTERY ENCLOSURES WITH BATTERIES AND APPURTENANCES, FURNISH 2 BASE POWER CONVERTER CHARGER UNITS, 6/27/91, 10 a.m.**

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling Lorrie Armstrong at 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

**JOHN F. FLYNN,
Purchasing Manager.**

(June 3.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION TO BID

**The Massachusetts Water Resources Authority
is seeking bids for the following:
Bid No. — Description — Date — Time**

WRA-622 Authority-Wide Annual Chemical Contract: Chlorine, Hydrofluosilicic Acid, Anhydrous Ammonia, Polymers, Calcium Hydroxide, Calcium Hypochlorite and others, 6/6/91, 10 a.m.

WRA-623 Authority-Wide Annual Contract for No. 2 Heating Fuel Only, 6/11/91, 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling 242-6000 Ext. 2575.

**JOHN F. FLYNN,
Purchasing Manager.**

(June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: GIS/Intergraph Mapping System and Networking Specialist to Assist in Certain Aspects of Its Day to Day Operations to Include but Not Limited to Operation of Its Intergraph Mapping System, Operation of the City's Various Digital Equipment Computers, Operation of the City's Various Communication Networks and Coordination of the Mapping Activities of Various City Departments.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for GIS/Intergraph Mapping System and Networking Specialist; Bid Date Thursday, June 20, 1991 at 2:00 p.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not

appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Provision of Computer Hardware and Software Maintenance of (City of Boston) Intergraph Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Intergraph System Computer Software Licensed by the City.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Thursday, June 20, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for Intergraph Network Systems Hardware and Software; Bid Date Friday, June 21, 1991 at 1:00 p.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall pro-

vide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 11, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George D'Amato, seeking with reference to the premises at 1318 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-60) 8(8-6) 18(18-1).

Change legal occupancy from gasoline service station to gasoline service station and auto repair-shop garage. Also install canopy. Also install three 12,000-gallon gasoline storage tanks, one 1,000-gallon waste oil tank and one 1,000-gallon fuel oil tank (remove existing tanks with 27,000-gallon capacity).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 3.)

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard. 426-1812.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Boston City Hospital/Dowling Building Amphitheatre Renovations, Project No. 4703-G, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boston City Hospital/Dowling Building Amphitheatre Renovations."

SCOPE OF WORK includes renovations to existing amphitheatre including demolition, new air conditioning, plumbing, electrical work, heating, roofing, windows, structural work, new finishes and audio visual systems.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 19, 1991, and ALL GENERAL BIDS shall be filed with Awarding Authority at the above address, before twelve o'clock noon on July 3, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB BID REQUIRED

SUB TRADE:

Miscellaneous Metals
Roofing and Flashing
Alum. Windows
Furring, Lath & Plaster
Ceramic Tile
Painting
Audio Visual
Plumbing
Fire Protection
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 3, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the

specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

Proposals for Applying Pavement Markings on Various Road Surfaces in the City of Boston.

The City of Boston, acting by the Commissioner of Transportation hereinafter referred to as the Commissioner, with offices at Room 721, New City Hall, invites proposals for Applying Pavement Markings on Various Road Surfaces in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contract. Forms of proposals may be obtained at Room 721, New City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Applying Pavement Markings on Various Road Surfaces in the City of Boston", one copy of which is to be left at Room 721, New City Hall, before 12 noon on Friday, June 14, 1991, with a certified check or a bid bond in the amount of five percent (5 %) of bid price payable to and to become the property of the City if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule

determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before the commencing performance of this contract, the Contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should he deem it to be for the best interest of the City so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee man hour ratios per trade) for this contract are as follows: Minority — 25 percent; Boston resident — 50 percent; Female — 10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of this bid price shall be expended for minority business enterprise; the contractor must give satisfactory assurance that at least 0 percent of this bid price shall be expended for women's business enterprise. For the purpose of this paragraph, the term minority/women's business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report" and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The Letter of Intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the City, one or more of three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the City through the Office of Minority Business enterprise to facilitate compliance with these requirements.

A pre-bid conference will be held on Wednesday, June 12, 1991 at 10 a.m., in Boston Transportation Dept., City Hall, Room 721.

**RICHARD A. DIMINO,
Commissioner.**

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance of Pumps at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 27, 1991.

All bids shall be filed no later than June 10, 1991 (Boston time) 12:00 noon at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

Invitation to Contract with Interested, Responsible and Competent Person Who Has Knowledge of Business; English; Spelling and Math; Knowledge of Office Practices and Procedures; Data Entry Skill and Familiarity with Municipal Accounting Procedures; One-to-Two Year Clerical Work Experience to Perform Clerical Work as Needed on a Part-Time Basis.

The City of Boston (the City) the County of Suffolk (the County), acting by its Administrative Services Department, Purchasing Division (the Official), invite competent persons, to enter into a contract to submit a statement of particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Copies of the contract documents may be obtained at ASD/Purchasing, Boston City Hall, Room 808, Boston, MA 02201 on or after Monday, May 27, 1991.

Applications to contract for such work will be accepted until Friday, June 7, 1991, at 2 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

The contract will be awarded within ninety (90) days of the bid opening date.

FRANK F. CHIN,
Purchasing Agent.

(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid to Provide the Cleaning of Oil
Tanks for the Boston Public Schools.**

The School Committee of the City of Boston invites bids for "Provide the Cleaning of Oil Tanks for the Boston Public Schools" for the period of July 1, 1991 through June 30, 1994, in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991 to Thursday, June 27, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide the Cleaning of Oil Tanks for the Boston Public Schools, Boston Public Schools, Bid Date: Thursday, June 27, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 27, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, June 27, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid to Provide Consultant Services
for the Office of Media Technology.**

The School Committee of the City of Boston invites bids for "Provide Consultant Services for the Office of Media Technology" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from date of publication 1991 to Wednesday, June 12, 1991. Envelopes containing bids must be sealed and plainly marked "Bids to Provide Consultant Services for the Office of Media Technology, Boston Public Schools, Bid Date: Wednesday, June 12, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 12, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, June 12, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON (EDIC/BOSTON)**

PUBLIC NOTICE

**AVAILABILITY OF FUNDS
REQUEST FOR PROPOSALS
SUPPORT SERVICES**

The Economic Development and Industrial Corporation of Boston (EDIC/Boston), acting through its Director, will issue an open and competitive Request for Proposals (RFP) for a SUPPORT SERVICES program to be funded through the Job Training Partnership Act (JTPA) program.

The RFP document will be issued on Monday, June 3, 1991. RFPs will be available at EDIC/Boston, Jobs and Community Services Department (JCS), at 43 Hawkins Street — 2nd Floor, Boston, Massachusetts 02114. Proposals are due at 3:00 p.m., Friday, June 14, 1991.

All questions should be directed to Jack Clark, Assistant Director for Planning, Jobs and Community Services Department, EDIC/Boston, 43 Hawkins Street, Boston, Massachusetts, 02114 at 723-1400, x 222.

DONALD GILLIS,
Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1991

The City of Boston, acting by its Purchasing Agent, invites sealed bids for furnishing the item(s) as described below.

Bids will be received until ten o'clock (10:00) in the morning on the day designated for the opening of bids, at which time proposals will be publicly opened and read aloud in the Office of the Purchasing Agent.

Bid forms may be obtained from the Office of the Purchasing Agent, Boston City Hall, One City Hall Plaza, Room 808, Boston, MA 02201, between the hours of 8:00 a.m. to 5:00 p.m. Notice of award will be given within ninety (90) business days.

Attention of bidders is called to the Notice and Instructions to Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

The City of Boston reserves the right to reject any or all bids or item(s).

Bid No. 334 — AUTOMOTIVE SHOP EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 075-99; Buyer No. 5.)

Bid No. 335 — SIDEWALK TRACTOR W/CAB AND AERIAL LIFT W/CHASSIS AND CAB to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Thursday, June 6, 1991. (Commodity Code: 760-99; Buyer No. 5.)

Bid No. 336 — GENERATOR RADIATORS to the BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, June 11, 1991. (Commodity Code: 286-36; Buyer No. 3.)

Bid No. 337 — KITCHEN AND CAFETERIA EQUIPMENT — ICE MAKER to the MATTAPAN HOSPITAL — Bid Opening Date: Wednesday, June 12, 1991. (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 338 — AUTOMOTIVE FILTERS AND BULBS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, June 4, 1991. (Commodity Code: 060-99; Buyer No. 5.)

Bid No. 339 — PARKS AND MAINTENANCE EQUIPMENT AND TRAILERS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 515-99; Buyer No. 5.)

READVERTISEMENT

Bid No. 340 — TRAFFIC SIGNAL EQUIPMENT-PARKING METER EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 550-38; Buyer No. 3.)

Bid No. 341 — DIGITAL PERSONAL COMMUNICATOR to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, June 5, 1991. (Commodity Code: 725-51; Buyer No. 5.)

Bid No. 342 — TRAFFIC SIGNAL EQUIPMENT-REFLECTIVE SHEETING to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, June 6, 1991. (Commodity Code: 550-48; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. (May 20, 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid for the Purchase of Packaging
Materials, Paper, Cleaning and Sanitizing
Supplies for the Department of Food Services.**

The School Committee of the City of Boston invites bids for "Purchase of Packaging Materials, Paper, Cleaning and Sanitizing Compounds for the Department of Food Services" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991 to Thursday, June 27, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Packaging Materials, Paper, Cleaning and Sanitizing Compounds for the Department of Food Services, Boston Public Schools, Bid Date: Thursday, June 27, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 27, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, June 27, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To Furnish and Install a
Garbage Disposal Unit at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work

generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 27, 1991.

All bids shall be filed no later than June 10, 1991 (Boston time) 12:30 p.m. at the office of the Official, at which time and place they shall be publicly opened and read aloud.

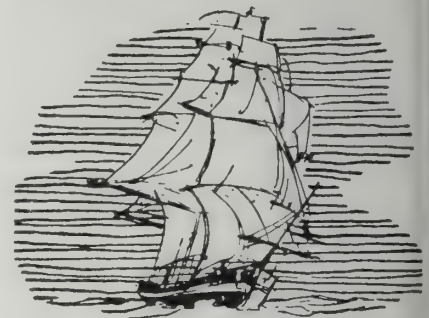
The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

**ROBERT C. RUFO,
Sheriff of Suffolk County.**

(May 27; June 3.)



The U.S.S. *Constitution* lies in dock at the United States Naval Shipyard, across the Charles River at Wapping and Chelsea Streets, Charlestown. She was launched in 1797 at Hart's Shipyard, a short distance from her present resting place. In the next year she helped clear the coast and the West Indies of French privateers. Later engagements with the British in the War of 1812 brought her undying fame and her nickname *Old Ironsides*. The 44-gun frigate was constructed of well-seasoned live oak and red cedar timbers secured by bolts and copper sheathing made by Paul Revere. Now restored and seaworthy, the historic craft may be boarded daily, 9:30 to 4, free. Uniforms, cannon, and newspaper accounts of the War of 1812 are displayed.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled: "Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in parks and playgrounds. Estimated cost \$40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, June 12, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Tuesday, May 28, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 4, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 27; June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Invitation to Bid for the Purchase of Computer Peripheral Repair Parts for the Office of Media Technology.

The School Committee of the City of Boston invites bids for "Purchase of Computer Peripheral

Repair Parts for the Office of Media Technology" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991 to Wednesday, June 19, 1991. Envelopes containing bids must be sealed and plainly marked "Purchase of Computer Peripheral Repair Parts for the Office of Media Technology, Boston Public Schools, Bid Date: Wednesday, June 19, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 19, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Wednesday, June 19, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**East Boston Seawall Study -
Project No. 5737.**

Under Massachusetts General Laws c. 7, s. 38A-1/2 - 38 O the Public Facilities Department is requesting proposals for design work including an engineering study to determine the existing conditions of the shoreline and to identify methods to stabilize the seawall with associated construction cost estimates of \$70,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be 12 months after execution of a contract. Applicants must be registered Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108 and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business June 10, 1991.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

BID NO. 531 — TO FURNISH SEQUENTIAL COMPRESSION DEVICES AND SLEEVES to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, June 12, 1991.

The City of Boston, Department of Health and Hospitals, Acting by its Commissioner, invites sealed bids for furnishing the item(s) as described above.

Bids will be received until twelve noon (12:00) on the day designated for the opening of bids, at which time bids will be publicly opened and read aloud at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118.

Bid forms may be obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, between the hours of 8 a.m. to 4 p.m. from date of advertisement to bid opening date. Notice of award will be given within Ninety (90) business days, from bid opening date.

Attention of bidders is called to the Notice To Bidders regarding submission of the bid and bid deposit, requirement for performance bond, if requested, and terms and conditions of contract award.

Pursuant to law, a duplicate copy of the bid (without bid deposit check) must also be filed with the City Auditor, Boston City Hall, One City Hall Plaza, Room M-4, Boston, MA 02201, before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-534-5628, Attention Bobby Cuddy, Buyer, Contracts and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Guard and Patrol Protection Service at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 27, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 18, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. In an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and Holidays excluded) from the opening of the bids. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 27; June 3.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

MICROFICHE EQUIPMENT REPAIR

Invitation for bids for Maintenance and Equipment Repair to Autocom II 2275, Autopage, Datamaster, Datamaster Collator, Datamaster Autofeed. To Produce and Duplicate Microfiche.

Sealed bids for the provision of maintenance and repair to microfiche equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 12 noon, Tuesday, June 11, 1991, at which time they will be publicly opened and read. Bids shall be returned in a sealed envelope plainly marked "Bid for Microfiche Equipment

Repair — Bid Date Tuesday, June 11, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The contract is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

PUBLIC NOTICE

**Request for Quotations Various Products
and Administrative Support Services**

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites quotations for the provision of various products and administrative support services as listed below:

Plumbing Supplies
Repetitive Temporary Clerical Services
Quick Copy Services
Copier Maintenance Services
Copier Supplies
Telecommunications System Maintenance Services
Courier Services

Proposal documents will be available at EDIC/Boston, 38 Chauncy Street, Suite 900, Boston, Massachusetts 02111, beginning on May 28, 1991. Completed proposals must be received by EDIC/Boston at the above address no later than 5:00 p.m. on June 10, 1991.

DONALD A. GILLIS,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation to Bid for Acceptance of Various
Recyclables for Recycling for the period
July 1, 1991 to June 30, 1992.**

The Commissioner of Public Works of the City of Boston invites bids for acceptance of approximately 800 tons of various recyclables (clear glass, mixed green and brown glass, tin cans including bi-metal cans and incidental quantities of aluminum, translucent HDPE plastic, mixed colored HDPE plastic) during the period July 1, 1991 to June 30, 1992.

The successful bidder will accept, at a specified location and pricing arrangement per ton for each material, truckloads and/or container loads of the above-listed recyclables from the City's various recycling programs during the contract period. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 27, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Various Recyclables for Recycling for the period July 1, 1991 to June 30, 1992" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 13, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent of the total bid price, but in no event less than one hundred dollars (\$100) nor more than fifty thousand dollars (\$50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, June 13, 1991. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid for Purchase of Wang Replace-
ment Parts for the Office of Media Technol-
ogy.**

The School Committee of the City of Boston invites bids for "Purchase of Wang Replacement Parts for the Office of Media Technology" in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991, to Friday, June 14, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Purchase of Wang Replacement Parts for the Office of Media Technology, Boston Public Schools, Bid Date: Friday, June 14, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 14, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, June 14, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid for the Processing of Commod-
ity Foods for the Department of Food Ser-
vices.**

The School Committee of the City of Boston invites bids for "Processing of Commodity Foods for the Department of Food Services" in the Boston

Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991, to Friday, June 28, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for Processing of Commodity Foods for the Department of Food Services Boston Public Schools, Bid Date: Friday, June 28, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 28, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Friday, June 28, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Renovations to Area E Police Station -
Project No. 5753.**

Under Massachusetts General Laws c. 7, s. 38A-1/2 - 38 O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates of \$225,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be 24 months, after execution of a contract. Applicants must be either registered Architects or Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108 and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business June 11, 1991.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Renovation and Restoration to Dearborn and Lewenberg Schools, Project No. 5674-A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations and Restorations to Dearborn and Lewenberg Schools."

SCOPE OF WORK includes masonry, windows, roofing, misc. metals, and waterproofing.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 12, 1991 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 26, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:
Misc. Metals
Roofing
Windows
Sealants

PLANS AND SPECIFICATIONS will be available on or about May 28, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of

total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Catering Service to the Homeless Shelter on Long Island, in Boston Harbor.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the above service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Tuesday, May 28, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidders conference will be held at the Long Island Shelter dining room at 10 a.m. on Monday, June 3, 1991. Bids will be publicly opened and read on Wednesday, June 12, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and Holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under

the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 27; June 3.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

ELECTROMECHANICAL EQUIPMENT REPAIR & MAINTENANCE: Invitation for bids to provide repair and maintenance services for the PILLER motor generator and switching equipment used in conjunction with the operation of data processing equipment and systems.

Sealed bids for the provision of repair and maintenance services for the PILLER motor generator and switching equipment will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 12 noon, Tuesday, June 11, 1991, at which time they will be publicly opened and read. Bids shall be returned in a sealed envelope plainly marked "Bid for Electromechanical Equipment Repair and Maintenance — Bid Date Tuesday, June 11, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the City.

This contract will be awarded within ninety days of the bid opening date.

The contract period is to be for the period July 1, 1991 through June 30, 1994 and will be expressly subject to the availability of an appropriation in subsequent fiscal years.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Bids for the Purchase, Service,
and Installation of Specified Telecommuni-
cations Key Systems for the Boston Public
Schools.**

Invitation for Bids for the purchase and installation of specified Telecommunications Key Systems for multiple locations throughout the City of Boston School Department will be available at the Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201, at the office of Allan K. Stern, Director. This document will be obtainable for four weeks starting May 29, 1991 to June 25, 1991, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

The Boston Public School Department desires to purchase, install, service and maintain for two years after the completion of the last cutover, state of the art electronic key systems at an estimated 122 locations throughout the city. These key systems must be compatible with a Northern Telecom DMS-100 central office and the New England Telephone Intellipath Centrex technology. These key systems must be able to power single line and multi-line phones with feature access buttons. The single line phones must be able to access features by dialing codes. These phone systems must be installed and functioning between the time of the executed contract and 80 working days, at the end of the final working day. Training must be included in the price for all locations. Service, such as moves, adds, and changes will also be included in the bid specifications for the length of the contract. Detailed systems specifications are included in the Invitation for Bids document.

A bidders conference and tour is scheduled for June 12, 1991 at three typical school locations. The bidders conference will meet at the Tynan School at 9:00 a.m. in the entrance hallway. The address is 650 East Fourth Street, South Boston. ALL PROSPECTIVE BIDDERS MUST ATTEND this conference or they will be considered non-responsive.

Each bidder must submit three copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for the Purchase and Installation of Specified Telecommunications Key Systems — Bid Date Wednesday, June 26, 1991 at 3:30 p.m." The original copy accompanied by a bid deposit in the form of a certified check payable to the City of Boston in the amount of five thousand dollars (\$5,000), and a duplicate copy, which may be a photocopy, signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall be essentially in the form of bond provided by the City and attached thereto. The bond shall include no limitation on time during which the

City may bring suit for breach of conditions of the bond.

The successful bidder will be determined by combining the total sum of all installations in the Pre-Cutover price sheet section of this invitation for bid and the total sum of an estimated amount of Moves, Adds, and Changes in the Post-Cutover price sheet section of this invitation for bid. Pre and Post Cutover pricing is explained in more detail in this invitation for bid. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE SHALL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Superintendent of Schools (the Official) reserves the right to reject any and all bids and to waive any minor informalities.

A contract award will be made by the Official within 180 days of the date of the bid opening. The award of this contract is subject to the approval of the Superintendent of Schools and the City of Boston Telecommunications Office of the Management Information Systems Division. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of two years and eighty working days.

For bid documents (available now), please contact Tom FitzGerald or Al Wallace, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 27; June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Personal Security for Public Health Nurses at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 27, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 18, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders

may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS COMPENSATION DIVISION

RISK MANAGEMENT INFORMATION SYSTEMS: Invitation for Bids to Provide the Implementation and Maintenance of a Risk Management Information System.

Sealed bids for the provision of Risk Management Information will be received at the office of Alyson Haley, Director, Workers Compensation Division, Room 817, City Hall, Boston, MA 02201, until 12 noon, Thursday, June 13, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "RESPONSE TO BID FOR RISK MANAGEMENT INFORMATION SYSTEM DATE: June 13, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Alyson Haley, Director, Workers Compensation Division, Room 817, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the city.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications please contact Alyson Haley, Room 817, City Hall, or call 725-3193.

**WORKERS COMPENSATION DIVISION,
ALYSON HALEY,
Director.**

(May 27; June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation to Bid on Purchase of Cobbler Aprons
and Business Coats for the Department of
Food Services.**

The School Committee of the City of Boston invites bids for "Purchase of Cobbler Aprons and Business Coats for the Department of Food Services" for the period of July 1, 1991 to June 30, 1994, in the Boston Public Schools. Bid forms are obtainable at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, from Monday, May 27, 1991 to Thursday, June 27, 1991. Envelopes containing bids must be sealed and plainly marked "Bids for the Purchase of Cobbler Aprons and Business Coats for the Department of Food Services, Boston Public Schools, Bid Date: Thursday, June 27, 1991." The bid must be in duplicate. One copy signed by the bidder and accompanied by a Bid Bond or non-refundable certified check payable to the City of Boston, in the amount of twenty dollars (\$20) must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 27, 1991. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, before 12 o'clock noon on Thursday, June 27, 1991. The School Committee reserves the right to reject any or all bids or any parts thereof. Bids will be awarded within ninety (90) days after receipt/opening.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Transportation
of Voting Machines Within the City of
Boston During the Period July 1, 1991 to
June 30, 1992.**

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on May 27, 1991. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed

bids shall be filed simultaneously no later than June 10, 1991 at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract document, specifically to the requirements for bid deposits, insurance and performance bond as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on June 10, 1991 at twelve o'clock noon at the office of the Board of Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**BOARD OF ELECTION COMMISSIONERS,
By: JOHN F. DONOVAN, SR.,
ACTING CHAIRMAN.**

(May 27; June 3.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New I.B.M. Computer Lab
Room 113 at the Paul A. Dever School, 325
Mt. Vernon Street, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New I.B.M. Computer Lab Room 113 at the Paul A. Dever School," at an estimated cost of \$3,120.

SCOPE OF WORK: In general includes: installation of two circuit snapi-coil raceways, 20 amp circuits, panel, computer cabling and raceways and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 30, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 14, 1991, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance and Service
of Data Processing Equipment at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after May 27, 1991.

All bids shall be filed no later than June 10, 1991 (Boston time) 12:15 p.m. at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project No. 61 for Highway Reconstruction in St. Botolph Street, Follen Street, and Garrison Street in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 27, 1991. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, June 13, 1991, at Room 714, and at the Office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 4, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Preventive Maintenance and Repairs to Kitchen Equipment at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 27, 1991.

Bidders are required to leave at the above office their bid together with a certified check in

the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 13, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

PUBLIC NOTICE

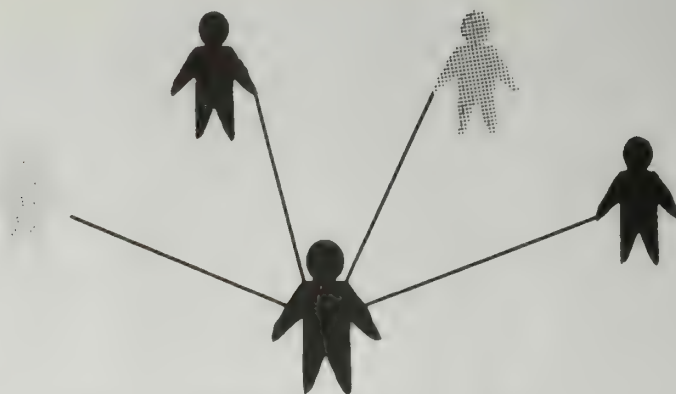
**Request for Proposals Janitorial Supplies
and Office Supplies**

The Economic Development and Industrial Corporation of Boston, acting through its Director, invites proposals to provide janitorial supplies and proposals to provide office supplies.

Proposal documents will be available at EDIC/ Boston, 38 Chauncy Street, Suite 900, Boston, Massachusetts 02111, beginning on May 28, 1991. Completed proposals must be received by EDIC/ Boston at the above address no later than 5:00 p.m. on June 10, 1991.

DONALD A. GILLIS,
Director.

(May 27; June 3.)



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725-4983

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 725-4186

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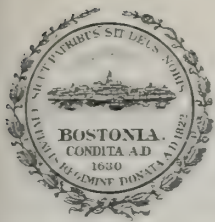
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City Record

CRP

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, JUNE 10, 1991

NO. 23

THE BOSTON COMMON

The Common once was the center of a bucolic residential area. Public buildings, such as the town granary and the alms house, began to encroach on the residences in the 18th century. The building of the new State House in 1795-98 was the major step that began the change from "country" to "city" in the Common's neighborhood.

The Park Street boundary of the Common faces the 1810 Park Street Church, its new office building, the modern Paulist Catholic Center, and such older buildings as the Amory-Tincknor House (1804) at the corner of Park and Beacon Streets.

Boylston Streets. This path is the most direct route to the Parkman Bandstand.

Liberty Mall, at 100 feet the Common's widest, runs approximately parallel to Park Street from the Brewer Fountain to the Shaw Memorial across the street from the State House.



That northmost corner of the Common is dominated by the Bulfinch State House; the rest of Beacon Street, heading west-southwest toward Charles Street, consists of Federal Period row houses for which Beacon Hill is famous.

The Charles Street boundary, once (though not initially) the water line, faces the Public Garden. The Boylston Street boundary, including the Central Burying Ground, faces a deteriorating business row, and two commercial theaters; a theater district rehabilitation program may provide a more attractive frontage along this street.

1. Paths, Walkways, and Malls: Five principal paths and numerous smaller ones define pedestrian routes on the Common. A sixth major path, along Charles Street, was defoliated by the construction of the underground parking garage.

Along Tremont Street, the Lafayette Mall (complete with memorial to the French general) covers the entire distance from Park to Boylston Street. Trees in brick planters are the principal features of this path.

The Railroad Mall, more a pathway than a formal mall, cuts across the Common from the Parkman Plaza fountain to the corner of Charles and

The Oliver Wendell Holmes Mall traces a path from Boylston and Tremont Streets to the Guild Memorial, circumnavigating the Frog Pond and Flagstaff Hill.

A short mall along Beacon Street connects the Guild and Shaw Memorials. Other paths, concrete, brick or asphalt in construction, connect points of various interest.

2. Monuments, Buildings, and Facilities:

The Robert Gould Shaw Memorial was erected in 1897 in memory of Colonel Robert Shaw of the 54th Massachusetts Infantry, the first regiment of free black men that fought in

(Continued on next page)

Boston Common . . .

(Continued from front page)

the Civil War. The bas-relief was designed by Augustus St. Gaudens, and the architects were McKim, Mead and White (designers of the Boston Public Library).

The Curtis Guild Memorial Entrance at Beacon and Joy Streets was built in 1917 from a design by Cram and Ferguson.

The Blackstone Memorial Tablet, at Beacon and Spruce Streets, commemorates William Blackstone, the first settler of the Shawmut peninsula and an original owner of the Common. R. Clipston Sturgis designed the tablet, which was installed in 1914.

A plaque to the Royal Navy and a plaque indicating the site of Fox Hill are located at Charles Street between the garage ramps.

The Soldiers and Sailors Monument atop Flagstaff Hill was designed by Martin Milmore, and erected in 1877. The monument is dedicated to the men of Boston who died "in the war which kept the Union whole, destroyed slavery, and maintained the Constitution . . ." (from the inscription).

The Oneida Football Club tablet is dedicated to the first organized football club in the United States.

The Founding of Boston Memorial bas relief was placed at Park and Spruce Streets in 1930 in honor of the tercentennial of the city's founding. The artist was John F. Paramino, and the architectural setting was designed by Charles A. Coolidge. It commemorates the arrival of John Winthrop in Boston.

The Brewer Fountain is named in honor of its donor, Gardner Brewer, and is designed after an award-winning 1855 French fountain. It was installed June 3, 1868.

A statue of Commodore John Barry.

Statues depicting Religion, Training, and Industry were erected in 1961 around the Parkman Plaza fountain. They were designed by Cascierie and diBiccari.

A tablet commemorating the Declaration of Independence was designed by Paramino and placed along Lafayette Mall in 1925.

The Boston Massacre Monument was erected in 1888 from a design by artist Robert Kraus. A memorial to the five who died in the 1770 Massacre, it consists of such standard symbolism as "Free America" holding a flag in her left hand, and 13 stars atop the monument. This project was proposed by the Irish and Black communities of Boston, who induced the legislature to spend the needed \$10,000 despite unanimous opposition from the Massachusetts Historical Society and the New England Historic and Genealogical Society. The Boston City Council in 1888 added the conical top to the column on account of what the Council believed poor taste.

The George F. Parkman Memorial Bandstand was erected in 1912 from a design by Robinson and Shepard. The radial-path landscaping was added in the early 1920s under the administration of Mayor James M. Curley.

The Central Burying Ground is included within the acreage of the Common but is an entity in itself. Located on Boylston Street between Tremont and Charles, this cemetery was established in 1756; many British soldiers killed at the Battle of Bunker Hill were buried here.

Floodlighted baseball fields and tennis courts are the sole "active recreational" facilities on the Common, although sessions of frisbee or touch football often take place in other open areas throughout the Common.

The Boston Common Underground Garage built in the early 1960s at the Charles Street end of the Common, has added four one story kiosks and two motor ramps to the park, while it has subtracted trees, grass and topsoil. Planting of trees is, of course, restricted here because of the closeness of the garage's roof; however, a 1925 map of the Common shows this area as a "parade ground," as now, with trees only on the periphery.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- a. incurring the total cost of restoring and maintaining a particular piece of art or
- b. making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: CARTY PARADE
GROUND TABLET

LOCATION: Boston Common

ARTIST: Unknown

DATE OF FABRICATION: 1963

MATERIAL: Bronze

BACKGROUND: Dedicated in memory of Colonel Thomas J. Carty, Captain of the Ancient and Honorable Artillery Company.

CONDITION: Fair.

REQUIRED: RESTORATION AND MAINTENANCE

ADOPTION FEE: \$2,500

THIS WEEK AT THE BPL

Boston Edition
June 6 — June 13

"Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212."

LECTURES

Fields Corner Branch Library

Food, Glorious Food Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. **June 8, 11 a.m.** Sheryl Julian, food reporter for the *Boston Globe*, talks about her career since her days at the Cordon Bleu.

Hyde Park Branch Library

The Boston Red Sox: Paradise Lost Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. **June 13, 7 p.m.** First of two video/lectures by *Boston Globe* writer John Powers on seventy years of Sox excitement and anguish, and featuring their last two World Series appearances.

North End Branch Library

"Always Something Doing: A History of Boston's Infamous Scollay Square" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. **June 6, 6:45 p.m.** A slide presentation by David S. Kruh, author and lecturer. Take a colorful trip back in time to Boston's infamous entertainment district. Learn about its history from the days of the Puritans to its demolition in 1960.

West Roxbury Branch Library

An Archaeologist Looks at Brook Farm West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **June 10, 7:30 p.m.** the West Roxbury Historical Society will sponsor a talk by City archaeologist Stephen Pendery, who will discuss the recent archaeological dig at the 200-acre site of the former Brook Farm during the summer

of 1990. This program was organized to commemorate the 150th anniversary of the founding of the transcendentalist community in West Roxbury.

PROSE AND POETRY

Central Library

"Out of Boston" Series: Olga Pelensky Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. **June 11**, Olga Pelensky reads from her new biography, *Isak Dinesen, the Life and Imagination of a Seducer*, in the third program of "Out of Boston," a series featuring local authors reading from their new books. Ms. Pelensky, who teaches English at Boston University, draws on a wealth of new material to make her account of Dinesen come alive. Books will be available for sale and an autograph session will follow the program.

"Happy Birthday, William Butler Yeats" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. **June 13, 2 p.m.** An illustrated lecture and poetry reading by Henry Augustine Tate, lecturer in Irish Studies and art historian. The lyric poetry and drama of the great Irish writer, William Butler Yeats (born June 13, 1865), reflects the deep love he had for the his-

tory, culture, and terrain of Ireland, particularly his Sligo and Dublin homes. Presented by the Never Too Late Group. FM assistive listening receivers available.

West Roxbury Branch Library

Fiction Writers' Meeting West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **June 10, 6:30 p.m.** Monthly get-together for fiction writers. This is a peer-run group. Members bring their work to read at meetings. Anyone writing fiction is welcome to attend.

Poetry Group Meeting West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **June 13, 7 p.m.** Monthly get-together for poets. This is a peer-led group. Poets are encouraged to bring their poetry-in-progress to read at meetings. Anyone writing poetry is welcome.

BOOK DISCUSSIONS

Central Library

World Lives Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. **June 11** at 2 p.m. and **June 13** at 7 p.m. in Conference Room 5. *Mister Johnson* by Joyce Cary. facilitator: Susan Jacob, reader and information services librarian.

Connolly Branch Library

Morning Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. **June 13, 11 a.m.** *September* by Rosemunde Pilcher. Moderator: Karen L. Williams, adults' librarian.

MUSIC

"A Dozen by Cole" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. **June 6, 2 p.m.** A concert with commentary by Leslie Holmes, soprano, WCRB personality, in a centennial tribute to Cole Porter. Sampling of Porter's tunes range from "My Heart Belongs to Daddy" to a *Kiss Me Kate* medley. Presented by the Never Too Late Group in conjunction with the BPL's Cole Porter Hollywood musical film series. FM assistive listening receivers available for hard-of-hearing patrons.

(Continued on next page)

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

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William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Jamaica Plain Branch Library

Evening Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **June 6**, 7 p.m. Selections from *Fling and Other Stories* by John Hersey. Moderator: Marylou Coveney, generalist librarian.

South End Branch Library

Evening Book Discussion South End Branch Library, 685 Tremont St., telephone 536-8241. **June 6**, 6:30 p.m. *Rush* by Kim Wozencraft. Moderator: Timothea McDonald, branch librarian.

West End Branch Library

Evening Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. **June 6**, 6 p.m. *Lives of Girls and Women* by Alice Munro. Moderator: Paula Posnick, adults' librarian.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **June 6**, 7 p.m. *The Bonfire of the Vanities* by Tom Wolfe. Moderator: Jane Bickford, adults' librarian.

Morning Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **June 12**, 10:30 a.m. *Come Be My Guest* by Elizabeth Cadell. Moderator: Terri O'Neill generalist librarian.

FILMS

Central Library

"You're the Top": A Film Tribute to Cole Porter Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. As a tribute to Cole Porter (1891-1964) and in observance of his 100th birthday, the BPL presents a selection of his Hollywood films featuring many of his most loved melodies. Shown in the Rabb Lecture Hall at 6 p.m. **June 10:** *The Gay Divorcee* (107 min., b/w, 1934). One of Porter's most lasting songs, "Night and Day," became a highlight of the show when sung and danced by Astaire and Rogers in their first starring film. Also features an array of Hollywood's fondest comics, including Erik Rhodes, Edward Everett Horton, Eric Blore, Alice Brady, and Betty Grable in one of her earliest

screen appearances. Directed by Mark Sandrich.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. **June 13**, 1:30 p.m. *Yankee Salis Across Europe*. An extraordinary view of the people and countryside of Europe — its pageantry and festivals, its geography and topography, its commerce and trade as seen from the deck of a 50-foot ketch. A National Geographic film.

South Boston Branch Library

A Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. **June 6**, 6 p.m. *In the Good Old Summertime* (102 min., color, 1949). Melodies by Judy Garland, comedy by Buster Keaton. Supporting players include S. Z. Sakall and Spring Byington, with a very young Liza Minnelli making her screen debut in the final scene. Directed by Robert A. Leonard. **June 13**, 6 p.m. *Summer Stock* (100 min., color, 1950). It's Gene Kelly and Judy Garland again, this time having the time of their lives as they try to produce a musical show in a summer stock cow barn. Kelly out-dances himself in "You, Wonderful You" while Judy is at her best in the famous "Get Happy" number. Other cast members are Phil Silvers, Gloria DeHaven, Eddie Bracken, and Marjorie Main. Directed by Charles Walters.

OTHER EVENTS

Faneuil Branch Library

Third Annual Funky Auction Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. **June 6**, 7 to 9 p.m. The Friends of the Faneuil Branch Library will auction off appliances, furniture, dinners, pizzas, and more. Proceeds to benefit activities at the Faneuil Branch Library. Come down and show your support for story-hours, parties, reading clubs and other library programs.

SENIORS

Connolly Branch Library

"Senior and Youth Empowerment Program" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. **Thursdays in June** at

3 p.m. James Kyle from the Community Care Center will conduct intergenerational sessions on health care issues, relaxation techniques, and exercise for seniors and teenagers.

TEENS

Young Adults' Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. **June 6**, 3 p.m. in the Children's Resource Center. Last meeting of the school year. Prospective members are urged to attend: plans will be made for the '91-'92 school year. Book for discussion will be *A Confederacy of Dunces* by John Kennedy Toole.

Summer Jobs Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. **June 7**, 3 p.m. in the Children's Resource Center. Teens age 14 and older will learn how to find and apply for a summer job. Eriah McKenzie of "Rent a Kid" will be the featured speaker.

Codman Square Branch Library

"Teen Talk" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **Thursdays in June**, 3:30 p.m. Daryl Wright of the Codman Square Health Center leads a weekly group discussion on topics of interest to teens.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Film Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. **June 11**, 10:30 a.m. and 3:30 p.m. "Chips Ahoy," "The Lone Chipmunk," "Out on a Limb," and (3:30 p.m. only) "Old Mother Witch." Suggested reading: *Pecos Bill* by Steven Kellogg, *The Vanishing Pumpkin* by Tony Johnston, and *Wilfred the Rat* by James Stevenson.

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **Preschool Films** Fridays at 10:30 a.m. **June 7:** "Curious George Rides a Bike," "The Band Concert," and "The Mole and the Telephone." Stories: *Curious George Rides a Bike* and *Curious George* by H. A. Rey. *After School*

Films Tuesdays at 3:30 p.m. **June 11:** "Luke Was There" and "The Mouse and the Motorcycle." Stories: *Luke Was There* by Eleanor Clymer and *The Mouse and the Motorcycle* by Beverly Cleary.

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. **June 12:** "The Bid Kick," "Cinderella," and "How the Elephant Got His Trunk."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. Films about favorite fairy and folktales. **June 11:** "The Sound Collector" and "Emily and Applesauce." Books to enjoy: *The Magic Cooking Pot* by Faith M. Towle and *Sing, Pierrot, Sing* by Tomie De Paola.

East Boston Branch Library

Preschool Films East Branch Library, 276 Meridian St. Telephone 569-0271. **Tuesdays in June** at 10:30 a.m. Short films for young children.

Egleston Square Branch Library

Preschool Fun Egleston Square Branch Library, 2040 Columbus Ave., Roxbury. Telephone 445-4340. **June 11,** 10:30 a.m. and 3:30 p.m. "Winnie-the-Pooh and the Blustery Day."

Fields Corner Branch Library

Films for Children Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. **After School Films** **June 12,** 3:30 p.m. "The Little House," "Pontoffel Pock," and "Squeakerfeet."

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m. **June 7:** "Runaway Ralph," and "Alligators All Around."

Jamaica Plain Branch Library

Friday Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays at 10:30 a.m. **June 7:** "Frog Goes to Dinner," "Mole and the Umbrella," and "Mole in the Zoo."

North End Branch Library

Preschool Film Program North End

Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. **June 10,** 11 a.m. "It's Tough to Be a Bird," "Much Ado about Mushing," and "Kid 'N Hollywood."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. **June 10,** 10:30 a.m. "The Steadfast Tin Soldier" and "Tchou-Tchou." Suggested reading: *The Dragon ABC Hunt* by Loreen Leedy, *The Steadfast Tin Soldier* by Hans Christian Andersen, and *There's No Such Thing as a Dragon* by Jack Kent.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m., and Wednesdays at 10:30 and 11:15 a.m., and 3:30 p.m. **June 11 and 12:** "Mimi, the Lazy Kitten" and "Z is for Zoo."

STORYTELLING

Fields Corner Branch Library

Storyhours Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. **Preschool Storytime** **June 11,** 10:30 a.m. A time for stories, fingerplays, and craft activities for children 3 1/2 to 6 years old. Groups cannot be accommodated.

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7891. **Tuesdays in June,** 10 a.m. Stories, songs, games for children ages 3 to 5.

North End Branch Library

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. **Preschool Storyhour** **June 12,** 11 a.m. Storyteller: Janet Buda, children's librarian.

South Boston Branch Library

After School Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. **June 7,** 3:30 p.m. Folktales and fairy tales from around the world. Storyteller: Paula M. Fleming, children's librarian.

South End Branch Library

Storytime South End Branch Li-

brary, 685 Tremont St., Boston. Telephone 536-8241. **June 10,** 10:30 a.m. Stories, songs and fingerplays for younger children. Storyteller: Anne Kelly, children's librarian.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Let's Discover . . . the USS Constitution Charlestown Branch Library, 179 Main St. Telephone 242-1248. **June 13,** 4 p.m. Daniel J. Schwartz, director of Education of the USS Constitution Museum, will talk about a famous Charlestown landmark, "Old Ironsides." With him will come a sailor dressed in an authentic War of 1812 uniform.

Codman Square Branch Library

"Wizardread" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **Month of June.** Register for "Wizardread," the summer reading program for children ages 6 to 12. The program will begin on Wednesday, July 10 at 11:30 a.m. and will run through Aug. 13.

North End Branch Library

Summer Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. **June 5,** 3 p.m. Group leader: Janet Buda, children's librarian.

West Roxbury Branch Library

Book Discussion for Young Readers West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **June 11,** 4:30 p.m. *The Tricksters* by Margaret Mahy. Both book discussion groups will meet on this date as both are reading the same book this month. This is the last meeting until Oct. 1991.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *The Anguish of Vietnam: Paintings by Vietnamese Artists of Massachusetts* **June 3 to June 29** in the Great Hall (Ext. 339). Chronicling the suffering of South Vietnamese

(Continued on next page)

prisoners of war and political detainees who were America's comrades-in-arms during the Vietnam War. Featured are new paintings by Hieu De who was awarded First Bronze Medal in South Vietnam's Fine Arts Competition in 1962, Bronze Medal in the Bienal de Sao Paulo Competition in 1968, and the Gold Medal in the Fine Arts Competition of 1971. *Between Man and Angels Month of June*, in the first and second floor display cases of the Research Library (Ext. 270). Cross-cultural images of fairies, giants and other extraordinary beings as presented in children's picture books. *The John Adams Collection: Before and After June 10 through August* in the Rare Book Department (Ext. 425). Examples of conservation work on one of the BPL's most famous collections — the library of the second president of the United States. *Chinese Art Exhibit in Asian Focus Series June 3 through June 14* in the Boston Room (Ext. 371). An exhibit of Chinese brush painting, calligraphy, and miniature landscapes called "Bansai." The Bansai will be on exhibit from **June 4 to June 7**, 10 a.m. to 6 p.m. and **June 8**, 9 a.m. to 3 p.m. Presented by the Council for the Chinese Cultural Renaissance and the Association of Chinese Artists of the Chinese Cultural Institute. *the Prints of Letterio Calapai June 6 through July* in the Wiggin Gallery (Ext. 280). Opening reception June 6 from 4 to 6 o'clock. *The Berlin Wall Through June*, through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's "Boston Herald-Traveler" photograph collection. *The Prints of Gretchen Ewert Through June*, in the South Gallery (Ext. 280). Color and black and white intaglio prints by former Boston artist Gretchen Ewert, one of the founders of the Experimental Etching Studio. She is well known as a ceramicist, and a few of her small ceramic works will complement the exhibit of prints.

Dudley Branch Library

Artworks by Carlos W. Byron Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. **Month**

of June, library hours. Carlos W. Byron has had several shows and exhibitions in New York and has won numerous awards, including a Salmagundi Club first prize in drawing, and a National Academy of Design drawing scholarship. The exhibit includes a variety of editorial illustrations from *Black Enterprise* magazine, commissioned and uncommissioned portraits, and sculptures of black cowboys and buffalo soldiers.

Jamaica Plain Branch Library

The Photographs of Sandra Siviero Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **Month of June**, Library hours. Sandra Silvia Siviero was born in Cordoba, Argentina, studied history at the Cordoba National University, and came to the U. S. in 1986. She is currently a student at the School of the Museum of Fine Arts in Boston and a resident of Jamaica Plain.

South Boston Branch Library

Artist of the Month: Harold Cuniff South Boston Branch Library, 646 East Broadway. Telephone 268-0180. **June 3 to June 28**, library hours. The work of South Boston artist Harold Cuniff will be on exhibit.

West Roxbury Branch Library

"Historic Sites within Brook Farm" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **Month of June**, library hours. Paintings on exhibit by the West Roxbury Art Association in cooperation with the West Roxbury Historical Society commemorating the 150th anniversary of the founding of Brook Farm in West Roxbury.

GUIDED TOURS

Central Library

Art & Architecture Tour of the BPL Mondays, 2:30 p.m. Tuesdays and Wednesdays, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth St. entrance.

FIRE DEPARTMENT ORDERS

May 24.

General Order No. 32

I. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, June 1, 1991:
Fire Lieutenant John F. Joyce, Rescue Company 1 to Engine Company 50.

Fire Lieutenant James A. McNeil, Personnel Division to Engine Company 56.

Fire Lieutenant Gerard T. Fontana, Engine Company 30 to Ladder Company 26.

Fire Fighter Arthur G. Raineri, Marine Unit to Personnel/Medical.

Fire Fighter Mark J. Thornton, Ladder Company 24 to Ladder Company 18.

Fire Fighter James R. Donovan, Ladder Company 21 to Ladder Company 24.

Fire Fighter Albert Arroyo Engine Company 5, to Engine Company 41.

II. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended without pay as follows:

Fire Fighter Ronald Cox, Engine Company 51, for three tours commencing 0800 hours, May 3, 1991 and continuing to 0800 hours, May 7, 1991, for violation of Rule 18.45 (c) of the Rules and Regulations of the Boston Fire Department.

Fire Fighter William Cosby, Engine Company 51, for two tours commencing 0800 hours, May 8, 1991 and continuing to 0800 hours, May 10, 1991, for violation of Rule 18.45 (c) of the Rules and Regulations of the Boston Fire Department.

Fire Fighter Ronald Cox, Engine Company 51, for one tour commencing 0800 hours, May 11, 1991 and continuing to 0800 hours, May 12, 1991, for violation of Rule 18.44 (k) of the Rules and Regulations of the Boston Fire Department.

III. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established effective 1800 hours, May 28, 1991. Company commanders shall insert the running cards issued with this order in their proper sequence.

13-2332, Northeastern University, Knowles Law Library, 416 Huntington Av.

12-7131, Gillette Safety Razor Co., Lindemeyer Building, 35 Mt. Washington Av.

13-7413, George Robert White Gym, 230 West Sixth St.

14-7513, EDIC, Parking Garage, 12 Dry Dock Av.

IV. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, May 28, 1991, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

13-1233, Public Facility Building, 70 Charter Street (former school building).

12-136, Public Facility Building, 60 Joy Street (former school building).

12-1541, Mackey/McKinley Elementary and Technical High School, 90 Warren Avenue.

12-2235, Madison Park Complex, Building 1, Boston Public Schools, District E Office, 55 New Dudley Street.

13-2235, Madison Park High School, Building 2, 55 New Dudley Street.

14-2235, Madison Park Complex, Building 3, Boston Technical High School, 55 New Dudley Street.

15-2235, Madison Park Complex, Building 4, Physical Education Building, 55 New Dudley Street.

16-2235, Madison Park Complex, Building 5, Science Building, 55 New Dudley Street.

17-2235, Madison Park Complex, Building 6, Music Building, 55 New Dudley Street.

18-2235, Madison Park Complex, Building 7, Occupational Resource Center, 75 New Dudley Street.

13-2312, C.F.T. Investment Properties, 656 Beacon Street.

12-2343, Milmore/McKinley Vocational School, 97 Peterborough Street.

12-2757, Public Facility Building, 885 South Street (former school building).

12-2828, School Department Building, 140 Russett Road.

12-3593, Public Facility Building, 108 Babson Street (former school building).

12-3855, School Department Archives, 30 Millstone Road

3862, Industrial Drive at 31.

4124, Park and Henley Streets.

12-6164, School Department Building, 127 Marion Street.

12-6244, Curtiss Guild School, 195 Leyden Street.

V. FIRE ALARM BOX RELOCATION

The location of the following-numbered fire alarm box has been changed to read as follows:

2926, Wren and Oriole Streets (old location Wren and Danville Streets).

VI. REPLACEMENT RUNNING CARDS

Replacement runnings cards for boxes 13-2233, 12-136, 12-1541, 12-2235, 13-2235, 14-2235, 15-2235, 16-2235, 17-2235, 18-2235, 13-2312, 12-2343, 12-2757, 12-2828, 2926, 12-3593, 12-3855, 3862, 4124, 12-6164, 12-6244 are issued with this order. Company commanders shall remove and discard the original cards.

VII. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Joseph S. Teixeira, Engine Company 14, for responding to and working at Box 2245 on May 9, 1991, while off duty, and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED AFTER ADVERTISING

("Requests for Proposals")

("Requests for Qualifications")

("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON

16080-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic



Teens from Blessed Sacrament and Our Lady of Lourdes Youth Groups joined forces with the Boston Transportation Department's "Keep Boston Moving... Safely Program to encourage motorists to "Buckle Up" for safety. Holding "Buckle Up" posters they designed and drew, the teens stood out on a recent Saturday at the Monument and in Hyde Square. Adult volunteers, Jackie Albricks, Kate Bangert and Peg Moloney were on hand to assist, and Area E Community Services Officer Richard Laham rewarded youngsters properly buckled up with gift certificates donated by Brighams for free ice cream cones. Keep Boston Moving... Safely is a community traffic safety program funded by the Massachusetts Governor's Highway Safety Bureau.

Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Veronica B. Smith Multi-Service Senior Center, a non-profit corporation, located at 20 Chestnut Hill Avenue, Boston, Massachusetts 02135. Under the terms of the contract, the Contractor will provide a variety of health care, educational, recreational, and support services for approximately one thousand, six hundred (1,600) elderly residents of the Allston/Brighton community.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client pop-

ulation, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed thirty one thousand, six hundred sixty three (\$31,663.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has not had a contract with this agency for this program for the previous fiscal year. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

(Continued on next page)

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

16085-91

September 4, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Jackson/Mann Community School and Council, Inc., a non-profit corporation, located at 500 Cambridge Street, Allston, Massachusetts, 02134. Under the terms of the contract, the Contractor will operate a pre-school child care program for approximately forty nine (49) children, targeting the Allston/Brighton area.

This program was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the former Mayor's Office of Jobs and Community Services (JCS) on January 24, 1990. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services, and conformance with the priorities established by JCS and City residents. The issuance of this proposal document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989. The availability of the RFP document was published in the *Boston Sunday Globe* on January 21, 1990.

Compensation under the terms of this contract shall not exceed twenty six thousand, six hundred (\$26,600.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had con-

tracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 88-\$28,000; FY 89-\$28,000; FY 90-\$26,600. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Director.

HEALTH AND HOSPITALS DEPARTMENT

Medical Supplies

Dear Sir:

An invitation for bids, Proposal No. 119, to furnish Cardiovascular Kits, Catheters and Supplies to the Department of Health and Hospitals was advertised in the *City Record* on April 23, 1990. Bids were publicly opened and read on May 8, 1990. Sixteen companies were solicited and nine companies responded to the invitation to bid.

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract to the following eligible vendors who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable.

736—Baxter Healthcare Corporation	\$94,500.00
Edwards Critical-Care Division	Net 30
17221 Redhill Avenue	
Irvine, CA 92714	
737—New England Medical Specialties	\$91,000.00
4 New Road, P.O. Box 118F	Net
Madison, CT 06443	
738—Bay State Anesthesia, Inc.	\$76,500.00
30 Willow Street	Net 30
North Andover, MA 01845	
739—Argon Medical	\$59,000.00
85 Orchard Road	Net 30
Princeton, NJ 08543	
740—Mansfield Scientific, Division	\$5,000.00
Boston Scientific Corporation	Net 30
480 Pleasant Street	
Watertown, MA 02172	

The above contract amounts are approximate figures based on estimated volume. The contract period is from July 1, 1990 through June 30, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

PARKS & RECREATION DEPARTMENT

Road Lighting

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* and the *Boston Herald* on July 9-16, 1990 for Installation of Roadway Lighting at Jewish Memorial Drive, Franklin

Park — Phase I, the following bids were publicly opened and read on Thursday, July 26, 1990:

*Brite Lite Electrical Co., Inc.	
373 Granite Street	
Quincy, MA 02169	\$363,014.00
***Sentry Utilities, Inc.	
P.O. Box 507	
North Scituate, MA 02026	\$372,744.00
John Mahoney Const., Co., Inc.	
25 Bryant Avenue	
Milton, MA 02186	\$388,530.00
Brightway Corp.	
18 Shepard Street Rear	
Brighton, MA 02135	\$412,985.00
LeVangie Electric Co., Inc.	
978 Washington Street	
Weymouth, MA 02189	\$421,413.00
P.V. Barone Corp.	
18 Central Street	
Winthrop, MA 02152	\$459,230.00
Todesla Equipment Co., Inc.	
8 Wolcott Court	
Readville, MA 02137	\$459,540.00
Coviello Electric & Gen Cont. Co., Inc.	
49 Mystic Avenue	
Medford, MA 02155	\$478,117.50
Mario Susi & Son, Inc./Susi Bros.	
36 Westwood Street	
Dorchester, MA 02121	\$499,030.00
**Acushnet Power Lines, Inc.	
58 Perry Hill Road	
Acushnet, MA 02743	\$503,731.00

Since John Mahoney Const. Co., Inc., submitted the third lowest bid and since the bid is a reasonable one, your permission is requested to award this contract to John Mahoney Const. Co., Inc., 25 Bryant Avenue, Milton, MA 02186, for the period September 17, 1990 thru December 15, 1990. The cost of this contract shall not exceed \$388,530.00; this funding will be charged against appropriation: 681-780-8601-0735.

*Contractor failed to submit bid proposal to the Auditing Department, also failed to sign bid proposal with the Parks & Recreation Department.

**Contractor failed to submit bid proposal to the Auditing Department.

***Second Lower Bidder made error in his cost estimate and requested that they be removed for consideration of contract award.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

PENAL INSTITUTIONS DEPARTMENT

Maintenance

Dear Mayor Flynn:

In response to an advertisement published in the *City Record* of May 21, 1990, inviting interested, competent persons engaged in electrical repair services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of electrical repair on the electrical system under the care and custody of the Penal Institutions Department, the following firms declared their intent to enter into a contract with the City under the above conditions:

	Encumber	Not To Exceed
2670-91 Electric Services Inc. 408 Belgrade Avenue West Roxbury, Massachusetts 02132	\$10,000.00	\$40,000.00
2671-91 Re-Jan Electrical Co., Inc. 17 Chestnut Avenue Jamaica Plain, Massachusetts 02130	\$10,000.00	\$40,000.00
2672-91 CNM Electrical Construction Inc. P.O. Box 344 Braintree, Massachusetts 02184	\$10,000.00	\$40,000.00
2673-91 Electrical Energy Systems Corp. 215 Salem Street, Suite #7 Woburn, Massachusetts 01801	\$10,000.00	\$40,000.00
2674-91 Obin Electric Co. 82 Rossmore Road Jamaica Plain, Massachusetts 02130	\$10,000.00	\$40,000.00

Your approval is hereby requested to award a contract to the firms listed above for the period September 10, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under this contract exceed the amounts set forth above. This funding will be charged against the appropriation 014-748-0813-PL04-0260.

Very truly yours,
Robert G. Walsh, Jr.
Commissioner.

Dear Mayor Flynn:

In response to an advertisement published in the *City Record* of May 7, 1990, inviting interested, competent persons engaged in fence installation and repair services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of fence installation and repair on fence and gates under the care and custody of the Penal Institutions Department, the following firms declared their intent to enter into a contract with the City under the above conditions:

	Encumber	Not To Exceed
2655-91 New England Chain Link Fence Co., Inc. 1140 Dorchester Avenue Boston, Massachusetts 02125	\$5,000.00	\$25,000.00
2656-91 Total Fence Services, Inc. 131 Phillips Street Hanson, Massachusetts 02341	\$5,000.00	\$25,000.00

Your approval is hereby requested to award a contract to the firms listed above for the period September 10, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under this contract exceed the amounts set forth above. This funding will be charged against the appropriation 014-748-0813-PL04-0270.

Very truly yours,
Robert G. Walsh, Jr.
Commissioner.

Dear Mayor Flynn:

In response to an advertisement published in the *City Record* of May 21, 1990, inviting interested, competent persons engaged in the repair and maintenance of steam valves, steam pressure and relief valves, instruments and gauges to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of repair and maintenance of steam valves, steam pressure and relief valves, instruments and gauges under the care and custody of the Suffolk County House of Corrections at Deer Island for FY91, the following firms declared their intent to enter into a contract with the City under the above conditions:

	Encumber	Not To Exceed
2657-91 Balfour Engineering Co., Inc. 310 Franklin Street Boston, MA 02110	\$3,000.00	\$15,000.00
2658-91 Patrick J. Kennedy & Sons, Inc. 486 Albany Street Boston, MA 02118	\$3,000.00	\$15,000.00
2659-91 Gus Sergi, Inc. 333 Meridian Street East Boston, MA 02128	\$3,000.00	\$15,000.00

Your approval is hereby requested to award a contract to the firms listed above for the period September 10, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under this contract exceed the amounts set forth above. This funding will be charged against the appropriation 014-748-0813-PL03-0290.

Very truly yours,
Robert G. Walsh, Jr.
Commissioner.

Dear Mayor Flynn:

In response to an advertisement published in the *City Record* of April 2, 1990, inviting interested, competent persons engaged in the plumbing repair services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of plumbing repair on the plumbing system under the care and custody of the Penal Institutions Department, the following firms declared their intent to enter into a contract with the City under the above conditions:

	Encumber	Not To Exceed
2660-91 MacDougall Plumbing and Heating 54 Catherine Street Roslindale, Massachusetts 02131	\$5,000.00	\$20,000.00
2661-91 Mitchell Plumbing and Heating Co., Inc. 47 Joan Road Hyde Park, Massachusetts 02136	\$5,000.00	\$20,000.00
2662-91 J. McCusker, Inc. 123 East Street Readville, Massachusetts 02137	\$5,000.00	\$20,000.00

2663-91 Gus Sergi, Inc. \$5,000.00 \$20,000.00
333 Meridian Street
East Boston, Massachusetts
02128

2664-91 Patrick J. Kennedy \$5,000.00 \$20,000.00
486 Albany Street
Boston, Massachusetts
02118

Your approval is hereby requested to award a contract to the firms listed above for the period September 10, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under this contract exceed the amounts set forth above. This funding will be charged against the appropriation 014-748-0813-PL04-0260.

Very truly yours,
Robert G. Walsh, Jr.
Commissioner.

REAL PROPERTY DEPARTMENT TELECOMMUNICATIONS SYSTEM

June 14, 1990

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Timothy Downing an individual located at 239 Madison Street, Malden, MA 02148, to provide the services of a Telecommunication Technician.

Under the terms of this contract Mr. Downing will:

1. Lay out, implement, supervise and/or complete all moves and changes to telecommunication systems in all City Hall departments.
2. Evaluate trouble calls and repair same or refer to proper vendor to prevent unnecessary and expensive billing.
3. Inventory and ordering of supplies for repairs and installation of Telecommunication System.

For the past 45 months Mr. Downing has provided prompt and efficient phone service at a substantial savings to the City. In addition he has over 30 years experience and possesses an unmatched knowledge of the city systems unique wiring and equipment locations.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1990 to June 30, 1991.

Because of Mr. Downing's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Downing (\$24.00) per hour, I believe public advertising would serve no useful purpose.

Mr. Downing has continued to provide service to Boston City Hall under a contractual agreement since his retirement from AT&T. Mr. Downing has had four previous contracts with this department.

November 1, 1986 — June 30, 1987 \$19,000
July 1, 1987 — July 30, 1988 \$35,000
July 1, 1988 — July 30, 1989 \$35,000
July 1, 1989 — July 30, 1990 \$40,000

Respectfully yours,
Frank N. Jones,
Commissioner.

(Continued on next page)

August 29, 1990

Dear Mayor Flynn:

In response to an advertisement published in the *City Record* of April 2, 1990, inviting interested, competent persons engaged in the maintenance and repair of two-way communication equipment to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of repair and maintenance on two-way communication equipment under the care and custody of the Penal Institutions Department, the following firms declared their intent to enter into a contract with the City under the above conditions:

2646-91 Repo-Depo, Inc., Pilot House, Lewis Wharf, Boston, MA 02110, Encumbered \$5,000; Not To Exceed \$15,000

2647-91 CES of New England, Inc., 14 Grant Avenue, Burlington, MA 01803, Encumbered \$5,000; Not To Exceed \$15,000

2648-91 Motorola C. & E., Inc., 45 Rumford Avenue, Waltham, MA 02154, Encumbered \$5,000; Not To Exceed \$15,000

Your approval is hereby requested to award a contract to the firms listed above for the period September 10, 1990 to June 30, 1991, inclusive. In no event shall the payments to be made nor the maximum liability of the City under this contract exceed the amounts set forth above. This funding will be charged against the appropriation 014-748-0813-PL04-0270.

Very truly yours,

Robert G. Walsh, Jr.,

Commissioner.

PUBLIC FACILITIES

RENOVATIONS

C-3336-91

June 21, 1990

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on June 21, 1990, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to DiMarinisi & Wolfe, Architects & Urban Designers, a Massachusetts general partnership with offices at 2 Park Plaza, Boston, MA 02116, for the design of renovations to the Area A Police Station, Phase II. Scope of work includes preliminary design, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$69,400.00 (including \$10,000.00 for supplementary services), which is a fixed fee of 13.2 percent based on an estimated cost of construction of \$450,000.00, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for seventy-four (74) weeks from the date of execution.

Pursuant to M.G.L. C. 7, 38A 1/2 et seq., DiMarinisi & Wolfe, Architects & Urban Designers was awarded the contract based on a publicly advertised request for proposals in the Boston Globe and City Record on February 19, 1990, and the Central Register on February 21, 1990. The Public Facilities Designer Selection Committee evaluated 24 proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank, was as follows:

DiMarinisi & Wolfe, Architects & Urban Designers, 2 Park Plaza, Boston, MA 02116 — 5
Putnam & Associates, 280 Lincoln Street, Boston, MA 02134 — 8

Powers and Company, 368 Congress Street, Boston, MA 02110 — 14

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa Chapnick,

Director.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

INVITATION TO PROVIDE BULK AND AIR SAMPLE ASBESTOS ANALYSIS TO THE DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 28, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(June 10, 17.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Full Service Advertising Agency for the Nursing Division of the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 26, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(June 10.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Maintenance and Service for IBM Software Running on IBM AS400 and IBM 3090-200S MVS ESA. To Maintain, Provide and Support Current Release of Software Products. To Provide New Releases as They Become Available. To Maintain and Provide Support of New Releases of Software Products. Provision of Telephone Support 24 Hours A Day 7 Days A Week.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for IBM Software running on IBM AS400 and IBM 3090-200S MVS ESA; Bid Date Thursday, June 20, 1991 at 1:00 p.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The

Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: On-Site Maintenance and Repair of IBM 3090-200S Computer — Complex Hardware.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for On-Site Maintenance and Repair of IBM 3090-200S Computer Complex Hardware; Bid Date Thursday, June 20, 1991 at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A bidders conference is scheduled for June 10, 1991 at 10:00 a.m. in Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall pro-

vide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON (EDIC/BOSTON)**

PUBLIC NOTICE

**AVAILABILITY OF FUNDS
REQUEST FOR PROPOSALS
SUPPORT SERVICES**

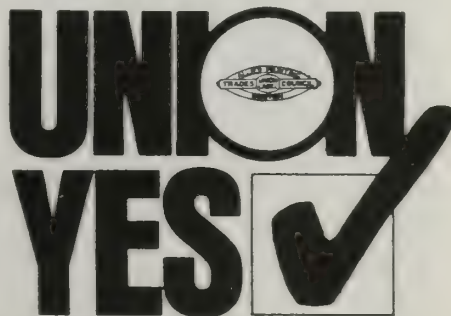
The Economic Development and Industrial Corporation of Boston (EDIC/Boston), acting through its Director, will issue an open and competitive Request for Proposals (RFP) for a SUPPORT SERVICES program to be funded through the Job Training Partnership Act (JTPA) program.

The RFP document will be issued on Monday, June 3, 1991. RFPs will be available at EDIC/Boston, Jobs and Community Services Department (JCS), at 43 Hawkins Street — 2nd Floor, Boston, Massachusetts 02114. Proposals are due at 3:00 p.m., Friday, June 14, 1991.

All questions should be directed to Jack Clark, Assistant Director for Planning, Jobs and Community Services Department, EDIC/Boston, 43 Hawkins Street, Boston, Massachusetts, 02114 at 723-1400, x 222.

DONALD GILLIS,
Director.

(June 3, 10.)



**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Food for the Boston School
Cafeterias and Central Food Facility.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Food for Boston School Cafeterias and Central Food Facility, Boston Public Schools, Bid Date: Tuesday, July 2, 1991." and shall be filed simultaneously no later than Tuesday, July 2, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 2, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.
(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Rubbish Removal
Service at Long Island Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the

amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 24, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bid to Provide Maintenance for Existing NEAX - 12 Electronic PBX Telephone System for Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed,

and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 27, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**
(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Outside
Laboratory Testing to Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 19, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the

contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Preventive Maintenance and Repair for Microscopes at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 21, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any

or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Arts Supplies.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Fine Arts Supplies, Boston Public Schools, Bid Date: Tuesday, June 25, 1991." and shall be filed simultaneously no later than Tuesday, June 25, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 25, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid for Maintenance of Digital Equipment Computer Hardware; Repair and Installation of Computer Terminals and Interfaces; and Fortune System.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids

for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 20, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 23, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to St. Francis Charities, Inc., approximately 7,523 square feet of land located at 45 Bellevue Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PAUL D. ROCHE,
General Counsel.

(June 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: GIS/Intergraph Mapping System and Networking Specialist to Assist in Certain Aspects of Its Day to Day Operations to Include but Not Limited to Operation of Its Intergraph Mapping System, Operation of the City's Various Digital Equipment Computers, Operation of the City's Various Communication Networks and Coordination of the Mapping Activities of Various City Departments.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for GIS/Intergraph Mapping System and Networking Specialist; Bid Date Thursday, June 20, 1991 at 2:00 p.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not

appropriated in any subsequent fiscal year

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Provision of Computer Hardware and Software Maintenance of (City of Boston) Intergraph Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Intergraph System Computer Software Licensed by the City.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Thursday, June 20, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for Intergraph Network Systems Hardware and Software; Bid Date Friday, June 21, 1991 at 1:00 p.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall pro-

vide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

Proposals for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps.

The City of Boston, acting by the Commissioner of Transportation hereinafter referred to as the Commissioner, with offices at Room 721, New City Hall, invites proposals for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps.

A performance bond and also a payment bond each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contract. Forms of proposals may be obtained at Room 721, New City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed and marked "Proposal for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps, one copy of which is to be left at Room 721, New City Hall before Friday, June 14, 1991 at 12 noon, with a certified check or a bid bond in the amount of five percent (5%) of bid price payable to and to become the property of the City if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before the commencing perform-

ce of this contract, the Contractor shall provide insurance for the payment of compensation and for furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal any item of a proposal should he deem it to be for the best interest of the City so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minor Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The workforce requirement (employee man hours per trade) for this contract are as follows: Minority — 25 percent; Boston resident — 50 percent; male — 10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of this bid price shall be expended for minority business enterprise; the contractor must give satisfactory assurance that at least 0 percent of this bid price shall be expended for women's business enterprise. For the purpose of this paragraph, the term minority/women's business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report" and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The Letter of Intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the City, one or more of three low bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the City through the Office of Minority Business enterprise to facilitate compliance with these requirements.

A pre-bid conference will be held on Wednesday, June 12, 1991 at 10 a.m., in Boston Transportation Building, City Hall, Room 721.

RICHARD A. DIMINO,
Commissioner.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Rubbish Removal at Long Island Homeless Shelter, Boston Harbor.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 21, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS.
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period July 22, 1991 to June 30, 1992.

The Commissioner of Public Works of the City of Boston invites bids for provision of professional design and support services for PWD's public education efforts regarding recycling during the period July 22, 1991 to June 30, 1992.

The successful bidder will provide, on a task order basis, suggested graphics, layouts, and copy for review by Public Works' recycling staff, as well as camera-ready copy for finished products. Products may include brochures and flyers, signs, posters, banners, bumper stickers, and billboard displays; as well as copy for radio and cable TV public service announcements. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning June 10, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period July 22, 1991 to June 30, 1992," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, June 27, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars (\$100) nor more than fifty thousand dollars (\$50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, June 27, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Capital Roadway Restoration and Utility
Repair in City of Boston**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 10, 1991. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, June 27, 1991, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 18, 1991, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Cleaning Fire Tube
Boilers at Various Schools**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled

"Cleaning Fire Tube Boilers at Various Schools at an estimated cost of \$10,000.

SCOPE OF WORK: In general includes: cleaning fire tube boilers and performing all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 13, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 28, 1991, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies
Form Production and Management.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Contract Management 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118 commencing at 9 a.m. on June 10, 1991. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 26, 1991, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents.

ments, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$1.00 shall be required from each bidder.

A performance bond in the amount of \$25,000 shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm Pricing for Three (3) Years.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total three (3) year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 26, 1991 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 10.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Site Improvements at the Mather Elementary School, Meeting House Hill, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Site Improvements at the Mather Elementary School," at an estimated cost of \$78,000.

SCOPE OF WORK: In general includes: site improvements and performing all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 13, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 28, 1991, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(June 10.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for HVAC Renovations to Ellis Mendell School, Project No. 5682-A C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "HVAC Renovations to Ellis Mendell School".

SCOPE OF WORK includes heating renovations.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 27, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

General bidders are hereby notified they must be certified by DCPO in HVAC.

PLANS AND SPECIFICATIONS will be available on or about June 10, 1991, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check make payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(June 10.)



"BOSTON!—

Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston

will be:

SICUT PATRIBUS—SIT DEUS NOBIS."

(As with our fathers—so God be with us.)

—Ralph Waldo Emerson.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Mount Pleasant Avenue Playlot, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Improvements to Mount Pleasant Avenue Playlot, Roxbury, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of new play equipment, half basketball court, spray pool, walkways, plantings, and general site improvements. Estimated cost is \$190,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 27, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 10, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

MinorityWomen Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for MinorityWomen Business Enterprise Utilization.

Pursuant to the Supplemental MinorityWomen Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minoritywomen business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston MinorityWomen Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the MinorityWomen Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the MinorityWomen Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 18, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Fidelity Bonds, Burglary Insurance, Monies & Securities Insurance.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which

may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 10, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Fidelity Bonds, Burglary Insurance, Monies & Securities Insurance, Boston Public Schools, Bid Date: Wednesday, July 3, 1991." and shall be filed simultaneously no later than Wednesday, July 3, 1991 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 3, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: LEO J. BURKE,
Business Manager of the School Committee.
(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Peters Park, South End

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Improvements to Peters Park, South End."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of new play equipment, ballfield renovations, tree planting, fencing and general site improvements. Estimated cost is \$115,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 27, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority

reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 10, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance

with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 18, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 10, 17.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Repair Parts for Vacuums and Floor Machines for the Maintenance Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 10, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Repair Parts for Vacuums and Floor Machines for the Maintenance Department, Boston Public Schools, Bid Date: Tuesday, July 9, 1991," and shall be filed simultaneously no later than Tuesday, July 9, 1991 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 9, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: LEO J. BURKE,
Business Manager of the School Committee.
(June 10, 17.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of Radio Frequencies for 800 MHZ Trunked Radio System for School Bus Fleet, for the period of September 1, 1991 - August 31, 1994.

Use of a five channel trunking system with exclusive use by the Boston Public Schools on a minimum of three channels will be required by the school bus operation which contains approximately 715 Uniden mobile radios and 12 E. F. Johnson Base stations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 10, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Lease of Radio Frequencies for 800MHZ Trunked Radio System for the School Bus Fleet, Boston Public Schools, Bid Date: Wednesday, July 3, 1991," and shall be filed simultaneously no later than Wednesday, July 3, 1991 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

A bidders conference will be held on Wednesday, June 19, 1991, at 1:30 p.m. in the School Committee Conference Rooms, 26 Court Street, first floor, Boston, MA. Any clarification or changes to the specifications from the bidders conference will be communicated in writing to all persons receiving copies of the contract documents.

The attention of all bidders is directed to the provisions of the Invitation for Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractors to take affirmative action in connection with employment practices throughout the period of the contract.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 3, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

Bidders shall submit prices for the entire period of performance. The award shall be made to the lowest responsive and responsible bidder for the term of the contract.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: LEO J. BURKE,
Business Manager of the School Committee.
(June 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease and Maintenance of CICSPRINT Software, Licensed by Macro4, Inc. for the Office of Information Systems, for the period of July 1, 1991 - June 30, 1994.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 10, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Lease and Maintenance of CICSPRINT Software, Licensed by Macro4 Inc., for the Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, July 10, 1991," and shall be filed simultaneously no later than Wednesday, July 10, 1991 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 10, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: LEO J. BURKE,
Business Manager of the School Committee.
(June 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Legal stenographic services for the City of Boston Law Department; recording of testimony at depositions, hearings, public meetings, or other official proceedings; qualification of witnesses; furnishing of transcripts and copies of testimony; and other services and functions that are generally associated with the role of legal stenographers and court reporters in the documentation of official testimony.

The City of Boston (the City), acting by its Corporation Counsel (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201, commencing at 9:00 a.m. on June 10, 1991. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than June 21, 1991 at 5:00 p.m. at the office of the Boston City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Law Department, Room 615, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$25.00 shall be required from each bidder.

The services above described for the three year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, as summarized on the pricing sheet contained in the bid package.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 24, 1991 at 2:00 p.m..

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: JOSEPH I. MULLIGAN,
Corporation Counsel.

(June 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

INVITATION TO BID TO PROVIDE OFF-SITE STORAGE FOR PATIENTS' MEDICAL RECORDS AND X-RAYS FOR BOSTON CITY AND MATTAPAN HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed dupli-

cate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 28, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)



KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. **BURYING GROUND** — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**INVITATION TO BID TO PROVIDE COURIER
SERVICE FOR OUTSIDE LAB TESTING AND
THE BLOOD BANK AT BOSTON CITY HOS-
PITAL**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 26, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

INVITATION TO BID TO PROVIDE MAINTENANCE FOR DIGITAL EQUIPMENT SOFTWARE TO THE DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids

for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 27, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**TO PROVIDE MAINTENANCE FOR MEDITECH
SOFTWARE TO THE DEPARTMENT OF
HEALTH AND HOSPITALS**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid,

after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 25, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

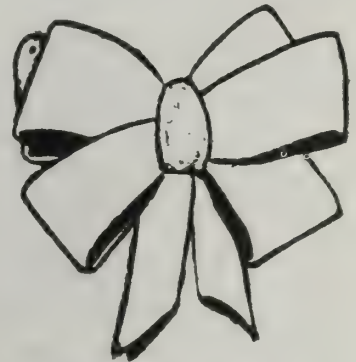
No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)



**Welcome
Home . . .**

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Bids for the Purchase, Service,
and Installation of Specified Telecommuni-
cations Key Systems for the Boston Public
Schools.**

Invitation for Bids for the purchase and installation of specified Telecommunications Key Systems for multiple locations throughout the City of Boston School Department will be available at the Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201, at the office of Allan K. Stern, Director. This document will be obtainable for four weeks starting May 29, 1991 to June 25, 1991, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

The Boston Public School Department desires to purchase, install, service and maintain for two years after the completion of the last cutover, state of the art electronic key systems at an estimated 122 locations throughout the city. These key systems must be compatible with a Northern Telecom DMS-100 central office and the New England Telephone Intellipath Centrex technology. These key systems must be able to power single line and multi-line phones with feature access buttons. The single line phones must be able to access features by dialing codes. These phone systems must be installed and functioning between the time of the executed contract and 80 working days, at the end of the final working day. Training must be included in the price for all locations. Service, such as moves, adds, and changes will also be included in the bid specifications for the length of the contract. Detailed systems specifications are included in the Invitation for Bids document.

A bidders conference and tour is scheduled for June 12, 1991 at three typical school locations. The bidders conference will meet at the Tynan School at 9:00 a.m. in the entrance hallway. The address is 650 East Fourth Street, South Boston. ALL PROSPECTIVE BIDDERS MUST ATTEND this conference or they will be considered non-responsive.

Each bidder must submit three copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for the Purchase and Installation of Specified Telecommunications Key Systems — Bid Date Wednesday, June 26, 1991 at 3:30 p.m." The original copy accompanied by a bid deposit in the form of a certified check payable to the City of Boston in the amount of five thousand dollars (\$5,000), and a duplicate copy, which may be a photocopy, signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall be essentially in the form of bond provided by the City and attached thereto. The bond shall include no limitation on time during which the

City may bring suit for breach of conditions of the bond.

The successful bidder will be determined by combining the total sum of all installations in the Pre-Cutover price sheet section of this invitation for bid and the total sum of an estimated amount of Moves, Adds, and Changes in the Post-Cutover price sheet section of this invitation for bid. Pre and Post Cutover pricing is explained in more detail in this invitation for bid. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE SHALL REMAIN FIRM FOR THE TERM OF THE CONTRACT

The Superintendent of Schools (the Official) reserves the right to reject any and all bids and to waive any minor informalities

A contract award will be made by the Official within 180 days of the date of the bid opening. The award of this contract is subject to the approval of the Superintendent of Schools and the City of Boston Telecommunications Office of the Management Information Systems Division. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of two years and eighty working days.

For bid documents (available now), please contact Tom FitzGerald or Al Wallace, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,

ALLAN K. STERN,

Director.

(May 27; June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Removal of Asbestos
Containing Material at the Charles Taylor
School, 1060 Morton Street, Mattapan,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Removal of Asbestos Containing Material at the Charles Taylor School," at an estimated cost of \$300,000.

SCOPE OF WORK: In general includes: Removal of ACM ceiling and ACM pipe insulation. Replacement and refinishing of ceiling and re-insulation in designated areas with all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 13, 1991, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Friday, June 28, 1991.

SUBBIDS

Plastering/Acoustical Spray-Back Ceiling, Section 2, Deposit 5 percent of bid

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 8, 1991, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Asbestos Abatement up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(June 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 21, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Co-opportunity, Inc., 45 Magnolia Street, Dorchester, MA 02125, approximately 19,213 square feet of land with the building(s) thereon located at 32, 36, 40, 48 Magnolia Street, Ward 13, parcels 1098, 1097, 1096, 1093, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovation of Playlots at
Titus Sparrow Park, South End, MA &
Wainwright Playground, Dorchester, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation of Playlots at Titus Sparrow Park, South End, MA & Wainwright Playground, Dorchester, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of new play equipment, walkways, plantings, basketball half court & general site improvements. Estimated cost is \$175,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 20, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 3, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm

may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 11, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for sealed bids for the procurement of
the following services: Provision of Computer
Hardware and Software Maintenance
of (City of Boston) Banyan Computer Equipment
and Components and to Provide for Software
Maintenance, Technical Support
and Upgrade Protection for the Banyan
System Computer Software Licensed by
the City.**

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Offi-

cial) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Thursday, June 20, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for Banyan Network Systems Hardware and Software; Bid Date Friday, June 21, 1991 at 11:00 a.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Apple Computer Equipment
for the Office of Media Technology.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Apple Computer Equipment for the Office of Media Technology, Boston Public Schools, Bid Date: Wednesday, June 26, 1991," and shall be filed simultaneously no later than Wednesday, June 26, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 26, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.
(June 3, 1991)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Perform Rhino Virus
Cultures for the Department of Health and
Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office

their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 18, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner**

(June 3, 1991)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Outside
Laboratory Testing to Mattapan Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 14, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(June 3, 1991)

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS COMPENSATION DIVISION

RISK MANAGEMENT INFORMATION SYSTEMS: Invitation for Bids to Provide the Implementation and Maintenance of a Risk Management Information System.

Sealed bids for the provision of Risk Management Information will be received at the office of Alyson Haley, Director, Workers Compensation Division, Room 817, City Hall, Boston, MA 02201, until 12 noon, Thursday, June 13, 1991, at which time they will be opened. Bids shall be returned in a sealed envelope plainly marked "RESPONSE TO BID FOR RISK MANAGEMENT INFORMATION SYSTEM DATE: June 13, 1991."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250.00) (a bid deposit), or a bid bond in the same amount must be delivered to Alyson Haley, Director, Workers Compensation Division, Room 817, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of bids. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems best for the interests of the city.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For bid forms (available now) and other specifications please contact Alyson Haley, Room 817, City Hall, or call 725-3193.

**WORKERS COMPENSATION DIVISION,
ALYSON HALEY,
(May 27; June 3, 1991) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Boston City Hospital/Dowling Building Amphitheatre Renovations, Project No. 4703-G, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boston City Hospital/Dowling Building Amphitheatre Renovations."

SCOPE OF WORK includes renovations to existing amphitheatre including demolition, new air conditioning, plumbing, electrical work, heating, roofing, windows, structural work, new finishes and audio visual systems.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 19, 1991, and ALL GENERAL BIDS shall be filed with Awarding Authority at the above address, before twelve o'clock noon on July 3, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB BID REQUIRED

SUB TRADE:

Miscellaneous Metals
Roofing and Flashing
Alum. Windows
Furring, Lath & Plaster
Ceramic Tile
Painting
Audio Visual
Plumbing
Fire Protection
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 3, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the

specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

Proposals for Applying Pavement Markings on Various Road Surfaces in the City of Boston.

The City of Boston, acting by the Commissioner of Transportation hereinafter referred to as the Commissioner, with offices at Room 721, New City Hall, invites proposals for Applying Pavement Markings on Various Road Surfaces in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contract. Forms of proposals may be obtained at Room 721, New City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Applying Pavement Markings on Various Road Surfaces in the City of Boston", one copy of which is to be left at Room 721, New City Hall, before 12 noon on Friday, June 14, 1991, with a certified check or a bid bond in the amount of five percent (5 %) of bid price payable to and to become the property of the City if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule

determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before the commencing performance of this contract, the Contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should he deem it to be for the best interest of the City so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee man hour ratios per trade) for this contract are as follows: Minority — 25 percent; Boston resident — 50 percent; Female — 10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of this bid price shall be expended for minority business enterprise; the contractor must give satisfactory assurance that at least 0 percent of this bid price shall be expended for women's business enterprise. For the purpose of this paragraph, the term minority/women's business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report" and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The Letter of Intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the City, one or more of three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the City through the Office of Minority Business enterprise to facilitate compliance with these requirements.

A pre-bid conference will be held on Wednesday, June 12, 1991 at 10 a.m., in Boston Transportation Dept., City Hall, Room 721.

RICHARD A. DIMINO,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Washington Irving Middle School Renovations, Project No. 5517, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Washington Irving Middle School Renovation".

SCOPE OF WORK includes general renovations including windows, masonry, painting, electrical, fire alarm, landscaping.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 18, 1991, and ALL GENERAL BIDS shall be filed with Awarding Authority at the above address, before twelve o'clock noon on July 2, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB BID REQUIRED

SUB TRADE:

Miscellaneous Metals
Masonry
Alum. Windows
Glass and Glazing
Plumbing
Painting
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 3, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25

percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center."

SCOPE OF WORK: includes operation and preventive maintenance of mechanical equipment and installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

SPECIFICATIONS: will be available on June 3, 1991 at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit must be 5 percent of his/her bid, and shall be in the form of a bid bond, or a certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS for the sub-trade of maintenance of JC-80 Computer and its components, as designated in the form for General Bid, shall be filed with the Awarding Authority at the above address before twelve noon, Boston time on Tuesday, June 18, 1991 and all GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Tuesday, July 2, 1991 at which time and place they will be opened forthwith and read aloud. The proposals must be

completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
OFFICE OF PERSONNEL MANAGEMENT**

Invitation for bids to assist the City of Boston in complying with responsibilities imposed by M.G.L. C151A, the Massachusetts Employment Security Law.

The City of Boston (the City), acting through its Director of Personnel Management (the Official) invites sealed bids for the performance of services of processing unemployment claims, auditing statements and representation at hearings relating to Unemployment Compensation as more particularly set forth in the Invitation For Bids which may be obtained at City Hall, Room 612, Boston, MA 02201, commencing on and after 9 a.m., June 10, 1991.

Bids shall be submitted in duplicate. Both the original and duplicate copy thereof (which may be a photocopy) shall be signed, enclosed in separate envelope, sealed and plainly marked on the outside thereof with a description of the goods or services to be provided, and filed no later than June 21, 1991 at 12 noon, Boston time, at the office of Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 612, City Hall, Boston, MA 02201, at which time they shall be publicly opened and read aloud. This contract will be awarded within 90 days of said opening.

The original copy of the bid shall be filed with the Official, and shall be accompanied by a bid deposit of \$50 in the form of a bank check, certificate of deposit, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to waive minor informalities.

FELIX D. ARROYO,
Director.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Provision of the Repairs and Maintenance of Radio Communication Equipment owned by the Department of Health and Hospital's Emergency Medical Services.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 25, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Provision of Medical Record Transcriptions Services to Boston City Hospital and Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids

for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 20, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Staffing and Administrative Support for Providing Comprehensive Health Care Services for the Inmates at the Suffolk County House of Correction for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which

may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after June 3, 1991.

All bids shall be filed no later than 4:00 p.m., Boston time, June 14, 1991, at the office of the Official, at which time and place they shall be publicly opened and read aloud, and at the office of the City Auditor, Room M4, City Hall, Boston.

This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the bid for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

BENJAMIN F. THOMPSON,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Under Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for elevator consulting services for design work including development of plans, specifications and cost estimates, and construction supervision with associated construction cost estimates of \$300,000 at Mattapan Chronic Disease Hospital - Foley Building and Boston City Hospital Ambulatory Care Center.

Project fees will follow the schedule as stated in the proposal form. Completion shall be 10 months after execution of a contract. Applicants must be qualified Elevator Inspectors (QEI's) and Engineers in The Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by June 19, 1991 at 5 p.m.

ROLAND DUCHARME,
Project Manager.

(June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Hewlett Packard Microcomputer
Hardware and Parts for the Office of Information
Systems.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Hewlett Packard Microcomputer Hardware and Parts for the Office of Information Systems, Boston Public Schools, Bid Date: Tuesday, July 2, 1991." and shall be filed simultaneously no later than Tuesday, July 2, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 2, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.
(June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Paper, Blank Books, Notebooks and Envelopes.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Paper, Blank Books, Notebooks and Envelopes, Boston Public Schools, Bid Date: Friday, June 21, 1991." and shall be filed simultaneously no later than Friday, June 21, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 2, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.
(June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Quality Control Analyses for the
Food Services Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Quality Control Analyses for the Food Service Department, Boston Public Schools, Bid Date: Friday, June 28, 1991." and shall be filed simultaneously no later than Friday, June 28, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 28, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.
(June 3, 10.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of General School and Office
Supplies.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 3, 1991. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of General School and Office Supplies, Boston Public Schools, Bid Date: Thursday, June 20, 1991." and shall be filed simultaneously no later than Thursday, June 20, 1991 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 20, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,

Business Manager of the School Committee.
(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bid to Perform Various Duties Related to the Control of Rabies in the City of Boston.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 3, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named in opening bids. The bid must be completely filled out, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 14, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address given above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for opening bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. c. 152), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The Awarding Authority reserves the right to reject any informalities and to accept or reject any and all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Automatic Door Repair
Carpentry
Consultant Architect

Electrical Work
Elevators
Excavation & Road Surfacing
Fire Alarm Equipment & Repairs
Fire Equipment Repairs
Including Extinguishers & Hoses
Flooring Repairs
Generators
HVAC Refrigeration Work
Landscaping Services
Lock Repairs, General
Masonry & Cement Work
Oil Burner Repairs
Painting & Plastering
Plowing & Removal of Snow
Plumbing, Steamfitting &
Gas Services
Roofing
Sign Making
Sterilizer & Autoclave Repair
Telephone Repair

The City of Boston/the County of Suffolk, acting by its Commissioner of Health and Hospitals, invites competent persons, firms or corporations located within a reasonable distance of the Health and Hospitals' buildings to enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Services and repairs to Health and Hospitals Department Property, including Boston City Hospital, 818 Harrison Avenue, Boston, MA, Mattapan Hospital, Mattapan, MA, Long Island Hospital, Boston Harbor and all White Fund units (at various locations).

Each copy of the proposal for classification or work shall be filled in completely, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the Application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA on or after twelve noon, Boston Time, on Monday, June 3, 1991.

Applications for contracts for such work will be accepted until twelve noon, Boston Time, on Friday, June 21, 1991.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

DEPARTMENT OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASSESSING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Consultant to Provide Expert Revaluation and Assessment for Administration Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at Assessing Department, Room 301, City Hall, Boston, MA 02201, commencing at 12 noon on Tuesday, June 4, 1991. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than 10:00 a.m., Friday, June 14, 1991 at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 14, 1991 at 10:00 a.m., Boston time.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of Assessing.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

MAYOR'S OFFICE OF CAPITAL PLANNING

Employment Contract: Staff Writer whose primary tasks will include writing and editing text for Boston's Five-Year Capital Plan, selected studies in which the Office of Capital Planning is engaged, as well as various public information articles and requests.

The City of Boston (the City) acting by its Office of Capital Planning (the Official), invites qualifications for the performance of work generally described above, and in the contract documents.

Every qualification shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, Office of Capital Planning, One City Hall Plaza, Room 967, Boston, MA 02201, on or after June 4, 1991.

All qualifications shall be filed no later than 4:00 p.m., Boston time, June 18, 1991, at the office of the Official.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

MARY NEE,
Director.

(June 3, 10.)



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725-4983

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Robert Ciolek, *Director*, Room 603, 725-4479

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James Morris, *Director*, Room 612, 725-3360

Budget and Program Evaluation

Barbara Gottschalk, *Director*, Room 812, 725-3870

Cable

Thomas Cohan, *Executive Director*, 43 Hawkins Street, 725-4700, Ext. 460

Contract Management

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John R. Haley, *Workers' Compensation Agent*, Room 817, 725-3193

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BOSTON REDEVELOPMENT AUTHORITY

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HUMAN RIGHTS COMMISSION

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3rd Floor, 725-4765

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State

Francis Doyle, *State Liaison*, Room 960, 725-4616

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Robert Finneran, *Council Liaison*, Room 960, 725-4473

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John Riordan, *Neighborhood Services*, Room 709A, 725-3485

Ann Sanders, *Gay and Lesbian Liaison*, Room 709A, 725-3485

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Geraldine Wyse, Room 115, 725-4983

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Richard Dimino, *Commissioner*, Room 721, 725-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5, 725-4138

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Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

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Elaine Taber, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

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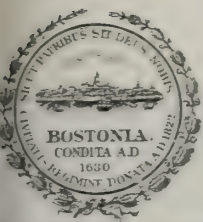
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City Record

CCR

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, JUNE 17, 1991

NO. 24

CITY SELLS \$96 MILLION BOND ISSUE

The City of Boston sold \$96 million of general obligation bonds. Proceeds from the 20-year issue will be used to finance construction of projects in the City's 5-year capital plan and to refund a portion of the City's currently outstanding debt.

The bonds maturing from 1992 to 1995 were sold without credit enhancement and are rated "A" by Standard & Poor's and "A" by Moody's. The bonds maturing from 1996 to 2011 are insured by MBIA and are AAA by Standard & Poor's and Aaa by Moody's.

The bond issue was extremely well-received by investors. The overall interest cost, including costs of issuance and the insurance premium, was 5.83%, the lowest interest rate on a City issue in at least the past ten years. The interest rate on the City issue compares favorably with that on the bonds sold last week by the Commonwealth of Massachusetts, which had an overall interest cost of 7.61%.

Collector-Treasurer Lee Jackson cited several reasons for the successful sale. Most important was the positive perception of Boston by investors. "The low interest rates we achieved today reflect investor confidence in the fiscal management of the City," said Jackson. The bond

rating agencies have on several occasions cited Mayor Flynn's ability to keep the City's books balanced despite state aid cuts as a major factor behind the City's "A" bond ratings.

As a result of the Mayor's commitment to balanced budgets, Boston has maintained its bond rating during a period when the bond ratings of other municipalities have succumbed to budget pressures. Boston is the only major Northeastern municipal credit — i. e., states and major cities — to have higher bond ratings now than it did in 1988. *Financial World* magazine, in its survey of the financial management of major American cities, cited Boston as "most improved."

The bond issue includes a \$16 million refunding. "Demand for investors was so strong that we were able to sell an additional \$16 million of bonds to refund high interest-rate outstanding debt and save the City more money," said Jackson. He estimates that the City will save several hundred thousands of dollars over the next few years.

The timing of sale of the bonds was also key to achieving low interest rates. "We originally planned to sell the bonds in July 1991," said Jackson, "but we were concerned by the potential for rising interest rates." Tax-exempt bond rates are currently near four-year lows.

Another reason for the low interest rates was the aggressive insurance bids received by the City. "We received good bids because the insurers know we are a solid credit," said Jackson. The winning bid of 0.40% of total principal and interest payments came from MBIA.

Fees paid to the underwriters were also the lowest in the past decade.

Consistent with the Mayor's MBE/WBE policy, 15% of the bonds were sold by minority- and women-owned firms.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

(Continued on next page)



Collector - Treasurer Lee F. Jackson

Adopt-A-Statue Program . . . (Continued from front page)

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: BOSTON COMMON TABLET

LOCATION: Boston Common, Park Street

ARTIST: R. Clipston Sturgis (1860-1955)

DATE OF FABRICATION: 1913

MATERIAL: Slate tablet set in granite stele

BACKGROUND: To commemorate the sale of the property now known as the Boston Common by William Blaxton (Blackstone) to the Town of Boston in 1634.

CONDITION: There are disfiguring streaks, scratches and abrasions. The lettering is almost illegible. The fence surrounding the tablet is missing.

REQUIRED: RESTORATION AND MAINTENANCE

MAYOR FLYNN TO ANNOUNCE HEALTH CARE AND HEALTH CAREERS INITIATIVES

\$1 Million Dollar Program To Train Boston Residents for Health Careers; Expanded Efforts to Immunize Neighborhood Children

Mayor Raymond L. Flynn joined public health and educational officials to announce two major health care and health careers initiatives.

Mayor Flynn announced a new million dollar program to train more than 650 Boston residents for positions in the health care field. The program results from a grant from the Commonwealth Department of Medical Security's Labor Shortage Initiative to set up 13 new educational and job training programs for Boston residents. Administered by the Economic Development and Industrial Corporation of Boston through eight medical and educational institutions — including Beth Israel Hospital, Brigham and Women's, the New England Medical Center, New England Deaconess, Children's Hospital, Bunker Hill Community College and the Dimock Community Health Center — this

program will target a range of Boston residents from current hospital employees to underemployed adults and high school students.

Also, the Mayor is expected to announce a stepped-up program to make Boston parents aware of the availability of vaccination service available through Boston's system of community health centers for young children. Despite a reported nationwide shortage in inner city health centers of vaccines for measles, whooping cough and mumps, health centers here have maintained an excellent track record of providing these services. The Department of Health and Hospitals will mount a campaign to inform parents of these services.

CITY OF BOSTON OFFICE OF THE MAYOR CITY HALL

Raymond L. Flynn, Mayor

Arthur Jones, Press Secretary

Press Release May 28, 1991

Mayor Raymond L. Flynn announced today that bids will be received June 13, 1991, for the HIGHWAY RECONSTRUCTION of the following streets in the BOSTON PROPER DISTRICT at an estimated cost of \$731,000.

BOSTON PROPER DISTRICT

ST. BOTOLPH STREET from West Newton Street to Harcourt Street

FOLLEN STREET from St. Botolph Street to Southwest Corridor

GARRISON STREET from Public Alley 401 to Public Alley 454

This Project is part of Mayor Flynn's five-year capital improvement plan. "Rebuilding Boston" a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza, Boston, MA 02201, Tel. 725-4188.

Second class postage paid at Boston, Massachusetts.

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Single copies 50 cents per issue
Postmaster: Send address change to City Record, Room 800, One City Hall Plaza, Boston, MA 02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

FONTANEZ NAMED BOSTON ELECTION COMMISSIONER

Mayor Raymond L. Flynn appointed Jovita Fontanez the new Election Commissioner for the City of Boston.

A resident of the South End, and recipient of several awards, Jovita Fontanez has served as Assistant Director of the Mayor's Office of Neighborhood Services since 1988.

"Jovita Fontanez has done an outstanding job in our Office of Neighborhood Services working to improve the delivery of basic city services to Boston residents. Her management experience and her strong ties to Boston's neighborhoods makes her uniquely qualified to head the Election Department," Flynn said. "Jovita's special talent for building bridges within the community, combined with her organizational skills will ensure her success as commissioner," he added.

Fontanez investigated claims and developed fair housing policies and guidelines as a member of the Boston Fair Housing Commission from 1984 - 1988. For five years she evaluated and approved capital and operating expenditures for the Metropolitan District Commission as assistant commissioner. She has also served as an assistant director of the South End Community Health Center and worked as a family case worker.

Fontanez, a mother of two, has been active in local politics and volunteer work for several years. She is a member of the South End Community Health Center, Inquilinos Boricuas En Accion, United South End Settlement, Salvation Army Harbor Lights and the Medical Foundation.

"Heading the Boston Election Department is a challenge I am greatly looking forward to. I want to make outreach to new residents and immigrants a high priority as Election Commissioner," Fontanez said.

Fontanez graduated from the University of Massachusetts with a Bachelor of Arts in Sociology in 1985. She is currently studying for a

Master's Degree in Urban Planning at Tufts University.

The Boston Election Department conducts all municipal, state and federal elections within the City of Boston. The department operates polling places, maintains voting machines and tabulates and certifies election results. The Election Department also operates a public service counter in Boston City Hall, registers new voters, and organizes mailings to Boston residents on voter registration information and election day activities. The budget for the 48-member Boston Election Department was \$2.7 million for fiscal year 1991.

FIRE DEPARTMENT ORDERS

May 31, 1991.

General Order No. 33

I. RETIREMENT

The retirements of the following named member, in accordance with the provisions of Section 5, C32, G.L., will become effective 1700 hours, May 31, 1991:

Deputy Fire Chief John R. Harrison, Division 2

Deputy Fire Chief Harrison was appointed to the department February 3, 1947, promoted to Fire Lieutenant on May 25, 1955, promoted to Fire Captain on June 17, 1959, promoted to District Fire Chief on September 15, 1965 and promoted to Deputy Fire Chief on June 6, 1973.

Deputy Fire Chief Harrison leaves the department with the best wishes of his associates.

II. MEMORIAL SUNDAY

The ninety-eighth anniversary of Firemen's Memorial Sunday will be held on Sunday, June 9, 1991. Rabbi Ira A. Korff, Boston Fire Department Chaplain, will conduct the ceremonies at Forest Hills Cemetery at 0930 hours. Fire Fighter Leo P. Hughes, President of the Charitable Association, will be Chief Marshal. John R. Harrison, Deputy Fire Chief (Retired) will be Orator of the Day.

Trustees of the Charitable Association of the Boston Fire Department and the Boston Fire Department Rifle Honor Guard will report to District Fire Chief Robert E. Laing at the archway via the Morton Street entrance at 0915 hours. Regulation uniform - sack coat or jacket, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap, white gloves will be worn.

The Fire Commissioner earnestly urges all off-duty members to make every effort to attend these services. Members of Headquarters, Personnel, Special Services, Fire Prevention and Training, Maintenance and Research Divisions will attend.

A Catholic Mass will be celebrated at the Forsyth Chapel, Forest Hills Cemetery, before the Memorial Service at 0830 hours for all who wish to attend.

III. REINSTATEMENT

The following named has been reinstated, effective 0800 hours, May 29, 1991:

Fire Fighter John A. Stanton, Engine Company 32

IV. PROMOTIONS TO DEPUTY FIRE CHIEF

The following named member will be promoted to Deputy Fire Chief and transferred to Personnel Division, effective 0800 hours, June 5, 1991:

District Fire Chief Stephen K. Dunbar, District 4

V. PROMOTION TO DISTRICT FIRE CHIEF

The following named member will be promoted to District Fire Chief effective 0800 hours, June 5, 1991:

Fire Captain Joseph M. Fleming, Fire Prevention Division.

VI. PROMOTION TO FIRE CAPTAIN

The following named member will be promoted to Fire Captain and transferred to Personnel Division, effective 0800 hours, June 5, 1991:

Fire Lieutenant Paul T. Burke, Engine Company 7

VII. PROMOTION TO FIRE LIEUTENANT

The following named member will be promoted to Fire Lieutenant and transferred to Personnel Division, effective 0800 hours, June 5, 1991:

Fire Fighter Kevin P. Cusack, Engine Company 7

VIII. TRANSFER RESCINDED

The transfer of the following named member, listed in General Order No. 32/c.s., is hereby rescinded:

Fire Fighter Albert Arroyo, Engine Company 5 to Engine Company 41

IX. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following named member in suspended without pay as follows:

Fire Fighter Robert P. Breen, Rescue Company 1, for two tours commencing 0800 hours, May 30, 1991 and continuing to 0800 hours, June 2, 1991, for violation of Rules 18.16 (e) and 18.44 (j) of the Rules and Regulations of the Boston Fire Department.

Fire Fighter Robert P. Breen, Rescue Company 1, for four tours commencing 0800 hours, June 6, 1991 and continuing to 0800 hours, June 11, 1991, for violation of Rules 18.44 (a) of the Rules and Regulations of the Boston Fire Department.

BY ORDER OF FIRE COMMISSIONER,
MARTIN E. PIERCE, JR.

CONTRACTS AWARDED AFTER ADVERTISING

("Requests for Proposals")
("Requests for Qualifications")
("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

PUBLIC FACILITIES

RENOVATIONS

C-3895-90

(Continued on next page)

May 10, 1990

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 10, 1990, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Stull & Lee, Inc., a Massachusetts corporation with offices at 38 Chauncy Street, Boston, MA 02111, for the design of renovations to the Clemente Field House, the Columbus Park Field House and the Mirabella Pool. Scope of work includes preliminary design, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$52,131.00 (including \$13,725.00 for supplementary services), which is a fixed fee of 13.97 percent based on an estimated cost of construction of \$275,000.00, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for twenty (20) months from the date of execution.

Pursuant to M.G.L. C. 7, 38A 1/2 et seq., Stull & Lee, Inc. was awarded the contract based on a publicly advertised request for proposals in the Boston Globe and City Record on December 11, 1989, and the Central Register on December 13, 1989. The Public Facilities Designer Selection Committee evaluated 21 proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank, was as follows:

Stull & Lee, Inc., 38 Chauncy Street, Suite 1100, Boston, MA 02111 — 4

Rojas, Vogt Associates, Inc., 81 Mt. Auburn Street, Cambridge, MA 02238 — 9

Ondras Associates, 48 Grove Street, Somerville, MA 02144 — 10

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa Chapnick,
Director.

EMERGENCY SHELTER GRANT

C-16030-91

June 11, 1990

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 30, 1990, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to United South End Settlements, a non-profit organization, with offices at 566 Columbia Avenue, Boston, MA 02118. This contract provides Emergency Shelter Grant funds to provide additional services to clients by hiring a tenant organizer to counsel tenants as part of their homeless prevention activities.

Compensation under this contract shall not exceed eighteen thousand two hundred fifty dollars (\$18,250.00), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from August 1, 1990 to July 31, 1991.

The Emergency Shelter Commission sent requests for proposals to all Boston agencies that provide services to homeless persons. All proposals from agencies that met eligibility requirements and selection criteria were selected. Selection criteria was as follows: the readiness of the non-profit corporation to perform the work and the agency's efficiency in providing the new facilities or services.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

C-16023-91

June 11, 1990

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 30, 1990, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Roxbury Multi Service Center, Inc., a non-profit organization, with offices at 317 Blue Hill Avenue, Dorchester, MA 02121. This contract provides Emergency Shelter Grant funds to this homeless service provider to cover a portion of their operating expenses.

Compensation under this contract shall not exceed thirty-three thousand dollars (\$33,000), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from August 1, 1990 to July 31, 1991.

The Emergency Shelter Commission sent requests for proposals to all Boston agencies that provide services to homeless persons. All proposals from agencies that met eligibility requirements and selection criteria were selected. Selection criteria was as follows: the readiness of the non-profit corporation to perform the work and the agency's efficiency in providing the new facilities or services.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. s. 5.

Sincerely,

Lisa Chapnick,
Director.

C-16018-91

June 11, 1990

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 30, 1990, I respectfully request your Honor's written permission to dispense with further public advertisement and award a con-

tract to The University Hospital, a non-profit organization, with offices at 720 Harrison Avenue, Boston, MA 02118. This contract provides Emergency Shelter Grant funds to transition shelter provider to help defray a portion of operating expenses for Elders Living at Home program.

Compensation under this contract shall not exceed seventeen thousand seven hundred fifty dollars (\$17,750.00), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from August 1, 1990 to July 31, 1991.

The Emergency Shelter Commission sent requests for proposals to all Boston agencies that provide services to homeless persons. All proposals from agencies that met eligibility requirements and selection criteria were selected. Selection criteria was as follows: the readiness of the non-profit corporation to perform the work and the agency's efficiency in providing the new facilities or services.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. s. 5.

Sincerely,

Lisa Chapnick,
Director.

C-16021-9

June 11, 1990

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on May 30, 1990, I respectfully request your Honor's written permission to dispense with further public advertisement and award a contract to Shelter, Inc., a non-profit organization with offices at 116 Norfolk Street, Cambridge MA 02139. This contract provides Emergency Shelter Grant funds to this homeless service provider to cover a portion of their operating expenses for their Family Shelter located at 651 Massachusetts Avenue, Boston.

Compensation under this contract shall not exceed thirteen thousand seven hundred dollars (\$13,000.00), which I have determined to be reasonable for the services to be performed. The term of this contract shall be from August 1, 1990 to July 31, 1991.

The Emergency Shelter Commission sent requests for proposals to all Boston agencies that provide services to homeless persons. All proposals from agencies that met eligibility requirements and selection criteria were selected. Selection criteria was as follows: the readiness of the non-profit corporation to perform the work and the agency's efficiency in providing the new facilities or services.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. s. 5.

Sincerely,

Lisa Chapnick,
Director.

TRANSPORTATION DEPARTMENT

ADJUDICATORY SUPPORT SERVICES

3697-91

June 27, 1990

Dear Mr. Mayor:

In response to an advertisement in the City Record on April 16, 1990, David A. Balasco, 10 Chelsea Street, East Boston, MA 02128, has responded and deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk.

He will conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes. Subject to judicial review, he will make final disposition on ticket and abandoned vehicle disputes with guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complainants requesting further service to appropriate Departmental personnel.

Therefore, I request your authorization for the award of a contract to David A. Balasco in an amount not to exceed \$21,000.00, payable at an hourly rate of \$11.50 which is deemed to be reasonable, during the period August 20, 1990-June 30, 1991.

Because of the professional nature of the services to be performed, the expertise of David A. Balasco in this area, it is my determination that no public purpose would be served by further advertisement.

Very truly yours,
Richard A. Dimino,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ida Nigro, seeking with reference to the premises at 157 Liverpool Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 20(20-1) 27(27G-5).

Erect Building for Proposed Occupancy as Auto-Body Repair Garage with Spray Booth & Accessory Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 17.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph P.

Lawler, seeking with reference to the premises at 8 Curlew Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 19(19-1) 27(27K-5).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 17.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Parker, seeking with reference to the premises at 28 Summer Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use & Variance.

Article(s): 9(9-1) 16(16-1) 19(19-1) 20(20-1).

Erect Full Shed Dormer at Right Side of Two-Family Dwelling. Also Construct Rear Deck (replace existing) & Construct Thire-Floor Porch & Stairs.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 17.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William M. & Janice E. Kendrick, seeking with reference to the premises at 15 Rosecliff Terrace, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Erect 15' 6" x 8' 7" Two-Story Addition to One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 17.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Joseph M. Collier, seeking with reference to the premises at 19 Ansonia Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect Addition at Rear of One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 17.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Provide Management, Administrative and Fiscal Services to the Professional Clinical Services at the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 17, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, July 2, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Mason, seeking with reference to the premises at 1642 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 10(10-1) 14(14-2).

Change Legal Occupancy from Two-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Provide Management, Administrative and Fiscal Services to Public Health Programs and Professional Clinical Services at the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 17, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, July 2, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.

Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(June 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Furnishing, Delivering and Setting-in-Place Language Laboratory at Boston Latin Academy, 205 Townsend Street, Boston, Mass. Bid Opening Date: Monday, July 8, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for furnishing, delivering and setting-in-place language laboratory at Boston Latin Academy.

Plans and specifications will be available on or about Friday, June 21, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Monday, July 8, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid opening must sign a "Bid Certification Form" (CB-Form # 2) certifying the presence at bid readings.

The bid, in general, includes furnishing, delivering and setting-in-place language laboratory as specified.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids. The name of this department, the title of the bid, and the bid opening date must be marked on envelope to City Auditor.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Senior Structural Engineer.**

(June 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Furnishing, Delivering and Setting-in-Place Pupil Furniture in Various Schools. Bid Opening Date: Monday July 8, 1991.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for furnishing, delivering and setting-in-place pupil furniture in various schools.

Plans and specifications will be available on or about Friday, June 21, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Monday, July 8, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid opening must sign a "Bid Certification Form" (CB-Form # 2) certifying the presence at bid readings.

The bid, in general, includes furnishing, delivering and setting-in-place pupil furniture in various schools as specified.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids. The name of this department, the title of the bid, and the bid opening date must be marked on envelope to City Auditor.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Senior Structural Engineer.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in room 801, City Hall, upon the appeal of A. Wilson recycling, seeking with reference to the premises at 83-85 Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-57) 27(27J-5).

Allow Premises to be Used as Parking Lot for Seven Vehicles. Also Install Storage Containers. Please feel free to call the Board of Appeal at 25-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Provide Exterminating Services to the
Homeless Shelter at Long Island Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bidders for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 17, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled out, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A Bidders Conference will be held at the Long Island Shelter dining room at 10:00 a.m. on Monday, June 24, 1991.

Bids will be publicly opened and read on Wednesday, July 3, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for opening bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the open-

ing of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 533 for Rental of Spectrum Ana-
lyzer and Data Trac with Reagents.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on June 17, 1991. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than July 8, 1991 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$1.00 shall be required from each bidder.

A performance bond in the amount of 0 shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing for three (3) years on equipment and firm pricing for 1st year on reagents and any increase in subsequent years a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total three (3) year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, July 8, 1991 at twelve (12:00) noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

**JUDITH KURLAND,
Commissioner.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Enrico LaFretta, seeking with reference to the premises at 232-234 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Change Legal Occupancy from Two-Family Dwelling to Retail Store & Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Melvyn & Joan Gelch, seeking with reference to the premises at 20-22 Snow Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-39) 10(10-1) 17(17-1) 18(18-1) 27(27F-5).

Change Legal Occupancy from Four Apartments to Four Apartments & Professional Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Children's Service Association, seeking with reference to the premises at 22 Elm Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Increase Day-Care Center Capacity from 60 to 100 children.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES**

**CONTRACT NO. 90-ENG-016 — Companion
Flanges As Per BWSC Specifications.**

Bid Opening Date: June 25, 1991

Bid Opening Time: 11:30 A.M.

(Commodity Code: 560)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on,

or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

**THE BWSC IS AN EQUAL OPPORTUNITY
(EEO), AFFIRMATIVE ACTION (AA) EMPLOYER.
MINORITY AND WOMEN-OWNED BUSINESS
ENTERPRISES ARE ENCOURAGED TO APPLY.**
(June 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing
Trucking Services in Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for furnishing trucking services in various schools.

Plans and specifications will be available on or about Wednesday, June 19, 1991, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Wednesday, July 3, 1991 in the office of the Department of Planning and Engineering. Vendors attending bid opening must sign a "Bid Certification Form" (CB-Form # 2) certifying presence at bid readings.

The bid, in general, includes trucking of furniture, equipment, and supplies.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a \$5,000.00 bid deposit in the form of a certified check, or a treasurer's check payable to the City of Boston.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids. The name of this department, the title of the bid, and the bid opening date must be marked on envelope to City Auditor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required prior to the award of the contract. Also the contractor shall comply with the applicable requirements

of the Department of Public Utilities of the Commonwealth of Massachusetts.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of \$25,000, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Senior Structural Engineer.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ida Nigro seeking with reference to the premises at 157 Lincolnton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Allow Premises to be Used for Display & Sale of Six Second-Hand Motor Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A. Wilson Recycling, seeking with reference to the premises at 87-89 Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-57) 27(27J-5).

Allow Premises to be Used as Parking Lot for Seven Vehicles. Also Install Storage Containers.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antoinette Eleanor Elias (by Atlantic Awning Company, Inc.), seeking with reference to the premises at 38-388A Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: IPOD Permit.

Article(s): 27(27J-5).

Install Awning (for restaurant).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chester Jakubowski, 1234 Realty Trust (by Brian Cole), seeking with reference to the premises at 1232-1236 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-36A) 27(27F-5).

Change Legal Occupancy from Beauty Salon, restaurant, Store, Bank Automatic Teller Machine to 20 Apartments to Beauty Salon, Restaurant (including take-out), Store, Bank Automatic Teller Machine & 20 Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Alterations at the William
B. Rogers School, 15 Everett Street, Hyde
Park, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject

to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations at the William B. Rogers School," at an estimated cost of \$21,000.

SCOPE OF WORK: In general includes: refinish floors, patch, plaster, painting, new shades, new stage curtain and to perform various related work.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 19, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 3, 1991, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Senior Structural Engineer.**
(June 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Installation of New Precast
Concrete Paver Blocks at the Josiah
Quincy School, 885 Washington Street,
Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and

provisions of the contract documents entitled "Installation of New Precast Concrete Paver Blocks at the Josiah Quincy School," at an estimated cost of \$30,000.

SCOPE OF WORK: In general includes: remove existing precast roof paver blocks, replace with new paver blocks and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 19, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 3, 1991, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Senior Structural Engineer.**
(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Crowley, Jr., seeking with reference to the premises at 74 Cass Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 18(18-4).

Erect Addition (second story) to One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 23, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to St. Francis Charities, Inc., approximately 7,523 square feet of land located at 45 Bellevue Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PAUL D. ROCHE,
General Counsel.

(June 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Bids for: Supplying and Delivering Computer Hardware and Software, Hereinafter Referred to as "Library Access Computer Equipment", to Access CD ROM Reference Materials for Disabled People; and Providing Training to Library Personnel in the Use of That Equipment.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the Trustees, invites sealed bids for supplying and delivering computer hardware and software, hereinafter referred to as "Library Access Computer Equipment", to access CD ROM reference materials for disabled people, and for providing training to Library Personnel in the use of that equipment.

Bids will be received until 12 o'clock noon, Boston time, Wednesday, July 3, 1991, at the office of the Trustees (Business Office), 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Trustees, Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116. The bid shall be properly filled in, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. This copy shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, 666 Boylston Street, Boston, Massachusetts 02116), and shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sun-

days, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, June 17, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116. This contract will be awarded within ninety (90) days of the bid opening date.

This equipment is being funded through the Massachusetts Board of Library Commissioners with Title I funds of L.S.C.A. (Library Services and Construction Act), a federal source of Library funding.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Trustees reserve the right to reject all bids.

This contract is subject to the approval of the Trustees in charge of the Library Department of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts, (See st. 1878, c. 114).

By LIAM KELLY,
Associate Director.

(June 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid to Provide Transportation Services to the Homeless Shelter at Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 17, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A Bidders Conference will be held at the Long Island Shelter dining room at 11:00 a.m. on Monday, June 24, 1991.

Bids will be publicly opened and read on Wednesday, July 3, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to \$10,000.00. Said bond must be with a surety com-

pany authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sam & Tina Wong, seeking with reference to the premises at 27 South Crescent Circuit, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use, Variance & IPOD Permit.

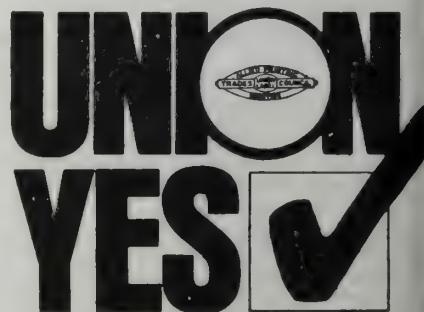
Article(s): 9(9-1) 15(15-1) 18(18-1) 18(18-4) 27(27F-5).

Erect 7 1/2' x 32' Addition at Front of Two-Family Dwelling (onto porch).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)



**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES**

CONTRACT NO. 91-14-WSV-801 — One (1) 1991
Mass Cab w/Crane As Per BWSC Specifica-
tions.

Opening Date: June 28, 1991
Opening Time: 10:00 A.M.
Commodity Code: 070)

CONTRACT NO. 91-15-WSV-802 — One (1) Catch
in Cleaner and Dump Body As Per BWSC
Specifications.

Opening Date: June 28, 1991
Opening Time: 11:00 A.M.
Commodity Code: 070)

CONTRACT NO. 91-16-WSV-803 — Surplus Vehi-
cles for Sale. 1983 Mid-Size Wagons, As Is.

Opening Date: June 28, 1991
Opening Time: 10:00 A.M.
Commodity Code: 070)

Bid documents may be obtained from the Con-
tracts Administrator, Richard W. Hyde, at the ad-
dress above from 9:30 A.M. to 5:00 P.M. Monday
through Friday. For additional information call
(617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Con-
tracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by
the Contracts Administrator.

(D) Filed at the purchasing Office at the address
above prior to the Bid Opening time as stated in this
advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the pro-
visions of the contract documents and specifically
the requirements for bid deposits, insurance and
performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be
required. This must be in the form of a bid bond,
certified check, treasurer's check issued to the
Boston Water and Sewer Commission.

A performance bond of a surety company autho-
rized to do business in Massachusetts, and satisfac-
tory to the Commission, or a certified check on,
or a treasurer's or cashier's check issued by a
responsible bank or trust company payable to the
Boston Water and Sewer Commission, may be re-
quired of the successful bidder as security to guar-
antee the faithful performance of the contract. The
penal sum of such bond or amount of such check
shall be in the sum of 100 percent of the contract
price.

The Executive Director reserves the right to re-
ject any or all bids, or any item or items of the bid,
and to waive technical defects which are not of a
substantive nature if the Commissioners should

determine that it is in the best interest of the Com-
mission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY
(EEO), AFFIRMATIVE ACTION (AA) EMPLOYER.
MINORITY AND WOMEN-OWNED BUSINESS
ENTERPRISES ARE ENCOURAGED TO APPLY.
(June 17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Furnishing Ambulance
Transfer Services for the Department of
Health and Hospitals.**

The City of Boston, acting by its Board of Health
and Hospitals and its Commissioner, hereinafter
referred to as the Awarding Authority, invites bids
for furnishing the following service in accordance
with specifications accompanying the bid forms
which may be obtained at the Office of Contract
Management, third floor, Administration Building,
Boston City Hospital, 818 Harrison Avenue,
Boston, Massachusetts at or after twelve noon,
Boston time, on Monday, June 17, 1991.

Bidders are required to leave at the above office
their bid together with a certified check in the
amount of \$500.00 as a bid deposit payable to and
to become the property of the City of Boston if the
bid, after acceptance, is not carried out. A fully ex-
ecuted duplicate bid, without check, must be left at
the office of the City Auditor prior to the time named
for opening bids. The bid must be completely filled
in, signed, and enclosed in an envelope, sealed,
and plainly marked identifying the particular serv-
ice or equipment to which it relates.

Bids will be publicly opened and read on Friday,
July 5, 1991, at twelve noon, Boston time, at the
Office of Contract Management, at the address
shown above. Notice of Award will be given within
ninety (90) business days. The successful bid-
der(s) must furnish a performance bond, deposit of
money, or other security acceptable to the Award-
ing Authority in an amount equal to \$1,000.00. Said
bond must be with a surety company authorized to
do business in Massachusetts as surety to guaran-
tee the faithful performance of the contract.

No bid may be withdrawn after the time limit for
filing bids and for thirty (30) days (Saturdays, Sun-
days, and legal holidays excluded) from the open-
ing of the bids. In addition, no bid filed by the three
lowest responsible and eligible bidders may be
withdrawn prior to the execution and delivery of the
contract, unless no award has been made upon the
expiration of the prescribed time therefor.

The successful bidder will be required to provide
by insurance for the payment of compensation and
the furnishing of other benefits under the Work-
men's Compensation Law, General Laws (Ter.
Ed.), chapter 152, to all persons to be employed
under the contract, and sufficient proof of compli-
ance with the foregoing stipulation will be required
before commencing performance of this contract.

The Awarding Authority reserves the right to
waive any informalities and to accept or reject any
or all bids, or any part of a bid, and to award the
contract as it deems to be in the public interest so to
do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 17.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Roofing and Sheet Metal
Work at the James Otis School, 218 Marion
Street, East Boston, Mass.**

The School Committee of the City of Boston, act-
ing by its Department of Planning and Engineering,
26 Court Street, Boston, MA 02108, hereinafter re-
ferred to as the Awarding Authority, hereby invites
sealed bids for the above-entitled project, subject
to all applicable provisions of law, including without
limitation, sections 39F and 39K through 39P of
chapter 30, and sections 29 and 44A to 44I, inclu-
sive, of chapter 149 of the General Laws, as
amended, and in accordance with the terms and
provisions of the contract documents entitled
"Roofing and Sheet Metal Work at the James Otis
School," at an estimated cost of \$43,000.

SCOPE OF WORK: Replace existing roof with
new elastomeric roofing and related metal work.

PLANS AND SPECIFICATIONS will be available
on or about Wednesday, June 19, 1991, at the De-
partment of Planning and Engineering to all inter-
ested parties for a deposit of \$10. Plans and speci-
fications must be returned in good condition within
thirty days after bid opening in order to have the
\$10 returned. Bidders are hereby notified that bid
deposits must be 5 percent of the bid and shall be
in the form of a bid bond, certified check, treas-
urer's check, or cashier's check, payable to the
City of Boston.

ALL GENERAL BIDS will be received before
twelve o'clock noon on Wednesday, July 3, 1991,
at which time and place they will be publicly
opened and read aloud. General contractors must
file with their bids a copy of a certificate from DCPO
showing that they are eligible to bid on projects in
roofing, up to a dollar amount and up to an aggre-
gate limit, and with an update statement, DCPO
Form CQ3, summarizing the contractor's record
for the period between the latest DCPO certifica-
tion and the date the contractor submits bid.

The attention of all bidders is specifically di-
rected to the equal employment opportunity sec-
tion of the specifications and the obligation of the
contractor and all subcontractors to take affirma-
tive action in connection with employment prac-
tices throughout the work. Pursuant to minority
participation, the general contractor must com-
plete the Minority Business Form in the specifica-
tions, giving assurance that at least 10 percent of
his bid price shall be expended for minority busi-
ness enterprise. The form must be signed by the
Minority Business Enterprise and the general con-
tractor within five (5) business days after the award
of the contract.

A performance bond, and also a labor and mate-
rials or payment bond, of a surety company quali-
fied to do business under the laws of the Common-
wealth and satisfactory to the Awarding Authority
and each in the sum of 100 percent of the contract
price, will be required of the successful general bid-
der.

The Awarding Authority reserves the right to re-
ject any or all bids and to accept the bid which it
deems best for the interest of the City. The maxi-
mum time for bid acceptance by the City is 90 days
after the receipt of bids.

ROBERT R. ROY,
Senior Structural Engineer.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the
Samuel Adams and Phineas Bates Schools
- Project No. 5677, C. 149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Samuel Adams and Phineas Bates Schools."

SCOPE OF WORK includes general renovations, window replacement, masonry repairs, landscaping, mechanical (including boiler replacement), plumbing, electrical, painting, floor refinishing.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 3, 1991, and ALL GENERAL BIDS shall be filed with Awarding Authority at the above address, before twelve o'clock noon on July 17, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

Masonry
Misc. Metals
Metal Windows
Lath & Plaster
Resilient Flooring
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 18, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in

connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed subbidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR PROPOSALS
FOR GRAPHIC DESIGN SERVICES**

The Public Facilities Department is requesting proposals for graphic design and related services for its Neighborhood Enterprise Division. Vendor will be required to provide a full range of graphic design and related services from concept development through project completion. This work will be done in conjunction with PFD on behalf of neighborhood businesses and merchant associations throughout the city. Proposal forms and scope sheets are available now until June 28, 1991, and may be obtained from the Public Facilities Department, 26 Court Street, 6th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 635-0224 and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. This is a proposed multi-year contract. The City shall not enter into such a contract unless funds are available for the first fiscal year at the time of contracting. Payments and obligations for succeeding fiscal year(s) shall depend on the availability and appropriation of funds. The Chief Procurement Officer will make an award within 90 days of the proposal due date. Respondents are required to submit separate, clearly marked envelopes for price and non-price portions of proposals. Completed proposals are due, and must be returned to 26 Court Street, 6th Floor, Boston, MA 02108, by the close of business on June 28, 1991.

(June 17, 24.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Maintenance of Mechanical Boiler Water Feeders and Electrical Low Water Cut-Off Units for Boilers in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invite sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Maintenance of Mechanical Boiler Water Feeders and Electrical Low Water Cut-Off Units for Boilers in Various Schools," at an estimated cost of \$16,000.

SCOPE OF WORK: In general includes: maintenance of mechanical boiler water feeders and electrical low water cut-off units for boilers in various schools and performing all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 19, 1991, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 3, 1991, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Senior Structural Engineer.**

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for CAP Home and Day Care Center, Project No. 5401, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 39 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "CAP Home and Day Care Center." SCOPE OF WORK includes construction of a new home and day care center for the Children with AIDS program at the Mattapan Chronic Disease Hospital.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 2, 1991, and ALL GENERAL BIDS shall be filed with Awarding Authority at the above address, before twelve o'clock noon on July 16, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by CPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:
Roofing & Flashing
Drywall & Plaster
Tile
Resilient Flooring
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 18, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a cash bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25

percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed subbidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

INVITATION TO PROVIDE BULK AND AIR SAMPLE ASBESTOS ANALYSIS TO THE DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 28, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws

(Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M. L. Vazza Realty Trust (by Khalil Laham & George DeFina), seeking with reference to the premises at 2034-2044 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-36A) 27(27K-5).

Change Legal Occupancy from Five Stores & Tavern to Three Stores & Two Restaurants (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 25, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Union Federal Organization Corporation, seeking with reference to the premises at 321-325 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-5).

Change Legal Occupancy from Six Apartments & Three Commercial Spaces to Nine Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Columbus Park Fieldhouse, Project No. 5524, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Columbus Park Fieldhouse."

SCOPE OF WORK includes interior and exterior renovation, carpentry, painting, plumbing, mechanical, and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 28, 1991, and ALL GENERAL BIDS shall be filed with Awarding Authority at the above address, before twelve o'clock noon on July 10, 1991 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE:**

Asphalt & Shingles
Plumbing
Heating
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 18, 1991 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in

accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance with the provisions of the contract documents set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed subbidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(June 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**BOSTON TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK**

Request for Proposals for the Provision of Professional Micro-Computer Analysis, User Liaison, Programming, and Support Services for Traffic and Parking and Parking Violations Management Systems.

The City of Boston, acting by and through its Transportation Department, Office of the Parking Clerk, (City), invites sealed proposals for the provision of professional micro-computer analysis, user liaison, programming, and support services. Request for Proposals (REP) containing service requirements, evaluation criteria and other pertinent information will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, on Monday, June 17, 1991, through Monday, June 24, 1991.

The effective and efficient management and operation of the Boston Transportation Department (BTD) is essential to the City and directly impacts the quality of life in Boston. A cornerstone to the fulfillment of many of the BTD's management and operational responsibilities, which includes the maximization of responsiveness to the public and various traffic and parking constituents, is the utilization of micro-computer based information management systems and applications.

Toward these ends, under the contract to be awarded pursuant to this RFP, the successful proposer will be required to perform the following micro-computer based services for the various functional divisions of the BTD: (1) analysis, modification, upgrade and maintenance of existing applications which include transaction processing and tracking, information management, spreadsheet analysis, personnel and payroll, workers' compensation, work order management, correspondence management, statistical analysis, accounts payable/receivable, permit management, word processing and automated telephone information distribution/voice response system; (2) analysis, design, development and implementation of new applications; (3) provision of system documentation; (4) user training for existing and new applica-

tions and general software/hardware training; and (5) technical and general support including maintenance and backups, DOS operating system assistance, hardware assistance, spreadsheet assistance, telecommunications, and presentation and graphing assistance.

The service needs and requirements of the BTD require that the contract awarded pursuant to this RFP will be entered into with a lone (singular) individual or with a business that will assign a lone individual.

The contract awarded pursuant to this RFP will be for a term of two (2) years, commencing upon approval of a contract, and ending on June 30, 1993, subject to an option on the part of the City to renew the contract at the end of the first fiscal year ending on June 30, 1992. The City in its sole discretion may exercise the option to renew and no exercise of the option to renew by the City shall require agreement or acceptance by the contractor.

Proposals must be submitted in the form of a original and two (2) copies no later than 12 o'clock noon on Monday, July 1, 1991, at the Boston Transportation Department, Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts. In accordance with the RFP documents, there must be a separate submission of the non-price and price portions of the Proposal. Separate envelopes containing proposals must be sealed and clearly marked "NON-PRICE PROPOSAL FOR PROVISION OF PROFESSIONAL MICRO-COMPUTER ANALYSIS, USER LIAISON, PROGRAMMING AND SUPPORT SERVICES" and "PRICE PROPOSAL FOR PROVISION OF PROFESSIONAL MICRO-COMPUTER ANALYSIS, USER LIAISON, PROGRAMMING, AND SUPPORT SERVICES." The original non-price proposal must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the PRICE proposal shall be filed with the City Auditor, Room M4, Boston City Hall, Boston, MA 02201.

The City reserves the right to waive any defects, informalities and minor irregularities and to accept or reject any or all proposals and to accept the proposal which is deemed to be in the best interests of the City. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**RICHARD A. DIMINO,
Commissioner.**

(June 17.)

**DON'T TIE UP
MAIL SERVICE
— USE ZIP CODE**



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period July 22, 1991 to June 30, 1992.

The Commissioner of Public Works of the City of Boston invites bids for provision of professional design and support services for PWD's public education efforts regarding recycling during the period July 22, 1991 to June 30, 1992.

The successful bidder will provide, on a task order basis, suggested graphics, layouts, and copy for review by Public Works' recycling staff, as well as camera-ready copy for finished products. Products may include brochures and flyers, signs, posters, banners, bumper stickers, and billboard displays; as well as copy for radio and cable TV public service announcements. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning June 10, 1991 and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period July 22, 1991 to June 30, 1992," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, June 27, 1991. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars (\$100) nor more than fifty thousand dollars (\$50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, June 27, 1991. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other com-

pensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Provision of Computer Hardware and Software Maintenance of (City of Boston) Banyan Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Banyan System Computer Software Licensed by the City.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Thursday, June 20, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for Banyan Network Systems Hardware and Software; Bid Date Friday, June 21, 1991 at 11:00 a.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The

bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

Invitation to Contract with Interested, Responsible, and Competent Persons Who Have Knowledge of Accounting; Business English; Office Practices; and Procedures; Data Entry Skills; Three Years Experience in Municipal or Fund Accounting; to Perform Accounting Work on an as needed basis.

The City of Boston (the City), acting by its Auditing Department, through the City Auditor, invites competent persons to enter into a contract to submit a statement of qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Auditing Department, Mezzanine 4, Boston, MA 02201, on or before July 9, 1991. Duplicate copy should be submitted to the Auditor.

Applications to contract for such work will be accepted until 12:00 noon, (Boston time), Tuesday, July 23, 1991.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City and Official reserve the right to reject all bids.

SALLY M. DEGAN,
City Auditor.

(June 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease and Maintenance of CICSPRINT Software, Licensed by Macro4, Inc. for the Office of Information Systems, for the period of July 1, 1991 - June 30, 1994.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 10, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Lease and Maintenance of CICSPRINT Software, Licensed by Macro4 Inc., for the Office of Information Systems, Boston Public Schools, Bid Date: Wednesday, July 10, 1991." and shall be filed simultaneously no later than Wednesday, July 10, 1991 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 10, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: LEO J. BURKE,
Business Manager of the School Committee.
(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

LAW DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Legal stenographic services for the City of Boston Law Department; recording of testimony at depositions, hearings, public meetings, or other official proceedings; qualification of witnesses; furnishing of transcripts and copies of testimony; and other services and functions that are generally associated with the role of legal stenographers and court reporters in the documentation of official testimony.

The City of Boston (the City), acting by its Corporation Counsel (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201, commencing at 9:00 a.m. on June 10, 1991. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than June 21, 1991 at 5:00 p.m. at the office of the Boston City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Law Department, Room 615, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$25.00 shall be required from each bidder.

The services above described for the three year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, as summarized on the pricing sheet contained in the bid package.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 24, 1991 at 2:00 p.m..

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: JOSEPH I. MULLIGAN,
Corporation Counsel.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

INVITATION TO BID TO PROVIDE OFF-SITE STORAGE FOR PATIENTS' MEDICAL RECORDS AND X-RAYS FOR BOSTON CITY AND MATTAPAN HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed dupli-

cate bid, without a check must be left at the office the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, June 28, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) day (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)



KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. **BURYING GROUND** — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Maintenance and Service for IBM Software Running on IBM AS400 and IBM 3090-200S MVS ESA. To Maintain, Provide and Support Current Release of Software Products. To Provide New Releases as They Become Available. To Maintain and Provide Support of New Releases of Software Products. Provision of Telephone Support 24 Hours A Day 7 Days A Week.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston holidays.

Every sealed bid shall be submitted in duplicate form, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for IBM Software running on IBM AS400 and IBM 3090-200S MVS ESA; Bid Date Thursday, June 20, 1991 at 1:00 p.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The

Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: On-Site Maintenance and Repair of IBM 3090-200S Computer — Complex Hardware.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston holidays.

Every sealed bid shall be submitted in duplicate form, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for On-Site Maintenance and Repair of IBM 3090-200S Computer Complex Hardware; Bid Date Thursday, June 20, 1991 at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A bidders conference is scheduled for June 10, 1991 at 10:00 a.m. in Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall pro-

vide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Staffing and Administrative Support for Providing Comprehensive Health Care Services for the Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA, commencing at 9:00 A.M. on June 18, 1991. Invitations for bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 28, 1991, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$1,000.00 (one thousand dollars) shall be required from each bidder.

A performance bond in the amount of 50 percent of the total contract amount shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 28, 1991 at Penal Institutions Department, Room 718, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any item or items thereof.

BENJAMIN F. THOMPSON,
Commissioner.

(June 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: GIS/Intergraph Mapping System and Networking Specialist to Assist in Certain Aspects of Its Day to Day Operations to Include but Not Limited to Operation of Its Intergraph Mapping System, Operation of the City's Various Digital Equipment Computers, Operation of the City's Various Communication Networks and Coordination of the Mapping Activities of Various City Departments.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Wednesday, June 19, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for GIS/Intergraph Mapping System and Networking Specialist; Bid Date Thursday, June 20, 1991 at 2:00 p.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not

appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Provision of Computer Hardware and Software Maintenance of (City of Boston) Intergraph Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Intergraph System Computer Software Licensed by the City.

The City of Boston, (The City) acting by its Director of Management Information Systems, (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Monday, June 3, 1991 through Thursday, June 20, 1991, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston Holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for Maintenance and Service for Intergraph Network Systems Hardware and Software; Bid Date Friday, June 21, 1991 at 1:00 p.m." The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred and fifty dollars (\$250), signed by the bidder must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 50 percent of the contract amount. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall pro-

vide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now) please contact Marie Donovan or Karen Doherty, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(June 3, 10, and 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Operation of a Culinary Arts Training Program for Inmates Confined to the Suffolk County House of Correction at Deer Island/South Bay.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA, commencing at 9:00 A.M. on June 18, 1991. Invitations for bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 28, 1991, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 (one hundred dollars) shall be required from each bidder.

A performance bond shall not be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 28, 1991 at Penal Institutions Department, Room 718, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any item or items thereof.

**BENJAMIN F. THOMPSON,
Commissioner.**

(June 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**INVITATION TO BID TO PROVIDE COURIER
SERVICE FOR OUTSIDE LAB TESTING AND
THE BLOOD BANK AT BOSTON CITY HOS-
PITAL**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 26, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**INVITATION TO BID TO PROVIDE MAINTENANCE
FOR DIGITAL EQUIPMENT SOFTWARE TO THE DEPARTMENT OF HEALTH
AND HOSPITALS**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids

for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 27, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**TO PROVIDE MAINTENANCE FOR MEDITECH
SOFTWARE TO THE DEPARTMENT OF
HEALTH AND HOSPITALS**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, June 10, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500 as a bid deposit payable to and to become the property of the City of Boston if the bid,

after acceptance, is not carried out. A fully executed duplicate bid, without a check must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, June 25, 1991, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 21, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Co-opportunity, Inc., 45 Magnolia Street, Dorchester, MA 02125, approximately 19,213 square feet of land with the building(s) thereon located at 32, 36, 40, 48 Magnolia Street, Ward 13, parcels 1098, 1097, 1096, 1093, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(June 10-17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Mount Pleasant Avenue Playlot, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Improvements to Mount Pleasant Avenue Playlot, Roxbury, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of new play equipment, half basketball court, spray pool, walkways, plantings, and general site improvements. Estimated cost is \$190,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 27, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 10, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of higher bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

MinorityWomen Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for MinorityWomen Business Enterprise Utilization.

Pursuant to the Supplemental MinorityWomen Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minoritywomen business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston MinorityWomen Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the MinorityWomen Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the MinorityWomen Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 18, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(June 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Fidelity Bonds, Burglary Insurance, Monies & Securities Insurance.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which

may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, Court Street, Boston, MA 02108, commencing twelve o'clock noon on Monday, June 10, 1991. Invitation for bids shall be available until the time bid opening.

Every sealed bid must be plainly marked "Bids to Provide Fidelity Bonds, Burglary Insurance, Monies & Securities Insurance, Boston Public Schools, Bid Date: Wednesday, July 3, 1991." and shall be filed simultaneously no later than Wednesday, July 3, 1991 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-1, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds that may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 3, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**By: LEO J. BURKE,
Business Manager of the School Committee.
(June 10, 17.)**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Peters Park, South End

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Improvements to Peters Park, South End."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of new play equipment, ballfield renovations, tree planting, fencing and general site improvements. Estimated cost is \$115,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 27, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority

reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 10, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder elects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance

with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 18, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 10, 17.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Repair Parts for Vacuums and Floor Machines for the Maintenance Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 10, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Repair Parts for Vacuums and Floor Machines for the Maintenance Department, Boston Public Schools, Bid Date: Tuesday, July 9, 1991," and shall be filed simultaneously no later than Tuesday, July 9, 1991 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 9, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: LEO J. BURKE,
Business Manager of the School Committee.
(June 10, 17.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of Radio Frequencies for 800 MHZ Trunked Radio System for School Bus Fleet, for the period of September 1, 1991 - August 31, 1994.

Use of a five channel trunking system with exclusive use by the Boston Public Schools on a minimum of three channels will be required by the school bus operation which contains approximately 715 Uniden mobile radios and 12 E. F. Johnson Base stations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 10, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Lease of Radio Frequencies for 800MHZ Trunked Radio System for the School Bus Fleet, Boston Public Schools, Bid Date: Wednesday, July 3, 1991," and shall be filed simultaneously no later than Wednesday, July 3, 1991 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

A bidders conference will be held on Wednesday, June 19, 1991, at 1:30 p.m. in the School Committee Conference Rooms, 26 Court Street, first floor, Boston, MA. Any clarification or changes to the specifications from the bidders conference will be communicated in writing to all persons receiving copies of the contract documents.

The attention of all bidders is directed to the provisions of the Invitation for Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractors to take affirmative action in connection with employment practices throughout the period of the contract.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 3, 1991, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

Bidders shall submit prices for the entire period of performance. The award shall be made to the lowest responsive and responsible bidder for the term of the contract.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: LEO J. BURKE,
Business Manager of the School Committee.
(June 10, 17.)

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 725-4186

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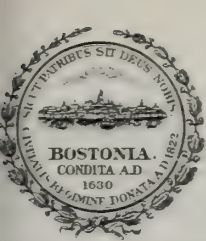
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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 83

MONDAY, JUNE 24, 1991

NO. 25

Mayor Flynn Announces Health Care and Employment Initiatives

Boston City Hospital — June 5, 1991

Cities across the United States are facing the most serious problems that they have faced in our history as a nation. Years of federal disinvestment have hurt the quality of life — and the opportunity for quality employment — for residents of Metropolitan Centers throughout the United States.

Among the most serious victims of this avoidance of responsibility by the Federal Government are young children throughout the inner cities. In fact, a recent survey by the Children's Defense Fund revealed that Community Health Centers in inner cities throughout America are short of vaccines to immunize against measles, mumps, and whooping cough.

This is due to shortages caused by a lack of commitment at the national level to ensuring that infants can be immunized. According to the Children's Defense Fund, 71 percent of inner city health centers surveyed are experiencing shortages of government supplied vaccines critical for immunizing children. These shortages are keeping vaccines for measles, mumps and whooping cough from the infants and very young children who need to be immunized.

In fact, these shortages have resulted in two measles epidemics across the cities of the country in the past year — an epidemic that Boston was fortunately able to avert here, but which resulted in the deaths of children elsewhere.

This is the clearest example possible of how policies at the national level are taking a serious toll on the health of our children now, while setting the stage for an unhealthy future both socially and economically.

Today's neglected child is too often tomorrow's social problem. In Boston, we have been able to avoid the brunt of this serious problem due to our aggressive efforts as a city. Boston City Hospital and the Department of Health and Hospitals has taken a proactive stance in public education and awareness through schools, hospitals and neighborhood health centers on the measles, mumps and rubella vaccine.

In FY 90, Boston City Hospital and the Department of Health and Hospitals administered 22,440 doses of this vaccine. This year we will increase that number by 50% to well over 30,000.

But, when it comes to the health of Boston's children, we are always prepared to turn our efforts up a notch. Yesterday I met with the chief executive officers of Boston's teaching hospitals in efforts to ensure that, as a city, we continue our tradition of quality health care and work together to ensure that Boston residents can participate in the economic opportunities of expansion in the health field.

And, I am calling on the media, churches, schools and community organizations to help us inform every parent and child about our expanded efforts to vaccinate the children of the city.

Today, I am announcing a major door-to-door outreach effort, to be carried out by the Department of

Health and Hospitals, to increase vaccinations for our families and our children.

We are also calling on the state to add vaccines for Hepatitis B to its free vaccine program to stem an increase in this disease among Boston residents, especially among the new Asian and Caribbean Communities.

Health care experts tell me that if we know that a pregnant mother has this disease, we can spare the newborn baby from suffering Hepatitis B by administering the vaccine at birth. The state must support local efforts to get this vaccine into the hands of the doctors of the Commonwealth to provide this service to our citizens.

While we have faced the same pressures due to cutbacks in vaccine availability as other cities, we have been able to maintain a high level of services and ability to keep our children vaccinated and healthy.

We have been able to do this because our system works. It works because of the fine work of Boston City Hospital and our network of twenty-five neighborhood health centers. It works because of the excellent outreach and education provided by Public Health Outreach Workers of the Department of Health and Hospitals. And our system works because of the collaboration among health centers, the Department of Health and Hospitals and Boston's other fine teaching hospitals.

Here in Boston, we are taking a lead in addressing the health concerns of our citizens and in using our position in the national health

(Continued on next page)

Mayor Announces Health Care and Employment Initiatives . . .

(Continued from front page)

care system as a way to create economic opportunity and careers for our residents. The surest way to build healthy families is not only to provide high quality health care, but also to build a foundation of economic opportunity.

For example, while funding cuts in other cities are closing hospitals, we in Boston have begun the largest public buildings project ever — the new \$170 million City Hospital.

We are also announcing today a million dollar effort — in partnership with the State, and educational and health care institutions from throughout the city — to train 650 Boston residents for careers in the health field.

It is projected that over 20,000 new positions in the health care and related fields will open up over the next five years. This program will open positions as radiology technicians, nurses, and laboratory technicians to Boston residents. The State Department of Medical Security and institutions like Beth Israel Hospital, Children's Hospital, Bunker Hill Community College and The Dimock Community Health Center will work side by side with the city to make sure that Boston residents participate in Boston's continued growth in the health care field.

We will keep our health care system working for our neighborhoods because we will train neighborhood residents to work within the system.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

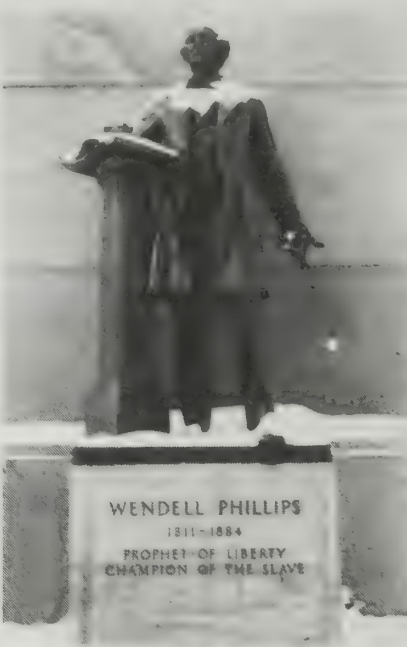
To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: WENDELL PHILLIPS
(1811-1884)

LOCATION: Boston Public Garden,
Boylston Street Mall

ARTIST: Sculptor: Daniel Chester
French (1850 - 1931)
Architect: Henry Bacon
(1866 - 1924)

DATE OF FABRICATION: 1915

MATERIAL: Bronze on granite base

BACKGROUND: Wendell Phillips, son of John Phillips, a Mayor of Boston, became an ardent follower of William Lloyd Garrison in the anti-slavery movement. A brilliant orator, Phillips aided the causes of prohibition, women's suffrage and penal reform.

CONDITION: Restored September 1986, through a gift from a private donor.

REQUIRED: MAINTENANCE ENDOWMENT

DIABETIC'S ROLE IN MAINTAINING THEIR HEALTH

Diabetes is a condition which prevents your body from using starches and sugars as it should. Normally a gland called the pancreas makes insulin, a hormone which helps convert food into energy. In diabetes, the pancreas does not produce enough usable insulin.

There are two major forms of diabetes. They are Maturity-Onset Diabetes and Juvenile Diabetes. Maturity-onset diabetes is more common and less abrupt in onset. It usually occurs in overweight adults. It can be managed by careful diet and exercise alone. Insulin injections are not always needed. Sufferers of juvenile diabetes are insulin dependent. Weight is not a factor and it usually occurs in children around the age of 10 or 11. It is less common than maturity-onset, but the onset is more abrupt.

Diabetics must pay special attention to their diet, weight, amount of exercise and attitude. All of these factors play an important role in maintaining a normal and active life. There are two opposite reactions that a diabetic can have. The first is a lack of insulin and a surplus of sugar or a Diabetic Coma. This is caused by increased eating, infection or illness, or skipping an insulin injection. The symptoms appear gradually and include drowsiness, dry skin, deep labored breath with a fruity odor, a dry tongue, extreme thirst and vomiting. To treat a diabetic coma, a proper insulin injection should be given. Call your physician immediately if such symptoms occur.

The opposite reaction is an Insulin Reaction. This is when there is too much insulin and not enough sugar. This is caused by skipping a meal, too much exercise or too large an insulin dose. The onset is sudden and symp-

toms include dizziness, moist skin, normal to shallow breath, hunger, lack of thirst and a dry tongue. To counter an insulin reaction, eat or drink something sweet. Call your physician if you don't feel better soon.

The diet of the diabetic should be established by a physician or dietician. It should include foods from all of the basic food groups. Sweets and desserts should be avoided (except to prepare for rigorous activity or to recover from an insulin reaction). By following a strict diet, insulin injections can be kept to a minimum. Exercise can also help reduce the need for insulin because physical activity burns body sugar quickly.

The diabetic should always have insulin and sugar handy in case of an emergency. There are several types of insulin and each should be taken differently. Follow your physicians instructions carefully when taking your insulin. Diabetics should also test their urine according to doctors orders to help keep their diabetes under control.

Diabetics must pay special attention to their weight because being overweight increases the chances for complications such as hypertension and atherosclerosis. Diabetics are prone toward infection because of poor circulation. Problem areas include the eyes, teeth, feet, legs and skin. These areas should always be kept clean, and cuts and scratches should be cared for right away. It is also important to have your eyes examined at least every two years. If you get sick, you should be able to balance your food and insulin yourself, but if any illness lasts more than 24 hours, contact your physician.

With the proper balance of exercise, insulin and diet, diabetics can learn to live a healthy, active life.

The Visiting Nurse Association of Boston is the oldest and second largest provider of home health care in the nation. Nearly six hundred professional nurses, therapists and home health aides make over 580,000 home care visits annually.

For additional information, please call (617) 426-6630.



“Summer in the City” — MARINE PARK BEACH - 1929

RETIREMENTS

April 30, 1991

To Auditor:

The application for retirement of the following-named have been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Sandra Bellisimo, School Department, cafeteria attendant, 7-24-90.

John Connor, School Department, teacher, 9-1-89.

Francis G. McLaughlin, Fire Department, fire fighter, 1-31-91.

Kathleen M. Cawley, Boston City Hospital, senior administrative assistant, 4-30-91.

Paul V. Doherty, Fire Department, lieutenant, 4-30-91.

William J. Foley, Fire Department, fire fighter, 4-30-91.

William C. Gustus, School Department, assistant principal, 4-30-91.

Olive M. Hector, Public Facilities, secretary, 11-20-90.

Shirley A. Meehan, Long Island Hospital, senior cafeteria helper, 4-24-91.

Leonard A. Nowlin, Boston City Hospital, senior store keeper, 4-30-91.

Robert J. O'Leary, Police Department, sergeant, 4-30-91.

Richard F. Molloy, School Department, teacher, 4-30-91.

Eugene F. O'Neill, Police Department, police officer, 4-29-91.

Carol A. Parent, Boston City Hospital, nursing supervisor, 4-15-91.

Anne J. Paylor, School Department, lunch monitor, 2-20-90.

Euclid J. Peltier, Boston Public Library, supervisor, 4-16-91.

Mario M. Potito, Police Department, detective, 4-30-91.

James F. Ricupero, Park Department, laborer, 4-30-91.

Edward T. Saniuk, Fire Department, district chief, 4-30-91.

Thomas J. Slowe, Administrative Services, printing, 4-28-91.

Caroline B. Smith, Boston Public Library, supervisor, 4-16-91.

(Continued on next page)

Teresa Smith, Mattapan Chronic Disease Hospital, cafeteria helper, 4-30-91.

John F. Thornton, School Department, custodian, 4-30-91.

Randall J. Tobin, Boston Public Library, bookbinder, 4-30-91.

Pasquale A. Vacca, Boston Public Library, coordinator, 4-22-91.

Pasquale A. Venezia, Fire Department, fire fighter, 4-30-91.

Beatrice Willis, Boston City Hospital, housekeeper, 4-5-91.

Ann F. Yandle, School Department, cafeteria attendant, 1-15-91.

Alton E. Hanscom, Boston Housing Authority, laborer, 1-31-91.

Andrew L. Walsh, Boston Housing Authority, housing manager, 4-30-91.

Sincerely yours,

JAMES F. O'DONNELL,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

PENAL INSTITUTIONS DEPARTMENT

June 5, 1991.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On May 15, 1990, Ms. Carol M. Stanton was provisionally appointed to the reclassified position of Director of Personnel (RC-20) for the Penal Institutions Department.

In this position, Ms. Stanton is responsible for supervising the preparation and administration associated with personnel management, payroll operations and staff development for the Penal Institutions Department. Ms. Stanton will coordinate the hiring process and procedures for the Suffolk County House of Correction, develop job postings, job audits, and participate in the standardization of all screening interviews to ensure that all interviews are conducted according to City of Boston and Penal Institutions Department policies and procedures, continue to supervise the preparation of all personnel forms and transactions, weekly payroll and monthly adjustment payrolls, as well as oversee the implementation of the City of Boston's Managing Attendance Program. Ms. Stanton will provide technical assistance to command staff and managers; discipline action, personnel procedure and investigate inquiries relative to work rules and regulations. She will design and conduct an orientation session for new employees, in addition to overseeing the development and implementation of personnel, payroll and training policies to include an employee handbook and payroll guide.

From 1989 to 1991, Ms. Stanton served as the Director of Personnel (RC-17) for the Penal Institutions Department. She was responsible for the creation of the personnel and payroll units. In addition to overseeing personnel procedures and implementing payroll procedures, Ms. Stanton served as the department liaison to various City departments and the State Department of Personnel Administration/Civil Service. She also supervised recordkeeping procedures, maintained employee personnel files and was responsible for all personnel correspondence, written and statistical reports. During the past year, Ms. Stanton worked closely with the Office of Personnel Management in reviewing the existing classifica-

tion and compensation scale along with developing job descriptions for present and proposed positions.

Ms. Stanton is uniquely qualified for her position in the Penal Institutions Department. She had been employed by the City of Boston's Commission on Affairs of the Elderly from 1975 to 1989; and in 1983, Ms. Stanton was appointed the Elderly Commission's Deputy Director for Personnel Employment/Volunteers. Due to Ms. Stanton's many years of public service, she has been able to make a significant contribution to the Penal Institutions Department's on-going efforts to improve the overall operation of the Suffolk County House of Correction and make a smooth transition to the new Suffolk County House of Correction in 1991.

Ms. Stanton holds a Master of Public Administration degree from Suffolk University; and, a Bachelor of Arts degree in Social Work from Fairleigh Dickinson University. Ms. Stanton is also a member of numerous professional organizations.

Because of Ms. Stanton's extensive experience in the personnel field, her education and training coupled with her demonstrated expertise, it is respectfully requested that her third, fourth, fifth, sixth, and seventh year increments in the position of Director of Personnel (RC-20) be determined under Rule 15(F) of the Classification and Compensation Plan for officers and employees of the Suffolk County, effective May 15, 1991.

Sincerely,

BENJAMIN F. THOMPSON,
Commissioner.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

PENAL INSTITUTIONS DEPARTMENT

May 20, 1991.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On May 30, 1990 Ms. Donna Kady was appointed to the position of Administrative Secretary, RC-14(1), for the Penal Institutions Department.

Ms. Kady serves as the Administrative Secretary to the Deputy Commissioner and Chief Deputy Superintendent for Administration. She schedules appointments, provides administrative support for both management position, coordinated schedules and functions as the office manager responsible for ordering supplies for the central office staff. She also provides necessary administrative support for the transition to the new facility under construction at South Bay.

Prior to her appointment, Ms. Kady was employed by the Housing Court for the City of Boston from 1973 to 1982. She served as the Court Supervisor of the Civil Division/Housing. Her responsibilities include scheduling motions, trials, judges conferences, the court docket, clerking in the courtrooms as well as serving as a liaison to attorneys, other staff members (judges, plaintiffs, and defendants). She instructed pro se individuals as to the Housing Court's processes and procedures so that they could avail themselves of this court. During the course of her employment she supervised twelve (12) employees and assisted in training new employees in the Rules of Civil Procedures.

From 1982 to 1990, Ms. Kady held various part-time positions which enabled her to maintain her short-hand skills and to familiarize herself with various computer systems.

Because of Ms. Kady's extensive experience and demonstrated skills, it is respectfully requested that her second, third, fourth, fifth, sixth, and seventh year increment in the position of Administrative Secretary (RC-14) be determined under Rule 15(F) of the Classification and Compensation Plan for officers and employees of the Suffolk County House of Correction, effective January 16, 1991.

Sincerely,

BENJAMIN F. THOMPSON,
Commissioner.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

MIS

Personal Computer Training Services

June 27, 1990

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on May 21, 28, 1990, requesting firms or corporations engaged in Personal Computer Training Services to submit statements of qualifications and schedule of courses, the following vendors have responded:

Boston Center for Computer Applications
The Boston Computer Lab
Datacorp
PC Concepts
Professional Development Group (PDG)
Wang, Inc.
Computer Backup
The Computer Factory
Computer Train
Micro Concepts, Inc.
PC Genius
USA Computer Training
The Words Co.

Selection of preferred vendors was based on the ability to provide the requested services, experience in personal computer training, range of software training offered, class availability and the maintenance of a training site convenient to City personnel. Three of the respondents lacked the necessary experience and were not considered bona-fide vendors. The cost was too high in the consideration of three others and in the final case the training site was not located in the Boston area.

The following vendors have been determined to have met the minimum qualifications:

#Boston Center for Computer Applications
336 Newbury Street, Boston, MA 02115
#2592 The Boston Computer Lab
75 State Street, Boston, MA 02109
#2593 Computer Tutor

One Newton Executive Park,
Newton Lower Falls, MA 02162
#2594 Datarcorp
679 Highland Avenue, Needham, MA
02194

#2595 PC Concepts
1601 Trapelo Road, Waltham, MA 02154
#2596 Professional Development Group
99 Bedford Street, Boston, MA 01701
#2597 Wang, Inc.
185 Kneeland Street, Boston, MA

At this time I request that your Honor approve the award of contracts to the above mentioned qualified vendors for the period of July 15, 1990 through June 30, 1991. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms in the category exceed \$45,000.

Under the terms of these agreements this office shall request from time to time proposals from the vendors for the performance of personal computer training services. This office shall review the responses and based on cost and availability of classroom space within said proposals subsequently direct such training to occur.

Sincerely,
Allan K. Stern
Director

16059-91

Parts and Repair Service

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on May 14, 21, 1990, requesting Multi-Vendor applications for Wang OIS & VS Systems Board and Part Repair, the following vendors have responded:

CFR Associates, Inc.
Standard Date Equipment, Inc.
Regional Business Equipment, Inc.

Selection of preferred vendors was based on the ability to provide the requested services, experience in OIS/VS IBM PC board and parts repair, repair turnaround time, and flexibility of exercising mail-in, carry in, or on-site maintenance. Only one of the respondents did not meet minimum requirements.

The following vendors have been determined to have met the minimum qualifications:

#2587 CFR Associates, Inc.
18 Granite Street, Haverhill, MA 01832
#2588 Standard Data Equipment, Inc.
64 S. Jefferson Road, Whippany, N.J.
07981

At this time I request that your Honor approve the award of contracts to the listed qualified vendors for the period of August 1, 1990 through June 30, 1991. In no event shall the payments to be made nor the maximum liability of the City for all firms in the category exceed \$30,000.

Under the terms of these agreements this office shall request from time to time proposals from the vendors for the performance of OIS/VS IBM PC board and part repair services. This office shall review the responses and based on cost and timeframe select vendors for repair services.

This contract is late due to an unavoidable delay within the Administrative Division of this department.

Sincerely,
John Flanagan
Acting Director

OFFICE OF PERSONNEL MANAGEMENT Professional Service

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on September 3, 1990 for the provision of an English as a Second Language Workplace Program for the City of Boston, the following firms responded to the request for proposals:

Fern Brown
JVS Literacy Program
Andrea Nash
Antonia Rudenstine

Following the completion of a review of the proposals and interviews, I recommend Andrea Nash, 699 Green Street, Cambridge, Massachusetts, based on her competitive bid, educational background and experience in instructing and curriculum development of English as a Second Language programs.

Therefore, I respectfully request your permission to award a contract to Andrea Nash for the provision of an English as a Second Language Workplace Program for the City of Boston. Under the terms of this agreement the contractor shall:

Provide professional services to the City consisting of the development of curriculum and instruction for the English as a Second Language Workplace Program. The program is designed to increase job related English Skills of City of Boston linguistic minority employees.

Compensation under this contract shall be payable at a rate of twenty dollars (\$20.00) per hour for ten hours a week. The cost of this contract shall not exceed seven thousand dollars (\$7,000), a cost I consider reasonable for the services to be performed. The term of this contract shall be from October 23, 1990 through June 30, 1991.

Sincerely,
Felix D. Arroyo
Director

C-16107-91

Economic Development and Industrial Corporation

Professional Services

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 7, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the United South End Settlements, Inc., a nonprofit corporation, located at 566 Columbus Av-

enue, Boston, Massachusetts, 02118. Under the terms of the contract, the Contractor will provide Adult Basic Education (ABE) classes, General Equivalency Diploma (GED), and an External Diploma program for approximately seventy (70) low income adults.

The Contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on April 5, 1990 by the former Mayor's Office of Jobs and Community Services (JCS) which is now a division within the Economic Development and Industrial Corporation (EDIC). Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of the these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989.

Compensation under the terms of this contract shall not exceed seventy five thousand, one hundred (\$75,100.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following funding amounts: FY 88 — \$75,000; FY 89 — \$75,000; FY 90 — \$75,000. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis
Director

C-16111-91

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 7, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to University of Massachusetts at Boston, an accredited educational institution of the Commonwealth of Massachusetts, located at c/o the Harbor Campus, Dorchester, Massachusetts, for the

(Continued on next page)

purpose of providing services in support of the Boston's Adult Literacy Initiative.

Under the terms of the contract, the Contractor will provide staff development activities, technical assistance, volunteer training, library services, and other support services to the Boston area adult literacy programs through its Adult Literacy Resource Institute. The Contractor was selected based upon an evaluation of its refunding proposal submitted to the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation (EDIC). Other selected criteria included the results of site monitoring visits performed by JCS staff, an overall review of the Contractor's performance during the prior contract period, administrative capability, reasonableness of cost, and the ability to serve the targeted population.

Compensation under the terms of this contract shall not exceed seventy three thousand, two hundred sixty (\$73,260.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$100,000; FY 89 — \$91,313; FY 90 — \$74,000. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
Director

C-16105-91

Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989.

Compensation under the terms of this contract shall not exceed seventy thousand, four hundred sixty five (\$70,465.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following funding amounts: FY 88 — \$70,000; FY 89 — \$70,920. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
Director

C-16112-91

(EDIC). Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989.

Compensation under the terms of this contract shall not exceed eighty six thousand, eight hundred (\$86,800.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$86,000; FY 89 — \$86,000; FY 90 — \$87,665. This request has been delayed due to the length of time involved in the funding review process, and due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
Director

C-16106-91

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 7, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to La Alianza Hispana, Inc., a non-profit corporation, located at 409 Dudley Street, Roxbury, Massachusetts, 02115. Under the terms of the contract, the Contractor, will provide a range of educational services, including English-as-a-Second Language (ESL) instruction, and a General Equivalency Diploma (GED) program to approximately sixty (60) low to moderate income program participants.

The Contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on April 5, 1990 by the former Mayor's Office of Jobs and Community Services (JCS) which is now a division within the Economic Development and Industrial Corporation (EDIC).

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 7, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Jackson/Mann Community School and Council, Inc., a non-profit corporation, located at 500 Cambridge Street, Boston, Massachusetts, 02134. Under the terms of the contract, the Contractor will provide adult basic education, English-as-a-Second Language (ESL), and other instructional services to approximately eighty six (86) low to moderate income program participants.

The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on April 5, 1990, by the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 7, 1990, by which contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the International Institute of Boston, Inc., a non-profit corporation, located at 287 Commonwealth Avenue, Boston, Massachusetts, 02115. Under the terms of the contract, the Contractor will provide adult basic education instruction to approximately forty five (45) low to moderate income program participants who are under-educated and have limited English speaking skills.

The Contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued on April 5, 1990 by the former Mayor's Office of Jobs and Community Services (JCS) which is now a division within the Economic Development and Industrial Corporation (EDIC).

Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused on a number of selection criteria, including administrative capability, the ability to serve the targeted client population, the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1989. Citizen participation was crucial, for during the period from November 8, 1989 until December 14, 1989, fourteen (14) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on January 9, 1990. Notices of these meetings were published in the *Boston Sunday Globe* on November 5, 1989, and the *City Record* on November 13, 1989.

Compensation under the terms of this contract shall not exceed forty eight thousand, seven hundred sixty (\$48,760.00) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous fiscal year at the funding amount of \$49,250. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
Director

C-16115-91

October 1, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 7, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated July 12, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Infants and Other People, a non-profit corporation, located at 464 Tremont Street, Boston, Massachusetts, 02118, for the purpose of providing day care services.

Under the terms of the contract, the Contractor will provide day care services to approximately forty seven (47) infants, toddlers, pre-school and after-school children. These services will be funded in conjunction with the State's Department of Social Services (DSS) Public-Private Partnership Program, in which the City contributes up to a twenty five (25%) percent local share. The Contractor was selected based upon an evaluation of refunding proposals submitted to both DSS and the former Mayor's Office of Jobs and Community Services (JCS), which is now a division within the Economic Development and Industrial Corporation of Boston (EDIC). Other

selected criteria included the results of site monitoring visits conducted by JCS staff, an overall review of the Contractor's performance during the prior contract period, administrative capability, reasonableness of cost, and the ability to serve the targeted population. Costs were determined by rates set by the State Rate Setting Commission and a negotiated number of service units, determined by both DSS and EDIC.

Compensation under the terms of this contract shall not exceed forty thousand (\$40,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The amount to be initially encumbered shall be \$10,000. The period of performance shall be from July 1, 1990 until June 30, 1991. This Contractor has had contracts with JCS for this program for the previous three (3) fiscal years at the following amounts: FY 88 — \$31,776; FY 89 — \$42,899; FY 90 — \$40,754. This request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC).

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
Director

C-16114-91

September 6, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 4, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts, 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded programs at the following Community School programs at the funding amounts listed:

Blackstone Community School	\$18,000.00
Boston Community Schools	
(Central)	\$30,000.00
Condon Community School	\$36,100.00
East Boston/Harborside	
Community School	\$23,750.00
Hyde Park Municipal Building	\$15,000.00
Jamaica Plain Community School . .	\$31,255.00
Lee Community school	
(After-school)	\$17,500.00
Lee Community School	
(Collaborative)	\$57,605.00

Madison Park Community School . .	\$27,550.00
Mattahunt Community School	\$17,500.00
Ohrenberger Community School . . .	\$10,000.00
Rosindale Community School	\$19,000.00
Shelbourne Community School	\$15,000.00
Tynan Community School	\$28,302.00

Total \$346,562.00

Total compensation under the terms of this contract shall not exceed three hundred forty six thousand, five hundred sixty two (\$346,562) dollars, payment being made from the Community Development Block Grant (CDBG) program. The Contractor will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from each of the individual program awards, totaling \$34,656. The period of performance shall be from July 1, 1990 until June 30, 1991. The submission of his request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of the Mayor's Office of Jobs and Community Services, (JCS), into the Economic Development and Industrial Corporation (EDIC).

The Contractor has acted as fiscal agent for a variety of Community School programs for a number of years. The services provided have been excellent, and this contract represents a continuation of those services. The Quincy School has had contracts with the former JCS for the previous three (3) fiscal years at the following funding amounts: FY '88-\$417,508; FY '89-\$339,900; FY '90-\$321,860.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
Director

C-16113-91

September 26, 1990

Dear Mayor Flynn:

Pursuant to the Contract between the Public Facilities Department (PFD) and the Economic Development and Industrial Corporation (EDIC), dated September 7, 1990, by which Contract EDIC was designated to administer Community Development Block Grant (CDBG) funds for the City of Boston; and further, by the vote of the Public Facilities Commission (PFC), dated June 21, 1990, stating that the Director of EDIC is authorized to request from the Mayor, on behalf of the Commission, written authority to enter into contracts with service providers funded under the CDBG program, I respectfully request your Honor's permission to award a contract to the Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts, 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program.

Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded programs at the following Community School programs at the funding amounts listed:

(Continued on next page)

Charlestown Community School . . . \$68,300.00
 Condon Community School . . . \$29,400.00
 Total . . . \$97,700.00

Total compensation under the terms of this contract shall not exceed ninety seven thousand, seven hundred (\$97,700) dollars, payment being made from the Community Development Block Grant (CDBG) program. The Contractor will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from each of the individual program awards, totaling \$9,770. The period of performance shall be from July 1, 1990 until June 30, 1991. The submission of his request has been delayed due to the length of time involved in the funding review process, and due to the recent merger of the Mayor's Office of Jobs and Community Services, (JCS), into the Economic Development and Industrial Corporation (EDIC).

funding review process, and due to the recent merger of JCS into the Economic Development and Industrial Corporation (EDIC). The Contractor has acted as fiscal agent for a variety of Community School programs for a number of years. The services provided have been excellent, and this contract represents a continuation of those services. The Quincy School has had contracts with the former JCS for the previous three (3) fiscal years at the following funding amounts: FY '88-\$122,500; FY '89-\$206,000; FY '90-\$118,250.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis
 Director

HEALTH AND HOSPITALS DEPARTMENT

September 18, 1990

Laboratory Supplies

Dear Sir:

An invitation for bids, Proposal No. 114, to furnish laboratory Supplies to the Department of Health and Hospitals was advertised in the *City Record* on April 9, 1990. Bids were publicly opened and read on May 4, 1990. Seventy-six companies were solicited and fifty-five companies responded to the invitation to bid.

A technically defective bid was received from the following vendors, who submitted the lowest acceptable bids meeting specifications at prices I consider to be reasonable. All vendors submitted a late bid with the Purchasing Department at Boston City Hospital and one vendor did not file a copy of the bid with the City Auditor.

No. 704, Shandon, Inc., 171 Industry Drive, Pittsburgh, PA 15275, \$25,550, Net 30.

No. 705, Abbott Laboratories, Hospital Products Division, AP30-2C, Dept. 361, One Abbott Park Road, Abbott Park, IL 60064-3500, \$11,200, 1%-15, net 30, FOB: delivered.

No. 706, Dako Corporation, 6392 Via Real, Carpinteria, CA 93013, \$10,000, Net 30.

Therefore, because it is in the best interest of the City, pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to reject all bids for items to be supplied by the above vendors and award contracts, without further advertising, to these vendors. The contract amounts are approximate figures based on estimated volume.

The contract period is from July 1, 1990 through June 30, 1991.

This award is being processed late because we did not have the necessary documents from the vendors in order to process the contracts.

Very truly yours,

Judith Kurland,
 Commissioner.

Contract No. 7076-91

PARKS AND RECREATION DEPARTMENT

September 5, 1990

Design Services

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on June 4 and 11, for request for designers at proposed parks and playgrounds, I respectfully request your Honor's permission to award a contract to Bryant Associates, Inc., 77 North Washington Street, Boston, MA 02114-1911. Under the terms of the contract, the designer will assist the Parks and Recreation Dept. in providing engineering services.

Six firms submitted design proposals which were received and numerically rated by the Department's Designer Selection Board. The top two firms were interviewed and numerically rated to complete a final list (see attached sheets). The firms of Bryant Associates, Inc., was the firm that was selected as the designer for the park project. Under the terms of the contract, the firm will produce contract documents for Renovations of Tennis and Basketball Courts in City of Boston Parks during the period September 30, 1990 through September 30, 1991.

Bryant Associates, Inc. has extensive experience in pavement and sub-base geotechnical related designs similar to the renovations required at the above mentioned projects.

The designers basic fee is 7.87% of the presently estimated cost of construction of \$780,000 shall not exceed \$61,386. In addition a sum of \$41,400 will be provided under supplementary services. The maximum liability of the City under the terms of the proposed contract shall not exceed \$102,786. The contract will be charged to T4-300-4345-0725 (\$56,600 basketball courts) and 6T4-300-4353-0725 (\$46,186 tennis courts).

In consideration of the need to have the designer's expertise and knowledge for this contract, I respectfully request your Honor's permission to enter into this contract.

Sincerely,

Lawrence A. Dwyer,
 Commissioner.

No. 7047-91

August 16, 1990

Laboratory Supplies

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on May 7-14, for request for designers at proposed parks and playgrounds, I respectfully request your Honor's permission to award a contract to Barrientos & Associates, Inc., 48 Grove Street #304, Somerville, MA 02144. Under the terms of the contract, the design services will assist the Parks and Recreation Department in providing design services for Walkway Reconstruction at Arnold Arboretum, West Roxbury, MA."

Five firms submitted design proposals which were received and numerically rated by the Department's Designer Selection Board. (see attached sheet). Barrientos & Associates, Inc. was

the firm selected as the designer for the project. Under the terms of the contract, the firm will produce contract documents for the Walkway Reconstruction at Arnold Arboretum, West Roxbury, MA, during the period September 4, 1990, through May 31, 1991.

Barrientos & Associates, Inc. has extensive experience in high quality designs similar to the renovations required at the Arnold Arboretum.

Compensation for Walkway Reconstruction at Arnold Arboretum under the terms of the contract will be a fixed fee of eleven thousand, seven hundred forty-four dollars (\$11,744), with a supplemental service fee of seven thousand dollars (\$7,000). The fixed fee is based on a construction cost of eighty thousand dollars (\$80,000).

Therefore, the total compensation for this contract will be eighteen thousand, seven hundred forty-four dollars (\$18,744). Payment for the services will be made from appropriation code 6S3-300-6680-0725 and the period of performance will be from September 17, 1990 through May 31, 1991.

In consideration of the need to have the designer's expertise and knowledge of the drawings during construction, I respectfully request your Honor's permission to enter into this contract.

Sincerely,

Lawrence A. Dwyer,
 Commissioner.

Contract No. 7073-91

September 17, 1990

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on June 4 and 11, for request for designers at proposed playlots in parks and playgrounds, I respectfully request your Honor's permission to award a contract to Brown and Rowe, 58 Winter Street, Boston, MA 02108. Under the terms of the contract, the designer will assist the Parks and Recreation Department in providing design services for playlots in Martin Playground, South Dorchester, MA, Rogers Park, Brighton, MA, Wainwright Park, South Dorchester, MA, and Titus Sparrow Park, South End, MA.

Eight firms submitted design proposals which were received and numerically rated by the Department's Designer Selection Board. The top three firms were interviewed and numerically rated to complete a final list (see attached sheet). The firm of Brown and Rowe was the firm that was selected as the designer for this playlot project. Under the terms of the contract, the firm will produce contract documents for "Renovation of Playlot in Martin Playground, South Dorchester, MA", "Renovation of Playlot in Rogers Park, Brighton, MA", "Renovation of Playlot in Wainwright Park, South Dorchester, MA", and "Renovation of Playlot in Titus Sparrow Park, South End, MA" during the period October 22, 1990 through December 31, 1991.

Brown and Rowe has extensive experience in high quality urban park-related designs similar to the renovations required at the above mentioned projects.

The designer's basic fee is 9.24% of the total project's currently estimated construction cost of \$350,000. A fifteen percent (15.0%) increase in the basic fee shall be provided for the additional work required for community participation and construction observation of multiple sites. Therefore the total basic fee shall be \$37,191. In addition, a sum of \$33,000 will be provided under supplementary services. The maximum lia-

bility of the City under the terms of the proposed contract shall not exceed \$70,191.

The contract will be charged to the following appropriation codes, 6T4-300-4349-0725 for Martin Playground (\$19,063.40), 6T4-300-4348-0725 for Rogers Park (\$17,000.80), 6T4-300-4346-0725 for Wainwright Park (\$21,251.20), and 6T4-300-4352-0725 for Titus Sparrow Park (\$12,875.60). The period of the performance will be from October 22, 1990 through December 31, 1991.

In consideration of the need to have the designer's expertise and knowledge for this project, I respectfully request your Honor's permission to enter into this contract.

Sincerely,
Lawrence A. Dwyer,
Commissioner.

Contract No. 7075-91
September 17, 1990

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on June 4 and 11, for request for designers at proposed parks and playgrounds, I respectfully request your Honor's permission to award a contract to Paul C. K. Lu & Associates, 134 Beach Street, Boston, MA 02111. Under the terms of the contract, the designer will assist the Parks and Recreation Department in providing design services for Winthrop Playground, Roxbury, MA, and Ripley Playground, Roxbury, MA.

Twelve firms submitted design proposals which were received and numerically rated by the Department's Designer Selection Board. The top four firms were interviewed and numerically rated to complete a final list (see attached sheet). The firm of Paul C. K. Lu & Associates was the firm that was selected as the designer for this park project. Under the terms of the contract, the firm will produce contract documents for "Renovation of Winthrop Playground, Roxbury, MA" and "Renovation of Ripley Playground, Roxbury, MA" during the period October 22, 1990 through December 31, 1991.

Paul C. K. Lu & Associates has extensive experience in high quality urban park-related designs similar to the renovations required at the above mentioned projects.

The designer's basic fee is 8.74% of the total project's currently estimated construction cost of \$465,000. A ten percent (10.0%) increase in the basic fee shall be provided for the additional work required for community participation and construction observation of multiple sites. Therefore, the total basic fee shall be \$44,500.50. In addition, a sum of \$31,400 will be provided under supplementary services. The maximum liability of the City under the terms of the proposed contract shall not exceed \$75,900.50.

The contract will be charged to the following appropriation codes, 6T4-300-4355-0725 for Winthrop Playground (\$36,754) and 6T4-300-4351-0725 for Ripley Playground (\$39,146.50). The period of the performance will be from October 22, 1990 through December 31, 1991.

In consideration of the need to have the designer's expertise and knowledge for this project, I respectfully request your Honor's permission to enter into this contract.

Sincerely,
Lawrence A. Dwyer,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hellenic College (Malotis Cultural Center), seeking with reference to the premises at 258 Prince Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 9(9-1) 27(2J-5).
Extend occupancy to basement area (install kitchen, offices, etc.).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 24.) *Executive Secretary.*

ADVERTISEMENT CITY OF BOSTON

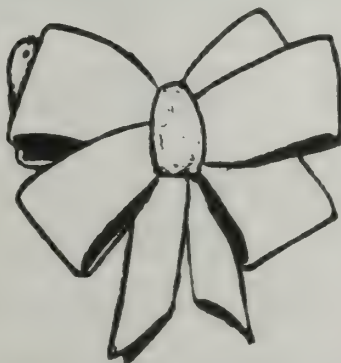
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald Rabinovitz, Trustee, seeking with reference to the premises at 1 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(2G-5).
Change legal occupancy from Two Stores and Offices to One Store and Offices.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 24.) *Executive Secretary.*



Welcome Home . . .

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LoRosa, seeking with reference to the premises at 47 Florence Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 24.) *Executive Secretary.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

- WRA-636 One Combined Phase Shifter/phase angle meter and one (1) Frequency Test Set Generator or equal — 7/1/91 — 10:00 a.m.
- WRA-637 Sixty (60) Time Line, Version 4.0 Software Package — 7/9/91 — 11:00 a.m.
- WRA-638 Self Contained Open Circuit Compressed Air Breathing Apparatus or equal — 7/1/91 — 11:00 a.m.
- WRA-639 Furnish Aluminum Grating — 7/3/91 — 10:00 a.m.
- WRA-640 Gravel Borrow - DPW Standard Backfill (not to exceed 7,500 tons) — 7/9/91 — 10:00 a.m.
- WRA-641 Annual Supply of 3/4" Stone (1,100 tons) — 7/10/91 — 10:00 a.m.
- WRA-642 Annual Supply of Bituminous Concrete (Approximately 1,020 tons of various mixtures) — 7/11/91 — 10:00 a.m.
- WRA-643 500 Bags/701 Bags of Light Color Mortar, 100 tons of Sand, 500 Bags/941B Bags of Portland Cement Type I — 7/12/91 — 10:00 a.m.

RFQ/P For Commercial/Industrial Technical Assistance Project for Water Conservation

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling Lorrie Armstrong at MWRA's Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Lambert Avenue Playground, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Improvements of Sorrento, Hooker, and Goddard Streets Playground, Brighton, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install bituminous and concrete paving, chain link fencing, play equipment, and water system. Estimated cost is \$155,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 11, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 24, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority/owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 2, 1991, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(June 24 - July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bid to Provide X-ray Solutions
Maintenance of Department of Health and
Hospitals' X-ray Processor and Spent Fixer
Recovery.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites bids for furnishing the following service in accordance with specifications accompanying the bid forms

which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time, on Monday, June 24, 1991.

Bidders are required to leave at the above office their bid together with a certified check in the amount of \$500.00 as a bid deposit payable to and to become the property of the City of Boston if the bid, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The bid must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, July 10, 1991, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority in an amount equal to \$10,000.00. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**

(June 24; July 1.)

Have

A

SAFE

SUMMER

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES**

CONTRACT NO. 91-14-WSV-801 — One (1) 1991 Chassis Cab w/Crane As Per BWSC Specifications.

Bid Opening Date: June 28, 1991
Bid Opening Time: 10:00 A.M.
(Commodity Code: 070)

CONTRACT NO. 91-15-WSV-802 — One (1) Catch Basin Cleaner and Dump Body As Per BWSC Specifications.

Bid Opening Date: June 28, 1991
Bid Opening Time: 11:00 A.M.
(Commodity Code: 070)

CONTRACT NO. 91-16-WSV-803 — Surplus Vehicles for Sale. 1983 Mid-Size Wagons, As Is.

Bid Opening Date: June 28, 1991
Bid Opening Time: 10:00 A.M.
(Commodity Code: 070)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any or all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should

determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(June 17-24.)

**ADVERTISEMENT
CITY OF BOSTON**

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Bids for: Supplying and Delivering Computer Hardware and Software, Hereinafter Referred to as "Library Access Computer Equipment", to Access CD ROM Reference Materials for Disabled People; and Providing Training to Library Personnel in the Use of That Equipment.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the Trustees, invites sealed bids for supplying and delivering computer hardware and software, hereinafter referred to as "Library Access Computer Equipment", to access CD ROM reference materials for disabled people, and for providing training to Library Personnel in the use of that equipment.

Bids will be received until 12 o'clock noon, Boston time, Wednesday, July 3, 1991, at the office of the Trustees (Business Office), 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud.

Bids shall be submitted in duplicate on forms obtained from the Trustees, Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116. The bid shall be properly filled in, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. This copy shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, 666 Boylston Street, Boston, Massachusetts 02116), and shall be filed before the time stated above for the opening of bids.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bids may be obtained on and after 12 o'clock noon (Boston time), Monday, June 17, 1991, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116. This contract will be awarded within ninety (90) days of the bid opening date.

This equipment is being funded through the Massachusetts Board of Library Commissioners with Title I funds of L.S.C.A. (Library Services and Construction Act), a federal source of Library funding.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Trustees reserve the right to reject all bids.

This contract is subject to the approval of the Trustees in charge of the Library Department of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts, (See st. 1878, c. 114).

By LIAM KELLY,
Associate Director.

(June 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Staffing and Administrative Support for Providing Comprehensive Health Care Services for the Inmates at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA, commencing at 9:00 A.M. on June 18, 1991. Invitations for bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 28, 1991, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$1,000.00 (one thousand dollars) shall be required from each bidder.

A performance bond in the amount of 50 percent of the total contract amount shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 28, 1991 at Penal Institutions Department, Room 718, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any item or items thereof.

BENJAMIN F. THOMPSON,
Commissioner.

(June 17, 24.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Methunion Manor Cooperative Corporation, seeking with reference to the premises at 451-475 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-34) 8(8-7-36A) 8(8-7-39) 8(8-7-40) 8(8-7-41) 8(8-7-43) 8(8-7-44) 8(8-7-46) 30(30-3).

Change legal occupancy from thirty-four Apartments and Day-Care Center to thirty-four Apartments and Various Retail and Commercial Uses.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of MBTA (by Mobil Oil), seeking with reference to the premises at 631 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Install two 28' pump islands and 51' x 24' 4" canopy (remove existing two 18' pump islands).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 534 to Furnish Electrode Catheters and Supplies for Cardiac Electrophysiology.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118,

commencing at 9:00 a.m. on Monday, June 24, 1991. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 10, 1991 at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$1.00 shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 10, 1991 at twelve (12:00) noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide repair and maintenance services of the existing telephone system at the Suffolk County House of Correction at Deer Island for FY92.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA, commencing at 9 a.m. on June 24, 1991. Invitations for bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than July 5, 1991 at 4 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond in the amount of 50 percent of the total contract amount shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on July 5, 1991 at Penal Institutions Department, Room 718, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

By **BENJAMIN F. THOMPSON,**
Commissioner.

(June 24 - July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 6, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Housing Authority approximately 38,508 square feet of land located at 75 Eustis Street, 27 Dearborn Street, 926 and 928 Albany Street, 13, 17, and 29 Yeoman Street, Yeoman at Albany (parcel 02185), Corner of Yeoman and Chadwick (parcel 02190), and 62-64 Chadwick Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
PAUL D. ROCHE,
General Counsel.

(June 24 - July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carol Saxon, seeking with reference to the premises at 50 Evergreen Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27J-5) 30(30-3).

Change legal occupancy from sixteen Dormitory Suites, one Doctor's Office, five Hospital Offices and one Computer Office to twenty-three Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 24.)

GREAT AMERICAN 
SMOKEOUT

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Moving Library
Book Collections and Assorted Biblio-
graphic Library Materials**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, June 24, 1991. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 10, 1991 at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, July 10, 1991, at the Boston Public Library, Business Office, Room 305, Boylston Street, Boston, Massachusetts, 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,

**By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

KEVIN T. FITZPATRICK,

*Associate to the Director for Business
and Publishing Services.*

(June 24 - July 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To Provide the Penal Institutions Depart-
ment with technical assistance in develop-
ing and implementing a Management Infor-
mation System at the Suffolk County House
of Correction in co-operation with the City
of Boston M.I.S. Department for FY92.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA, commencing at 9 a.m. on June 24, 1991. Invitations for bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than July 5, 1991 at 4 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond in the amount of 50 percent of the total contract amount shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on July 5, 1991 at Penal Institutions Department, Room 718, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

By BENJAMIN F. THOMPSON,

Commissioner.

(June 24 - July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stewart Schrier (by Efstratos Marinou and Iordanis Lithopoulos), seeking with reference to the premises at 1080-1082 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27H-5).

Install 4'2" x 2'3" projecting sign.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or
Supplies: Operation of a Culinary Arts
Training Program for Inmates Confined to
the Suffolk County House of Correction at
Deer Island/South Bay.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA, commencing at 9:00 A.M. on June 18, 1991. Invitations for bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 28, 1991, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 (one hundred dollars) shall be required from each bidder.

A performance bond shall not be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 28, 1991 at Penal Institutions Department, Room 718, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any item or items thereof.

BENJAMIN F. THOMPSON,

Commissioner.

(June 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Harold J. Price (Maureen Price Rooney, Trustee), seeking with reference to the premises at 29 Woodbrier Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1) 27(27K-5).

Sub-divide this Lot A with one-family dwelling from Lot B at 22 Wedgemere Road.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

INSPECTIONAL SERVICES DEPARTMENT

**INVITATION FOR PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK:
To provide professional veterinary and boarding services for stray dogs to be performed during the period of August 1, 1991 through June 30, 1992.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, 5th floor, Boston, MA 02118 on or after June 24, 1991.

All bids shall be filed no later than July 5, 1991 (Boston time) 3 p.m. One copy at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority & Women Business Enterprise requirements as may be applicable. This contract will be awarded within ninety days of the bid opening date.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City in its sole discretion may excuse the option for renewal and no exercise of this option by the City shall require agreement or acceptance by the contractor.

The City/County and the official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interests of the City/County.

By THOMAS J. McNICHOLAS,
Commissioner.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-725-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below

and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 24, 1991. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 063 — PROTECTIVE CLOTHING-BOOTS AND HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, July 1, 1991. (Commodity Code: 340-99; Buyer No. 8.)

Bid No. 064 — TULIP BULBS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, July 9, 1991. (Commodity Code: 595-10; Buyer No. 2.)

Bid No. 065 — COVER MATERIAL to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Wednesday, July 10, 1991. (Commodity Code: 595-10; Buyer No. 2.)

Bid No. 066 — AUTOMOBILES AND VANS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, July 9, 1991. (Commodity Code: 074-04; Buyer No. 5.)

(June 24. July 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eugene M. Ford, seeking with reference to the premises at 89 Chesborough Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 7' x 9' addition to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.***

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION**

**AUCTION POLICE MOTORCYCLES HARLEY
DAVIDSON'S to be held at 400 Frontage
Road, South Boston, MA Thursday, July 11,
1991 10 a.m. (viewing 9 to 10 day of auc-
tion).**

The Boston Police Department is in the process of upgrading their fleet. There are 45 motorcycles in very good running condition. Salvage dealers may purchase said vehicles which shall be sold without the implied warranty of merchantability and with all faults. Vehicles must be paid for in full. Cash or CERTIFIED CHECK ONLY at time of sale. The City of Boston reserves the right to reject any and all bids. City of Boston employees are prohibited from participating.

For further information, call Walter Stanziani, Surplus Property Officer at 725-3333.

**FRANK F. CHIN,
*Purchasing Agent.***

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSAL

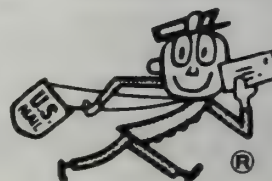
The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites proposals for "Temporary Technical and Clerical Personnel." Proposals will be available to all interested parties, on or about June 14, 1991 at the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposals will be received up until the close of business July 8, 1991 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108. The contract is subject to the approval of the Public Facilities Commission. The Chief Procurement Officer will make an award within 90 days of the proposal due date. The Awarding Authority reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

(June 24 - July 1.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE



**ADVERTISEMENT
CITY OF BOSTON
COUNTY OF SUFFOLK**

INSPECTIONAL SERVICES DEPARTMENT

**INVITATION FOR PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK:
To provide microfilming of approved plans including all processing, collection and delivery for the period of August 1, 1991 through June 30, 1992.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, 5th floor, Boston, MA 02118 on or after June 24, 1991.

All bids shall be filed no later than July 5, 1991 (Boston time) 3 p.m. One copy at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the official at which time and place they shall be publicly opened and read aloud. This contract will be awarded within ninety days of the bid opening date.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority & Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interests of the City/County.

By **THOMAS J. McNICHOLAS,**
Commissioner.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR PROPOSALS
FOR GRAPHIC DESIGN SERVICES**

The Public Facilities Department is requesting proposals for graphic design and related services for its Neighborhood Enterprise Division. Vendor will be required to provide a full range of graphic design and related services from concept development through project completion. This work will be done in conjunction with PFD on behalf of neighborhood businesses and merchant associations throughout the city. Proposal forms and scope sheets are available now until June 28, 1991, and may be obtained from the Public Facilities Department, 26 Court Street, 6th Floor, Boston, MA

02108, and will be mailed if necessary. If interested, call 635-0224 and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject of the approval of the Public Facilities Commission. This is a proposed multi-year contract. The City shall not enter into such a contract unless funds are available for the first fiscal year at the time of contracting. Payments and obligations for succeeding fiscal year(s) shall depend on the availability and appropriation of funds. The Chief Procurement Officer will make an award within 90 days of the proposal due date. Respondents are required to submit separate, clearly marked envelopes for price and non-price portions of proposals. Completed proposals are due, and must be returned to 26 Court Street, 6th Floor, Boston, MA 02108, by the close of business on June 28, 1991.

(June 17, 24.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for New School Police Headquarters at Boston Latin Academy, 205 Townsend Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New School Police Headquarters at Boston Latin Academy" at an estimated cost of \$250,000.

SCOPE OF WORK: In general includes: HVAC, painting, and electrical, and all related work.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 27, 1991, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, July 11, 1991.

SUBBIDS

Plumbing, Section 2; HVAC, Section 2; Painting, Section 2; Electrical, Section 2. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 18, 1991, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing

that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any or informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

Invitation to Contract with Interested, Responsible, and Competent Persons Who Have Knowledge of Accounting; Business English; Office Practices; and Procedures; Data Entry Skills; Three Years Experience in Municipal or Fund Accounting; to Perform Accounting Work on an as needed basis.

The City of Boston (the City), acting by its Auditing Department, through the City Auditor, invites competent persons to enter into a contract to submit a statement of qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Auditing Department, Mezzanine 4, Boston, MA 02201, on or before July 9, 1991. Duplicate copy should be submitted to the Auditor.

Applicants to contract for such work will be accepted until 12:00 noon, (Boston time), Tuesday, July 23, 1991.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City and Official reserve the right to reject all bids.

SALLY M. DEGAN,
City Auditor.

(June 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maureen Price Rooney, seeking with reference to the premises at 22 Wedgemere Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 20(20-1) 27(27K-5).

Sub-divide this Lot B from Lot A with one-family dwelling at 29 Woodbrier Road. Also erect one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giorgio DiCostanzo, seeking with reference to the premises at 28 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 24.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M1CN08, MODIFICATIONS AND FACILITIES ACCESS - ADMINISTRATION BUILDING, CHARLESTOWN MAINTENANCE FACILITY, Boston, Massachusetts, (Class 7 - Buildings, Project Value 10.40), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on July 11, 1991. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of removing existing roofing, reroofing, demolition, architectural work including elevator and chair lift, plumbing, heating, ventilation, electrical work and asbestos removal.

This Contract is subject to a financial assistance contract between the MBTA and the U. S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after June 20, 1991, Monday through Friday, at a charge of \$25 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Kenneth F. Allegra, 21 Arlington Avenue, Charlestown, Massachusetts 02129, Telephone No. (617) 722-5806. A prebid conference will be held on June 28, 1991, at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JAMES E. ROONEY,
Acting General Manager.**

(June 24.)

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: management, operation and maintenance of 15 public moorings with accompanying launch service or dinghy landing service at Rows Wharf.

The City of Boston (the City), through the Environment Department, invites qualified applicants to submit sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Room 805, Boston City Hall, Boston, MA 02201, commencing on June 25, 1991. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids no later than 2:00 p.m., Boston time, Wednesday, July 10, 1991, at which time they will be publicly opened, and read aloud. The original copy shall be filed with the Environment Department (Room 805, Boston City Hall, Boston, MA 02201). The duplicate copy of the bid shall be filed with the City Auditor, Room M4, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 shall be required of each bidder. A performance bond in the amount of \$500.00 shall be required from the successful bidder. The bid deposit shall be filed with the original copy of the sealed bid at the Environment Department.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to reject any and all bids, or any item or items thereof and the contract will be awarded within ninety (90) days of the bid opening date.

**By LORRAINE M. DOWNEY,
Director.**

(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Improvements to Lambert Avenue Playground, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Improvements to Lambert Avenue Playground, Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing wall and rebuild as necessary, and make necessary masonry repairs. Estimated cost is \$185,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 11, 1991, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 24, 1991, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 2, 1991, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 24 - July 1.)

**READVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Apartment Cleaning at the South Block Complex of Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and

Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, June 24, 1991, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, July 24, 1991, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(June 24; July 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, July 2, 1991, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Mullally, seeking with reference to the premises at 648 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 18(18-4) 20(20-1).

Erect one-family dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 24.)



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CITY RECORD

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